

# Kentucky Mission Monthly

**OFFICIAL ORGAN OF KENTUCKY BAPTISTS**

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JANUARY, 1914

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# The Kentucky Mission Monthly

"LET HIM THAT HEARETH SAY COME"

VOL. XIV.

JANUARY, 1914

No. 9



## TITHING.

"Thou shalt tithe"

"I must go, let go, help go"

"The tithe is the Lord's"

"He received tithes of Abraham"

"Every one that is of the tithe heareth  
My Voice."

The love and grace of God are wonderful and beautiful, but if they don't lead a man to give at least ten cents of every dollar to the Lord, they don't get hold of him very much, no matter how eloquently or fervently they may be presented to him.

No matter how old you are, or how young. You receive something. Set aside one-tenth of it; try it for a year, anyway.

"I can't afford it!" You can. You will not only have more money to spend for Christ, in doing good, but you will have at least as much if not more for your own use, if you do it. You cannot afford not to do it.

To omit tithing empties the mission treasuries, and makes more debts and deficits. The tithe of God's people would flood these treasuries.

He who fails to tithe dwarfs the spiritual life. Jesus taught this when he said, Luke 16:10-12, "He that is faithful in that which is least (money) is faithful also in much (spiritual things); and he

that is unjust in the least is unjust also in much. If, therefore, ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches?" The love of money clouds the conscience, stupefies the whole soul.

In leaving off tithing leads to many other acts of disobedience. If we blind ourselves to this duty, we can easily wrest the Scriptures to wriggle out of or around every other unpleasant duty, and alas! how many are so turning the Scriptures to their own sorrow and loss.

Not to tithe leaves churches pastorless, many of them more dead than alive. And yet among the thousands of pastorless churches reported, very few of them need to be without a pastor for full time, if the members would tithe.

Greed comes. Failing to tithe cultivates greed and the worldly spirit, makes men to be mammon-worshippers. Of course a man may give his tithe in a wrong way and still worship mammon, but he cannot fail of the tithe and prove himself innocent.

"Don't know your exact income." You know approximately. You know what you have now; tithe that. Do it now! You know what you receive today—this week. Make the start. Take the first step. Light will come as you need it. You have your Father's promises; take him at his word. They include temporal as well as spiritual blessings. Test them by saying, "I will."

If you decide to join the army of proportionate givers, will you not write to the Kentucky Mission Monthly and say so?

*Thos. D. Osborne*

## ... EDITORIAL ...

W. D. POWELL ..... Editor

### THE GREATEST WORK OF ALL.

Our work is Kingdom Building. We have a Herculean task before us which challenges our faith and our best endeavor. There is a well-nigh universal demand for constructive workers. The saving of the lost is the greatest of all work. After a sinner is saved he must be taught the truths of God's Word and prepared for useful, aggressive service in the Master's Vineyard.

Our State Mission work lays the axe at the root of the tree of evil, plows up the fallow ground of Sin, enlists and develops the backward churches, extends a helping hand to the discouraged and seeks to arouse the whole tribe of Mercy.

The work demands energetic and enthusiastic laborers, overcoming faith, prevailing prayers and generous giving.

It was my privilege to spend a day with the representatives of the Foreign Mission Board in Louisville on January 5th. It is desired to gather the pastors, Sunday School Superintendents and one or more key men and women from each church at some central church in each Association for an all-day discussion of State, Home and Foreign Missions. Plans can there be made for an every-member campaign in each church.

The discussions at Louisville, led by Drs. Love and Graves, and Vice President Wood, were very helpful and inspiring.

At Morehead, Brother Eastes reported progress.

I heard splendid reports at Ashland of the great meeting in the First church, conducted by Brethren Martin and Reeves.

Bro. C. C. Daves and some of his members were awaiting me at Pikeville, where a splendid Bible Institute was being held. I spoke to splendid audiences afternoon and night. Among the speakers were W. C. Pierce, E. B. Gatlin, S. W. Partee, T. U.

Fann, Giles C. Taylor, J. W. Cross, Prof Perkins, J. W. Porter and the writer. Every one was delighted and felt that great good had been accomplished.

I went to Van Lear and spent the night with Bro. Fann. I had an encouraging interview with Mr. Fletcher, the mine superintendent.

At Richardson, Mr. Granville Cassaday met me and carried me to Inez on horseback. The road was very rough and we had to cross two mountains. We traversed the thirteen miles in four hours.

Martin County has not a mile of railroad. There is only one negro in the county. He lives at Warfield, and is in comfortable circumstances.

I preached to large congregations on Saturday night and three times on Sunday. Twice I spoke in the United Baptist church.

The two Baptist Sunday Schools have been united and I believe that the churches will do likewise at no distant day. Bro. Fann, the beloved pastor, is cordially supported by the Pearsons, Cassadays, Porters, and others. The brethren were exceedingly kind to me. Sunday night we had a liberal contribution for Foreign Missions. We ought to have a man located in that field.

