

Kentucky Mission Monthly

OFFICIAL ORGAN OF KENTUCKY BAPTISTS

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The Kentucky Mission Monthly

"LET HIM THAT HEARETH SAY COME"

VOL. XIII.

MAY, 1913

No. 1.



WHY TITHE?

1. It is scriptural.
2. It is educational.
3. It enlists a large number of givers.
4. It enables persons of moderate ability to give more largely.
5. It replenishes the treasury regularly, preventing indebtedness. Saves interest.
6. It promotes prayer. Each weekly offering becomes both a service and an act of worship.

CONFIRMS.

The New Testament confirms, does not cancel the Old Testament principle of tithing, or giving one-tenth of our income to the Lord. The principle of the sacredness of one-tenth of the income seems to be as deeply rooted in both Old Testament and New as the principle of sacredness of one-seventh of our time. Jesus seemed to assume it as axiomatic when he said of tithing that it ought not to be left undone.—Matt. 23.

PROFITABLE PARTNERSHIP.

A pastor who believes in tithing reported the following case:

"A member of my church when told that tithing-giving among other blessings brought financial prosperity, said: 'I don't believe the Lord will move the company to raise my salary; but, perhaps, He will make a loaf of bread go farther than it does now. I will try it, anyway.' With a family of two children, working on a rather small salary, he and his wife had gotten in debt, and did not seem able to get out. Prayerfully they entered into the Tithe Covenant and each week when the salary check was

received, a tenth part was taken out and put in the Lord's treasury. His salary was not raised, but in a few months the debts began to be reduced, and soon disappeared. I said to his one day, 'How are you getting along with your tithing?' With a puzzled look on his face, he said, 'I don't understand it at all. I do not get any more salary, but we live more comfortably and I never had so much money in my life.'

Partnership with God had made him wise in expenditure."

Partnership with God is always a safe move.

IF.

If I tithe, I pay;
If I tithe, I pray;
If I tithe, I obey.

If I subscribe ten dollars to missions because some one else does, or so that our church or society shall not fall behind the others, I have paid ten dollars to keep my place, but I have not given anything.

If I hand a dollar to a missionary solicitor because it is easier than to refuse and I do not want to listen to a lecture or appeal on the needs of the treasury, I have paid one dollar for my own ease and comfort but have not given anything.

If I pay twenty-five dollars toward a new church because it is expected of me and wish to keep up my reputation for generosity, I have bought and paid for some people's good opinion, but I have not given anything.

If I deny myself a new hat or dress and give the amount it would cost to missions, because I feel it my duty, and my conscience will trouble me if I do not, I have exchanged my hat or dress for a comfortable conscience but I have not given anything.

Thos. D. Osborne

... EDITORIAL ...

W. D. POWELL Editor

THE SPIRIT OF HEROISM.

We have witnessed, in the campaign for Home and Foreign Missions which has just closed, much of the spirit of heroism. It has been well said, "There is no finer flower in this green earth than courage." Courage is something more than merely trying. It carries with it an idea of strength of action. In every phase of life men who can bring things to pass kindle in us a feeling of admiration.

As we trace the history of our Baptist folks in all the ages from the apostles down, so far as it is possible to find any foot prints, we find they were men and women who would dare and do.

There are two forces which we call centripetal and centrifugal. This is an age when the centrifugal tendency is very strong. Many feel that the old traditions are outworn, new paths must be opened up, new methods, new designs, new formulae must be invented. There are impatient spirits who would break away from the old paths laid out by our Lord and His apostles. Roving spirits go through our State, crying "Lo here," and "Lo, there is Christ"—pretenders, who like the celebrated Dowey, claim to have powers which would have caused the apostle Paul and Peter, the impetuous, to have blushed at the very idea. But we are thankful that there is the centripetal law which draws people back to the primitive principles which were given to us by our Lord and his apostles.

One reason why we love to read the gospel of Mark is because it is the gospel of action where the writer dwells far more on the miracles or the doings of Christ than upon the parables and sayings. The gospel was intended to sound, not the fog horn of distress, but a note of high born courage. Love, helpfulness, faith, courage, mystery, salvation—these are the elementary principles of the gospel, founded on the principles of life. There is nothing in the New Testament that would encourage for a moment the stagnation and indifference which we find in many of our churches.

The Word of God contains maps that illustrate by actual scenes, incidents and

biographies, setting forth the meaning of life. The gospels are occupied largely with the struggles the early churches had in opposing error and defending the truth and we must be alert, remembering that there are still those who go about our country seeking whom they may mislead with every kind of false doctrine and only a spirit of courageous action can cause us to prevail.

KINGDOM MOVEMENTS AMONG BAPTISTS.

Kentucky Baptists are moving forward at a gratifying rate in the cause of Missions. Our apportionment for Home Missions was \$29,000 and we gave \$30,083. In Foreign Missions we gave \$42,331. We did not reach our apportionment, but then Kentucky Baptists have given a liberal sum to the Judson Centennial which is a feature of our Foreign Mission work which makes the gifts to Foreign Missions more than \$60,000 for the present year. The Home Board closed with little or no debt and the Foreign Board, we are sorry to say, has a debt of \$76,400.

