

Vol. XIII.

No. 5.

# Kentucky Mission Monthly

OFFICIAL ORGAN OF KENTUCKY BAPTISTS

*Entered Feb. 5, 1903, at Louisville, Ky., as Second-class matter, under act of Congress, March 6, 1879.*

SEPTEMBER, 1913

25 Cents a Year

W. D. POWELL, - - - - - EDITOR  
J. J. GENTRY, - - - SUNDAY SCHOOL EDITOR  
MISS E. S. BROADUS, - - - EDITOR WOMAN'S DEPT.  
A. E. WOHLBOLD, - - - BUSINESS MANAGER

**Our Churches, Sunday Schools and Missionary Societies**  
Are requested by our State Board to give State Missions  
right of way until October 30th

**\$24,000**

Must be raised for State Missions proper besides what is given for  
Church Building between now and October 30th  
the close of our fiscal year.

**KY. W. M. U. STATE MISSION DAY, SEPT. 25th.**

**Sunday School Mission Day September 28th**  
\$6,000 Must Be Raised

**General Association of Baptists in Ky.**  
Meets in Lexington, November 11th, 1913

THE FOREIGN, HOME, and KENTUCKY MISSION MONTHLY, ALL FOR 60c PER YEAR.

Published Monthly at 205 East Chestnut St., Louisville, Kentucky

# VACATION TRIPS

Take Your Family to the

## MOUNTAINS of Western North Carolina or East Tennessee

Summer Tourist Tickets on Sale Daily, Good Returning Until Oct. 31

Average Maximum Temperature at Asheville  
For August is 72 Degrees

Average Altitude of Above Western North Carolina Resorts is  
about 2500 Feet Above Sea Level

EXCELLENT TRAIN SERVICE—ONLY ONE NIGHT OUT

VIA

# SOUTHERN RAILWAY

Premier Carrier of the South

For Excursion Rates, Literature, Etc., call on or write

B. H. TODD, District Passenger Agent, Louisville, Ky.

## GOLD MEDAL SEEDS

Are selected by Expert Seedsmen with whom Quality is the Sole Consideration, and only the Highest Quality may bear this Brand.

This enables us to sell Gold Medal Seeds under a Positive Guarantee that protects both Dealer and Farmer against loss and assures them that their seeds are the best of their kind.

GOLD MEDAL SEEDS meets every demand of the Dealer and the Farmer. They are sure growers and are sold at Reasonable Prices.

We ship GOLD MEDAL SEEDS on Approval, and if they are not found to be Exactly as Represented they may be returned at our expense.

Can you suggest a fairer proposition.

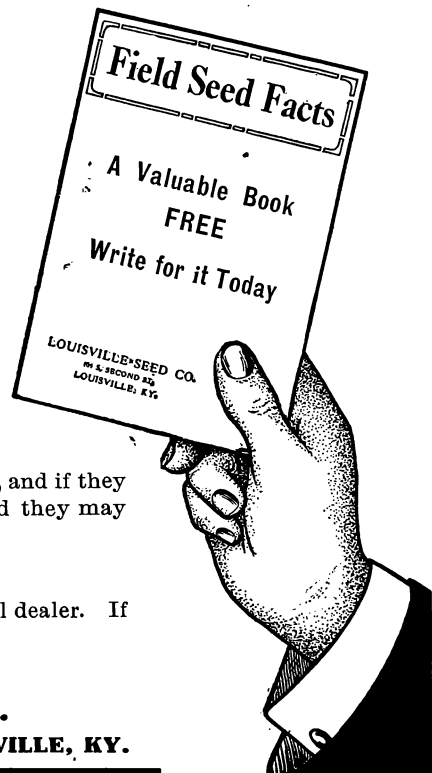
Buy GOLD MEDAL SEEDS from your local dealer. If he does not handle them, write to us.

Free Samples and Quotations sent on request.

**LOUISVILLE SEED CO.**

104-106 South Second St.

LOUISVILLE, KY.



# The Kentucky Mission Monthly

"LET HIM THAT HEARETH SAY COME"

VOL. XIII.

SEPTEMBER, 1913

No. 5.



## TITHING.

### Not Ours.

The Tithe is the Lord's. Not that the tenth of our income is the Lord's if we decide to give it to charitable purposes, or to use as we may think best. But the Tithe, the first tenth, the first tenth, is the Lord's without any regard to our notions of what ought to be done with it. It is His and we have no claim on it whatsoever.

### Mine House.

The whole Tithe is to be brought into the storehouse which God says is "mine house." This certainly is the Church, which must be God's representative on the earth, if He has any. Whatever may be said of many who are nominal members of the Church, it cannot be denied that the church is today the external representative of the Kingdom of Christ and that her officials are His agents for the work of the Kingdom.

### God's Claim.

The bringing in of money is not the outcome of whim or the result of chance, but the product of a sacred obligation, formally recognized. Its sacredness is further set forth by the fact that each one is left to settle his account with God and to bring in this money, not to be seer of men, but strictly as his recognition of God's claim.

### Its Advantages.

It exalts the Church and not the individual, the Lord and not His steward. The trouble even with tithers in the past has been what they withheld the Lord's money and gave it to their own praise, to the reproach of their Saviour and to the detriment of His work.

## SWEOARSDOSN

### Time for Family Prayer.

Charles H. Spurgeon the prince of preachers. once said: "Family prayer is the nutriment of family piety, and woe to those who allow it to cease." I read the other day of parents who said they could not have family prayer, and one was asked this question: "If you know that your children would be sick through the neglect of family prayer, would you not hold it? If one child was smitten down with fever, each morning that you neglected prayer, how then?"

"Oh, then we would have it." "And if there was a law that you should be fined five shillings if you did not meet for prayer, would you find time for it?"

"Yes."

"And if there were five pounds given to all who have family prayer, would you not by some means arrange to have it?"

"Yes."

And so the inquirer went on with many questions, and wound up with this: "Then it is but an idle excuse when you, who profess to be the servants of God, say that you have no time or opportunity for family prayer." Pray for Missions.

### The Key.

Prayer is the key of the day and the lock of the night. We should ever begin and end, bid ourselves good morning and good night, with prayer. This will make our labor prosperous and our rest sweet. Pray for Missions.