I went to Kermit, W. Va., on the mail hack, through the rain. It was a long, fatiguing ride. I caught the afternoon train and came to Stone, on Pond Creek, in Pike County, where I am writing these notes.

I have seen the mine manager and the Y. M. C. A. Secretary and arranged for places for Bro. Arthur Dailey to begin work. This is a most important point.

There is no Missionary Baptist preacher in all this region, yet I am assured that four-fifths of the people are Baptist in sentiment.

Until we can secure halls for preaching purposes, we must use the Y. M. C. A. hall, where moving picture shows are held.

There are 175 school districts in Pike County and only three Missionary Baptist preachers and one of them is supported

annuated. We must have more preachers and more church houses.

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God is calling men to preach the Gospel in these out-of-the-way places and they are resisting. The peril we face for the Kingdom of God distresses us. Sin is increasing in its boldness and deepening in its darkness. Who will help us?

#### APOSTOLIC FAITH—WHAT IS IT?

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Some meetings have been in progress in Kentucky, held by some people who candidly confess that they alone represent the Apostolic Faith. What is this "Movement?" There is very little about it to suggest to a careful student of the New Testament either the apostles or much of faith. It is a crotchet that has gotten into some heads as a substitute for a saner and truer statement of New Testament teaching. It has three main traits—

1. It makes high claims of miraculous healing powers for the human body. For some years the writer of these words was pastor in Houston, near what became the headquarters for the movement for the entire world; and where it had its best chance. After careful study of many cases of professed cures at close range, he, in company with many hundreds of others who became interested, came to a very firm conclusion that as an efficient resort for the curing of the bodies of the sick it is a pitifully disappointing failure.

2. Its leaders, defenders, and disciples insist that the "gift of tongues" is a permanent sign for New Testament Christians, placing it along beside faith unto salvation, confession of Christ, and the devout life. There are some striking differences, however, between the gift of tongues of the New Testament and that of this modern sect. When Peter and others spoke on the day of Pentecost, the wonder was not that they spoke in language foreign to the Jews, but that they spoke their native Galilean language, and were understood by the foreigners present from strange countries. The gift of the Spirit there was clearly for the understanding of the gospel and not as a striking sign alone of something unusual and spectacular. In-

telligence as to what is said by these people when their gift of tongues is in operation, and the spirit of interpretation for the benefit of the gospel, seem strangely to have been left out of their scheme.

3. That which really distinguishes them is their abuse of churches, and all organized Christianity. And yet the Lord is looking to the church to-day to care for the cause of religion. The church shall have to be about this task after these people are gone. The future will look to the church to care for the wrecks of sin, and not to a strolling band of unorganized folk with some excited words.

H. C. Smith.

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China is in a state of transition. We have in that Republic one-fourth of all the human beings in the world. The nation is plastic and can be molded by the principles of our religion. We have abundant evidence that the preached Gospel is making Christians of them at a rapid rate. We must press our advantage before it is too late.

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We all wish to postpone old age as long as possible. Nothing will contribute more to this than to live simple, clean lives. This will give us clean blood. It is a trite saying, "A man is as old as his arteries."

Avoid a meat diet, tea, coffee, pepper, sweets, tobacco and intoxicants, if you would live to a ripe old age.

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We must take time to pray. Our Lord has said, "Ask, and ye shall receive." We lose many victories for the want of intercession with God. We should spend much time in prayer for each phase of our Mission work and for the salvation of the lost.

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Virginia is the only State that leads Kentucky in gifts to Foreign Missions. Virginia has given \$19,877.85; her apportionment is \$87,000. Kentucky has given \$17,591.55 of an apportionment of \$50,000. So we have been given more in proportion than our mother State. Let us press the claims of our foreign work.

## BAPTIST BEGINNINGS IN THE SOUTH.

BY W. D. POWELL

### Louisiana.

Baptists entered Louisiana from Mississippi as early as 1798. Eld. B. E. Chancy began missionary labors in St. Feliciana Parish. The French Government allowed no form of worship than that of Roman Catholicism, and refused to let him preach and imprisoned him. He obtained his release under promise to desist from further efforts to preach and soon afterwards died.

Shortly afterwards a church was organized a few miles from Baton Rouge and in 1802 Rev. Ezra Courtney emigrated from South Carolina and served this young church in Louisiana and churches in Mississippi. About 1816 the Mississippi Society for Baptist Domestic and Foreign Missions was organized. This body sent Rev. James A. Ronaldson as a missionary into Louisiana. He extended his labors as far South as New Orleans where a church was organized in 1818. In the same year the Louisiana Convention was formed with a total membership of five churches. The Home Mission Society of the American Triennial Convention began labors in New Orleans as early as 1814. In 1842 Rev. Russell Holman was sent from this state as missionary to New Orleans by the Missionary Board of the Triennial Convention. In 1854 Coliseum Place Church was organized.