Pastors, churches, missionary societies and Sunday Schools co-operated beautifully in gathering in funds. For two years we had given more to the Foreign Board than our apportionment and had dropped a little on Home Missions. There was never a time when Kentucky Baptists were more thoroughly enlisted in every phase of Mission work. As they realize the dignity and the importance of State Missions and give to State Missions which is fundamental to all other missionary undertakings, they increase in zeal and devotion to Home Missions and Foreign Missions; which are naturally the outgrowth of spiritual fervor and aggressiveness in the State. The light that shines the brightest at the base of operations is able to shine the farthest. Earnest effort should be made at once to secure from each church in the state the assurance that they will give a definite amount to State, Home and Foreign Missions which sum is to be paid weekly, monthly or quarterly.

The demands on us in our own State for the different phases of State Mission work are increasing and demand a very healthy enlargement of the amount the churches have been giving. With five men

Pastor, Superintendent, Teacher, we are counting on you to aid us in securing one thousand new subscriptions to the Journals. Will YOU help?

devoting their time to Sunday School work, means large sums must be given for that very important department of our labors. Our Church Building enterprise must be cared for. Never was there known such a spirit for building houses of worship as prevails today throughout the State. This spirit must be fostered and encouraged and the needy points must be promptly and helpfully aided.

At the next meeting of the State Board the missionary force for the summer should be greatly enlarged. Capable men should be employed to care for the waste places and also to strengthen the weak. We have a most satisfactory arrangement with the Ohio Convention by which our workers can be taken during the winter months. This should give us a much larger force for the summer and fall. Possibly some other State may join with us also in this arrangement. There are sections where the local ministry are characterized by general apathy and show themselves to be incompetent or unwilling to take care of the situation. It is really strange to note the opposition they have to forward movements for the deepening of spirituality and the saving of souls, where the cause today is languishing for the want of men filled with fire and zeal. The story told by our faithful workers is tear compelling. One of our evangelists besought the pastor of a church where he was holding a meeting to attend. He replied that he would do so if the church would insure him \$2.00 per day and on their failure to meet his terms he was seen in the meeting only once or twice. Many of our ministers in certain sections seem quite overcome with the spirit of materialism. Because they can command \$2.00 or \$3.00 or \$4.00 per day at manual labor, they show but little devotedness to the cause of Christ. The truth is that the day has come in Kentucky when far greater care must be exercised in setting apart men to the gospel ministry. We spoil many deacons and fail to make of them ministers of the Word.

WANTED—One thousand new subscribers during May and June.

A PERMANENT FUND.

The State of Massachusetts has a permanent fund, the income only being used in strengthening the cause of State Missions, to the amount of \$570,000. They are now making an effort to increase it to \$1,000,000. Each of the New England states has a considerable amount that is used with very fine effect. This is to meet the demands that come from the fact of their members moving to the West, and the day has come in Kentucky when we need a fund of this character to aid us in our State work. Every safe banking institution in the land has a reserve fund and every National bank is required by law to provide a considerable amount. The fact that we will soon come into possession of a considerable portion of the Harris Fund to be used as a Church Loan Fund, makes it all the more necessary that we have a sum of considerable proportion, which added to the amount received from the churches year by year will enable the State Board to meet the opportunities and obligations which rest upon us, to our country districts and growing towns and cities.

We have an arrangement by which annuities can be paid to parties during their life and we trust that some of our people of large means will prayerfully consider their duty to give liberally to a fund of this character for the strengthening of our Baptist cause. Each fund will perpetuate the name of the donor and the principal will never be diminished but through all time would be used for the maintenance of the gospel in Kentucky, which is dearer to us than our very life.

THE NEW CHURCH AT JELICO.

Pastor J. E. Martin and his noble people have completed a most beautiful and commodious house of worship and I was engaged to aid in the dedication on the last Sunday in April, but the house was not completed and they had to postpone the dedication for a week, and owing to the conflict with the dedication of Bruner's Chapel,

I was unable to be with them, much to my regret. We feel sure that the money was secured and that the cause will take on new life. Pastor J. E. Martin is one of our noblest spirits.

MRS. M. J. BROWN.

Seven years ago I aided Rev. E. L. Andrews in a meeting with Immanuel Church, Covington, and made my home with deacon R. L. Brown, whose mother lived with him and was seventy-five years of age and had never been converted. She was a truly, good woman; kind, affectionate and moral, but had never surrendered to Christ as her Savior. She was happily converted and baptized and since has lived the life of a child of God. I think at the time of her baptism every child and grandchild who had reached the age of accountability was a Christian.

On May 4th, at the age of eighty-three, she passed to the heavenly home. The funeral services were on Wednesday, May 7th, at 2 p. m. at the residence of her son, R. L. Brown, 1849 Pearl Street, Covington, Ky.

