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# Kentucky Mission Monthly

### OFFICIAL ORGAN OF KENTUCKY BAPTISTS

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SEPTEMBER, 1912

25 Cents a Year

W. D. POWELL, - - - EDITOR
LOUIS ENTZMINGER, - SUNDAY SCHOOL EDITOR
MISS E. S. BROADUS, - EDITOR WOMAN'S DEPT.
A. E. WOHLBOLD, - - BUSINESS MANAGER

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# The Kentucky Mission Monthly

"LET HIM THAT HEARETH SAY COME"

SEPTEMBER, 1912

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CHURCH.							

Vol. XII.

God gives Hamself in order to make man holy. That is the meaning of the Cross; it is the love of God dying in order that man may live a deep, rich, glorious life. Self-sacrifice, then, is God's programme, and when a man bridles and curbs his selfishness he begins to work according to God's plan and not his own.

### GOD IS WILLING.

God is willing to give to any church the spiritual blessing for which it is willing to pay the cost. The windows of heaven open on this side, and our selfishness is like a heavy piece of furniture thrown against them which keeps them shut, but the moment we put conscience into every act of our religious worship and sacrifice into every detail of our daily life, the obstacle is removed, the window flies open, and the blessing comes.

### SEPTEMBER ASSOCIATIONS.

Their age, average gifts per member for missions, total average contributions per member to all objects:

Name	Age		Contrib <sup>*</sup> tns per member	
Bay's Fork	64 yrs	\$0 07	\$ 1 74	
Boone's Creek	89 yrs	55	7 30	
Boonesville	42 yrs	00	ર0	
East Union	32 yrs	77	2 63	
Ekhorn	127 yrs	77	11 09	
Preedom	71 yrs	09	4 36	
Greenville		00	03	
Land Mark		. 00	41	
Long Run		1 88	12 98	
Lynn		<b>12</b>	98	
Nelsen	63 yrs	66	4 04	
North Bend	109 yrs	83	6 04	
0 ren	32 yrs	09	1 25	

Rock Castle 41 yrs	01	77
Severn's Valley . 34 yrs.	07 3	42
S. Cumberland 70 yrs	01 3	67
South Union 97 yrs	00	04
Sulphur Fork 87 yrs	50	33
Ten Mile 81 yrs	24 2	69
Warren 21 yrs	08 3	86
Wayne County 9 yrs	02	<b>16</b>

No. 5.

### PARSONAGES.

Kentucky white Baptists have 77 parsonages and their value, located in Associations as follows:

Bethei, 11, \$24,600; Blackford, 1, \$1.200: Bracken, 4, \$5,500; Breckenridge, 1, \$1,200; Campbell Co., 1, \$2,400; Central, 2, \$3,200; Concord, 2, \$10,500; Daviess Co., 2, \$7,000; Elkhorn. 9, \$36,800; Franklin, 1, \$2,000; Gasper River, 1, \$1,000; Goshen, 1, \$1,200; Graves County, 1, \$5,000; Greenup, 3, \$700; Logan, \$2,500; Long Run, 5, \$11,000; Lynn Comp. 1, \$500; Mt. Zion, 1, \$3,500; Muhleu. berg. 1, \$2,000; Nelson, 3, \$4,050; North Bend, 1, \$1,700. North Concord, 1, \$500; Ohio Valley, 1, \$2,500; Pulaski County, 1, \$3,000; Russell's Creek, 1, \$2,000; Simpson, 3, \$9,-000; South District, 2, \$3,500. South Kentucky, 1; \$1,500; Sulphur Fork, 2, \$4,500; Tate's Creek, 1, \$4,000; Warren, 2, \$5,500; Wayne County, 1, \$1,000; West Kentucky, 4, \$7,000; West Union, 1, \$2,500; White's Run, 1, \$1,500.

### THE BOOK HAS COME

And its name, "Primacy of State Missions," Editors Southern Baptist Convention State Secretaries.

