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Rev. M. B. Adams, Corresponding Secretary; Frankfort, Ky.




# The Kentucky Mission Monthly <br> "'LET HIM THAT HEARETH SAY COME'" 

Vol. XII.
JUNE, 1912.
No. 2.

## HOW CAN YOU HELP.

The Mission Monthly must have 10,000 subscriptions. Will you help? Here are some ways.

1. Make some friend a subscriber. Better make up a club.
2. Get your friends to subscribe by personal appeal.
3. Join the "Get One Today" League, and secure one subsicriber before you sleep.
4. Have a Mission Day in your Sunday School.
5. Make an every-member canvass, going out two by two.

## WAKE THE SLEEPERS.

Of the 1,827 Kentucky Baptist churches, 911 gave nothing to Missions. Help them open their eyes. There are 11,000 Southern Baptist churches asleerep.

## PARSONAGES.

Less than fifty Kentucky Baptist churches have parsonages, and only one-fifth of the pastors live in the community of their clurch. Help move them there. Start a parsonage fund.

MAMMON.
You can not serve God and Mammon, but you can make Mammon sierve God. Moses, David, Matthew, William Carey and many others have done so. Help lead the way in your neighborhood.

## HEAVEN.

You can't take money witih you to heaven, but you can send it on abead of you. Comelius, the centurion, did this, it is written, "Thy prayers and thine alms are come up for a memorial before God." Help. to lead the way in sending.

THE INTEREST.
Every Baptist Mission Boand pays large amounts for interest, because the money from the churches does not come on time. Uip to 7 p . m., April 30th, the Home Mission Board had a deficit of $\$ 121,000$-the money came that night, paying this off and leaving a balance of $\$ 14,502$. But thionsands of doljairs are lost, being taken to pay interest. Kentucky Baptists pay interest at Louisville, in Atlanta and Richmond. Help avoid this by giving early and often, that is on the first day of the week.

## CHURCH BUILDINGS.

There ane three times as many unhoused Baptist churches in Kentucky than all othens combined; and there ane mone white Baptist chunches without houses of worship than Negro Baptist churobes without church buildings. Help the church building fuand at ance.

## NEGRO BAPTISTS.

When Southern Baptists organized their Convention in 1845 there were only 125,000 negrc Baptists, now there are nearly three million. They have outgrown all other religious bodies. Our State Board is wisely working with them. At the June meating another negro evangelist was employed. Hell. this great cause and get others to -help.

## CLOSED CHURCHES.

There are 1,376 Baplist churches in Kentwoky, with only once a month preaching. Thus closed threerfourths of the time. The State Board is planning to aid pastors to preach oftener in these churches. Help them all you can and as soon as you can.

## STATE WIDE REVIVAL.

The State Board appointed a strong committee to plan for a Statewide nevival.

4
Pray for them daily. Help with your kindest cooperation. Talk with your pasior and Sunday Schood superintendent.

## THE TEST.

Giving is a tist of love. God so loved the world that he gave. To obey is better than sacrifice. Jesus said: "If you love me, keep my commandments; if ye love me ye wil obey my words;" and as he went home The Islaid: "Go ye, thenefore, and teach all nations, baptizing them in the name of the Fiatheir, and the Son, and the Holy Spirit; teaching them to oibserve all things whatsoever I have commanded you and lo, I am with you always, even unto the end of the worild." Love is the fulfilling of the law. Go or help some one go.

## SENDING A SUBSTITUTE.

When you priay at night would it not be pleassan't to know that your very awn substitute ibegan morning work for Christ on the cuther side of the world? Twenty-four nours of work for Jesius, one working whille the other slent, and reach praying for the otiner.

To have a link like this would make Forreign Misslions alive.

One man, or woman, or family, can have then luxury of a live misisionary, representative.
'Two, five or ten people can combine their gifts if nat able to do it singly.

A Sunday School may have its misisionary. Many a sschool which now has difloulty in collecting one hundned dollars for a vague far away cause couild raise five hundred idollars to support its own substitute on the field.

Any Assiociation may support a misisionary where no one chunch is strong enough. Autempt great things for God. Pray great prayers. Do the impossible. This is the spirit of Christianity.
"Accomding to thy faith be it true unto thee." We do not know what we can do until we try.

Now is the time.
Thos. D. Osborne.