### Alabama.

The Baptists migrated to Alabama as early as 1880 from Tennessee and Georgia. They settled on the Tom Bigbee River. The first preachers were John Nicholson and John Canterbury. Nicholson organized a church near Huntsville on October 2nd, 1808. These early ministers were distinguished by great zeal and aggressiveness. They often threaded Indian trails at the peril of their lives for forty or fifty miles on foot to meet an appointment to preach.

Eld. Alexander Travis was a man of great courage and gentleness of spirit.

The English Bible was the only book to

be found in the library of these devoted men of God.

### Florida.

It is very difficult to determine at what period missionary work began in upper and central Florida. The work did not assume independent form until about 1841 when the Florida Association was organized by the churches in the counties of Leon, Jefferson, Madison, together with some churches in Georgia, Alachahua Assn., was organized in 1845 and the Santa Fe in 1854. The same year the Florida Baptist Convention was organized in the home of Rev. R. J. Mays in Madison County, but it was not until after the close of the Civil War that the work assumed conspicuous proportions in that great State.

### District of Columbia.

The first Baptist church in the District of Columbia was organized on March 7th, 1802, with only six members. Rev. Wm. Parkinson, Chaplain to Congress was pastor. Five years after its organization Rev. O. B. Brown was called to the pastorate of the church.

### CHIEF NEED.

It is our deliberate belief, made up after many years of close and attentive observation, that the chief need today is a better ministry. Let us not be misunderstood. We are very far from designing to disparage the men who occupy our pulpits and exercise their pastoral functions in our families. An intimate knowledge of them justifies us in saying that, as a class, they are honest, intelligent and devout men. But after making this concession, it still remains true that there is vast room for improvement. The pastor is the key of the situation.

### China.

The Gospel is making rapid strides in the Republic of China. There are 546 ordained native ministers and 470,000 members. Chinese Christian gave last year to Christian work \$320,900. The field is one of great promise. During this war time our

# 1829—Georgetown College—1915

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The standard college of Kentucky Baptists, offering to graduates of high schools or to those of equivalent preparation four years work for the A.B. and B. S. degrees.

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II.—The College is a laboratory of practical religious work. Bible and Mission study. A recruiting place for trained church workers.

III.—Those looking to agriculture, engineering, law, ministry, medicine, teaching, etc., will find here that solid foundation of liberal studies which makes the best possible preparation for any calling.

IV.—Georgetown College leads all Kentucky Colleges in clean and successful athletics.

V.—Students last year from sixty-three counties in every part of Kentucky and from ten states. Seventy per cent. of them in the four college classes. Graduates of high schools will find here the atmosphere and activities of a college and not those of secondary school.

VI.—Expenses low. Excellent living accommodations.

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**M. B. ADAMS, President, Georgetown, Kentucky.**

missionaries must be supported promptly if other things must wait. Kentucky Baptists must raise the balance due the Judson Centennial Fund.

In the inviting field of Africa, there are 3,244 missionaries. Each one of these is expected to look after 46,239 people. You could travel 1,00 miles along the rich Nile Valley and meet only 12 missionaries. Yet Africa is better supplied with missionary force than Egypt. If one should start at the mouth of Sobat River, he could travel west 1,500 weary miles without finding a single church or missionary. 50,000,000 people in Africa are not being touched by any kind of missionary influence. Christ calls loudly to us to go and preach to them the Gospel.

Afghanistan, where 94 per cent of the people are illiterate, has never admitted the Christian missionary. Only dauntless workers can win this land from the domination of Islam.

Weakness in morals cause more wrecks than weakness in intellect. Therefore send your boys and girls where the Bible is taught and character is a leading part of the education.

Growth of the Jews in the United States: 1818 there were 3,000; 1880, 230,257, and in 1912, 2,044,762.

Religion is not for the working of miracles to satisfy Greek or Jew but for the salvation of the souls of men.

Native Christians in Shanghai have recently built a house of worship costing \$3,000, all given by the natives.

There are 4,297 missionaries in China. Every Province except Tibet have Mission Stations. Often cities much larger than Louisville have only one or two ministers. 36 cities in Sin Kiang have no missionaries.

## ... SUNDAY SCHOOL DEPT ...

J. M. Price, 205 E. Chestnut, Louisville, Ky.  
Acting Sunday School Secretary

### TEACHER TRAINING.

The most effective means for increasing the efficiency of our Sunday Schools is a thorough mastery of the teacher training course. It is fundamental both to proper teaching and to proper organization and equipment of the schools.

The most suitable time of the year for carrying it on is during the winter weather. Especially is this true in the small towns and country where the work is most needed and where there is greatest leisure at this time of year.

The proper person to do this work is the pastor. He is the overseer and director of the teaching work of the church as well as the preaching. Pastors of once-a-month churches could do no greater service than by spending a week in all-day teacher training work with each of their churches. The Normal Manual or other books in the course can be covered in that way. It has been done, and can be done. Do it. With half-time and full time churches the work can be done in weekly or bi-weekly meetings.

Where there is no pastor, let the Superintendent organize and conduct the class.