Not since Bunyan's Pilgrim's Progress was printed has there issued from press a more powerful presentation. Bunyan pictured the poor sinner's path from the City of Destruction to the Celestial City, the myriad minded State Secretaries portray the progress of Baptists from the dangerous

bondage of sleep and sloth to the freedom of safety and success. No feature of suggested effort has been omitted, while much of the material is for the pastor and Sunday School superintendent, there are ample supplies set apart for the deacons, the laymen, the women, the young people and for all who love the Lord.

Its style is facinating, and so forceful you can feel the heart throbs of the veterans who wrote from their rich experiences.

If any one thinks this an extravagant review of a remarkable book, read it and if you do not assent you are entitled to your money back. One miracle is the cheapness of the volume, 194 pages, strong paper, dark green cloth binding, gold lettered—a regular \$1 book, yet it sells for 35 cents.

THOS. D. OSBORNE.

The Secretary sorely regrets his inability to reach each Association. He requests the friends of missions to thoroughly discuss each phase of this absorbing theme and to stress State Misions. The fall is always a time of grave concern. Large amounts must be gathered and sent in for State Missions, Sunday School work and Building before October 31st. Earnest prayer must be offered, the subject must be presented in a stimulating and informing manner, literature must be distributed bearing on the question and a contribution solicited from each member of the church.

During the past month we attended Franklin, Ohio River, Salem, Central, Breckinridge, Union, Baptist, Bell County, Elkhorn and Ten Mile Associations. Franklin shows vigor and growth. Ohio River moves forward grandly. Salem, one of our oldest Associations, takes on new life. Central means to enlarge her activities. Breckinridge reports considerable progress. The women are live workers and loyally stand by our State work as all of our W. M. U.'s should do. Union gives signs of marked improvement. The women work faithfully. Baptist Association has helped us nobly to establish the work in Pikeville. They will continue to aid that work and help us at Whitesburg, in Letcher county. In Bell county the interest seemed to be improving. They gave us an offering for church building.

### ... EDITORIAL

W. D. POWELL .....Editor

GIVE STATE MISSIONS RIGHT OF WAY.

### W. D. Powell.

State Missions should justly claim the prayer and thought of pastors, churches and mission societies during September and October. The demands on us are imperative. Our missionaries have toiled faithfully throughout the year and must be paid in full. The banker showed faith in our brotherhood by advancing the money needed to meet the monthly bills. We are placing great emphasis on aiding discouraged and dispirited country churches and our success has been most gratifying.

Ninety per cent of our preachers come from the country churches. The best work ers and givers in our city churches come from the country. We must enlarge our country work. Our fiscal year closes October 31st.

### THE RESULT OF DELAY.

A party in Nashville had agreed to give thirty thousand dollars to education and the very day the party dressed to go and sign up the papers he dropped dead.

A lady did not wish her property to go to certain parties and decided to give it all to denominational work. Everything was arranged satisfactorily but she delayed from day to day to sign the papers. The other day she expired suddenly and now the property will go to the very ones she did not wish should have it.

Be wise. Act propertly. Arrange with us to pay your monthly annuity while you live and then the use of the property after your death will be settled.

### WHY STATE MISSIONS.

State Missions deals largely with the religious condition of the country people. The prosperity of religion and the stability of our Republic depend largely upon the growth of our country churches. Changed conditions are testing many to the utmost. The automobile carries the well-to-do to the

towns and cities. The Sunday baseball, visiting and indifference interfere with the rest. The State Board undertakes to help, where help is needed, strengthening the weak places and stimulating the discouraged and dispirited We have had splendid success. Churches have been grouped, parsonages have been built and many of our best preachers will be found in countrypulpits. Help us to enlarge this work.

### A CALL TO OUR PASTORS.

Our fields give promise of abundant harvests. The trains are well filled which ever way we may travel. We have every indication of prosperity. The time has come when amounts must be raised to support State Missions. The Secretary must look to God and the pastors for help. Our sincere desire is to make this a notable year in our history. We take the pastors into our confidence, we rely on them and they have never failed us. They must organize and make a heroic effort to save the situation.