# EDITORIAL ... <br> W. D. POWELL . . . . . . . . . . . . . . . . . . Editor 

## FAIRNESS TO OUR STATE WORKERS.

We have bonrowed the money to pay our State workens at the rend of each month while we pressed the claims of Home and Fonedign Mijssions. Having accomplished our purpose in tiliat direction we now turn our attention to the development and maintenance of our basie of supplies. We must honomably and faithfully meet our financiad obligations io our colporters, missionaries and evangelists,

The State Boarld of Missions appointed a. Judicious Committee to present to our people, first: the best methods of securing Mission funds that wiinl cause a continuous sitream to flow into our itneasuries and avoild the frantic appieals which are usuailly made at the close of each fisical year: second: to strive to secure a state-wide nevival; thind: to use all laudible means to secuite an increase in the salaries of country and village pastoris. These are all important sulbjects, which Tilie vitally conneited with the growth and prosperity of our Baptist Zion in Kentucky.

Active preparations are being made for a gneat assismbily at Dawson Springs the lasit week in July. Make your preparations to be there. The railroads give reduced mates'; enitertainment can be secured al the hotels at reasonable prices. Dawson Springs is famouls for the bealthigiving powerls of its waters. Many of the finest speakens in the State will be heand. Fha to sipend the entine week.

The Kentucky Mission Monthly is the property of the Baptists of Kentucky, and sinould have their cordial isupport. We urge pasitons and Mission workers to es operate with us in increasing our lish Only 25 sents per annum. The three joornals, 60 cents a year, but remember to at ways send these to W. D. Powell, 205 Ren Chestnut Street, Louisville, Ky.

## "THE PRIMACY OF STATE MISSIONS."

Tris is the title of a book by the State Sercretaries of the State that will sion be published. Misision study olasses should plan to take it in their course. It deservels wide cinculation.

The shoutherm Baptist Convention had a greo.t meeting in Oklahoma City.
Oklahoma City is a marvel of growth. It is twenty-bhree years old, and has 125 miles of asphalt pavement. They have magnificent churches and splendid public sohool buildings.
There were 1,228 messengers. Texas led and Kentucky stood second.
It was nesolved to raise large sums for Home and Foreign Missions. The next Convenion will be helld in St. Louis.

## A DESTITUTE POINT.

The editor preached on a recent Sunday night at Bonanza, a considerable town in Floyd county. They have a church house, but I was told that was the firsit neligious service that had been helld in the town in a year. We had a large and attentive audience. Whe organized a Sunday School anid I promised that we would try to get one of our erangelists or misisionaries to hold a meating.

That afternoon I pasised through Ivyton, $a$ place of importance, where we have a church, but no negular preaching. They maintain a good Sunday School.

Our Sunday Schoold and B. Y. P. U.is in the State must be grathering funids for conWhution to aid cur growing Sunday Schooi mork. We have two men actively engagerd, ad it is the purpose to send forth two more iti the n丹ar future, and we are in ursent need of funds to carry forward this rork.

The next Geneiral Association widl ibe tend in Madisonville, Ky., November 15th. The rainroads have concerded reduced rates. Plan to be thene. Pastor Mahoney and his mayle are erycting a magnificent building Whench our sessions will be held.

## BAPTIST STUDENTS IN STATE SCHOOLS.

The State Board has been supporting a worker for a feew months who canes for the supirtitual interestis of Baptist young men and , women who are attending State sichools. $\mathrm{N} n$ drubt a suitable man will be procured ai an earlily date to give his entire time to this important denominational interelist. The State Board is ready for every forward inore that will strengthen our Baptist bulwarlss.

We know of no other Southern State that has a man doing this important work to consinve and vitalize our resounces. Much is breing done by Northern Baptisits and by obher denominations.

At the last meeting of the State Boand a resoluton was unanimously passed, announging to the denomination that thery are in no wise connected with an enterprisie fostened by Rev. F. R. McLendon, to establish a school at Egypt, Ky., and that aid extended thene is' in no wise helpful to our state work. It is truily an individual enterprise, and people giving to it must do so on their awn judgment. It is neiither wise nor Lawful for Brother McLendon to use letters from various individuals in the State, uniless thesie letters sperifically state that they commend and approve the effort which he is making. The general cause of Missions is both weakened and hindered by giffts made by individuails and churhes otherwise than through our onganized work.

We now have the minutes of the southern Baptisist oinvention. Send us ten cents postalgie, and we will gladly mail anyone a copy; or, better sitill, let us send you a number by express, at your expense, to cinculate among your peoplle. It is a siplendid document, and needs extemsive circulation.

Our slogan for the next few monthis must be: "No debt on State Missions when the books close October 31st."

Stlate Missicins are now at the front to slay. One hundred fields ask help of uss. Whal shall we say to them?

