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No. 3.

# Kentucky Mission Monthly

**OFFICIAL ORGAN OF KENTUCKY BAPTISTS**

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JULY, 1914

25 Cents a Year

W. D. POWELL,	- - - -	EDITOR
J. J. GENTRY,	- - - -	SUNDAY SCHOOL EDITOR
MISS E. S. BROADUS,	- - - -	EDITOR WOMAN'S DEPT.
A. E. WOHLBOLD,	- - - -	BUSINESS MANAGER

**GENERAL ASSOCIATION OF BAPTISTS IN KENTUCKY,**

W. D. POWELL, Corresponding Secretary

205 East Chestnut Street, Louisville, Ky.

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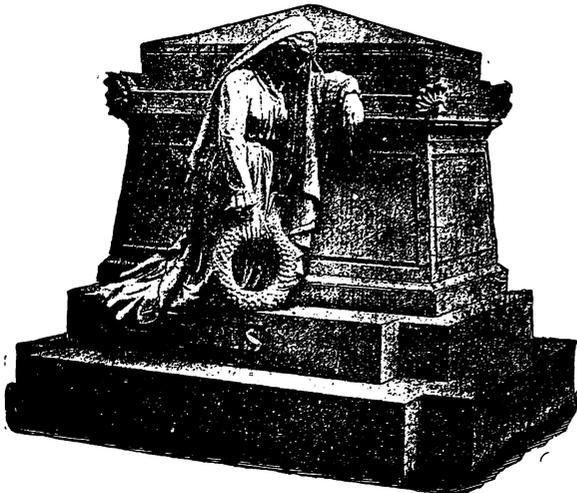
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# The Kentucky Mission Monthly

"LET HIM THAT HEARETH SAY COME"

VOL. XIV.

JULY, 1914

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## TITHING.

### Direct.

Tithing is direct; some other ways are circuitous.

### Helpful.

Tithing is helpful; some other ways are injurious.

### An Example.

Tithing sets a good example; some other ways are not worthy of imitation.

### Devotional.

Tithing is devotional; Jesus "beheld how the people cast money into the treasury."

### Ennobling.

Tithing is ennobling, taking God as a partner; some other ways are belittling.

### Pocket-Deep.

Tithing is the pocket-deep religion; some others not below the surface. „

### "Back Sheesh."

Tithing avoids "back sheesh" begging from the children of this world.

### Giving Made Easy.

Tithing is the providential talent for giving made easy—even for the stingiest saints.

### Strongest.

Tithing is the strongest way of giving for those who have little money.

### Desecration.

Tithing avoids desecration of houses of worship in the worldly entertainments

### Answer Mentally and Practically.

1. Can you think of anything that would be more helpful in your own church than for a liberal proportion of your members to become tithers?

2. Can you think of any other one thing you can do that will be as productive of permanent foundation results in the building up of the Master's kingdom in your own church as for you to become the leader of your people in tithing?

3. Can you reasonably hope or expect that any efforts you may put forth for im-

proving the present shameful conditions of church and missionary finances will be as successful as if you and they, by example and teaching, advocate tithing by all church members?

### Asked and Answered.

"Was not tithe paying a Mosaic and ritual law only, and hence abolished by Christ?"

No; no more than the law of the Sabbath. Abraham paid tithes hundreds of years before Moses was born. So did Jacob. So, it is fair to suppose, did all the patriarchs. In giving the law to Moses the first mention of the tithe is the simple statement, "The tithe is the Lord's." Not shall be, but is, and it was twenty years after this before God directed that the Levites should be supported from it. I was still longer before the tithes mentioned in Deuteronomy xiv 22-29, were instituted. These were clearly national and ritual and expired with the Jewish economy.

"Did Christ commend the law of tithing?"

Indirectly and inferentially, yes. He said to the Pharisees, who were scrupulously careful to tithe everything, "These ought ye to have done." Can you find in His teachings any stronger language than this regarding the observance of the law of the Sabbath? Can you find any so strong?"

## JULY ASSOCIATIONS.

Simpson, which meets at Hillsdale near Franklia, July 22nd, has two town churches with 626 members, who gave last year for missions an average of \$2.37 per member; its twelve country churches with 1,670 members, gave thirty-three cents per member. Blackford, which meets at Fordsville, July 29th, has seven town churches with 1,102 members, who gave thirty-three cents

(Continued on page 6)

## ... EDITORIAL ...

W. D. POWELL .....Editor

### STATE MISSIONS.

All missions are related and under the terms of the Great Commission; no segregation is permitted. It is our duty to evangelize the lost soul that is farthest from us as well as the one that is nearest to us. Our State Board of Missions fosters the work in our State, in the home land and on the foreign fields. In principle there is no difference in missions. Our Lord was as much a missionary in Jerusalem as he was at Jacob's well, or on the coasts of Tyre and Sidon.

### STATE MISSIONS IS CARING FOR THE STATE'S NEEDS.

What we call State Missions is bringing all the material interests of the State into the subjection of Christ. Christ never neglected what is near for what is far.

### WHY ENLARGE STATE MISSION WORK.

1. Our State must be so thoroughly Christianized and our Christianity so virile that foreigners coming within our borders will be won to our views.

2. 1,500 churches of the 23,000 in the Southern Baptist Convention are in the country. The growth of our churches in towns and cities is at the expense of the country church.