### Peace.

Not as we take, but as we give,  
Not as we pray, but as we live,  
These are the things that make for peace,  
Both now and after time shall cease. Pray  
that mission gifts increase.

*Thos. D. Osborne*

... EDITORIAL ...

W. D. POWELL .....Editor

H. B. Wilhoyte .. . . . .	31	21
F. R. Walters .. . . . .	23	20
W. A. M. Wood .. . . . .	7	4
Totals .. . . . .		356 320

REPORT OF STATE WORKERS FOR MONTH OF AUGUST.

Below we give the names of those State workers who report conversions and baptisms for the month of August. We are sorry today that a large company report neither conversions nor baptisms. We withhold their names. We certainly hope that during the month of September all will be able to report a goodly number of conversions and baptisms.

Name	Conversions.	Baptisms.
A. A. Adkins .. . . . .	16	16
Z. J. Amerson .. . . . .	10	10
J. I. Arnold .. . . . .	0	2
R. A. Barnes .. . . . .	2	2
J. N. Binford .. . . . .	1	0
W. M. Bostick .. . . . .	1	1
W. M. Bruce .. . . . .	4	1
J. S. Brown .. . . . .	5	3
A. F. Cagle .. . . . .	6	6
E. J. Caswell .. . . . .	1	1
W. R. Chick .. . . . .	6	2
O. J. Cole .. . . . .	8	8
T. C. Duke .. . . . .	49	49
J. S. Dunlap .. . . . .	19	19
C. S. Ellis .. . . . .	6	6
F. P. Gates .. . . . .	1	0
E. H. Garrott .. . . . .	1	1
T. F. Grider .. . . . .	17	17
W. R. Goodman .. . . . .	2	2
J. E. Hall .. . . . .	5	5
F. Hardin .. . . . .	1	1
W. H. Howes .. . . . .	11	12
A. S. Jeffries .. . . . .	26	26
J. P. Jenkins .. . . . .	40	40
W. L. King .. . . . .	2	0
R. C. Kimble .. . . . .	2	0
F. R. Kirby .. . . . .	2	0
Miss Leachman .. . . . .	2	0
Lewis Lytle .. . . . .	13	1
A. L. Maddox .. . . . .	0	2
Thomas Murrell .. . . . .	0	1
M. A. Phillips .. . . . .	10	8
A. S. Petrey .. . . . .	1	1
C. B. Riley .. . . . .	14	12
W. H. Setzer .. . . . .	2	2
R. L. Shirley .. . . . .	6	6
J. M. Tolson .. . . . .	1	1
F. R. Vine .. . . . .	12	12

Our workers must also render us valiant service during September and October, in gathering in funds for State Missions. Concerted and united effort on the part of all will save the day.

KENTUCKY MISSION ITEMS.

W. D. Powell.

Our receipts for August was \$7,263.65, i.e., \$1,399.43 in excess of what it was for the same month last year. This shows gratifying growth. I am sorry to state, however, that the receipts for State Missions were \$2,885.24, which is only \$344.68 more than we received last year. The amount to be gathered in during the next sixty days is a large one, and we must secure the ear and heart of our Baptist brotherhood.

Our pay roll is the largest it has been in years, and before me are letters asking for more workers that would make an angel weep. Beaver Creek, McRoberts, Blacky, Yerkes, Krupton and Van Lear are large towns and important mining centers that have come into existence in the past two or three years and can not be neglected any longer. The State Board must make enlarged appropriations at their next meeting, but how can this be done when the funds are slow in reaching this office.

State Missions is our greatest denominational investment. Nations sometimes lose a righteous cause for the want of large sums with which to support their army during war. When we look at the gratifying results in conversions, baptisms, strengthening weak points, churches and Sunday Schools organized, meeting houses built and denominational spirit conserved, we see how it justifies all the expenditure of money that has been necessary.

The State Board of Missions, backed by the General Association, is asking the Baptists of Kentucky for just one-third the amount for State Missions which the

churches of Texas are asked to give. One person in every five in Alabama, Georgia, Mississippi, North Carolina, South Carolina and Virginia is a Baptist. This ought to be true of Kentucky and even more, and will be, if the churches and pastors will only furnish us the sinews of war with which to maintain the work.

---

#### PASTORS, SUNDAY SCHOOL SUPERINTENDENTS, W. M. U. WORKERS.

---

and all friends of missions must labor as never before to gather in funds and hurry them to this office, that we may close the year free of all indebtedness.

We wish to be remembered in the prayer meetings from week to week all over the State.

W. D. POWELL.

---

#### A SERIOUS SITUATION.

---

The workers of the State Board report for August 356 conversions and 320 baptisms. They are kingdom builders.

We must have for their support \$24,000 by October 30th. Every friend of missions must rally to our aid if we close the year free of debt.

We urge pastors to preach on State Missions, pray for the work and secure offerings commensurate with the heavy demands now upon us.

---

#### OUR MISSION WHEEL.

---

1. The wheel revolves around the spindle, which passes through the center of the hub. The spindle represents the local church, around which all our mission work revolves.

2. The hub represents State Missions. In the construction of the wheel, the wheelwright always begins with the hub. The hub is the closest to the spindle. So in the mission program outlined by Christ, Jerusalem the local church, and Judea the State, are the beginning point. The State Mission Board stands closest to the local church.

3. The spokes represent Home Missions. They center in the Hub, and radiate from

it. They form the connection between the hub and the rim. The spokes are the "Zemaria" in the mission program.

4. The rim represents Foreign Missions. As the rim describes the largest circle, and is most distant from the hub, it is the "utmost part" in the program.

5. The tire, and the bands around the hub, can appropriately stand for the authority of Christ. These hold the wheel together. A loose tire means, in a short time, a wrecked wheel. If the bands on the hub become loose, and are allowed to remain in that condition, the hub will soon give way, and the wheel will "cave in." Around all our mission work should be the authority of Jesus Christ. Recognition of his authority will call forth from us loyalty to Him and His Word, and implicit obedience to his commands.

6. It takes all the parts to make a wheel. If you remove any one of the parts, the wheel, as a whole, will be ruined. Our mission work, though divided into departments for convenience sake, is all one work, and each department is necessary to the whole.