Misssionary Robt. F. Doll has been aided in a gracious meeting lat Polland church by Missionary F. Hardin. There were some eighty arcessions. Fifty-three were bap. tized last Sunday night, and others will follow. Brother Doll has demonstrated ai Poliard what a faithful, consecrated worker cam do. He found the church paying $\$ 200.00$ for half time, in a dilapidated house and in two years time they have gone to full time, have contributed liberailly to all Missions and benevolence, have torn down the old building and erected a splededid church house with Sunday School rooms, costing some $\$ 5,000.00$; have had one hundned and thirty accessions to the church, and they are now about ready to become self-supporting. This lis a noble recond and a conorete example of what State Missions are doing for the enlangement and enrichment of Chnist's Kindom in our State.

## CHURCH BUILDING.

Our work of aiding in the erection of suitable and adequate meeting houses at needy points grows in volume and interest. 1 State-wide move is on that should receive the loyal support and encouragement of every true Baptist. . We are having signal success in nemoving indebtedness from churches that have been built. Crushing debts hinder the spiritual life and activity of any congregation. Any stimulating influence that will induce them to arise and cancel the indebtedness means much in kingdom building and enthusiastic energy directed towards world-wide evangelization.

There are ferw 'ways in which one can do mone good with the same amount of money as devoting it to aiding in church building through the agency of the State Board. We need money in sums of twenty-five, fifty, seventy-five, hundred, and thousand dollar sums. Men and women of Israel, help us at once! We have promised to make the last payment on a number of houses which ane now completed and the money must be forthicoming. I wish I could make this appeal more urgent. Send in the funds.



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LOUISVILLE, $=$ = . KENTUCKY

## SUNDAY SCHOOL DEPT.

Louis Entzminger, Editor. State Sunday School Secretary, 205 E. Chestnut St., Louisville, Ky.

A-1. SUNDAY SCHOOLS IN KENTUCKY.
Blandville Sunday School, Blandville, Ky., D. H. Rice, Pastor; E. R. Ramson; Superintendent.

## bLUE SEAL AWARDS FOR MAY.

Rev. G. J. Davis, Campbellsibung, Ky. Rev. Fillis Bayd, Lauisiville.
Miss Sallie C. Scott, Danville.
Miss Lillie B. Burton, Hartford. Mrs. J. C. Wiilliams, Hazand. Miss Sue Paxton, Lawireneicburg. Mrs. H. V. Bell, Lawrenceburg.
Rev. R. E. Priest, Louisville.
Kev. Ermil A. Schultz, Louisville.
Rev. G. W. Heribold, Wiest Point.

Rev. J. P. Scruggs, of Midway, reports a olass ready for gnaduation.

Rev. J. S. Wilson, of LaGrange, has a class of fourteen or fifteen ready for the Normal Diploma.

Pastor E. M. Lightfoot, of Paris, reports a large class neady for graduation.

Supt. F. R. Ranisom, of Blandvillee, and a nomber of his workers have finished Book No. $\epsilon$ in the course and are now enrolling Por Book No. 7. Thisis is the only A-1 Sunday School in Kentucky at present.

Miss Mary Price, Superintendent of the Senior Department of the Walnut Street Baptist chunch, neports another class in her department taking up the Manual as supplemental work. Miss Pansy Finney is the teacher.

Rev. J. E. Baird, of Guthrie, who recently received the idiploma himself, reports a fine cless taking the Normal Manual.

Rev. C. W. Knight reports a number of his workens filishing up the Manual and olther books.

Rev. J. T. Lewis, of Fordsville, has been teaching the Normal Manual and has eight or ten ready for dipłomas.

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Rev. Oias Hamillton, of Booker, reports four of his teachers out of six neady for the Convention Normal Diploma. Brother Hamillton is a Blue Seal Graduate, the only one in his Alssociation.

*     *         * 

The Sunday School Secretary had the pleasure and profit of a,two-days' meeting with all the Sunday School Secretaries and B. Y. P. U. Seoretaries of the Southern Baptist Convention at Oklahoma City just prion to the Meeating of the Convention. It was a very profitable meeting, many important problems were discussed. We are becoming mone and mone convinced that Southern Baptists are leading all other idenominations in the matter of progressive sunnday School work.