### WHERE DO OUR LEADERS COME FROM.

In the main they come from our country churches. The mainstays in our city churches were country reared. We must not allow our country churches to languish or decay. The facts show clearly that State Missions have more to do with the vitality and success of rural churches than all else combined. It is foolish and even criminal to neglect State Missions. Baptist churches are dying in those States where State Missions receive meager support. John R. Mott wisely says: "The work of the country churches must be carried on with efficiency and power in order to insure the raising up of sufficient Christian forces to cultivate the dty fields." State Missions deserves large gifts during September and October.

The State Board of Missions earnestly requests each pastor to kindly keep State Missions prominently before his people during September and October, and not allow special appeals to come in on the time allotted to our State work, so as to interfere and weaken an interest that ought to be

dearer than every other—caring for the destitute and needy in Kentucky.

Do not suffer the glamor of the far-away to make us blind to solemn duties to those near at hand. Let there be fairness to all the interests of Christ's cause.

We have obligations at the bank and colligations to our missionaries which must be met in less than sixty days. The Corresponding Secretary relies confidently on the pastors to take care of the interests of State Missions. Large and worthy gifts must come from every part of the field. The outcome gives us great concern. Our State Board realizes that we must place even greater emphasis on our country work.

Five Associations have appealed to us in the past ten days to help them save the decadent churches in their territory. Our co-operative work with District Associations has given gratifying results. The State Board has yielded to other interests, but during September and October State Missions must have right of way. It is unfair to allow special appeals to intrude themselves to the injury of our State work.

Our women in Kentucky love the lost souls in our territory. Our W. M. U.'s are working royally to raise an increased amount for State Missions. If they fail to do so we may close our year with an embarrassing debt. We urge every W. M. U. to pray for State Missions, Sunday School and colportage work and our Church Building enterprise.

A few years ago the women of North Carolina gave only \$2,000 to State Missions. Last year they gave \$8,000. Let our Kentucky women do likewise and at the same time increase their gifts to other objects. The Baptists in Kentucky and North Carolina have about the same number of members. We look confidently to each W. M. U. 'o give worthily to our State Mission cause. Such a course will be well pleasing to Him who notes our gifts.

The result will be disastrous unless our pastors and churches give State Missions cordial and substantial support for the next fifty days.

OUR SUNDAY SCHOOLS TO THE RESCUE.

During the month of September every loyal Baptist Sunday School will make a worthy offering to our Sunday School work. We have five Sunday School men, all doing splendid, effective work. They take no collections, but they perform the task assigned them. It has placed our State in the forefront of all the States in the South. We appeal to pastors, Sunday School superintendents and the friends of our Sunday School work to see that liberal gifts are made and forwarded promptly to W. D. Powell, 205 East Chestnut street, Louisville.

Sunday School work is at the basis of our mision work. The success of our Sunday School work in each church has much to do with the progress of our denomination. The accessions to our churches come largely from the Sunday School. Will you help us?

The new book on "The Primacy of State Missions," by the State Secretaries of the South, is highly commended by competent judges. It should be in the hands of every pastor, missionary, mission study class, W. M. U. and Philathea and Baraca Class.

It is a marvel of cheapness. It has the material and workmanship of a dollar book and sells for thirty-five cents and postage. seven cents. Send us your order.

The W. M. U.'s in Kentucky are doing a great work. They deserve the aid and cooperation of all our pastors. I commend to all Miss Hunter, who is visiting the women at the Associations and in the churches. She is a fine worker and is doing much good. She will eventually go as a missionary to China. Our Kentucky women are pushing the question of missions in an intelligent, systematic way. There can be no just criticism on the spirit they manifest. They do violence to no New Testament principle. As Paul says, "They labor with us in the gospel."

The first duty of our laymen is to lead souls to Christ, the second duty is to develop Christian character, and the third duty is to develop church finances.

The State Board, through L. Zarrilli, has been doing some effective work among the Italians and Jews in this city. The past month he visited ninety-four Catholic families, twenty-four Jewish families and eightysix Italian homes. He feels that the dren may and should be reached. Our brother is a faithful and conscientious worker

We hear words of commendation of the splendid work wrought by Elder James L. Dotson in Freedom Association. He has been undaunted by well nigh insuperable obstacles, but God has given him a glorfous victory. He has just closed a meeting in Salem church. There were fourteen additions by baptism and six by restoration. Our brother is not afraid of hard work and he tries to present the whole counsel of God.