Rev. H. L. McMurray has been called as pastor of our church at Berea.

The Madison-Ave. Church, Covington, will be dedicated June 15th. We expect to be present on that happy occasion.

An enthusiastic brother writes: "What can we do to evangelize our Association when we have forty incompetent preachers to contend with? If we could get rid of them, we could evangelize, vitalize and organize our people in fine shape." When will our churches cease to set apart to the Christian ministry men who are incompetent for the work which has been committed to them?

WEEKLY GIVING TO MISSIONS.

W. D. Powell.

The Necessity of the Plan.

From platforms and pulpits throughout our land, our strongest men are presenting cogent reasons why our churches should adopt and faithfully use this method in making their mission offerings.

1. It is certainly scriptural. "Upon the first day of the week let each one of you lay him in store as he may prosper, that no collections be made when I come."—I. Cor. 16-2. This scripture makes no allusion to offerings for current expenses, but for benevolences and specially emphasizes weekly giving to Missions. In the preceding verse, Paul seems to urge the churches generally to adopt this plan.

2. To give weekly to Missions emphasizes the one great business for which churches exist. The purpose of the church is not to fatten itself, but to evangelize the world. Missions are the life of the church; the main purpose and not a side issue or something optional. When Jesus said to the churches, "Occupy till I come," he makes Missions the one great and all-inclusive task committed to our hands. Annual offerings can never give to this work the prominence it deserves or sufficient honor to the command of Christ.

3. To give weekly to Missions is educational and its influence upon the giver is most helpful. It informs the brotherhood as to our activities and places proper emphasis upon our obligation to Missions. It shows continuity of missionary needs. The missionaries on every field must be paid monthly. The Mission Boards cannot meet these necessities of the workers except by great loss for interest paid on borrowed money.

4. It preserves the unity of missionary endeavor. The duplex envelopes used in weekly giving to Missions bind all the interests of the Kingdom of God together. It acquaints the membership with the different phases of Mission work the church is doing. This cannot be done by an annual offering.

5. Giving weekly to Missions keeps us in constant, instead of spasmodic co-operation with God in the spread of the Gospel throughout the world and thus deepens the spirituality of the giver.

6. This system increases the number of givers. Many more give and those who give, give more. An able minister remarked in this office yesterday that it would have been utterly impossible for him to have given the amounts which he had contributed through the past year, if he had given it at any one time.

It relieves the embarrassment which comes to small contributors who are often deterred from giving at all in the annual collections because their offerings seem small as compared with those of the people in better circumstances.

7. The adoption of this scriptural plan of giving would make springs of our churches, bringing a constant inflow of funds instead of their being, in many instances, stagnant pools. There is neither business nor fairness in sending to this office two-thirds of the gifts of the people during the last sixty days of the Conventional year. Weekly giving to Missions would save to our Boards money sufficient to send forth and maintain a number of new missionaries each year.

8. This plan would give definiteness and make certain the amount that might be expected from year to year. Otherwise the fact that a church has no pastor, or that the pastor has recently come on the field, or is about to leave, makes the amount to be received at the annual collection an unknown and an uncertain quantity.

9. Where this plan has been given a fair trial, churches and pastors are enthusiastic in its praise and have found it a source of great enlargement.

There would be a shortage in the salary of almost every pastor, from year to year, if churches depended upon an annual offering to meet their obligations to him.

Preparation Needed.

The scriptural plan of giving weekly to Missions should not be introduced without some measure of preparation. Sermons should be preached; suitable literature should be distributed and often Mission Institutes are found very valuable in promoting the best interests of this great cause.

The forces of State, Home and Foreign Missions should co-operate in insisting upon this as the most scriptural, systematic and successful way of gathering funds for the treasury of our Lord.

The largest individual liberty can be accorded to individual preferences where church members wish to vary from the general percentage, which churches may see fit to give to different purposes.

(W. D. Powell—Continued on page 12.)

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State Sunday School Secretary.

205 E. Chestnut St., Louisville, Ky.

Field Secretaries and Their Addresses:

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J. J. Gentry, 4554 Second St., Louisville, Ky.

Leonard Leavell, Madisonville, Ky.

A-1 SUNDAY SCHOOLS IN KENTUCKY.

Highland Baptist, Louisville—Rev. A. Paul Bagby, Pastor; Dr. B. D. Rivers, Superintendent.

Fifth St. Church, Lexington—Rev. Walter L. Brock, Pastor; Frank L. Smith, Superintendent.

First Baptist church, Murray, Ky., Rev. H. B. Taylor, pastor; Mr. Barber McElrath, superintendent.

Blandville Baptist church, Rev. J. M. Burgess, pastor; Mr. W. J. Hagood, superintendent.

First Baptist church, Bowling Green, Ky., Dr. L. W. Doolan, pastor; Mr. J. Whit Potter, superintendent.