3. The new towns and mining camps along the new railroads are urgently calling for our help.

### OUR PURPOSE.

An intelligent State Mission policy builds a denominational strength that provides for the destitution within its own borders and extends a helpful hand to other States. All real churches are missionary bodies. Their one purpose is to maintain and disseminate the gospel. The work of a church must be both intensive and expansive. It must have the spirit of conquest. We are not only to plant churches, but we are to develop them in efficiency. The State Board of Missions

supports colporters, missionary pastors, evangelists, Sunday School workers, B. Y. P. U. workers and W. M. U. workers. It builds church houses at weak and destitute points and distributes tracts, hood books, Bibles and Testaments. It conserves a healthy denominational spirit.

### OUR REAL TASK.

Our real task is to make disciples—baptize disciples, teach disciples, in all nations. Our unit is the individual regenerated person. These units are first organized into churches and then the churches are organized into Associations. Churches are to be developed for efficiency. They are to be taught God's plan of financing the Kingdom. Their spiritual power is to be developed and contributions are to be elicited, combined and directed toward the support of men who are to preach the gospel in neglected districts in our own State, in the home land and on the foreign field. The one million lost souls in our own State must be brought to Christ and the twenty-two million lost souls in the South must be saved as a means of properly impressing the heathen with the potency of our Christian religion. Give us your aid.

Assam was opened as a mission in 1836 by Mrs. Nathan Brown and O. T. Cutler, who had been previously stationed in Burmah. Work among the Garos began in 1857. A torn tract, swept out of a building which had been cleaned and prepared for a new tenant was picked up by a Sepoy guard and read. It led to his conversion; he became an efficient preacher among his people, and in 1867 a church was organized with forty members. In 1868 there were eighty-one members and in 1869 140; from these sprang five native churches, eight native preachers and a normal school. At the present there are a great many churches and thousands of members and the work is in a flourishing condition.

In the campaigns now conducted in the various associations of our State, care should be taken to present each phase of our mission work, State, Home and Foreign.

## DEDICATION AT ELKHORN.

The beautiful and commodious house at Elkhorn was dedicated on June 28th. It was a pleasant ride from Campbellsville with Brethren Kirtley, Carroll and Robinson. We had a delightful service at night in which the campaign for the following day was outlined and earnest prayer was made for strength and courage to meet the task before them. The brethren were not very hopeful that the \$770 needed could be raised.

The church and community had provided a feast of good things to be served on the ground after the dedication on Sunday. Visiting brethren were present from Baptist churches for many miles around. There are three splendid ministers who are members of this church. One of them is still a student at college. The other two are serving churches in the vicinity. The church has no pastor, but Brother William Kirtley was acting pastor. The services began at 10 o'clock, and by 12:30 every cent of the indebtedness had been provided for and the house dedicated to the service of God. All were happy. I left immediately for South Campbellsville, where I found a congregation awaiting me. I preached at night to a splendid audience in Campbellsville Baptist church. Pastor L. C. Kelley is much elated over the success he has had in raising funds with which to cancel the indebtedness on the Russell Creek Academy, and also to provide an endowment. All departments of the church work are in splendid condition, and Russell's Creek Association has taken on a new life.

The friends of the Baptist cause in Kentucky must duly appreciate the great work we are doing in aiding in the erection of meeting houses at needy points. A houseless church, like a sickly child, is dependent upon others for care and attention. No aggressive work can be done by a church until a workshop has been secured. It will be dependent and delinquent so long as it depends on chance and charity for an abode. The great majority of non-producing churches in the South have no suitable house of worship. Brethren should remember this important work in their wills. We

need large sums of money, the interest only to be used in aiding to erect houses of worship at destitute points.

We have closed a splendid campaign for funds for Home and Foreign Missions. We must now give undivided attention to the interest of the work in our beloved State. A vigorous State Mission program puts red corpuscles into our denominational life and means increased activity in behalf of all the interests of our Master's kingdom. It is the duty of our churches to loyally and faithfully support men who have gone forth to evangelize the lost in our Commonwealth. Pastors, churches and Mission Societies must see that streams of money are kept flowing into our Treasury for State Mission work.

We expect to attend a number of Associations this Summer and Fall. Brethren could greatly aid us by offering to furnish transportation from the railroad to the place of meeting. We love to keep down our expense account and conduct our work with as much economy as possible. We have in mind one or two thoughtful brethren who always write to us offering us transportation to their District Association. Would that the number were greatly multiplied. Reader can you help us?

We visited Whitley City on July 4th and preached on Saturday night and Sunday morning at the Court House in the interest of a Baptist meeting house. We secured a lot and \$750 towards the building. A good committee was appointed and we hope to hear of the dedication of this much needed house of worship at no distant date. The officers are enforcing the law against the illegal liquor traffic, much to the delight of good citizenship. There is much destitution in that section of our beloved State.

We were grieved to hear of the death of Joseph W. Davidson, only son of Brother and Sister Joe Davidson, of Prestonsburg. He was a manly and industrious youth in whom we were greatly interested. We pray that God will give grace and comfort to the sorrowing parents.