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KENTUCKY

### ... SUNDAY SCHOOL DEPT ...

Louis Entzminger, Editor. State Sunday School Secretary, 205 E. Chestnut St., Louisville, Ky.

#### SUNDAY SCHOOL MISSIONS.

Our State Mission Board, through its Secretary, Dr. W. D. Powell, is asking our Baptist Sunday Schools in the State for a contribution to Sunday School Missions before the books close for the year on October 31st. Many of the Sunday Schools are making Sunday, September 15th a special Sunday School mission day. Our Board is very generous to the Sunday School work. With three additional men in the field it will be possible to reach every Sunday School in the State. Many of the Sunday Schools are sending in funds to our Board for the different interests fostered by our organized work. This is well and good, but for the next two months every cent contributed should be made direct to Sunday School Missions for our Sunday School work.

Many of the large Sunday Schools could easily contribute \$100 to this work, at any rate we hope every Sunday School will make a contribution.

Send all contributions to Dr. W. D. Powell and be sure to designate "Sunday School Missions," else our Sunday School work will get no credit.

Teacher Training Standing—Five Highest States in the S. B. C., September 1, 1912.

Normal Diplomas—Kentucky, 1,808; Georse. 1.665; North Carolina, 1,571; Texas, 1.462; Missisippi, 1,163.

Red Seal Awards—Kentucky, 193; Georgia 147; Texas, 118; Alabama, 113; Ten-Pessee, 106.

Blue Seal Awards—Kentucky, 136; Alabama, 65; Georgia, 64; Texas, 62; Tennessee,

Blue Seals Issued in Kentucky During Amgust, 1912.

Rev. C. M. Reid, London, Ky.

Miss Dorothy Brenckmann, Louisville, Ky.

Harman Kimble, Monticello, Ky.

Mrs. Fred Allender, Wilmore, Ky.

Normal Diplomas by Associations, September 1, 1912.

Long Run, 316. North Bend, 185; Elkhorn, 157: West Union, 109; Daviess County, 108; Blood River, 65; Bell County, 63; Nelson, 60; Campbell County, 52; Bethel, 50; Pulaski, 47; Wayne County, 46; South District. 44; Ohio County, 43; West Kentucky, 33. Crittenden, 32; Bracken, 31; Ohio Valley, 30; Tate's Creek, 27; Little River, 25; Franklin, 23; North Concord, 22; Ohio River, 20; Concord, 20; Baptist, 17; Enterprise. 16. Sulphur Fork, 16; Boone's Creek, 14; Oneida, 12; Lynn, 11; Liberty, 11; Laurel River, 11; Warren, 11: Graves County, 9: Goshen, 8; Severn's Valley, 8; Simpson, 7; Russell's Creek, 7; White's Run, 6; East Lynn, 5; Union, 4. Central, 3; Bay's Fork, 2; Greenup, 2; Little Bethel, 2; Salem, 2; Three Forks, 1; Gasper River, 1; Freedom, 1; Mt. Zion, 1; Owen County, 1; Muhlenberg, 1: Breckenridge, 1: Ten Mile, 1.

Fifty-four Associations, holding 1,808 Diplomas.

### EASTERN DIVISION.

Newton T. Barnes, Field Secretary, Box 101 Lexington, Ky.

The Eastern Divisoin of Kentucky is composed of the following Associations: North Bend, Ten Mile, Campbell County, Crittenden, Elkhorn, Tate's Creek, Pulaski, Union, Bracken, Boone's creek, Landmark, Booneville, Laurel River, Mt. Zion, South Union, Bell County, Upper Cumberland, Greenup, Enterprise, Three Forks, Oneida, East Union, Irvin, North Concord, Lynn Camp, containing 524 churches, having a membership of 62,596. There are 362 Sunday Schools in this division. 3,162 officers and teachers and 27,184 pupils. 661 Normal Diplomas are held and 36 Blue Seal awards have been given.