The Associational Workers and Colporters could do nothing better than conduct teacher training classes during the next two months.

By all means, let the work go on.

J.M. Price.

### TEACHER TRAINING ITEMS.

The following is a list of Normal Diplomas by Associations, ending December 31, 1914:

Long Run, 654; Blood River, 447; Elkhorn, 314; North Bend, 264; West Union, 192; Daviess Co., 154; Bethel, 137; Pulaski, 130; Campbell Co., 128; Bell Co., 80; Nelson, 80; West Kentucky, 77; Graves Co., 72; Wayne Co., 70; Bracken, 69; S. District, 65; Ohio River, 65; Little River, 60; Union, 58; North Concord, 57; Ohio County, 56;

Baptist, 53; Muhlenberg, 49; Concord, 46; Enterprise, 46; White's Run, 45; Shelby County, 43; Mount Zion, 42; Tate's Creek, 41; Greenup, 39; Breckenridge, 39; East Union, 37; Ohio Valley, 37; Franklin, 37; Liberty, 35; Crittenden, 35; Severn's Valley, 29; Russell's Creek, 28; Salem, 24; Little Bethel, 24; Three Forks, 24; Warren, 22; Sulphur Fork, 22; Boone's Creek, 19; Freedom, 17; Goshen, 15; Oneida, 13; Laurel River, 12; Simpson, 12; Lynn, 11; Central, 11; Ten Mile, 6; E. Lynn, 5; Rockcastle, 5; Allen, 2; Upper Cumberland, 2; South Kentucky, 2; Gasper River, 1; Owen County, 1; Logan County, 1.

The standing to date of the five leading States, December 31, 1914:

Normal Diplomas—Texas, 4,386; Kentucky, 4,139; Georgia, 3,058; North Carolina, 2,687; Mississippi, 2,239.

Red Awards—Kentucky, 711; Texas, 580; Georgia, 323; Tennessee, 283; Mississippi, 274.

Blue Awards—Kentucky, 444; Texas, 315; Georgia, 178; Alabama, 155; Tennessee, 146.

Blue Seal Graduates for the month of December, 1914:

Mrs. Lucretia Gibson, West Kentucky Ass'n; Mrs. Bessie Clark Barnes, Bracken Ass'n; Mrs. J. J. Adams, Elkhorn Ass'n; Mrs. R. H. Lassiter, Blood River Ass'n; Mrs. Laura Houston, Blood River Ass'n.

Post-Graduates during the month of December, 1914:

Miss Elizabeth Darbro, Carrollton (First to receive Post-Graduate Normal Diploma in Kentucky); Rev. Z. P. Hamilton, Albany.

### BIBLE WORK IN OUR BAPTIST SCHOOLS.

By W. R. Cullom and L. E. M. Freeman.

#### I.—Bible Study.

Three hours a week running throughout the session to embrace the following work:

1. The Bible section of the Normal Manual, sixteen to twenty lessons. This is to serve as an introduction to the study of the Bible.

2. The Old Testament—forty lessons.

(1) McLearn's Old Testament History, abridged edition. (30 cents.)



(2) Readings in the historical books. These will be assigned by the teacher and will average one chapter for each lesson.

(3) Readings in the Prophets, Isaiah, Chapters 5, 6, 53, 60, 61; the following books: Amos, Nahum, Haggai, Malachi.

(4) Reading in the poetical books, Job 28; Psalms 1, 2, 8, 19, 22, 29, 51, 84, 90, 103, 119, 137, 147, 148; Proverbs 1, 2, 3, 4, 5, 6, 6, 20, 31; Ecclesiastes 11:19—12:14.

3. The New Testament—forty lessons.

(1) McLearn's New Testament History, abridged edition. (30 cents.)

(2) Kerr's Harmony of the Gospels—the analysis and enough of the text to get a connected view of the life of Jesus from the New Testament itself. (50 cents.)

(4) One from each of the four groups of Paul's epistles as follows: 1 Thessalonians, Galatians, Colossians, 2 Timothy.

(5) The Epistle to the Hebrews.

(6) First Epistle of John.

The teacher will of course fit the assignments from the text to that from McLearn as may seem best for each class.

If there is time for parallel reading we would recommend very heartily Stalker's Life of Jesus and his Life of Paul. (50 cents each.)

## II.—Sunday School Pedagogy.

One hour a week throughout the year in the study of the New Normal Manual—Divisions I. and II. If all the time is not needed it can be used in the Bible work. (35 cents in paper; 50 cents in cloth.)

## III. Mission Study.

One hour a week throughout the year. The following books are to be used:

(1) State Missions: Christian Statesmanship, by L. Johnson. (25 cents.)

(2) Home Missions: Baptist Home Missions, by V. I. Masters. (25 cents.)

(3) Foreign Missions: Southern Baptist Foreign Missions, by T. B. Ray. (35 cents in paper; 50 cents in cloth.)

"Christian Statesmanship" must be taken, and either one of the others.