7. In order that a wheel may render the greatest possible service, it must be so constructed that each part will bear the proper proportion to the others. A wheel with the spokes and rim sufficiently large for a log cart, but with the hub of a buggy wheel, would be practically useless, and vice versa. So there should be symmetry in our mission work, and the several departments should be kept in proper proportion. Lop-sidedness in our mission work will ultimately result in collapse.

8. A wheel is round, and carries things; but there must be power to move it. Our churches are asked to furnish the power. Every Missionary Baptist Church claims to be mounted on mission wheels, but, alas! many of them would as well stand on stationary pillars, for they furnish no power and are motionless. The power furnished by others is so small, they creep along at a snail's pace. Power can be secured by praying for, and giving to, missions—State, Home and Foreign.—Livingston Johnson.

**THE HOME GOING OF DR. J. B. MARVIN,  
WIFE AND DAUGHTER.**

The hearts of our entire community and city go out in Christian sympathy for the family and loved ones in this hour of deepest sorrow. They were ripe fruit, ready to go, and the Lord has taken them to that city not made with hands, eternal in the heavens.

Dr. Marvin was one in whom the best qualities of head and heart were blended. He was a leader of thought and master in his chosen profession, wise, far-seeing, judicious, practical. He was resolute and courageous in the fact of all difficulties, scornful of all baseness. He kept himself unspotted from the world. He bore the marks of religion, pure and undefiled, and his noble wife and daughter were in loving sympathy with all of his benevolences. Mrs. Marvin was a born leader, took deep interest in the work of her denomination, the giving of the gospel to the lost, the education of our neglected boys and girls in the heart of Kentucky mountains, the care of the orphan in our orphans' home, and the widows in Parr's Rest. They were both ever ready to contribute to a worthy cause. I have had occasion several times to ask Mrs. Marvin for financial aid in some denominational enterprise we were trying to foster, and she never said nay. She often called me to her home for conference regarding matters pertaining to the enlargement of the Master's kingdom, and it is comforting to remember that I never failed to do that which she asked of me.

The daughter, more quiet in her Christian life, was a veritable violet in effective, soul-winning work in her church, and bade fair to take her mother's place as a royal leader at no distant day. Some lives are valuable to us for the prophetic glimpse they afford us of the better life yet to be. Our best, fairest, loveliest souls are most of all those to whom life is a broken and unfinished plot; they pass away, with boundless capacities still unexhausted, and far, immeasurably above and beyond all they had attained, rises above them the ideal of spiritual perfection, bathed in ineffable light and glory. Our beloved friends no longer see through a glass darkly. Long delayed hope has been crowned with fruition, and

the grace of God which passeth understanding, now fills their hearts and minds.

Amidst a world of change and accident, through all sorrow, pain and decay, midst the rushing stream of time, which, as the years pass on, bears everything else away, our feet are planted on a rock; for though "The world passeth away and the lusts thereof," "he that doeth the will of God abideth forever." When the life of love, or purity, of self sacrifice, holy aspirations, and sweet affections, and that faith in God which links and blends the life of a soul with the very life and being of the Eternal One; then, well may we bend to God, devoted in life and surrendered in will, and exclaim, "The Lord gave, and the Lord hath taken away, blessed be the name of the Lord." Other hands must take up the tasks which have been dropped by our dear friends and carry forward the good work until the summons shall call us into the joys and bliss of that fair land where there are no hearses and sobs and sorrows, such as we have witnessed this day, as loving hearts consigned the bodies of the deceased to the grave in our beautiful cemetery, and their spirits to God, who gave them.

**DR. W. C. JONES.**

This beloved brother has fallen asleep at the age of eighty-two. Exemplary and devoted in his life, he has gone to be with the Lord, which is far better. He was fortunate, after blindness came to him in accumulating a considerable fortune, and gives nearly every bit of it, with the hearty consent of his devoted wife, for the enlargement of the Master's kingdom.

We would be pleased to have the following missing numbers to complete our files of the Home Field and Foreign Mission Journal:

Home Field for June 1910, August 1910, May 1911, May 1912.

Foreign Mission Journal for September 1910, October 1912.

Kentucky Mission Monthly, Home Field and Foreign Mission Journal, all for 60 cents per year.

# GEORGETOWN COLLEGE

Founded 1829

## KENTUCKY'S STANDARD BAPTIST COLLEGE.

Oldest Baptist College in the South, owned and controlled by the Baptist denomination in Kentucky.

**GEORGETOWN COLLEGE and MISSIONS.** The work of training Missionaries and Church workers is intimately and vitally connected with the carrying out of the Great Commission and involved in its educational mandate. Georgetown is furnishing many of the best workers in this and other countries and is a great missionary asset of the Baptist Churches of Kentucky.

**GEORGETOWN COLLEGE BELIEVES IN AND TEACHES THE BIBLE** as the word of God and furnishes varied opportunities for religious activities and instruction and carefully looks after moral and spiritual conditions. Many of our best ministers, missionaries, and church workers have found a congenial college home at Georgetown. Men and women trained for service in the kingdom of God.

**FACULTY AND EQUIPMENT**—The College has seven large buildings, equipped with all the modern conveniences; a strong Faculty of trained and experienced specialists, who keep in close and personal touch with all the students. All the regular academic degrees are conferred and its graduates receive full recognition in all the great universities and women's colleges in the country.

**PHYSICAL EXERCISE**—A splendid Gymnasium and fine Athletic Field afford fine opportunity for physical training; and both out-door and in-door sports, under competent and well-trained physical directors for both young men and young women.

**SCHOOL OF MUSIC**—An especially strong Musical Faculty offers thorough and intelligent instruction in the various departments of music, including Musical Theory, Pianoforte and Voice Culture. There are also good departments in Expression and Art.

**THE DEPARTMENT OF EDUCATION**—Espacial attention is given to the training of teachers, and to securing good positions for all graduates and students prepared to teach.

The Department of Bible and Sunday School Pedagogy seeks to train all the students for effective service in the Sunday Schools and other departments of Church work.

Write for Catalogue and full information to

**M. B. ADAMS, President,** Address P. O. Box B. **GEORGETOWN, KY.**



HOME PHONE 5237

## Geo. Panke Co.

Incorporated

### Monuments



630 E. Jefferson Street,

Bet. Clay and Hancock

LOUISVILLE, KY.

## ... SUNDAY SCHOOL DEPT ...

J. J. Gentry, Editor.

General Sunday School Secretary.