### CENTRAL DIVISION.

J. J. Gentry, Field Secretary,

205 E. Chestnut St., Louisville, Ky.

This division is composed of the following Associations: Salem, Severn's Valley, Lynn, Liberty, Bay's Fork, Barren River, Freedom, Long Run, Nelson, East Lynn, Russell's Creek, Sulphur Fork, Shelby County, White's Run, Concord, Franklin, Baptist

Central, South District, South Kentucky, Wayne County, Owen County, South Concord. There are 563 churches in these Associations, with a membership of 86,179. There are 387 Sunday Schools with 3,489 teachers and officers and 33,561 pupils in attendance. 627 Diplomas and 73 Blue Seals are held.

### WESTERN DIVISION.

Leonard Leavell, Field Secretary. 205 E. Chestnut St., Louisville, Ky.

The following Associations are in this division: West Kentucky, West Union, Graves County, Blood River, Ohio River, Little River, Little Bethel, Ohio Valley, Bethel, Daviess County, Muhlenberg, Ohio County, Blackford, Gasper River, Logan County, Simpson, Breckenridge, Goshen, Edmonson, Warren. There are 595 churches in these Associations, with a membership of 76,536; 447 Sunday Schools, with 3,653 teachers and officers and 33,468 pupils. 508 Diplomas and 27 Blue Seal awards have been received in this division.

Any one desiring work in their community should enter into correspondence with the Field Secretary of their division, who will give the matter prompt attention.

### TEACHER TRAINING.

Enrollment and Graduation.

Dr. P. E. Burroughs made the address and delivered the diplomas to a fine class that recently graduated under the leadership of Pastor J. S. Wilson in the Baptist church at Lagrange. Bro. Wilson and his workers are planning to pursue this course of study and will immediately take up some other book in this course.

Pastor Otis Hughson is leading a class in the Teacher's Training work and many in the class have already received their diplomas. Others will finish soon.

Bro. Willie Harlan has two classes doing Teachers' Training work in the Baptist church at Barlow. A number who have already finished the Normal Manual are now taking the Graded Sunday School. Another class is at work on the Manual.

Bro. Burton Roberts, superintendent Beinlehem Sunday School at Pleasureville, reports a fine class taking up Normal Man.

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LOUISVILLE. - - - KENTUCKY

Rev. J. H. Burden is pastor of this 113l. church.

Bro. W. McMillan, Union, Ky., reports that six in his class have finished the Manual and are ready for diplomas, and others will finish soon. They expect to have an all-day service September 14th and will give proper recognition to this phase of Sunday School work.

Miss Gertrude Crowder reports a fine class at the Goshen church. Rev. Arthur Dailev is pastor. Miss Crowder is teaching this class.

Mrs. W. C. Surber reports a class of nineteen in the Junction City church taking up the Normal Manual. Mrs. H. C. Bottom is leading this class.

We are delighted with the way enrollments are coming in. An average of a class a day for the first few days in September is fine. Be sure and make all enrollments through our office. This is absolutely necesmary that all reports are made through this office. We are anxious to keep this work before Kentucky Baptists. We have no way in the world of knowing about the organization

of classes or the work of individuals unless it is reported to us.

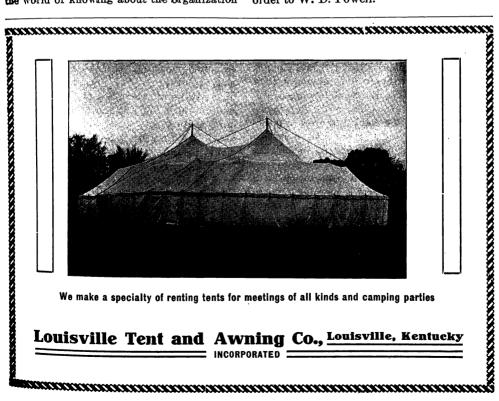
### TEACHER TRAINING HONOR ROLL.

(All who report to us the enrollment in a class of as many as five in some book in the Teacher Training Course will be placed on this roll.)