Mayfield Sunday School, Rev. W. M. Wood, pastor; W. H. Albritton, Superintendent.

Berea Sunday School, H. C. Woolf, Supt.

Baptist Tabernacle Sunday School, Louisville—Rev. Wallace Wear, Pastor; Mr. Matt S. Mann, Superintendent.

Calvary Baptist Sunday School, Lexington—Rev. T. C. Ecton, Pastor; Mr. W. H. Porter, Superintendent.

Glasgow Baptist Sunday School, Glasgow—Rev. W. H. Williams, Pastor; Mr. Elisha Dickey, Superintendent.

GAINS FOR JANUARY, FEBRUARY, MARCH AND APRIL, 1913.**The Five Leading States.**

Normal Diplomas—Kentucky, 876; Texas, 494; Georgia, 490; North Carolina, 465; Oklahoma, 324.

Red Seal Awards—Kentucky, 153; Texas, 62; North Carolina, 51; Mississippi, 50; Tennessee, 41.

Blue Seal Awards—Kentucky, 80; Texas,

24; Oklahoma, 22; Alabama, 18; Tennessee, 13.

THE STANDING TO DATE.**The Five Leading States.**

Normal Diplomas—Kentucky, 3,027; Georgia, 2,358; Texas, 2,174; North Carolina, 2,148; Mississippi, 1,729.

Red Seal Awards—Kentucky, 413; Texas, 214; Tennessee, 196; Georgia, 174; Alabama, 157.

Blue Seal Awards—Kentucky, 244; Texas, 116; Alabama, 96; Georgia, 87; Tennessee, 80.

BLUE SEALS AWARDED IN KENTUCKY DURING APRIL, 1913.

Rev. J. T. Pope, Corbin; Ada B. Stewart, Paducah; Mrs. E. S. Scott, Valley Station; Mrs. Eva M. Foss, Valley Station; Miss Vannah Frank, Valley Station; Miss Ella E. Alexander, Valley Station; Mrs. W. S. Lochridge, Louisville; R. O. Dossett, Mayfield; Will Viston, Mayfield; Etta Martinia, Mayfield; Cora Phelps, Paducah; Rev. H. M. Eastes, Morehead; Rev. W. E. Pound, Mt. Washington; Rev. C. S. Gregston, Paducah; Mrs. W. H. Albritton, Mayfield; Mrs. Cynthia Kesler, Bagdad; F. D. Perkins, Russellville; Mrs. G. W. Martin, Birmingham; Rev. J. W. Porter, Lexington; Mrs. M. A. Byrd, Murray; Sallie M. Word, Hopkinsville; Mrs. G. C. LeGate, Hopkinsville; Mrs. W. E. Blewitt, Hopkinsville; Mrs. Rosa Hamilton, Fredonia; J. J. Gentry, Louisville; Mrs. D. L. Adams, Paducah.

KENTUCKY CONTINUES WELL IN THE LEAD IN THE TEACHER TRAINING WORK

Study the Figures Below and Notice the Wonderful Increase in Teacher Training Awards.

Normal Diplomas.

May 1, 1911—North Carolina, 686; Mississippi, 616; Texas, 598; Alabama, 475; Tennessee, 397; Kentucky, 383; Georgia, 330; South Carolina, 265; Oklahoma, 158; Virginia, 137; Louisiana, 124; Florida, 96; Arkansas, 73; Missouri, 70; Foreign, 21; Maryland, 0;

May 1, 1912—Kentucky, 1,558; North Carolina, 1,438; Georgia, 1,389; Texas, 1,139; Mississippi, 1,057; Alabama, 819; Tennessee, 751; South Carolina, 678; Virginia, 497; Louisiana, 484; Oklahoma, 222; Florida, 167; Missouri, 129; Arkansas, 108; Foreign, 69; District of Columbia, 38; Maryland, 12.

May 1, 1913—Kentucky, 3,027; Georgia, 2,358; Texas, 2,174; North Carolina, 2,148; Mississippi, 1,729; Alabama, 1,331; Tennessee, 1,135; South Carolina, 954; Louisiana, 909; Virginia, 880; Oklahoma, 655; Missouri, 466; Florida, 384; Arkansas, 348; Foreign, 124; District of Columbia, 61; Maryland, 47.

Notice below the progress in Red Seal Awards.

Red Seals.

May 1, 1911—Georgia, 51; Alabama, 35; Mississippi, 26; Kentucky, 25; Tennessee, 22; Texas, 20; Louisiana, 12; South Carolina, 10; Virginia, 9; Florida, 8; North Carolina, 5; Arkansas, 2; Missouri, 3; Maryland, 0; Oklahoma, 0.

May 1, 1912—Kentucky, 133; Georgia, 100; Texas, 74; Tennessee, 73; Alabama, 63; Mississippi, 45; North Carolina, 36; Louisiana, 33; Missouri, 32; South Carolina, 30; Virginia, 17; Florida, 12; Arkansas, 8; Oklahoma, 6; District of Columbia, 3; Maryland, 0.