205 E. Chestnut St., Louisville, Ky.

Field Secretaries and Their Addresses:

N. T. Barnes, Box 184, Lexington, Ky.

W. P. Phillips, Box 4, Princeton, Ky.

### LOUIS ENTZMINGER'S RESIGNATION OF SUNDAY SCHOOL WORK.

Our beloved co-worker and Christian friend, Brother Louis Entzinger, left us this week to accept a position in Ft Worth, Texas, as superintendent of the Sunday School in the First Baptist church. In this man Kentucky had the strongest possible element in Sunday School work, his strength lies in wonderful optimism, enthusiasm and in ability to do the work, which is nearest his heart.

His work in this State has been short of phenomenal; the number of Normal Diplomas at his coming was 193; this he raised to 3,292, and a corresponding increase has been made in Red and Blue Seals.

Brother Entzinger leaves a great number of admiring friends and those who knew him best found in him one to be loved and trusted; None feels this as I do and none will miss him more. The Board has elected me to take up the work laid down by him, and while I feel within me a sense of great unworthiness to attempt so great a task, yet I pledge myself as a man and a Christian to do, with God's help, the best in my power to keep the work up to the highest standard; I will study for the best interest of the Sunday Schools and with the prayers of our pastors, superintendents and other Christian workers we will strive to bring Kentucky closer to the aim set by Brother Entzinger, viz.: "Every Association organized, a Sunday School in every church, every school graded and every teacher trained."

In an association visited a few weeks since there were fifty-one churches, out of this number thirty-eight were without Sunday Schools, in consequence we are not surprised that seventeen of these churches gave nothing for State, Home or Foreign Missions. In our whole State six hundred and seventeen of the eighteen hundred and thir-

ty-seven Baptist churches have no Sunday Schools, therefore we must work the harder toward our aim, the very strongest reason for this being that over eighty-five per cent of our Christian men and women came into the church through the Sunday School, hence the necessity for organization in the Associations and trained workers in the Sunday Schools.

The aim given us by Brother Entzinger and for which he strove so earnestly is one which inspires all of us Sunday School workers to "so run that we may obtain," and in the running bring many with us to be trained Christian workers in the Sunday School, and not only there, but in all departments of our Master's vineyard.

#### The Five Leading State. The Standing To Date.

Kentucky, 3,292; Texas, 2,830; Georgia, 2,574; North Carolina, 2,212; Mississippi, 1,852.

Red Seal Awards: Kentucky, 491; Texas, 282; Tennessee, 209; Georgia, 197; Alabama, 193.

Blue Seal Awards: Kentucky, 302; Texas, 134; Alabama, 121; Georgia, 93; Tennessee, 87.

#### Blue Seals for Kentucky issued during the month of August, 1913.

Mrs. F. P. Gates, Alexandria; Mae W. Cowherd, Louisville; Rev. J. M. Price, Benton; Mrs. Ben F. Proctor, Bowling Green; Rev. W. E. Denham, Finchville; Rev. J. S. Wade, Longstreet; Mr. Roscoe Murray, Prestonsburg; Rev. W. C. Pierce, Smithland; Mrs. J. O. Smith, Versailles; Mrs. J. T. Bowden, Versailles.

#### The following is a List of Normal Diploma Holders by Associations ending Aug. 1913

Long Run, 550; Blood River, 350; Elkhorn, 249; North Bend, 188; W. Union, 177; Daviess Co., 148; Campbell Co., 124; Bethel, 100; Nelson, 76; Pulaski, 73; Wayne Co., 69; Bell Co., 64; S. District, 64; W. Ky., 63; N. Concord, 57; Ohio Co., 52; Union, 50; Graves Co., 50; Ohio River, 47; Little River, 46; Baptist, 44; Shelby Co., 41; Bracken, 39; Breckenridge, 38; Enterprise, 36; Concord, 36; Ohio Valley, 35; Crittenden, 33; Muhlenburg, 31; Tate's Creek, 28; Liberty, 26; Russell's Creek, 26; Franklin, 25; Greenup, 22; Severn's Valley, 22; Warren, 22; Mt. Zion, 21; White's Run,



20; Little Bethel, 19; Sulphur Fork, 19; Boone's Creek, 14; Laurel River, 12; Oneida, 12; Three Forks, 12; Lynn, 11; Central, 10; Goshen, 9; Simpson, 8; E. Lynn, 5; Ten Mile, 4; Salem, 4; Bay's Fork, 2; East Union, 2; Cumberland River, 1; Freedom, 1; Gasper River, 1; Owen Co., 1; South Kentucky, 1.

#### SUNDAY SCHOOL NOTES FROM EASTERN KENTUCKY.

N. T. Barnes.

It was our privilege, recently, to spend a few days with Pastor J. T. Dougherty and his people at East Hickman.

We took a House-to-House Canvass, and found a large number of people who have Baptist preference, and proved this by being present on Sunday morning at Sunday School.

A number of new classes were formed, the school was re-organized and graded, and all the membership seemed revived. Mr. L. J. Mitchell is the Superintendent, and is taking hold of the graded system with enthusiasm.

Brother Dougherty is doing noble work at Hickman, and God is blessing his labors. He has a number of faithful workers and an enthusiastic band of young people. We rejoiced to have the privilege of speaking on Sunday evening to the congregation on Young Peoples' Work. A Baptist Young Peoples' Union has been organized and the work is going forward.

Rev. C. R. Scott is doing some good work in Greenup Association. He is getting hold of the work and winning the hearts of the people. We labored a few days with him at Willard and organized a Teacher Training Class, the writer leading the class through the first Division of the Convention Normal Manual, leaving the work to be carried on by Brother Scott, who is very much interested in Teacher-Training work. The class is meeting twice a week, and enthusiastic in their work.

We enjoyed very much our work with the church at Hillsboro. The result of the House-to-House Canvass shows a large constituency for the Sunday School, which was re-organized and graded and placed on a firmer working basis. Some new teachers were selected and enlisted in the work.

Brother S. M. Branham, who has been the faithful Superintendent for a number of years, is glad to have his school graded and pledges his very best to do the work that lies before him. There was a large increase in the attendance on Sunday morning, and all were rejoicing and deeply interested.