Miss Gertrude Crowder, Sanai, Ky. Mrs. W. C. Surber, Junction City, Ky. E. R. Ranson, Blandville, Ky. Willie Harlan, Barlow, Ky. Burton Roberts, Pleasureville, Ky.

Russellism marks its slimy trail through our beloved State. The home life of Russell will not bear investigation. We should sow down the State with Haldeman's tract on Russellism. We can furnish them at \$3 per hundred.

The new book, "Primacy of State Missions" (paper cover) and the Kentucky Mission Monthly for fifty cents. Send your order to W. D. Powell.



MINING KANTAKAN KANT

### ... WOMEN'S DEPARTMENT

#### Central Committee.

Miss Clifforde E. Hunter ...... Secretary Box 396.

Dear Miss Broadus:

I have just gotten in from a week's field trip in connection with the meeting of the Bell County Association. On the way to Middlesboro I stopped in the South District Association for two days to meet engagements which Mrs. McClary had made for me in Junction City and Lancaster. We or\_ ganized at both churches, so there are two new societies to report to you. Mrs. Mc-Clary and the ladies in the Stanford society are very busy planning for their all-day missionary meeting September 26th. They are making a special effort to have a number of special representatives from every church in the Association as well as delegates from the missionary societies, and hope in this way to interest the women in the churches where there are no societies.

I spent three days in Middlesboro, and went out to the meeting of the Bell County Association from there. The women's work in Bell county is entirely undeveloped and may take years of patient work before we see much fruits, but I think there are possibilities of good work there and hope we have made a beginning toward developing it. Three of the ladies from the Middlesboor society went to the Association with me and together we had a meeting out under the trees for the women, and tried to explain the W. M. U. work. Representatives from three of the churches asked for literature to be sent them and I am hoping to hear of one or two new societies as a result of the meeting. It was a pleasure to meet with the Middlesboro society for the program on Missionary Training. Of course 1 took the opportunity which they gave me to talk about the Training School, for I believe in it so heartily and more and more I realize the great value of the two years which I spent there. It is always a pleasure to try to tell the women what an opportunity they

have given to us in the establishment and maintenance of our Training School.

On the way back to Louisville stops were made with the societies in Corbin and London. Together we talked over the work and gained a clearer idea of some of the detail plans of the work as well as the points of special emphasis this year. Both societies seem to feel the responsibiltiy of doing something toward training the children, and I hope we are going to hear of Sunbeam Bands organized there during the fall. Another thing which delighted me very much was the fact that the women of both of these societies are planning to see that the W. M. U. work has some presentation at the Association in a meeting for ladies. If it is not possible for me to go back to them for their meeting they will take the responsi. bility of the work.

At the end of my first month of field work I feel very much encouraged for everywhere that I have met with the ladies in churches having no organization they have seemed so ready to hear about the work and to take Where I have met with women in the societies they have been equally responsive to joining with the Central Committee in aggressive work in the churches around This to me is the sign of greatest encouragement, for with the women of each society awake to the opportunity and responsibility of reaching out into the towns and churches around them who can estimate our growth in new societies within the next year? I did not hesitate to tell them if they would arrange meetings with the women in four or five churches the Cental Committee would send me there for as much as a week to help in reaching the churches which it was too inconvenient for them to visit.

I shall be in Sulphur Fork Association September 9-16, and expect to have a busy week's work, for Mrs. Pearce has made all arrangements ahead so as to keep me in the field the entire time and make my visit reach as many of the churches as possible.

CLIFFORDE E. HUNTER.

After helping in the field work during Algust, on September 1st Miss Hunter took charge of the office work also, and will be our regular secretary for a year at least Miss Webster has resigned, having other

duties in veiw, and we are very sorry to lose her valued assistance. In these few months she has shown great enthusiasm and intelligent interest in missions, and also diligence and system in the more tedious labors of bookkeeping and reporting. In all the disadvantages we have labored under from the necessity of frequent changes in the secretaryship we have been fortunate in the quality of workmanship and the characters of the workers. We are fortunate also in having Mrs. B. G. Rees as treasurer, ever ready to advise and direct the secretary, competent to do so from her long connection with the Central Committee, and her former occupation of the secretary's place, as well as her keen intelligence and devotion to the cause.