### HARVEST TIME.

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At this season our churches are accustomed to hold revival meetings and we trust there will be a glorious ingathering of souls. Our God is calling "Whom shall I send and who will go for us?" We are to be witnesses of Christ's saving power and heralds of God's love and mercy. Evangels of God's grace are needed in every nook and corner of this State. Where the fires of evangelism burn brightest is where God calls into his service young men to preach and young women to go forth as missionaries. Those who are looking for an easy task are in the wrong state to find it. We are to commit our ways unto him and he will bring to pass all the good our soul needs.

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Missionary Willey reports for June eighteen conversions and fifteen baptized. This is very encouraging. We sincerely trust that all of our State workers will realize that this is the harvest time and will manifest a great passion for souls. The one need of our churches is spiritual power.

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Rev. Giles C. Taylor has held a successful Enlistment Campaign at Pikeville, Beaver Creek, Prestonsburg, Paintsville, Inez and Van Lear. He was ably assisted by Pastor C. C. Daves, of Pikeville, S. W. Partee, of Paintsville, T. U. Fann, of Van Lear, and others. We spent a delightful ray and night with this loyal, consecrated brother at Van Lear. The forces for evil in that part of the State are well organized and while our workers are encouraged, they by no means have an easy task.

### JUDSON BECOMING A BAPTIST.

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Writing of this notable event Judson says: "Alone at Calcutta, without the least conversation on the subject with any Baptist friend; with the Bible and Dr. Worcester in my hand, and much on my knees for the influence of the Holy Spirit, who is promised to guide erring creatures into all the truth, I felt the conviction which had been gaining on my mind for several months, ripen into a full persuasion that I was in an unbaptized state. I read

on the inspired page 'He that believeth and is baptized shall be saved.' This single consideration forced me into the baptismal water. In professing religion in the divinely appointed way I continue to rejoice to this day and hope it will afford me consolation and joy in that hour which tries men's souls. Those who give evidence thus interested in Christ of whatever denomination I cannot cease to love; though I consider it my duty, not only to contend earnestly for the faith once delivered to the saints, but also to keep the ordinances as they are committed to us by the apostles."

Mr. Judson was such a faithful witness to the truth as held by the Baptists that it led to the conversion of his aged father and mother who were baptized and became members of a Baptist church. The truth is as sacred and valuable as it was 100 years ago. It is as much our duty to try to convince our Pedo-Baptist friends that they are in an unbaptized state as it was in the days of Dr. Judson. Many people do not take this important step because even some Baptists encourage them to believe that they are in about as good condition in any other church as they would be with the Baptist. Judson did not so believe nor act. He ever maintained a high regard for his congregational brethren and did what he could to show them the error of their way and to induce them to follow Christ in Baptism.

### JULY ASSOCIATIONS

Continued from page 3)

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per member; nineteen country churches who gave fifteen cents per member.

"We can all do more than we have done  
And not be a whit the worse  
It never was loving that emptied the heart  
Or giving that emptied the purse."

The four men to cause churches to move forward are the moderator, clerk, pastor and church clerk. Have good reports at the Association, fill all the blanks in church letters, get fire on all the altars—especially the family altars.

*Thos. D. Osborne*

Progress in Blood River Association  
as to Sunday Schools.

J. M. PRICE

The writer was delighted at the progress in Blood River. Hardin is remodeling the house and building Primary and Junior departments; Cherry Corner out in the country from Murray is doing the same; Salem also in the country is putting in curtains (making three such now in the county); Benton is making steady advancement. Three schools that were organized last year in the county, in a territory fifteen miles square that before had none at all, ran through the winter with flying colors and are enthusiastic as can be. The superintendent of one told me if they kept enlarging, they would have to build rooms soon. Another good new school has been organized in that same territory. Calvert City will soon be A-1, they say.

THE TELUGUS.

The Telegu nation numbered about 18,000. The mission was begun in 1836. For the first twenty years the work was most discouraging and some wanted to abandon the mission. Rev. J. E. Clough was added to the mission force in 1858. On the first of June, 1867, eight members constituted a church at Ongole. After a week of prayer in the beginning of January five days were devoted to a tent meeting. At the close twenty-eight asked for baptism. The Theological Seminary for native preachers was opened in 1872 with eighteen students. It soon increased to more than 200 members. During the three years of pestilence and famine a great revival broke out and thousands were converted. In one day in June, 1878, 2,222 people were baptized under the profession of their faith. The Ongole church has now become the largest in the world, having some 16,000 members. We have about 100 churches, more than 300 schools and thousands of members.

Siam was likewise opened to the gospel by a missionary who had formerly labored in Burmah. He reached Bangkok in 1833, and the first converts were baptized in December of that year. They were all from the Chinese who formed a majority of the inhabitants of that city. Dr. Jones translated the New Testament into Siamese



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and made much progress in preparing a dictionary of the language, a grammar and other work. Mrs. Jones prepared a catechism of the Christian religion.

Many of the native converts who are Chinese returned to their native country and do most successful work among their own people.

**... SUNDAY SCHOOL DEPT ...**

J. J. Gentry, Editor.

General Sunday School Secretary.

205 E. Chestnut St., Louisville, Ky.

Field Secretaries and Their Addresses:

J. M. Price, 205 E. Chestnut, Louisville, Ky.

W. P. Phillips, Paducah, Kentucky.

**A-1 SCHOOLS IN KENTUCKY.**

Greenville Baptist Sunday School, Greenville; Rev. R. H. Tandy, pastor; Mr. John X. Taylor, superintendent.