Rev. H. S. Summers has been pastor of Hillsboro church for four and one-half years. He has just tendered the church his resignation and goes to Eminence. The people all love him and stand by him in his work. Their hearts are made sad because of his going from them. During his ministry many have been converted and baptized, and the membership of the church greatly increased. We love Brother Summers, and are grieved to have him leave Eastern Kentucky, but congratulate the people at Eminence in securing this noble man, untiring worker, and excellent preacher. May the God of Heaven bless both preacher and people.

It is gratifying to note the progress of the work in Crittenden Association. During the session of the Association last year, the Crittenden Sunday School Association was organized. Under the leadership of Brother W. M. Wilson, two interesting Sunday School Conventions were held during the last associational year and much enthusiasm manifested.

The President made his report at the District Association, which was held in Crooked Creek church, and announced that the Sunday School Association will hold a Convention November 29th to 30th, at Mt. Pleasant church.

We wish to commend this work to those in other Associations, and ask the workers to co-operate with us in organizing a Sunday School Association in each District Association, and then carry out the plan by working up the Conventions. Some of our Associations organized a Sunday School Association, but did not follow up the plans and put them into execution. Let's lay our plans, and then put them into effect.

We appreciate the help of our Pastors and workers who have faithfully assisted us, and earnestly solicit the co-operation of all those who are able to lend us their aid in the prosecution of the work.

**... WOMEN'S DEPARTMENT ...****Central Committee.**

**Miss E. S. Broadus** ..... **Chairman**  
1227 Third Avenue.

Mrs. B. G. Rees ..... **Treasurer**  
2326 Longest Avenue.

Mrs. Kate Coleman Hinkle ..... **Secretary**  
Box 396.

Women, women of Kentucky,  
Do you hear the Master's call?  
"Go ye, labor in my vineyard,  
Young and old, yea, one and all.

"Woe to them at ease in Zion,"  
Idly, loitering day by day,  
In our upward march to Canaan,  
Led by Jesus all the way.

Hath thy Lord delivered to thee  
One talent, and only one?  
Take it, use it as he bids thee,  
E're the setting of life's sun.

If you earn with t another  
Have you not done as well as he  
Who had five and gained five others?  
May you ever faithful be.

Wrap it not in earthly napkins,  
Such as pleasure, pride or kelfs,  
Ask Him to forgive your past sins  
Cast them all away as pelf.

Hear the Master as He calls thee,  
Saying, field white, laborers few.  
Listen! as he calls for workers,  
Those he needs are you—and you.

Use your tongue to speak for Jesus.  
Yes, you can. He gives the seed  
For the asking, and he leads us  
Into fields of such great need.

Did not woman hide the leaven?  
Today she can hide some too.  
Who knows but to you are giv'n  
Tasks that no one else can do.

"Let us then be up and doing"  
Length'ning cords and strengthening  
stakes

"Still achieving, still pursuing"  
Him who leads thru' heavens gates.

—Kate C. Hinkle.

Miss Mattie Morris, field worker for the Foreign Mission Board, will be in Kentucky during November and December to assist in the Jubilate meetings. The Corresponding Secretary has been asked to arrange her itinerary. so would be glad to hear from societies that could use Miss Morris. If any of the associational vice president could arrange to have a Jubilate meeting at some central point for all the societies in their association or would arrange to visit the different societies with Miss Morris, please let the secretary know at once, so she can arrange the time, etc.

She will be with us in our annual meeting at Lexington, the Western Kentucky Jubilate meeting to be held at Paducah in November, the Louisville Union Jubilate. Shelbyville, Cynthiana and other places. Of course you want to have a Jubilate meeting—every society should have one—and to make it a real success, you should have Miss Morris. Let me hear from you at once, please.

Mrs. Kate C. Hinkle, Cor. Sec.

On August 21st an Associational W. M. U. was organized in Ohio River Association with Mrs. R. H. Wright, of Hampton, Ky., as Vice President. and Miss Nellie Grey, of Salem, as Secretary. Mrs. Hinkle was present and addressed a crowded house of women, and presided over the business meeting. The new suggested constitution was adopted. After the regular meeting, a conference was held with representative women from the different churches with reference to the organization of societies in the churches that have none. Prospects are good for at least four or five new societies in this association. The association granted the W. M. U. one page in the minutes for their report. We are expecting great results from the work in this new field.

Of the seventy-six associations in Kentucky, all have regular organized Associational W. M. U.'s except twenty and the Secretary has engagements to assist in organizing two of these. Our work is

growing with rapid strides, yet we are not half doing our best. How many societies are striving to reach the standard of excellence, are you working on the tenth point? The tenth point calls for "the organization and fostering of a missionary society in a neighboring church or for the younger people of the local church." Now, if each society should assist in organizing and fostering a new society, our work would soon double up. The Secretary is giving all the time she can spare from the office to this work, always giving the preference to the place where new work can be organized, yet one person can do so little as compared to every society effecting at least one organization. Let each society make an especial effort along this line in the near future. We can furnish you literature for them. When you have succeeded in organizing them, send us the names of the officers. Box 396, Louisville, Kentucky.

The W. M. U. of Union Association held two afternoon sessions during the associational meeting at Berry. The first afternoon was taken up with the business meeting, reports from all societies being read, after which talks on different phases of the work were made by members of the different societies. The State Secretary was present and talked on the "Ideal Missionary Society of Today."

The second afternoon was given over to Y. W. A. and Sunbeam Work and the Jubilate Hour was conducted by Mrs. Hinkle.

It was delightful to see the Sunbeams from the different societies reading their reports and otherwise taking part in the program, and you could hear every word that they said, too, which cannot always be said of our older women.

From Berry, the Secretary went to Falmouth, Butler, Cynthia, Poindexter and Beaver. She had expected to visit Richland and Willow churches also, but the engagements were called off on account of local conditions.

Let no society fail to observe the "Day of Thanksgiving and Prayer for State Missions" on September 25th. Send to us for enough envelopes to give every man and woman in the church one who will promise to place an offering in it. Some have ask-

# THE HENDERSON ...ROUTE...

L. H. & ST. L. RY.

LOUISVILLE

TO

ST. LOUIS

9:21 Every Night

For Rates or Further Information,  
Address

E. M. WOMACK, R. F. PENN,  
City Pass. Agt. Trav. Pass. Agt.

S. W. Cor. 4th & Main

LOUISVILLE, - KENTUCKY

ed for a separate program for the Sunbeams. We did not get out a separate one, but thought there ought to be some time when all the organizations of the W. W. U. should meet together, and we thought this a good time. You can arrange to take your collections separately. The harvest is white, laborers are waiting to be sent. Can we conscientiously pray the Lord of the harvest to "thrust forth more laborers into the harvest" if we refuse to support them. Let us not "rob God" by keeping back our tithes and offerings. Mal. 3:10.