### OUR MISSION FIELDS.

Have you subscribed and sent on your 20 cents for the year's issue of this Mission magazine, so indispensable in conducting your meetings? Remember no free copies will be sent out hereafter, and your society will suffer if you are negligent in this matter. Send it with other money to our Secretary, Box 396, Louisville, Ky., so we can know how many of our societies are subscribing. Or put the 20 cents into the envelope sent out for this purpose by the W. M. U. Literature Department, 15 W. Franklin street, Baltimore, Md.

### THE COUNTRY CHURCH

is the subject for study in our societies during September. Many of us have tender memories of some church in the country where we used to go when children, and where good Christian people gathered because they loved the Lord. Fervent prayers were offered by some of those old brethren, and hearty singing testified to their enjoyment of the worship. From such churches a majority of our ministers have come, and of those who are the mainstay of town and city churches. And we long to see more of them equipped with Woman's Mission Sodeties. There are difficulties in the way, roads, lack of conveyance, lack of time and of domestic help; but these may be overcome. On the other hand, these ladies so not have so much to compete with as do those in town, where countless engagements

take up time, clubs, lectures, entertainments of many kinds, door bells ringing by all sorts of people; but after all, where there's a will, there's a way. Here are some experiences of Georgia women. One says: There is no need to be without a missionary society, no matter how thinly settled or poor financially. Our little church is away back from railroads, and in a section mostly inhabited by tenants. When a missionary was sent out to organize a society anyway we fought it to the last. Not because we objected to the work, but we didn't feel we could carry it through successfully, nor could we in our own strength. We are so grateful to the Lord and to the good women who were so interested in us as to cause our eyes to be opened. Also for the help and interest of our pastor. We organized with five members, and in six months had twenty-five women, willing and ready to work, realizing that God demands a per cent of their income. In six months we have accomplished more than we expected to do in a year. We will meet our apportionment, have given to church aid, to the poor and the unfortunate, and will do more. We are happy in our work, and feel it is the greatest blessing that ever came into our lives. If you want a live church, prayer meeting and Sunday School, have a Woman's Mission Society.

Another tells of having all the societies to meet at he same time, W. M. U., Y. W. A., R. A. and Sunbeams. They take turns in conducting opening and closing services, then each organization retires to a separate part of the church for business meetings. This plan enables the whole family to come at one time, a great convenience in the country, and the fathers have their own class, and put their contributions into the Sunbeam's basket.

Miss Hunter is planning to visit Pulaski and Wayne County Asociations the latter part of September, and White's Run in October. She will have some days in Louisville between her different engagements, to answer letters and keep up with the office work. November 15th is the time of the General Association meeting and Madisonville the place. Every society should arrange to send a delegate.

One of our faithful vice presidents has been passing through deep waters. Mrs. Hinkle, of Bardstown, lost her father in May, her daughter was long ill of typhoid fever, and then her husband died after many days of illness. A new home has been offered her as city missionary at Clifton Forge, Va. We give her up with great regret, but with many blessings upon her new work. Miss Fanetta Sayers, of Deatsville, will finish out the year's work in Nelson Association.

Remember to give to State Missions in September and fail not in giving to Foreign and Home Boards every month. Our Training School contributions should be largely increased and that speedily.

E. S. BROADUS.

We have in our churches builders, splitters and shirkers.

### RECEIPTS FOR AUGUST.

Barren River Ass'n—R. H. S., Tr., \$142.38. Baptist Ass'n—Battle ch and S. S., R. E. B., \$5.

Bay's Fork Ass'n—New Salem ch., N. T., Ch. Tr., \$12.

Bell Co. Ass'n-W. D. P., \$10.32.

Blood River Ass'n—Murray ch., J. L. P., \$35.

Bethel Ass'n—Dripping Spring ch., W. D. P., \$18.42; H. H. A., Tr., \$609.51.