Benton Baptist Sunday School, Benton; Rev. N. S. Castleberry, pastor; Judge Joe L. Price, superintendent.

Fifth Street Baptist Sunday School, Lexington; Rev. Walter L. Brock, pastor; Mr. Frank L. Smith, superintendent.

Midway Baptist Sunday School, Midway; Rev. J. Pendleton Scruggs, pastor; Mr. W. B. Cogar, superintendent.

First Baptist Sunday School, Mayfield; Dr. W. M. Wood, pastor; Mr. W. H. Albritton, superintendent.

Cynthiana Baptist Sunday School, Cynthiana; Rev. C. W. Elsey, pastor; Mr. W. H. VanDeren, superintendent.

Highland Baptist Sunday School, Louisville; Dr. A. Paul Bagby, pastor; Dr. B. D. Rivers, superintendent.

Calvary Baptist Sunday School, Lexington, Rev. T. C. Ecton, pastor; Mr. W. H. Porter, Superintendent.

First Baptist Sunday School, Louisa; Rev. Olus Hamilton, pastor; Mr. B. J. Calloway, superintendent.

Murray Baptist Sunday School, Rev. H. B. Taylor, pastor; Mr. Barber McElrath, superintendent.

Glasgow Baptist Sunday School, Rev. W. H. Williams, pastor; Mr. Elisha Dickey, superintendent.

Blandville Baptist Sunday School—Rev. J. M. Burgess, pastor; Mr. W. J. Hagood, superintendent.

First Baptist Sunday School, Jellico, Tenn.—Rev. J. E. Martin, pastor; Mr. Z. D. Baird, superintendent.

Baptist Tabernacle Sunday School, Louisville; Rev. Wallace Wear, pastor; Mr. Matt S. Mann, superintendent.

First Baptist Sunday School, Bowling Green; Dr. L. W. Doolan, pastor; Mr. J.

Whit Potter, superintendent.

Pollard Sunday School, Ashland; Rev. W. C. Pierce, pastor; Mr. R. N. May, superintendent.

The standing to date of the five leading States, June 30th, 1914:

Normal Diplomas—Texas, 4,149; Kentucky, 4,005; Georgia, 3,007; North Carolina, 2,622; Mississippi, 2,166.

Red Awards—Kentucky, 678; Texas, 493; Georgia, 308; Tennessee, 255; Mississippi, 251.

Blue Awards—Kentucky, 418; Texas, 278; Georgia, 172; Alabama, 147; Tennessee, 136.

There were issued during the month of June 443 Normal Diplomas, 168 Red and 127 Blue Seals; Kentucky received 136 Normal Diplomas, 24 Red and 18 Blue Seals. Kentucky received more Normal Diplomas this past month than any other State, in fact more than one-third of all the diplomas issued. Virginia stands first in gains of Red Awards, as that State received 25, and North Carolina comes first as to gains in the Blue Award, having received 22.

Blue Seal Graduates during the month of June, 1914:

Mrs. Barber McElrath, Blood River Ass'n; Mr. Clyde Kigel, Daviess Ass'n; Rev. H. M. DeMoss, Crittenden Ass'n; Mrs. O. T. Pollard, Elkhorn Ass'n; Rev. Ira D. S. Knight, Liberty Ass'n; Rev. A. F. Cagle, Long Run Ass'n; Mrs. B. H. DeMent, Long Run Ass'n; Rev. R. E. Brown, Long Run Ass'n; Rev. J. W. Decker, Long Run Ass'n; Miss Katie Puckett, Long Run Ass'n; Miss Anna F. Henry, North Bend Ass'n; Mr. Fred Cochran, North Bend Ass'n; Rev. Richard Vernon, Severn's Valley; Miss Minnie Berry, Simpson Ass'n; Miss Dow James, West Union Ass'n; Miss Alma Lockwood, West Union Ass'n; Mrs. Ben. D. Hill, West Union Ass'n.

There are sixteen A-1 Sunday Schools in the State. There has been added to the list of Honor Roll Schools three since last report, namely, Augusta, Gilbertsville and Birmingham.

The following is a list of Normal Diplomas by Associations ending June 30, 1914:

Long Run, 634; Blood River, 445; Elkhorn, 296; North Bend, 264; West Union,

192; Daviess Co., 153; Bethel, 130; Campbell Co., 127; Pulaski, 126; Bell Co., 80; Nelson, 79; West Ky., 74; Wayne Co., 69; Bracken, 67; Graves Co., 65; S. District, 64; Little River, 60; N. Concord, 57; Union, 56; Ohio Co., 55; Baptist, 53; Ohio River, 53; Muhlenberg, 49; Concord, 46; Enterprise, 46; Shelby Co., 43; Greenup, 39; Breckinridge, 39; White's Run, 39; East Union, 37; Ohio Valley, 37; Tate's Creek, 37; Franklin, 36; Liberty, 35; Crittenden, 34; Russell's Creek, 27; Severn's Valley, 26; Salem, 23; Three Forks, 23; Warren, 22; Little Bethel, 22; Mount Zion, 21; Sulphur Fork, 19; Boone's Creek, 19; Freedom, 14; Laurel River, 12; Oneida, 12; Simpson, 12; Lynn, 11; Central, 11; Goshen, 9; E. Lynn, 5; Ten Mile, 4; Rockcastle, 4; Bay's Fork (Allen), 2; Cumberland, 1; Gasper River, 1; Owen Co., 1; S. Ky., 1; Logan Co., 1.