We believe the above course will prove to be a very desirable one to the constituency of our denominational schools. It will give a very fine course of training viewed from any standpoint, and will afford excellent preparation for every phase

of religious work.—Biblical Recorder.

The above article is reprinted because of its bearing on our State Sunday School work. It is very evident that the chief attention in the future must be given to our smaller town and country churches. And in doing this work there are at least four prominent factors—the pastor, the superintendent, the associational worker, and the denominational school. The work of the last named lies in giving its students a training in some such course as above outlined so that they can lead in Bible training in their own churches and in communities where there are no churches. This year there are 300 teachers from one of our mountain school teaching 6,000 mountain children. What if they had had such a course and could lead these pupils in Bible study on Sunday! Here is perhaps the most practical way of making our schools real denominational assets.—J. M. Price.

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Missionary O. P. Maddox writes from Rio, Brazil: "The Board has sent us two worthy and strong men in the persons of Watson and Mein. They preach well and are hard at the language like they mean business. Their wives are noble women. Send us more like them.

"The evangelistic work never was so encouraging as now. There has been such eagerness on the part of the people for the gospel. Nearly every church is busy in rejecting, receiving and taking care of new members. Some are baptizing five, ten, fifteen, and even thirty a month. Out in the interior of the State of Rio I was preaching a few nights at a certain town, and the last night more than fifty came forward for prayer, saying that they accepted Christ."—Foreign Mission Journal.

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The Baptists are doing a marvelous work in converting Mohammedans in Malaysia. Tens of thousands have been reached with the gospel of Christ.

Thousands of the followers of Mahomet have been converted in India also. In Cairo and even in Constantinople large numbers of students will attend religious meetings.

## ... WOMEN'S DEPARTMENT ...

### Central Committee.

Miss E. S. Broadus .....Chairman  
1227 Third Avenue.

Mrs. B. G. Rees .....Treasurer  
2326 Longest Avenue.

Mrs. Kate Coleman Hinkle .....Secretary  
205 East Chestnut, Louisville, Ky.

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### NEW YEAR'S GREETINGS FROM THE PRESIDENT OF THE W. M. U. OF KENTUCKY.

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New Year's Greetings to the W. M. U. of Kentucky, with the wish that 1915 may be the greatest year in our State work!

With the happy recollections of our recent meeting at Somerset still fresh in our minds, let us not rest on our laurels, but at once begin to plan for a glorious victory in November.

#### Five Hundred New Organizations for 1915!

Since each arrow that flies feels the attraction of the earth, it is necessary to aim high if we would attain to great things in life. So we would set for the W. M. U. this year a lofty aim, worthy of the Baptist womanhood of our State.

Last year at Somerset we reported 221 new societies for the year, making a total of 783 organizations in the State, but the number could easily have been 1,000, if each of us had done her duty.

Is there a need for such a strenuous campaign, do you ask? Let us look at the situation. In sixteen of our Associations there is not a single Woman's Missionary organization; in nine others there is only one; while in six there are only two. Do you not think we need to arouse ourselves to our situation?

If our Baptist sisters could realize the importance and the need of woman's missionary activities in our State, they would understand better their share in making Christian this great Commonwealth of ours. Every W. M. U. in our churches may become great educational factors in missions, establishing steady currents of missionary information that will manifest itself in the lives and gifts of its members. We cannot be deeply interested in things of which we

know nothing. We must have information before we get inspiration. So it is through our monthly programs, study courses and prayer that our societies are creating a knowledge and love for missions.

These 783 mission organizations should become veritable dynamos in our State work, giving out light and power. Of this number, there are 600 W. M. S. and Y. W. A's together. If each one of these will make a vigorous effort to organize one new society, our five hundred mark will be reached by November.

Let us urge our Associational Superintendents to put greater enthusiasm and effort into their work than ever before. Study your respective fields, visit and encourage weak societies, create a missionary atmosphere in your association, and seek to organize in each church some branch of the W. M. U. work. When in need of outside help, which is often the case, write Mrs. Hinkle, our capable and consecrated Corresponding Secretary, and she will help you, I am sure.

And now let me lay on the hearts of the Y. W. A's their share in helping in winning the victory. Your splendid gifts of mind and grace of person eminently fit you for the work; youth carries with it an enthusiasm hard to resist; so we need you and shall count on your help, because you have demonstrated your ability. Last fall two members of a Y. W. A. went twenty-five miles to organize a society, and we are looking for this splendid Y. W. A. to help in this year's campaign.

Believing that we have a glorious work to accomplish, and one that will honor the Master, let us look to Him for the needed guidance and go forth to conquer in his name, "for there is yet much land to possess."

Mrs. E. T. Forsee.

President of W. M. U. of Ky.

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### IN THE MOUNTAINS.

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It was a great pleasure to take the place of the College Correspondent in visiting some of our Kentucky schools.