Book Sales—C. M. T., \$21.59; L. B., W. D. P., 25c; E. V. R., \$1.25; L. V., \$9; Rev. C. W. K., \$22.88; L. V., \$14; J. J. G., \$35; A. E. A., \$11.55; L. V., \$10; Dr. R., 10c; B. R., \$4.40; Mrs. E. W. S., \$5.25; W. D. P., \$5.75.

Bracken Ass'n—Lewisburg ch., T. F. G., \$49.50; Ewing ch., \$10.70; Locust Grove ch., \$16; Dover, \$8.25; May's Lick, \$15; Pleasant Valley, \$6.75; Oak Ridge, \$3.70; Mt. Olivet, \$6.78; Mt. Pisgah, \$8.55; Sharpsburg, \$45; Two Lick, \$76.53; Two Lick ch., J. P. J., \$93.45; Two Lick W. M. U., J. P. J., \$5.

Breckenridge As'sn—Goshen ch., Dr. R. T. D., \$4; Hite's Run ch., J. H. B., \$3.

Campbell Co. Ass'n—Dayton ch., R. R. McM., \$20.98; Newport S. S., Miss L. W., \$1; Bellevue ch., W. A. M., Tr., \$12.42; Lick-

ing Valley ch., A. M. M., \$5.03; Licking Valley S. S., \$1.36; Mentor S. S., \$5.15; Mentor ch., \$9.51; Persimmon Grove ch., \$5; Persimmon Grove S. S., 49c; First Twelve Mile ch., \$5.13; Flag Springs ch., \$4; Flag Springs S. S., \$1.43; Pleasant Ridge ch., \$27.03; Pleasant Ridge S. S., \$9.75; Second Twelve Mile ch., \$11.75.

Central Ass'n—Lebanon B. Y. P. U., J. O. B., \$10; J. O. B., Tr., \$176.38.

Crittenden Ass'n—Short Creek ch., T. J. B., \$25.95; Pleasant Ridge ch., \$14; Grassy Run ch., \$7.

East Union Ass'n—Rev. J. M. C., \$5.00. Elkhorn Ass'n—First ch., Lexington, Dr. J. W. P., \$20; Midway ch., M. T., Tr., \$18.29; South Elkhorn ch., \$27.50; Calvary ch., Lexington, \$32.20; Fifth St., ch., Lxington, \$60; Hillsboro ch., \$38.50; Glenn's Creek ch., \$4: Cane Run ch., \$18.50; Mt. Freedom ch., M. T., Tr., \$11; Silas ch., \$24; Midway ch., \$20.65.

Enterprise Ass'n—Inez ch., G. P., \$1.15; Paintsville ch., J. S. P., \$38.20; Mt. Beulah ch., G. P., \$5.

Freedom Ass'n—Salem ch., Miss S. McM. \$41.75.

Goshen Ass'n—Caneyville ch., W. B. M., \$15.

Graves Co., Ass'n—Mayfield ch., W. M. W., \$116.50.

Greenup Ass'n—Louisa S. S., Miss A. J., \$7.51; Pollard ch., F. E. M., \$27; Pollard F. E. M., \$10; Glenwood ch., Z. J. A., \$26.43.

Receipts for Journals crowded out for lack of space.

Individuals—D. A. D., 78c; Miss E. B., \$1; Rv. P. H. K., \$25; Rents, R. B., \$16; Home Mission Board, \$200.

Kentucky Central Committee—M. W. \$282.43.

Liberty Ass'n—J. L. B., \$21; Edmontos ch., J. W. B., \$3; Cave City S. S., C. S. F. \$2.07.

Little River Ass'n—Locust Grove ch., L. H. A., \$17; Cumberland ch., W. A. M. W. \$22.70; Golden Pond ch., W. A. M. W., \$9.40 Logan Co. Ass'n—D. P. B., \$77.34; Antioch ch., D. P. B., \$14.25; Mt. Pleasant ch., \$24.11; Mt. Tabor ch., \$5; Elk Lick ch., \$5.16; I. N. Yohannon Fund, D. P. B., \$48.12.

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