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#### CADIZ SUNDAY SCHOOL INSTITUTE.

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This institute was gotten up and managed by Rev. John Mein, who is the present pastor of the Baptist church in that thriving little city. The peoples' hearts are nigh unto the breaking point over the fact that he has been accepted by the Foreign Board and will soon go to Brazil as a foreign missionary, yet while they grieve over his departure, they are proud of the fact that their pastor is of the timber from which missionary heroes are made.

Since Brother Mein has been at Cadiz he has wrought a great work there and the church has advanced along all lines—the most marked has been the improvement in the Sunday School. They are now completing a new Sunday School annex that will take care of the Primary and Junior departments as well as several of the larger Adult classes. As soon as they get into these rooms, they expect to grade the school and move forward to the A-1 Standard.

The institute began on Wednesday night and had been conducted by Field Secretary W. P. Phillips and other brethren up to the time that the writer arrived on Friday. On that afternoon the writer spoke to an appreciative audience, among whom

were many visitors from the surrounding churches and Sunday Schools. Brother J. N. Strother, a former pastor, and the writer were to speak on Friday night, but owing to the fact that a bilious attack had him by the heels for that night and the following day, he could not take part until Sunday morning. Although rather weak, the writer was able to speak both morning and evening to large congregations, who seemed eager to hear anything that would help them to realize their vision of better Sunday School work.

It was with a heart full of gratitude to Brother and Sister Ben White for the many kindnesses rendered during my illness, as well as to the other good people, that I boarded the train on Monday morning for Louisville.

May God direct this church to the right man for pastor to succeed Brother Mein, and may he and his noble wife, as they labor in the foreign field, still be a benediction to this church.

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#### INSTITUTE AT AUGUSTA.

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J. M. Price, Field Sec.

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From June 15th to 21st it was my privilege to be with Rev. J. P. Shanks and his church at Augusta in a Sunday School Institute. A Training Class of twelve, led by the pastor's wife, had already been graduated and the school graded. So about all that was left for the writer to do was the "confirmations of saints." This I tried to do in a series of addresses through the week on various phases of Sunday School work.

The attendance throughout the week was good and the interest and appreciation at high-water mark. At the close of the institute on Sunday, the School voted to give one collection each quarter to State Missions, thus going on the Honor Roll. Also it voted to buy complete equipment for a Primary Department, and two, or perhaps three, of the classes decided to form organized classes.

There are some mighty fine people in Augusta, and as Dr. Gambrell would say: "Things are getting better."

**... WOMEN'S DEPARTMENT ...****Central Committee.**

**Miss E. S. Broadus** .....Chairman  
1227 Third Avenue.

**Mrs. B. G. Rees** .....Treasurer  
2326 Longest Avenue.

**Mrs. Kate Coleman Hinkle** .....Secretary  
Box 396.

**CENTRAL COMMITTEE POLICY**  
1914-1915.

**A United Policy**—Though realizing that the plans of each State differ in some respects, we recognize also that there are certain lines of policy which should be common to our state and the general union in order to make the steady and lasting advance which is our great desire, and we, therefore, in reliance on "the strength of his might" who has called us for such a time as this, adopt, together with the other state central committees, the following policy for 1914-1915.

**Investigation.**—Since thorough, thoughtful and scientific investigation of the field to be covered is now universally conceded to be the first step in fully carrying out an undertaking, and realizing the need of such an investigation in the field assigned our Union, that we appoint a committee whose business it shall be to carry out such investigation and report not later than January 1st, 1915, along the following lines: Number of churches and Sunday schools, number of women members, children in Sunday schools, number of churches with missionary societies, number of women and children in societies, gifts of women in societies compared with their churches, gifts of state union compared with state convention, gifts of Baptist women compared with women of similar organizations in other denominations, comparison of their plans with ours, division of societies, town and country, by amount contributed, by development, compilation of statistics showing per capita gift of societies in cities, town and country, etc. These statistics are to be compiled with the view of gaining such intimate knowledge of our field that we may send to each society and district such help as is best fitted to its needs both in literature and field workers and give to the general union needed sug-

gestions in the preparation of literature suited to the various classes of societies and make a correct and much needed statistical survey of the entire field.

**Comparison.**—That in order to avail ourselves of the accumulated wisdom of all the central committees, we appoint a committee to collate the plans of all the committees with reference to state communications with societies, distribution of responsibility, duties of salaried officers, percentage of receipts and expenditures, handling of contributions and expense funds, office equipment, duties of central committee and district or associational officers, methods of reporting funds, field workers' duties, etc., asking for and responding to requests for the interchange of all minutes and all state publications relating to plans of management and advance.

**Personal Service.**—In view of the new and vast responsibility which the Union has assumed in attempting to direct into channels which will be for the true and permanent spiritual and physical uplift of the entire South and cause the Union to become one of the widest and most forceful agencies in this field of practical philanthropy, that the committee on personal service now in existence or to be appointed, shall make a thorough investigation of needs and conditions of each section of our state, suggesting plans for meeting these needs, urge reports of what societies are doing and give the benefit of our plans and suggestions to the personal service committee of the general union.