At Campbellsville, in Russell's Creek Baptist Academy, we organized a splendid Y. W. A., or Ann Hasseltine Circle, as they are called in the Schools and Colleges.

At the Cumberland College, Williamsburg, we found as fine a lot of girls as one will meet anywhere. The Y. W. A., which did fine work last year in the church, but which consisted mostly of the College girls, disbanded during the summer and had not resumed its work, but we feel sure that e'er this they again have their shoulders to the wheel.

At Barbourville, the school girls and women of the church came through a down-pour of rain to a night meeting at the church. Here too we found that the Y. W. A. had not resumed its work since the close of school last year. Few girls from the county come in to school until after the county schools close, but they are expecting all they can accommodate this second term. We had the pleasure of private conversations with the girls that our societies are keeping in school at Barbourville. One Y. W. A. has had a girl in this school now for two years, and she told me while there that she hoped she might be able to go to the Training School and after preparation to the Foreign Field, perhaps China. Last year this girl was President of the Y. W. A. there.

The Superintendent of our work in that Association told me she had not heard of a missionary society when she came to Louisville to the General Association several years ago, and perhaps some of you remember her as the woman who stood and invited us all to Barbourville to "see that they didn't have horns." They were very anxious for the General Association to meet there the following year.

The heavy rains prevented the trip to Oneida. When London was reached and it was found we could not reach Oneida and return in time for the next engagement, we began to look up our folks at London. What a joy to find them in the midst of a revival, for so it proved to be, though it bore the name of a Bible Institute. And here we organized a Y. W. A. and G. A.

At Berea we had the privilege of meeting the W. M. S. and some members of the Y. W. A. recently organized there, also of talking to the Baptist girls in the Union College, though we were not allowed to organize even a Mission Study Circle of Baptist girls in the College. However, the Y.

W. A. in the church hopes to enlist many of them.

We fear the influence of this Union School, which now has 1,017 pupils, most of whom came from that great section of Baptist territory, will make very indifferent Baptists of much good material. With an investment of one million dollars, and an endowment of one million, they can well afford to board the pupils at \$1.35 per week and \$6.00 per term tuition. Why can't we Baptists do more for our schools? Aren't we selling our boys and girls very cheap?

Earlier in the fall we visited Hazard Institute, Georgetown College and State University.

We hope to visit Salyersville and Pikeville from January 7th to the 10th and later our other schools. Our object is to organize and enlist the girls in the study of missions while they are at their best.

Mrs. Kate iHnkle.

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#### "WHAT ARE THE SIGNS OF THE TIMES?"

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we are asked. Now, I'm no prophet, nor the daughter of a prophet, and yet if we do not quicken our pace in the next few months, I am quite sure we will not meet our apportionment for the W. M. U. of Kentucky.

Whether it is depression, either real or imaginary, in money matters, indifference or neglect on the part of our members, or just what is the cause I cannot say, but last month our contributions for missions were just about half what they were for December, 1913. In fact, we have been dropping back a little for some time. Cannot each one of us do something to remedy this? Can't we call attention to it in our societies, and each determine that my society is going to work at once to do its part?

Can it be that we are having so many outside calls that touch us and to which we are giving before we succeed in reaching our apportionment?

Let us all work and pray over this and study in every way possible to remedy it.

K. C. H.

### Some Good News.

Our Program for the W. M. U. work at the Summer Assemblies is already about complete, but of course has not been published yet.

Miss Kathleen Mallory, Corresponding Secretary of the W. M. U. Auxiliary to the Southern Baptist Convention, will be with us at the Western Kentucky Assembly at Russellville.

Mrs. Julian P. Thomas, Corresponding Secretary of the W. M. U. of Virginia, will be with us at the Georgetown Assembly.

These are both experts along W. M. U. lines, and no woman should fail to take advantage of attending these Summer Training Schools for Christian Workers. Take a special course in W. M. U. work and go home and show the others how. K. C. H.

We are greatly grieved to hear of the death of little Powell Harris, fourteen months old grandson and name-sake of our Dr. Powell and son of Mr. and Mrs. H. M. Harris, missionaries at Kaifeng, China. He died of pneumonia following measles and mumps. In the letter of the mother written to the "home-folks," it is beautiful to see through her sorrow the complete resignation to the Lord's will. She speaks of the helpfulness, love and sympathy of the missionaries on the field, for "we're all one big family." She also says, "I knew our Christian burial of our baby must have made a wonderful impression on them" (the Chinese). "The school girls sang 'Suffer the Little Children to Come Unto Me' in Chinese, and some one read a Scripture in Chinese and Mrs. Hargrove sang 'Come Ye Disconsolate' in English, after which Mr. Sallee read and gave a beautiful talk on David and the death of his child, to the Chinese.

It was all so sweet to me for the children here have known nothing of the burial for children except to cast out (literally thrown out) to be eaten by the dogs. She tells of how the carpenters made the casket, as none can be bought there for children, and how the women missionaries plaited soft white silk in the casket and made fluffy cushions for the bottom and lid, then covered the outside with white silk.