May 1, 1913—Kentucky, 413; Texas, 214; Tennessee, 196; Georgia, 174; Alabama, 157; Mississippi, 141; North Carolina, 100; Louisiana, 72; South Carolina, 62; Virginia, 57; Oklahoma, 53; Missouri, 49; Florida, 48; Arkansas, 35; Foreign, 21; District of Columbia, 9; Maryland, 1.

Notice the splendid gain in Blue Seal Awards.

Blue Seals.

May 1, 1911—Alabama, 14; Kentucky, 13; Tennessee, 13; Texas, 11; Mississippi, 9; South Carolina, 8; Virginia, 6; Louisiana, 5; Georgia, 3; North Carolina, 3; Florida, 1.

May 1, 1912—Kentucky, 100; Tennessee, 47; Georgia, 45; Texas, 38; Alabama, 28; Mississippi, 26; Missouri, 25; North Carolina, 25; Louisiana, 23; South Carolina, 20; Virginia, 15; Foreign, 10; Florida, 4; Oklahoma, 4; District of Columbia, 3; Arkansas, 2.

May 1, 1913—Kentucky, 244; Texas, 116; Alabama, 96; Georgia, 87; Tennessee, 80; Mississippi, 64; Louisiana, 48; North Carolina, 40; Oklahoma, 32; Missouri, 30;

South Carolina, 30; Virginia, 25; Arkansas, 18; Foreign, 16; Florida, 14; District of Columbia, 5; Maryland, 0.

GAINS IN NORMAL DIPLOMAS, RED AND BLUE SEAL AWARDS FROM MAY 1, 1912, TO MAY 1, 1913.

Normal Diplomas.

Kentucky, 1,469; Texas, 1,035; Georgia, 969; North Carolina, 710; Mississippi, 652; Alabama, 512; Oklahoma, 433; Louisiana, 425; Tennessee, 384; Virginia, 383; Missouri, 337; South Carolina, 266; Arkansas, 240; Florida, 217; Foreign, 55; Maryland, 35; District of Columbia, 23.

Red Seals.

Kentucky, 280; Texas, 140; Tennessee, 123; Mississippi, 96; Alabama, 94; Georgia, 74; North Carolina, 64; Oklahoma, 47; Virginia, 40; Louisiana, 39; Florida, 36; South Carolina, 32; Arkansas, 27; Foreign, 21; Missouri, 17; District of Columbia, 6; Maryland, 1.

Blue Seals.

Kentucky, 144; Texas, 78; Alabama, 68; Georgia, 42; Mississippi, 38; Tennessee, 33; Oklahoma, 28; Louisiana, 25; Arkansas, 16; North Carolina, 15; South Carolina, 10; Virginia, 10; Florida, 10; Foreign, 6; Missouri, 5; District of Columbia, 2; Maryland, 0.

We must maintain the lead. If we expect to be in the lead May 1, 1914, when the report is made up for the Southern Baptist Convention, the time to begin an aggressive campaign is now. Let all workers who have a Normal Diploma begin immediately on other books of the Teacher Training Course and receive the awards merited. Be a Blue Seal graduate. Let our great army of Sunday School workers, who have not enlisted in the Teacher Training work, procure the Normal Manual and begin at once, either individually or in class. Enroll through this office. We are always glad to furnish literature and information. For literature, or for enrolling, address Louis Entzminger, 205 E. Chestnut Street, Louisville, Ky.

TRAINING SCHOOL.

We had a very interesting meeting in
(Continued on page 14)

... WOMEN'S DEPARTMENT ...**Central Committee.**

Miss E. S. Broadus **Chairman**
1227 Third Avenue.

Mrs. B. A. Rees **Treasurer**
2326 Longest Avenue.

Miss Clifford E. Hunter **Secretary**
Box 396.

A DIGEST OF STATE REPORTS.

Each year of the Annual Meeting of W. U. at the Convention each State presents a digest of its work for the year. We feel that the following report from Kentucky gives cause for gratitude for it shows progress in many lines of our work.

Kentucky.

Our chief emphasis has been on organization, which has been perfected in several directions. The Central Committee has been divided into sub-committees on Information, Organization, New Officers, Finance, Field Work and Young People's Work. The State was divided into five districts, with a Superintendent for each one, who will render aid to the Vice-Presidents in their Associations. In Louisville a Y. W. A. Union and a Union of W. M. S. have held excellent meetings, and promise good results. Personal Service has been placed on a definite basis, and a special blank prepared on which reports shall be made quarterly to the V. P.'s of Associations.

We have made progress in new societies, tithing, Mission Study Classes, answers to questionnaires, and the attention paid to the Standard of Excellence, which will be still further pressed next year. Our great blessing has been a secretary of rare gifts, who has devoted all her time and all her powers to the upbuilding of missionary societies in Kentucky. Our love and prayers will follow her to her chosen field in China.