**Inter-relations.**—That with the view of making our mission endeavors of the greatest service to the church and Sunday school as well as the fields which we earnestly desire to benefit, we seek the closest relations with the plans of the church and with the Sunday school urging the connection of the classes as classes with the societies of appropriate age; that we seek to have the union's work represented on all programs of state conventions, Sunday school institutes, associations, fifth Sunday gatherings, state encampments and other encampments and other denominational meetings, that whenever possible our leaders seek conference with pastors, showing a desire to seek and give help; that we

make use not only of denominational papers, but give to local papers immediate and up-to-date news of general and local mission meetings and missionary events at home and abroad.

**Commission Reports.**—That we give thoughtful consideration to the recommendations of the committee on organized, urban and rural efficiency seeking to embody them in our state work, as far as possible.

**The Country Church.**—Since it has been forcibly brought to our attention by the committee on rural efficiency that the country church is in the main untouched by the Woman's Missionary Union, that we this year make a special study of the country churches with a view of meeting their conditions and enlisting their women and children.

**Jubilate.**—While recognizing the success of the first year of the Jubilate, that we determinedly push this matter to a conclusion this year urging the observance of Jubilates in large and small churches, gifts by individuals rather than societies, keeping both the Home and Foreign Mission objects in view, organizing Jubilate associational parties of two and more under the direction of the associational superintendent and keep before the entire state the need of giving our proportionate share of the \$750,000 expected from Southern Baptist women and young people.

**The Training School.**—In view of the pledges of some \$50,000 by the different states for the new building at the Union Training School and the \$25,000 additional needed but not pledged, that we devise at once carefully and well thought out plans by which our part of at least a third of the entire \$75,000 may be in the hands of the treasurer of the general union by May 1915.

**Mission Study.**—That we press the advantage gained by the large number of mission study classes formed last year so that there may be a still larger number of study groups formed this year, the aim for the entire union being 1,500.

**Uniform Standards.**—That greater effort be made to induce societies to report on their standing measured by the Uniform Standard of Excellence with the hope that at least 1,500 societies in the union will

have reached not less than four points of the standard by May, 1915.

**The Graded System and the Younger Branches.**—Since again the organization of the younger branches is pressed upon our attention and the following aims in organization have been before us, namely 100 Y. W. A.'s in each state; for all states 200 Girls' Auxiliaries, 200 R. A.'s, 1,000 Sunbeams; that we press the graded system of societies, urging the filling in of the grades and the system of graduation from one to the other in the W. M. S. already organized.

**Royal Service.**—In view of the much-needed change of Our Mission Fields to a monthly under the title of Royal Service and the inspiration and constant help this more frequent publication will bring all branches of our work, that we throw ourselves heartily into the magazine campaign to culminate in Royal Service Week beginning September 20th, with the view of raising the number of subscribers to 25,000 by October 1st, 1914.

**Reporting.**—That we make still further efforts to equalize the gifts of the societies throughout the year, with the ideal of having each quarter represent a fourth of the year's gifts, to further perfect our plans of reporting to the treasurer of the general union so that she may have in her hands a full and accurate statement of the societies' gifts at the end of each quarter, and so compile these reports and those coming to us in the fourth quarter that the confusion, overstrain and delay incident to the closing of the books be avoided, to this end consulting with the general treasurer for uniform plans.

**Unity.**—That unity and interchange of service and plans mark the year; that consideration of the great field under the charge of the general union, which has always been a marked feature of our state union's life, lead us this year to deeper thought of our great common problems, more constant prayer for their solution, more sympathy with the general officers in their large tasks and more readiness to help them in their solution, more prayers for other state workers and a closer and more constant union of our prayers and work with one another in the state work entrusted to our care.

**All Associational meetings will do well** to discuss points in this policy.

Remember to appoint a committee to carry out the Jubilate plans.

Next, take pledges for the Enlargement of the Training School.

Moreover, take subscriptions for Royal Service, 25 cents for each one; our new Monthly Magazine that will furnish aid and inspiration of many kinds. Several should be taken in each society. More than all else, foster the young people's societies helping to secure 100 new Y. W. A.'s, 20 Girls Auxiliaries, 20 R. A.'s and 100 Sunbeams during the year. E. S. B.

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#### SULPHUR FORK W. M. U.

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It was evidently a leading of the Holy Spirit that prompted the W. M. U. of Sulphur Fork Association four years ago at LaGrange to hold an annual spring meeting; the spirit of missions has so permeated our women that they felt the brief afternoon session at the Association was all too short for the work that lay on their hearts; so for three years they have held an all-day meeting in June, and this year on the 17th they met with the Ballardville Society and were royally entertained. It was an ideal day and an ideal place for the meeting.

Our much loved Superintendent, Mrs. B. O. Pearce, presided and the opening hymn, "To the Work, to the Work," was followed by the reading of the 100th Psalm by Mrs. Georgia Nillis, of LaGrange. Mrs. Kate C. Hinkle offered the opening prayer.

Mrs. Taylor, President of Ballardville Society, made the Welcome Address and all felt the hearty welcome expressed. Mrs. R. B. Hitt, of Smithfield, made a talk on "The Standard of Excellence for the Individual Membership," that was full of help and inspiration. Such practical methods are sure to bring about a more ideal condition in the Society that carries out this plan. Smithfield is to be congratulated and we may all try to imitate her plan.