Though she speaks of her grief that "tonight finds my arms empty and my heart broken," yet she says she feels that "Christ is glorified in Powell's death."

I feel sure that the women of our Kentucky W. M. U. would wish, with me, to express to Mr. and Mrs. Harris our deepest sympathy in their sorrow.

Mrs. Kate C. Hinkle.

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### FROM MISS MALLORY.

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You have doubtless read the pathetic appeal from Bohemia in the November Foreign Mission Journal. Miss Buhlmaier has met pastor Novothy and one of her best helpers here in Baltimore was once a member of his church in Prague. So Miss Buhlmaier wrote to Dr. Ray and he replied that the Judson Centennial Fund hoped to secure \$5,000 for the Prague church and that if any one so desired, they could give to this purpose. Some of your workers have doubtless no particular field in view in giving to the Judson Centennial Fund, which you know is the foreign mission object of our Jubilate Offering. It has occurred to me, therefore, that it might be a sweet expression of our love for Miss Buhlmaier if we could pay up some of our undesignated Judson Centennial Fund pledges very soon and request that they be given, up to the amount of \$5,000, to the Prague church. Can't you hear Miss Buhlmaier saying: "Good! God bless you, my sisters"?

Kentucky women should not fail to remember the Judson Centennial Funds in their plans for giving during the New Year. We are far behind what the Foreign Mission Board has a right to expect of us. Our missionaries were cheered by the hope of new buildings and furnishings that have long been sorely needed; and as the months and years go by, they have been made to feel pain of hopes deferred and opportunities lost for want of what we might give. Our sympathies have gone out to Belgians who have lost their homes and means of support, and it is right to send bread to the hungry and clothing to the needy. But let not this cause us to overlook other needs of our brethren and sisters in the faith. Our missionaries are a sacred trust: dependent on us alone, and we must not

fail them.

Georgia women are giving \$5,000 to the Church Building Fund of the Home Mission Board, in honor of Miss Emma Amos, their Corresponding Secretary, for years of toil. This is fine, but one could wish to see our substitutes on home and foreign fields honored while they live, by buildings and equipments sufficient for the prosecution of their work.

Do you subscribe for the Home Field? The January number has fine articles on Mexican Missions, on Florida, on development of missions. 35 cents a year will bring it to you, or in clubs of five or more, it is 25 cents. Send to our office for a sample copy and make up a club. E. S. B.

#### RECEIPTS FOR DECEMBER, 1914.

W. M. S.—Foreign Missions, \$168.75; Home Missions, \$10.50; S. S. B., \$1; State Missions, \$34.90; Mountain Schools, \$2.50; Colored Worker, \$3; Training School Expense, \$7.58; Training School Enlargement, \$35.75; Judson Centennial, \$30; Baptist Education Society, \$38.35; Miscellaneous, 10c. Total, \$332.43.

Y. W. A.—Foreign Missions, \$16.25; Home Missions, \$20; S. S. B., \$1; State Missions, \$15; Colored Worker, \$1; Training School Expense, \$3; Training School Enlargement, \$20; Baptist Education Society, \$1. Total, \$77.25.

S. B.—Foreign Missions, \$5.66. Total, \$5.66.

Foreign Missions, \$190.66; Home Missions, \$30.50; S. S. B., \$2; State Missions, \$49.90; Mountain Schools, \$2.50; Colored Worker, \$4; Training School Expense, \$10.58; Training School Enlargement, \$55.75; Judson Centennial, \$30; Baptist Education Society, \$39.35. Miscellaneous, 10c. Total, \$415.34.

Total December, 1913, \$843.02. J. C. B.

Southern Baptists must assume the proper attitude toward the evangelization of Africa. There must be unity of purpose in enlarging our plans. We must join hands with Christian forces in saving the one hundred and fifty millions of black, barbaric Africans from Mohammedanism.



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Catholic France refused admission to Baptist and Protestant missionaries in Northern Africa but two years ago Protestant Germany stepped in and the door was thrown wide open to the heralds of the Cross in the heart of the Soudan.