E. S. BROADUS,
Vice-President for Ky.

DELEGATES TO W. M. U. CONVENTION—ST. LOUIS.

An unusually large number of Kentucky women are planning to attend the Convention this year. All have been sent State badges which they are requested to wear so that we may have the opportunity

of meeting each other. There are many from different sections of the State whom we know by correspondence and through their work and we are looking forward to knowing them personally. From among those going these twenty ladies have been chosen by the Central Committee as delegates for Kentucky:

Alexandria, Mrs. F. P. Gates; Bowling Green, Mrs. B. F. Procter, V. P.; Cynthiana, Miss Stella Cook, Y. W. A.; Eminence, Mrs. Jim McDonald; Henderson, Mrs. O. F. Walker, V.-P.; Hodgenville, Mrs. Geo. L. Hamilton, Sunbeam Leader; Lewisburg, Mrs. E. B. Gatlin; Louisville, Mrs. J. A. Clark, Pres. City Union; Paducah, Mrs. Nora Ryburn, V.-P.; Oak Grove, Miss Elizabeth Garrott, V.-P.; Shepherdsville, Miss Maye Lee, Young People's Leader; Somerset, Mrs. Bell Curd; Trenton, Mrs. B. F. Hagan; Lexington, Miss Lola Griffith, Banner Bearer; Owensboro, Mrs. J. C. Wyatt; Central Committee, Mrs. W. H. Matlack, Chairman Press Com., Miss Clifford E. Hunter; Training School, Miss Emma Leachman; Kentucky, Vice-President, Miss E. S. Broadus.

FINANCIAL REPORT.

May 1, 1912-April 30, 1913.

Foreign	\$10,064 49
Home	5,454 62
State	3,379 70
S. S. Board	94 65
Enlargement	\$538 42
Current Expenses	415 00
Scholarship Fund	383 25
Margaret Home	101 00
Colored Worker	95 00
Judson Centennial	241 00
Miscellaneous (including Orphan's Home, Ministerial Aid, Education Society, etc.).....	1,089 66

A NEW YEAR.

Our Missionary Year ended the last day of April, and now is the time for us to collect and send in money for this year's work. Let every society try to pay this quarter one-fourth of what is apportioned for the year. If members are leaving for vacation journeys ask them to pay up their dues before they spend everything on new clothing and travelling. If some persons can give their whole contribution at once.

OUR AIM, one thousand new subscriptions to the Mission Monthly, Home Field and Foreign Mission Journal, during May and June. Will you help.

accept it gladly, and let every secretary and treasurer take pride in making the best report possible July 25th, when the first quarter ends. The new societies that were organized during the past year should be encouraged to start right, by regular and systematic giving throughout the year. And may Kentucky women realize as never before their responsibility for sending the Gospel into the whole world.

E.S. B.

THE GEORGETOWN ASSEMBLY.

At the Assembly this year the W. M. U. has been given a morning hour each day for its work and we hope to make it a season of practical and far-reaching work. The four morning periods will be "A. Study of Women's Missionary Work," led by Miss Hunter, and each afternoon there will be informal group conferences which will bring together ladies of different organizations with the State Y. W. A., R. A. and Sunbeam leaders, and an important conference for Vice-Presidents and District Superintendents. We hope there will be a large representation of the W. M. U. organizations and are especially anxious that all Vice-Presidents who can possibly arrange to do so will plan to be present

through the entire session of the Assembly.

PASS IT ON.

Raymond Robins, of the Men and Religion Forward Movement, says: "The third word in social service method is PUBLICITY." He puts it in this wise: "Investigation, Co-operation and Publicity—these three—and the greatest of these is PUBLICITY."

Our W. M. U. has now practically the same trinity in method—Information, Co-operation and Publicity.

Baptist news should be alive enough to win its way in the secular publications as well as in our denominational papers, and it is desired by our President, Miss Heck, that special emphasis be put upon the News Item.

If you have not already adopted this method please encourage your societies to make the sending of crisp, newsy items of their work to their secular and denominational papers a definite and regular part of their work. Many may be reached and enlisted in this way.

W. M. U. PRESS COMMITTEE,
MRS. W. H. MATLACK, Ky.
MRS. W. R. NIMMO, Md.
MRS. H. C. PEELMAN, Fla.
MRS. W. E. DICKEN, Okla.
MRS. S. E. EWING, Mo.

TWO NEW BOOKS

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NEW SOCIETIES.

All through the year there has been a gratifying number of new societies reported each month. For the Conventional year, ending April 30, we reported W. M. S., 53; Y. W. A., 9; Jr. Y. W. A., 8; R. A., 3; Sunbeams, 29. The summer is especially suited for this part of our work and we hope each Society and Vice-President are making plans to enlist the women in the other churches of their Association where there is no organization. Remember the associational banner is to be given for the greatest number of new societies again this year. We believe Sulphur Fork is planning to keep it another year, but there is at least one association that will make her do some good work if she holds it. For April the following new societies have been reported:

Sunbeams: Beaver—Union Association, Frankfort 1st. R. A.: Harrodsburg. Jr. Y. W. A.: Shepherdsville. Y. W. A.: Henderson, 1st; Louisville, 3rd Ave. W. M. S.: Sebrree; Beaver, Union Association; McKinney; Petersburg, North Bend Association; South Somerset.