We are arranging our program for our annual meeting in connection with the General Association at Lexington, November 11th, also a State Jubilate Meeting for that time. Let every one begin now to lay plans to come to this meeting.

Shortly after the meeting at Lexington, we will have a Jubilate Meeting at Paducah, hoping to reach all the women in the State who are not near enough to Lexington to attend that meeting. We have not set the date of this meeting, as we are waiting on Miss Mallory to let us know when she can be with us. She could not be with us at our annual meeting, but promised to be with us at Paducah if we would let her set the date. Miss Morris will be with us in both meetings. We are very anxious for all the women of Western Kentucky to be at our Paducah meeting. Talk it up, tell everybody about it and watch the papers for the date and the program, which will appear later.

Some are still troubled with the old question of when our year begins and ends, when the first quarter on the apportionment card is. Some have been going by the local associational year, and the vice presidents in some instances wait until the association to give out the apportionment cards. This ought not to be. We want all our W. M. U. work to be uniform and if some go by the associational year, some by the state mission year and some by the convention year, it certainly will not be uniform. Let all of us work by the convention year which begins May 1st and ends April 31st, so our work can be uniform with other states. Don't tell any one, but we are discovering that Kentucky is quite a little behind some of our other States in W. M. U. work. We must be up and doing. So if you have received your apportionment card late, just place opposite the first quarter the amounts you gave for the different objects in May, June and July of this year, and try to raise at least one-fourth of your apportionment each quarter until all is raised.

#### **Crowded Out of Last Issue.**

We have written a letter to every Sunday School superintendent in the State, suggesting a certain amount for his school to

raise as we feel that many schools would like to have such suggestion. However, it is merely a suggestion. It may be in some instances we have suggested more than the schools ought to raise and some instances we have suggested less than the schools will raise, and we hope those schools that are able to raise more will not hesitate to do it so that they may make up for the schools that fall short of the suggestion made in the letter. The finest mission work for our Sunday Schools is to provide funds in order to project this work.

Let all funds be sent to Dr. W. D. Powell, Corresponding Secretary, 205 E. Chestnut, Louisville, Ky., designated Sunday School Missions. We hope this matter will be emphasized at each Association.

LOUIS ENTZMINGER.

#### **RECEITS FOR AUGUST.**

Barren River Ass'n—J. W. B., \$1.25.  
 Bay's Fork Ass'n—New Salem ch., N. T., \$10.  
 Bethel Ass'n—H. H. A., Tr., \$558.1.  
 Blackford Ass'n—Panther Creek S. S., 76c.  
 Blood River Ass'n—Oak Grove ch., C. R. Co., \$10.40.  
 Boone's Creek Ass'n—Irvine ch., W. A. M. W. \$7.22.  
 Bracken Ass'n—Lewisburg ch. T. F. G., \$74.10; Maysville ch., \$73.75; Dover ch., \$15.05; Flemingsburg, \$12.50; Sharpsburg, \$45; Locust Grove, \$21.75; Millersburg, \$49.40; Mayslick, \$22; Salem, \$1.50; Oak Ridge, \$2; Olive Hill ch., W. D., \$5.80.  
 Breckenridge Ass'n—Bewleyville ch., J. M. C., \$3.  
 Campbell Co. Ass'n—Licking S. S., R. D. \$1; Bellevue ch., W. A. M., \$44.45; Licking Valley S. S., \$1.50; Flag Spring ch., \$4.09; Flag Spring S. S., \$4.32; Persimmon Grove, \$4.14; Wilmington ch., \$8; Mentor S. S., \$1.85; Oak Island, \$3; Grant's Lick, \$15; Alexandria ch., \$19.50; Pleasant Ridge, \$38.38; Pleasant Ridge S. S., \$8.73; Sundry churches, \$30.50; 1st Bap. S. S., Newport, Mrs. S. R., \$1; Dayton ch., R. R. M., \$16.79.  
 Daviess C. Ass'n—Dawson S. S., J. B. C., \$3.  
 Edmonson Ass'n—Hopewell ch., J. S. B., \$3.40; Cedar Spring ch., \$12.50; Pine Grove

ch., \$3.52; Silent Grove ch., \$1.50.

Elkhorn Ass'n—1st Bap. church, Lexington, Dr. J. W. P., \$12.50; South Elkton, M. T., Tr., \$33; 1st ch., Lexington, \$34.50; East Hickman, \$1; Nicholasville, \$18; Midway, \$28.20; Georgetown, \$34.55; 5th st. ch., M. T., Tr., \$50; Hillsboro ch., \$17.50; 1st ch., Lexington, \$5; Dry Run ch., J. P. J., \$87.

Enterprise Ass'n—Inez ch., Rev. T. J. C., \$10; Rev. L. F. C., \$2.45; Marsh Fork ch., R. M. M., \$2.

Franklin Ass'n—Forks of Elkhorn ch., Dr. J. R. S., \$27.85.

Greenup Ass'n—Louisa S. S., W. H. A., \$2.04.

Laurel River Ass'n—London ch., Rev. F. R. W., \$10.

Liberty Ass'n—Edmonton ch., Rev. J. W. B., \$1; J. L. B., Tr., \$99.68; J. L. B., Tr., \$402.19.

Little Bethel Ass'n—Nebo ch., A. R. S., \$10.

Logan Co. Ass'n D. P. B., Tr., \$14.85; Lewisburg ch., D. P. B., \$11.15; D. P. B., Tr., \$159.89.

Long Run Ass'n—Clifton Bap. ch., H. O.

## J. WASSERMAN

House Contracting, Painting  
and Papering



Using Best of Material and Labor

All Work Satisfactory



Home Phone City 1468

428 South Sixth Street

LOUISVILLE, KY.