## RECEIPTS FOR DECEMBER, 1914.

- Baptist Ass'n—Goshen ch., D. A. D., \$5.45; Salvisa ch., F. V. N., \$55.
- Barren River Ass'n—Rev. T. F. G., \$14
- Bell Co. Ass'n—Varilla ch., Rev. W. T. R., \$1.50.
- Blood River Ass'n—Murray ch., Eld. H. B. T., \$137.41.
- Boone's Creek Ass'n—Mrs. W. A. M. W., \$5.71.
- Campbell Co. Ass'n—Newport ch., R. E. K., \$39.15; Newport S. S., Miss K's Class. Mrs. S. R., \$1.
- Central Ass'n—Muldrough Hill, J. O. B., \$10.
- East Union Ass'n—Gatliff ch. and S. S., L. S. S., \$13.75.
- Elkhorn Ass'n—Stamping Ground ch., T. F. S., \$11.07.
- Enterprise Ass'n—Van Lear, Rev. T. U. F., \$6.34; Inez ch., Rev. T. U. F., \$5.50; Salyersville ch., Rev. J. F. H., \$10.
- Franklin Ass'n—North Fork ch., E. S. C., \$39.
- Graves Co. Ass'n—Mayfield ch., W. M. W., \$203.68.
- Greenup Ass'n—Pollard ch., F. E. M., \$42.20; Graves Shoals, Rev. A. P., \$2.76; Louisa ch., Rev. O. H., \$6.
- Logan Co. Ass'n—D. P. B., \$18.30; Lewisburg and Mt. Pleasant ch., D. P. B., \$4; Mt. Pleasant ch., D. P. B., \$10.50
- Long Run Ass'n—Fourth ave ch., J. T. G., \$100; Highland Park, A. F. C., \$16.27; Weaver Memorial, L. E. C., \$100; Beechmont ch., W. J. J., \$30.02; Elk Creek ch., A. R. C., \$34.55; Crescent Hill, R. L. M., \$19.04; Inmanuel ch., Dr. R. G. F., \$67.15; Parkland S. S., C. M. H., \$11.53; Broadway ch., T. J. H., \$90; Calvary ch., W. H. J., \$20.50; Third ave. ch., S. A. C., \$20.46; Highland ch., W. E. K., \$81.68; Oakdale ch., W. G. H., \$25.70; Broadway S. S., H. C. H., \$28.78; 22nd and Walnut st. ch., Dr. C. H., \$30.42; Highland Park, Rev. A. F. C., \$10.77; 9th and O ch., H. J. S., \$10.07; Beechland ch., E. J. B., \$13.61
- Lynn Ass'n—B. T. H., \$36.31.
- Mt. Zion Ass'n—Chapel Grove ch., Rev. J. W. H., \$3; Bethlehem ch., Rev. F. R. W., \$22.05.
- Muhlenburg Ass'n—Rev. R. A. B., \$14.20; Mt. Carmel ch., Rev. R. A. B., \$6.25; T. C. B., \$50; Drakesboro ch., \$1.25; Bellview ch., Rev. R. A. B., \$4.75.
- Nelson Ass'n—Shepherdsville ch., Miss D. M., \$20; Cox's Creek ch., Dr. A. D. W., \$25.
- North Bend Ass'n—Ludlow ch., \$2.55; Bullittsburg ch., \$11.40; Burlington ch., \$6; Florence ch., \$1.80; Beaver Lick, \$6; Big Bone, \$3.30; Sand Run, \$9.30; Madison ave., \$21.42; Walton, \$9.06; Gunpowder ch., W. T. P., \$24.
- Ohio Co. Ass'n—Hartford S. S., W. M. B., \$18.06.
- Ohio Valley Ass'n—G. W. C., \$369.10.
- Pulaski Co. Ass'n—Rev. O. W., \$15.99.
- Russell's Creek Ass'n—Greensburg ch., J. W. D., \$35.
- Salem Ass'n—H. R. T., \$125.33.
- South Union Ass'n—New Home ch., Rev. J. J. M., \$1.
- Ten Mile Ass'n—A member Ten Mile ch., \$1.
- Three Forks Ass'n—Whitesburg ch., Rev. A. C. H., \$7.
- Warren Ass'n—1st ch. S. S., Bowling Green, W. B. G., \$7.24; Plano ch., Rev. O. J. C., \$10.
- West Union Ass'n—1st ch., Paducah, W. W. R., \$50.
- Ky. W. M. U., \$415.24.
- Book Sales—W. P., 80c; Rev. L. T. W., \$1; Rev. W. N. E., \$5.73; J. W., \$4.14; Rev. D. T. F., \$2.65; Rev. J. C., 50c.
- Journals—Miss S. C. S., 50c; Mrs. W. D. W., 35c; Rev. J. W. W., \$1.80; Mrs. C. F. O., \$4.20; Miss M. N., \$1.80; Mrs. L. H., 60c; Mrs. J. T., 60c; Mrs. C. D., \$1.10; W. L. D., \$1; Mrs. F. K. T., \$15; Mrs. T. B., \$3.20; Mrs. K. C. H., 50c; Miss E. W. B., 60c; Mrs. G. C. D., \$3.55; Mrs. C. H., \$4.35; Rev. E. L. E., 60c; Mrs. K. M. K., 25c; Mrs. J. L. B., \$4.15; Mrs. D. R. D., 60c; Mrs. M. J. C., 60c.
- Miscellaneous—H. M. B., \$125.83; F. M. B., \$137.50; H. M. B., \$308.22; H. M. B., \$28.17.

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Adoniram Judson was born in Malden, Mass., August 9th, 1788. His first mission was established in Rangoon, Burma, July 13th, 1813. He was buried at sea. His last words were, "It is done, I am going." Panaphate, a native servant, was with him in the ship. Judson, it seems, had expressed a desire to be buried at sea.

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