A SPRING ANNOUNCEMENT.

Six hundred voices, two hundred of them being those of little children, singing special music, missionaries bearing banners and bringing greetings from our mission fields, a visit to the Open Door Settlement and addresses by experienced workers are a few of the many attractions which will mark

THE JUBILATE CELEBRATION

of the

Twenty-fifth Anniversary

of the

WOMAN'S MISSIONARY UNION

at

St. Louis, May 14-20, 1913.

An added attraction will be your presence.

BE SURE TO COME!**W. D. POWELL—Editorial.****DEDICATION OF BRUNER'S CHAPEL.**

Last Sunday was a great day for the people at Bruner's Chapel. 1500 people assembled from the country and villages for fifteen or twenty miles around to join with the Baptists in setting apart their beautiful house of worship to the service of God.

Bruner's Chapel was organized by Eld. David Bruner, October, 1879, with twenty-six members. The former structure was dedicated the fifth Sunday in April, 1888. Elds. R. L. Purdom and W. P. Harvey took part in the services with pastor Bruner. They now have a membership of three hundred. The Rev. Jas. L. Dotson is pastor, but the house was started under the pastorate of Eld. W. D. Moore who is held in high esteem by the church and community.

We had services on Saturday night and then Sunday morning we addressed ourselves to the task of raising \$1,070. Dr. W. P. Harvey was present and offered the dedicatory prayer. Rev. Elmore Royalty of Bondville was also present and took part in the services. The prospects for pastor Dotson and his people are very flattering. The church has wealth, intelligence and consecration.

Sunday night we preached to a splendid congregation in Harrodsburg. Many of the brethren of Bruner's Chapel were present. Rev. F. F. Brown has been called as pastor and we predict for him great things on this interesting field. We enjoyed the hospitality of Dr. and Mrs. W. P. Harvey.

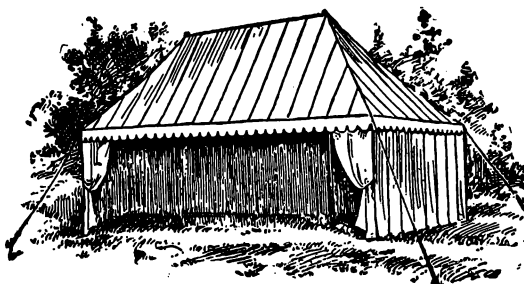
The Colored National Baptist Convention has two and a half million members, eighteen thousand churches and seventeen thousand ministers. A movement is on to build a theological seminary at some central point.

W. T. Underwood, living at Campbellsville, Ky., in Russell's Creek Association, though eighty-one years of age, expects to go as a messenger to the Southern Baptist Convention in St. Louis.

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194 pages, printed on high grade paper, bound in dark green silk cloth with white stamping and exquisite portrait of the heroine in colors on the cover. An ornament to any parlor table. Would easily sell at \$1.25, but the price has been placed at

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(Continued from Page 9.)

the Baptist Tabernacle Church, Louisville. Pastor Wear decided he wanted a Training School for his own people as many of them could not attend the recent Training School held in this city. Miss Brenckmann did the Primary work; Miss Frost, Junior work, and Brethren Hays, R. C. Ware, Secretary J. J. Gentry and the writer did the balance. Eighty-eight awards were bestowed. Many city Training Schools have not done as well.

LIST OF NORMAL DIPLOMAS BY ASSOCIATIONS, APRIL 30, 1913:

Long Run, 511; Blood River, 321; Elkhorn, 253; North Bend, 187; Daviess Co., 143; West Union, 127; Campbell Co., 123; Bethel, 81; Nelson, 76; S. District, 74; Wayne Co., 69; W. Kentucky, 60; Pulaski, 51; Ohio Co., 51; Union, 46; Ohio River, 44; Baptist, 43; Little River, 40; Graves Co., 40; Shelby Co., 38; Bracken, 37; Breckenridge, 37; Enterprise, 36; Ohio Valley, 34; Concord, 34; Crittenden, 32; Muhlenburg, 30; Tate's Creek, 28; Liberty, 26; Franklin, 24; North Concord, 23; Russell's Creek, 23; Warren, 21; Mt. Zion, 20; Little Bethel, 19; Sulphur Fork, 18; Greenup, 16; Boone's Creek, 14; Seavern's Valley, 13; Oneida, 12; Laurel River, 12; Lynn, 11; Three Forks, 11; White's Run, 10; Central, 9; Goshen, 8; Simpson, 8; East Lynn, 5; Ten Mile, 4; Salem, 3; Bay's Fork, 2; Gasper River, 1; Freedom, 1; Owen Co., 1; Cumberland River, 1; East Union, 1.