## Two Books You Ought to Have

For the Sake of Others If Not For Your Own

### BAPTIST BELIEFS

By Pres. E. Y. Mullins, D. D.

Clear, concise, attractive statement of Baptist Beliefs, including "Liberty of Conscience," "Education," "Missions," and "Social Service" in addition to beliefs usually contained in such a treatise. The New Hampshire Declaration of Faith is printed in the back of the book.

'Dr. Strong says: "It fills an empty niche in our literature."

Dr. MacArthur says: "Its sanity of thought is beautifully paralleled by its lucidity of statement."

The Western Recorder says: "We anticipate for it a wide and useful circulation."

If you are a weak Baptist it will help to make you a strong one. If you are a strong Baptist it will make you a stronger one.

Bound in chaste blue cloth with white stamping.

Only 50 Cents Net, Postpaid.

### DOROTHY PAGE

By Eldridge B. Hatcher, D. D.

A charming denominational story upholding the distinctive doctrines of the Baptists in a most direct, interesting and convincing way.

Rev. Dr. Rufus W. Weaver of Nashville, Tenn., a man of fine literary taste and discriminating judgment says: "The presentation of the Baptist position in fictional form reaches and convinces in a way that the controversial sermon never can. The Baptist propaganda requires this type of literature and in 'Dorothy Page' Dr. Hatcher has not only surpassed himself but has set a new standard for all others."

194 pages, printed on high grade paper, bound in dark green silk cloth with white stamping and exquisite portrait of the heroine in colors on the cover. An ornament to any parlor table. Would easily sell at \$1.25, but the price has been placed at

Only 60 Cents Net, Postpaid

**BAPTIST WORLD PUBLISHING COMPANY** Incorporated  
LOUISVILLE, KENTUCKY.

W., \$55; Immanuel ch., Dr. R. G. F., \$30.41; Highland Park ch., Rev. A. F. C., \$11.76; 22nd and Walnut st. ch., Dr. R. L. C., \$87.32; Calvary ch., W. H. J., Tr., \$19.30; West Broadway S. S., W. W. W., \$5; Eight Mile S. S., Rev. A. R. G., \$1.80; Eight Mile ch., \$1.35; Broadway S. S., H. H. B., \$15.91; Glenview ch., W. G., \$4; Broadway ch., T. J. H., \$100.

Muhlenberg Ass'n—T. C. B. Tr., \$45.83; Powderly S. S., W. E. E., \$3; Riverside ch., Z. J. A., \$7.69; Beech Creek ch., \$15.50.

North Bend Ass'n—W. T. P., Sec. and Tr., 185.25; Big Bone ch., W. T. P., Sec. and Tr., \$53.42; Ludlow ch., \$2.25.

Ohio Co. Ass'n—W. M. F., \$47.83.

Ohio River Ass'n—Dunn Springs, W. D. C., \$16.31; Pinckneyville, \$15.53; Smithland, \$3.83; Union, \$30.70; Hampton, \$9.25; Second ch., Marion, \$9.44; Good Hope, \$79.02; Dyer's Hill, \$6; Deer Creek, \$6.30; Marion 1st ch., \$456.40; Lola ch., \$9.63; Salem 1st, \$10.50; Union ch., \$10.

Ohio Valley Ass'n—Sturgis ch., J. H. F., \$45.60; Sullivan ch., Dr. S. S. A., \$76.52; Highland ch., J. P. J., Sec. and Tr., \$3.

Oneida Ass'n—Bethany ch., A. J. M., \$5. Russell's Creek Ass'n—Greensburg ch., E. F. F., \$45.15.

Salem Ass'n—H. C. H., Tr., \$204.88.

Shelby Co. Ass'n—Shelbyville ch., J. T. M., \$15.30; Waddy ch., \$30; Bethlehem S. S., B. R., \$8.50; Inidan Fork ch., J. T. M., Tr., \$29.50; Mt. Pleasant ch., \$51.91; Shelbyville ch., \$9.25; Graffenburg ch., \$18; Buffalo Lick \$16; Buck Ridge, \$5; Simpsonville, \$18.50; Dover ch., \$37.17; Clay Village ch., \$34.41; Bagdad ch., \$38; Salem ch., \$95.05; Christiansburg, \$27; Little Mt. ch., \$27.63; Simpsonville, \$7.57; Pleasureville ch., \$10; Bethlehem ch., \$15.30.

South District Ass'n—Hustonville ch., Rev. J. P. J., \$10; North Rolling Fork, J. L. A., \$1; Buck Grove, \$12; Perryville, \$32.45; Shawnee Run, \$15; Mt. Moriah ch., Rev. J. L. A., \$16.05; Salem ch., \$3; Friendship ch., \$6.45; Benton ch., \$6.55; Pleasant Hill ch., \$6.83; Burgin ch., \$86.50; Salt River ch., \$6.50; Lancaster ch., \$47.71; Mt. Hebron, \$10.04; Forks of Dix River, \$23.50; Clem's Chapel, \$8; North Rolling Fork, \$2.

South Kentucky Ass'n—Valley Oak ch., Rev. R. A. B., \$12.85.

Sulphur Fork Ass'n—Turner's ch., H. T. A., \$10; Sligo ch., Z. C., \$40.

Tate's Creek Ass'n—W. A. T., \$18.95; W. A. T., \$129.09.

Three Forks Ass'n—Hazard ch., Rev. A. S. P., \$25.

Union Ass'n—Catawba ch., Rev. J. E. H., \$2.75; C. M. Y., Tr., \$15.56; Cynthia ch., C. M. J., Tr., \$71.85.

Upper Cumberland Ass'n—Harlan ch., G. P. 80c.

Warren Ass'n—First ch. S. S., Bowling Green, W. G. B., \$4.28.

West Kentucky Ass'n—Clinton ch., D. S., \$21.75; Mt. Moriah ch., \$8.70.

West Union Ass'n—First ch., Paducah, W. W. R., \$50.

White's Run Ass'n—Cane Run ch., S. J. E., 50c.

Book Sales—H. M. B., \$2; Rev. J. W. W., \$15; F. P. G., \$3.75; J. M. G., \$7; Rev. R. A. B., \$3.20; Eld. B. F. R., \$15.90; Rev. H. A. B., \$63.50; W. D. P., \$4.50; Rev. J. M. C., \$6.95; Rev. A. S. P., \$1.12; E. L. H., \$20; B. B. C., \$6.30.