Mrs. Weeks read a paper on "A Woman's Missionary Society" that was excellent; if the ideal was high, we should strive to reach it. All felt that it was a special privilege to have our State Secretary, Mrs.

Hinkle, with us and her address was enjoyed by every one, and we felt that we would strive harder this coming year for the work of our union, and by prayer and concerted work of our women make old Sulphur Fork Association come up to its full duty in missions. The fact that the Association fell \$804 short of its apportionment last year should arouse us to heroic work this year.

The morning program was closed with prayer by Mrs. Werks, of Ballardville, and the ladies adjourned to the yard for lunch. Probably the most unique feature of this annual meeting is the box lunch that the ladies serve; this became a rule of the W. M. U. two years ago, and it was made in order that the Society entertaining should not be burdened with preparing all the dinner; and each member can be in the church and hear the entire program; no one is burdened, and all enjoy a simple lunch and a social hour.

Afternoon Session.—At 1:30 the program was opened with song, "Onward, Christian Soldiers"; Mrs. John Moore, of Smithfield, read Romans 12, and Mrs. Freeman offered prayer.

The first part of the program was given over to business, and in her report, Mrs. Pearce stated that six new societies had been organized the past year, making in all twenty-five in the Association. But there is yet much to do. Reports from the Societies were read and they all showed advance in gifts and interest.

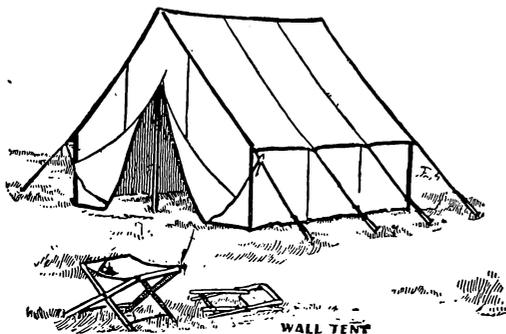
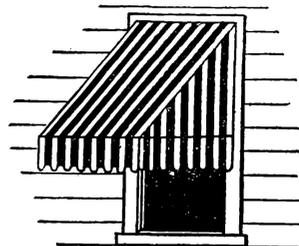
The election of officers resulted as follows: Mrs. L. P. Scott, Campbellsburg, Superintendent; Mrs. S. O. Boulware, Campbellsburg, Secretary-Treasurer; Mrs. R. J. Hancock, Sulphur, Auditor.

The Union voted to send her Superintendent, or her appointee, each year to the General Association of Kentucky. Mrs. Forsee was instructed to see to the making of a map of Sulphur Fork Association, locating the churches, etc., and have same put in the minutes. Mrs. L. C. Milton, of LaGrange, made a very interesting talk on "What It Means to Be a Member of a Missionary Society," and we regret all our members could not hear her.

A duet by two young ladies of Ballardville was greatly appreciated. The Y. W. A.'s of Eminence were most ably represent-

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ed by Mrs. H. S. Summers, who brought interesting messages from the Southern Baptist Convention emphasizing the need of the prayer life and ending her address with a beautiful rendering of "Sandalphin the Angel of Prayer."

The Round Table discussion on the "Importance of the Departments of W. M. U. Work," was entered into by several of the leaders. Feeling the great need of better attendance, the Superintendent urged the appointing of a committee to look especially to this work.

The Union accepted the invitation to meet at Sligo next June.

As the closing hymn was being sung, the members gave to our faithful retiring Superintendent, Mrs. Pearce, the hand of loving fellowship and sympathy, all regretting her retirement from office. A rising vote of thanks was tendered the Ballardsville Society for their delightful hospitality.

Mrs. Anna C. Forsee.

We hear splendid reports of the success of Rev. O. J. Cole, in Warren Association.

### Receipts for June, 1914.

W. M. S.—Foreign Missions, \$109; Home Missions, \$4; S. S. B., \$2; State Missions, \$16; Colored Worker, \$2; Training School Expense, \$7.26; Training School Enlargement, \$165.60; Education Society, \$1; Misc., \$1. Total, \$307.86.

Y. W. A.—Foreign Missions, \$30; Training School Enlargement, \$25; Judson Centennial, \$5. Total, \$60.

Foreign Missions, \$139; Home Missions, \$4; S. S. B., \$2; State Missions, \$16; Colored Worker, \$2; Training School Expense, \$7.26; Training School Enlargement, \$190.60; Judson Centennial, \$5; Education Society, \$1; Misc., \$1. Total, \$367.86.

Total receipts for June, 1913, \$191.60.

J. C. B.

We will be pleased to be informed regarding every place in Kentucky where a Baptist church house ought to be built.

The church at Livingston sends \$8 or more each month for Missions. Good!

## RECEIPTS FOR JUNE.

Barren River Ass'n—T. F. G., \$5.32; T. F. G., \$6.

Bell County Ass'n—Balkan ch., F. R. W., \$39.50.

Blood River Ass'n—Benton ch., J. L. P., \$13.58; Benton S. S., \$10.14; Calvert City, \$11.75; Ledbetter ch., \$18; J. L. P., \$7.39.

Boone's Creek Ass'n—W. A. M. W., \$5.22.