APRIL RECEIPTS

Baptist Ass'n—Lawrenceburg Ch., T. H. P., \$15.14; Friendship Ch., J. B. S., Tr. \$10.80; New Hope Ch., \$2.85; Sand Spring Ch., \$25.68; Hopewell Ch., \$29.00; Fellowship Ch., \$3.20; Salvisa Ch., \$50.00; Goshen Ch., \$20.78; Camden Ch., \$5.00; Lawrenceburg Ch., \$126.37.

Barren River Ass'n—Walnut Hill Ch., J. W. W., \$21.00.

Bay's Fork Ass'n—O. J. C., \$61.40; T. W. S., Tr. \$49.20; New Salem Ch., N. T., \$6.60; Macedonia Ch., O. J. C., \$1.25.

Bell Co. Ass'n—Middlesboro Ch., C. O., \$71.01.

Bethel Ass'n—Auburn S. S., A. McC. \$18.86; Auburn Ch., A. McC. \$131.05; H. H.

A., Tr. \$669.79; New Hope Ch., J. F. B., \$42.81; Bethel S. S., S. B. A., \$10.00; H. H. A., Tr. \$286.50; H. H. A., Tr. \$503.89; Pembroke B. Y. P. U., Miss S. McC. \$9.00; Whipporwill L. A. S., Mrs. D. R. P., \$22.00; H. H. A., Tr., \$310.80; H. H. A., Tr., \$324.68. Blackford Ass'n—H. D. B., Tr. \$65.00; Panther Creek S. S., R. M. C., \$1.52; H. D. B., Tr. \$280.00.

Blood River Ass'n—Pleasant Valley Ch., W. A. M. W., \$4.30; Murray Ch., J. L. P., \$50.00; Benton Ch., \$10.00; Dexter, \$26.55; Murray Ch., J. L. P., \$1,675.00; J. L. P., Tr. \$298.81.

Book Sales—L. L., \$5.00; T. C. E., 50c; C. S. D., 25c; R. C. K., \$2.00; Rev. F. M. J., \$3.00; Rev. E. J. W., 25c; W. T. D. 75c; C. M. W. \$2.20; Rev. A. C. H., \$6.45; C. E. S. \$6.20; Mrs. L. L. R., \$3.00; J. T. P. \$5.00; F. R. W. \$2.18; Rev. J. T. R. \$1.82; Rev. F. P. G. \$1.50; W. D. P. \$7.00; Rev. J. F. C. \$22.94; W. H. R. \$18.65; W. D. P. \$1.50; H. L. McM. \$2.50; E. O. C. \$25.00; Rev. J. T. P. \$2.50; Dr. E. W. F. 20c; J. M. P. \$7.00; R. E. B. 90c; Rev. F. P. G. 40c; H. B. T. \$15.78; A. J. Y. \$1.15; Mrs. G. M. C. \$1.00; J. C. S. \$15.80; W. D. P. 50c; W. D. P. 75c; W. D. P. 50c; J. M. C. \$11.00; Mrs. B. D. N. \$2.10; Rev. E. J. W. 25c; H. B. T. \$6.25; Rev. J. B. F. 5c; Rev. F. P. G. \$1.80; E. S. R. \$6.93; Rev. R. B. H., \$5.00; B. B. C. \$55.94; H. B. T., \$31.25; F. M. J. \$3.00; J. A. C. \$1.70; M. B. L. 25c; C. Y. \$1.00; W. L. K. \$3.00; W. A. M. W., \$221; \$1.00; W. L. K., \$3.00; W. A. M. W., \$2.21; N. T. B., \$17.91.

Boone's Creek Ass'n—Beattyville Ch., W. P. H., Tr. \$5.00; Providence S. S., \$5.00; Winchester, 1st S. S. \$70.00; Buffalo S. S. T. H. J. \$1.00; W. P. H., Tr. \$25.50; W. P. H., Tr. \$8.00; Central J. D. G., \$71.25; First Ch., Winchester, W. P. H., \$665.31.

Bracken Ass'n—Morehead S. S., H. M. E., \$8.70; Irvinsville Ch., N. E. B., \$4.00; Salem Ch., W. K. H., \$1.60; Olive Hill S. S. W. D. \$6.00; Ewing Ch., J. E. F., \$12.75; Ewing S. S. \$6.36; Mt. Pisgah S. S., \$5.00; Carlisle Ch., W. F. T., \$65.00; Irvinsville Ch., Rev. N. E. B., \$15.00; Dover Ch., T. F. G., Tr. \$16.00; Mt. Pisgah Ch., \$20.10; Flemingsburg Ch., \$28.00; Two Lick, H. T. I., \$85.23; Mays Lick Ch., \$75.00; Farmer's Ch., H. M. E. \$8.00; Mayesville Ch. T. F. G., \$77.15; Pleasant Valley Ch., J. W. G. \$1.25.

(Continued to Supplement)

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