Individual—E. C., \$1; F. P. D., \$15; Mrs. O. M., \$3.40.

Journals—C. K., 60c; Rev. R. L. S., 60c; Rev. W. W. W., \$2; F. M. B., 40c; Rev. R. A. B., 60c; Miss C. McD., 10c; R. H. R., 60c; O. M. A., 25c; B. F. H., \$3; J. I. F., 60c; L. B., 60c; W. A. W., 25c; Mrs. G. T. F., 60c; J. O. R., \$1; G. J. D., 20c; Rev. H. E. G., \$4.20; W. D. P., \$9.25; Mrs. W. E. M., 60c; Mrs. J. H. B., 60c; T. W. A. 25c; Mrs. C. M. R., 25c; W. G., 60c; Mrs. O. B. J., \$2.65; Mrs. L. D. F., 60c; Mrs. I. N. M., 25c; J. I. A., 25c; Mrs. E. H. M., 60c; N. T. B., \$1.10; Mrs. O. M., 60c; Mrs. F. A. A., 60c; Mrs. E. D. W., 60c; M. E. L., 60c; Mrs. T. F. G., \$4.65; Mrs. M. B. H., \$1; Rev. J. W. W., 60c; Mrs. J. R. M., \$1.80; A. H. T., 85c; W. D. P., \$4.45; Mrs. G. D., 25c; N. T. P., \$1.20; Mrs. E. C., 25c; W. R. H., 60c; Rev. E. B. E., \$2.90; Mrs. S. L., \$5.35; Mrs. C. A. B., 60c; J. J. F., 25c; Mrs. B. G. D., 60c; Rev. F. P. G., 60c; Dr. F. M. C., 25c; Rev. J. M. B., 60c; E. C. W., 60c; J. I. A., \$2.79; T. H. J., 25c; Z. J. A., \$1.35.

Kentucky W. M. U.—Mrs. K. C. H., Sec., \$682.34.

Miscellaneous—Beechland ch., Loans, \$250; J. G. B. Fund., \$780; Beechland ch., loans, \$150; Home Mission Board, \$608.33; Loans and Interest, \$46.81; S. L. G. Bldg. Fund, \$21.20; S. L. G. Bldg. Fund, \$47.30; Foreign Mission Board, \$125.

A CHAPEL FOR PATRONS



**LEE E. CRALLE**

Funeral Director

S. W. Cor. 6th and Chestnut Sts.

Telephone Main 430

LOUISVILLE, - KENTUCKY

**We Print College**

**Catalogues, Booklets,  
Phamphlets, Tracts,  
Wedding Invitations,  
Cards,**

**Anouncements Etc.**

**MOLL & CO.**

Incorporated

120 S. First St. Louisville, Ky.

Home Phone 351 Correspondence Solicited

**BLUM ART GLASS CO.**

INCORPORATED

**Maker of Church Windows**

640 Third St. Louisville, Ky.

**“ANITA”**

AMERICAN LIGHTEST WATER

Always Pure, Fresh & Invigorating



THE BEST COOLER ON THE MARKET

**Anita Spring Water Co.**

INCORPORATED

PHONES { Home 4520  
Cumb. M. 1468-A

Our New Plant, 210-212 Pearl St.  
LOUISVILLE, KY.

-----WE ARE-----

MANUFACTURERS OF

**MONUMENTS**

Of High Class, But Moderate Prices

**Peter-Burghard Stone Co.**

SALESROOM

317 W. Jefferson St.

PLANT  
13-14 Maple St. Louisville, Ky.

# Every Child Should Know

**A Remarkable Series of Books at a Remarkable Price**

**50 Cents: Postage 10 Cents**

"What books shall I get for my children?" It is no longer hard to know what books to give to children who have begun to read for themselves.

This series of "Every Child Should Know" books might also be called "Every Child Will Enjoy" books. They are recognized as standard. They are safe books for children. They inform the mind, develop the imagination, and are entertaining. They are, in fact, as well as in name, a garnering of what "Every Child Should Know."

This popular edition at 50 cents per volume has exactly the same contents as the edition which is sold at much higher prices.

## "EVERY CHILD SHOULD KNOW" BOOKS

### FAMOUS STORIES

Every Child Should Know.  
Edited by Hamilton W. Mabie.

### HYMNS

Every Child Should Know.  
Edited by Dolores Bacon.

### HEROINES

Every Child Should Know.  
Co-edited by Hamilton W. Mabie  
and Kate Stephens.

### ESSAYS

Every Child Should Know.  
Edited by Hamilton W. Mabie.

### POEMS

Every Child Should Know.  
Edited by Mary E. Burt.  
Decorated by B. Ostertag.

### FAIRY TALES

Every Child Should Know.  
Edited by Hamilton W. Mabie.  
Decorated by B. Ostertag.

### WILD ANIMALS

Every Child Should Know.  
Edited by Julia E. Rogers.

### MYTHS

Every Child Should Know.  
Edited by Hamilton W. Mabie.  
Decorated by B. Ostertag.

### SONGS

Every Child Should Know.  
Edited by Dolores Bacon.

### EARTH AND SKY

Every Child Should Know.  
By Julia Ellen Rogers.

### PROSE

Every Child Should Know.  
Edited by Mary E. Burt.

### PICTURES

Every Child Should Know.  
By Dolores Bacon.

### WILD FLOWERS

Every Child Should Know.  
By Frederic William Stack.

### BIRDS

Every Child Should Know.  
By Neltje Blanchan.

### TREES

Every Child Should Know.  
By Julia Ellen Rogers.

### LEGENDS

Every Child Should Know.  
Edited by Hamilton W. Mabie  
Decorated by B. Ostertag.

### HEROES

Every Child Should Know.  
Edited by Hamilton W. Mabie.  
Decorated by B. Ostertag.

### WATER WONDERS

Every Child Should Know.  
By Jean M. Thompson.

### FOLK TALES

Every Child Should Know.  
Edited by Hamilton W. Mabie.  
Illustrated by W. W. Faucett.

### OPERAS

Every Child Should Know.  
By Dolores Bacon.  
Decorated by B. Ostertag.

**Baptist Book Concern**

Incorporated

**650 FOURTH AVENUE  
LOUISVILLE, KY.**