Campbell Co. Ass'n—1st ch., Dayton, R. R. M., \$20.42; 1st ch., Newport, R. E. K., \$77.91; Alexandria ch., G. T., \$15; Newport S. S., Mrs. S. R., \$1; 1st ch., Newport, R. E. K., \$100.

East Lynn Ass'n—J. T. McF., \$26.85.

East Union Ass'n—Jellico ch., Rev. J. E. M., \$314.25.

Elkhorn Ass'n—1st ch., Lexington, Dr. J. W. P., \$40.

Enterprise Ass'n—1st ch., Paintsville, E. L. W., \$10.

Graves Co. Ass'n—Mayfield ch., W. M. W., \$75.

Greenup Ass'n—Wolf and Brush Hart ch., W. H. H., \$1.64; Louisa ch., O. H., \$6.22.

Liberty Ass'n—Glasgow Junction S. S., Mrs. G. B., 50c; Edmonton ch., J. W. B., \$1.36.

Little Bethel Ass'n—Morton's Gap S. S., Miss E. L., \$10.

Logan Co. Ass'n—D. P. B., \$4.80.

Long Run Ass'n—3rd ave. Bap. ch., S. A. C., \$26.39; Highland ch., W. E. K., \$29.91; Immanuel ch., R. G. F., \$50.13; Calvary ch., W. H. J., \$21.54; Knob Creek ch., Miss M. S., \$2.31; 4th ave. Bap. ch., O. W. McC., \$8; Broadway ch., T. J. H., \$90; Baptist Tabernacle, W. S., \$30; Parkland ch., C. M. H., \$12.

Lynn Ass'n—Buffalo ch., Miss M. C., \$6.52; Buffalo S. S., \$3.48; Buffalo ch., Miss M. C., \$6.

Muhlenburg Co. Ass'n—T. C. B., \$45.88; Powderly ch., R. A. B., \$10; Bellview ch., \$1.50.

Nelson Ass'n—Vine Hill ch., M. M. McF., \$2.75.

North Bend Ass'n—W. T. P., \$5.43.

Oneida Ass'n—Bethany ch., A. J. M., \$10.

Pulaski Co. Ass'n—Ferguson ch., P. L. F., \$7; O. W., \$2.68.

Rockcastle Ass'n—Livingston ch., Mrs. C. E. R., \$8.20.

Severn's Valley Ass'n—H. R. T., \$41.83; R. T. McM., \$61.03.

South District Ass'n—Beech Fork, J. L. A., \$14.15.

South Kentucky Ass'n—Double Springs ch., Miss S. G., \$1.50.

South Union Ass'n—New Home ch., J. J. M., \$1.

Tate's Creek Ass'n—Kirksville ch., H. M. Q., \$20.74.

Ten Mile Ass'n—Mt. Zion ch., M. K. S., \$14.15.

Three Forks Ass'n—Hazard ch., Z. J. A., \$21.

Upper Cumberland Ass'n—Harlan Bap. S. S., G. P., \$3.77.

Warren Ass'n—Oakland ch., H. C. H., \$63; 1st ch. Bowling Green S. S., W. B. G., \$18.91.

West Kentucky Ass'n—Mt. Moriah ch., D. S., \$4.10.

Book Sales—F. R. W., \$6; E. O. C., \$4.35; E. C., 25c; C. M. T., \$7.98; A. C. H., \$5; F. M. H., 35c; J. F. C., \$5.49; N. T. B., \$4.40; R. D. G., \$7.50; T. C. D., \$11; L. J., \$15; S. A. C., 35c; T. C. E., \$5; W. D. P., \$1.10; E. B. A., \$7.50; E. L. H., \$1.40; H. M. E., \$1.25; W. W. P., \$2; D. K. S., 75c; W. T. D., \$7.50; L. T. W., \$1; H. A. B., \$42.60.

Journals—Mrs. D. A. D., 60c; Mrs. F. H. W., \$4.80; T. W. A., 60c; F. L., 60c; Mrs. G. A. C., 35c; Miss N. W., 60c; N. T. B., \$1.20; Mrs. J. C., \$1.20; Mrs. B. G. P., 60c; Mrs. L. B. N., \$1.80; Mrs. W. C. R., 25c; J. H. W., 25c; Mrs. C. B. J., 60c; T. M., \$1; Mrs. O. H., 60c; B. A. G. C., \$29; Mrs. R. C. K., \$2.45; O. W., 60c; B. H. P., 60c; Mrs. R. M. R., \$1.20; Rev. T. H. A., 60c; C. B., \$1.80; Mrs. W. E. H., 50c; Mrs. S. C., 60c; Mrs. L. B. K., \$1.80; Miss L. D., 60c; Dr. E. F. W., 60c; Mrs. N. K., 60c; Rev. R. H. S., \$1.80; Mrs. S. L., 50c; Miss L. D., 60c; Mrs. E. J. W., 60c; Mrs. R. B. S., \$3.20; Miss M. R., 60c; Rev. L. T. W., 25c; J. W. W., 75c; Mrs. L. L. R., \$2.75.

Miscellaneous—Marrowbone ch., T. F. G., \$102.50; H. M. B., \$112.49; H. M. B., \$254.16; W. W. Fund, \$822; S. L. G. Fund, \$42.35; H. M. B., \$35; Rents, \$5; T. H. Estate, \$250; F. C. J. Bldg. Fund, \$50; Ky. W. M. U., \$360.60.

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