*     *         * 

Another meeting of the Sunday School workers at the Convention in Oklahoma that was a great blessing to all of us was the Kingls Teachers Banquet. Over two hundned Kingis Teachens were present and a number of fine speeches ,were made. Dr. J. W. Porter, of Lexington, $\mathrm{Ky}_{v}$ editor of the Western Recorder; Dr.E. C. Dangan, of Macon, Ga., President of the Convention; Dr. Lee Slaarbrough, of the Southiwesterm Theolugical Seminary, Fort Worth, Texas; Dr. J. W. McGlothlin, of the Southern Baptist Theological Seminary, Louisvillle, and Dr. P. E. Burroughs, Teacher Training Secretay of the Sundiay School Boand, wene the speakers. A permanent Alumni Association of King's Teachers of the Southern Baptist Convention was organized. We will have a greater meeting with a much larger attendance when the Convention meets in Si. Louis next May. We expect Kentucky to be representited thene in a lange way.

Dr. Porter, Dr. Burrroughs and Dr. Dargan, three of the speakers, wene graduates in the Teacher Training Course, therefore

King's Teacherrs. Dr. McGlothlin in his speech said he did not hold a diploma, but the would never be caught out any more in that kind of fix. Things are constantly ocming up to emibarrass a gneat many of our bretthren who are not heartily enlisted in the Sunday School work, and we put them on notice now that they had better get ready. We aie very desirous that every plastor, every Sunday School Superintendent, every Sundoy School efficer and teacher in Kentucke shall become King's Teachers. It is a tact worthy of note that most of our great men in the Southern Baptist Convention have been leading their foncess in the Teacher Training work and hold the diploma themselves.

In the recent recognition services at Lawrencebung, ddiplomals and sieals were awwarded a large class. Two of the Blue Seal graduates for this month are in the Lawrancesburg church. Superintendent H. V. Bell, who has been Superintendent of the sichool for more than twenty years and principal of the City Schools for twentythree years, only lacked one book of being a Blue Seal graduate.

It is very geatifying that so many of our College and school officers and teachers testify to the great blessing of this counse. They ane educated and are educators, and stili they appreoiate to the fullest extent this special preparation that every Sunday School worker needs, whether well educated or not.

Wie want to begin now to geet ready for the South-wide Teacher Training Cam. paign that will be on in September. I am. veny anxious that we make a special effort in Kentucky to enlist 5,000 of our workens in the Teacher Training work iduring the month Of course, everyobdy who holds the Normal diploma and have not yet completed the full course, will want to take ather books in the course and great hosts of our workers who thave not done the worih, win want to take the Manual. We call on Kentuckians, now, to get ready that we may set the pace for the States: of the South in this campaign.

Wee hope that all enrollments in the futume onay be made through this office so that we may know and all of us may know just the status of the Teacher Training work in our State.
the georgetown Assembly.
We have received several letters of inquiry wbout the Geongetown Assembly. Secnetary T. J. Watts hasi provided a magnificent program, and our workers who fail to ateend this metting are robbing themselves of a rich fieast. It will mean larger preparation of both heart and mind to attend this meeting, Monday, July 1st, to Friday, July 5th. We will be glad to surpply any who wish, with programs from this office, or thiey made be ordered from Rev. T. J. Wattis, Bowling Green, Ky. All expenses whille at the Assembly, including board and lodging and matriculation for the rentire week will be $\$ 5.00$ About 500 matricculated last y.aar. There ought easily to be one thousand this year. Suppose we maike that our aim-1,000 at the George town Asssembly.

## DAWSON SPRINGS ASSEMBLY.

We ane arrauging a fine program for the Dawson Springs Assembly which will be riealdy about the middle of June. The dates are July 22 nd to 26 th. We are planning to inave a great meeting and are expecting a darger attendanice than ever.

Tine - Daily Messenger, of Mayfield, Ky., gives nearly a whole column on its front page to a write-up of the Baptist Sunday School in that place. Supt. W. H. Albritain is certainly doing things in a large way. The average attendance of this school for the month of May was over 500. This is thie largest attendance in the State during the month. And still it grows.

## NORMAL DIPLOMAS BY ASSOCIATIONS. <br> May 31, 1912.

Long Run, 309; North Bend, 176; Elkharn, 141; Daviesss Co., 104; West Union 95; Blood River, 65; Bell Co., 63; Campbell, 48; Fulaski, 46; Wayne Co., 45; West Ken-
tuciky, 37; South District, 36; Bethel, 36; Crittenden, 31; Bracken, 31; Ohio Co., 30; T'ate's Creek, 27; Little River, 25; Firanklin, 23; North Concord, 22; Ohio Valley, 21; Ohio River, 18; Concond, 18; Baptist, 17; Entemprise, 16; Sulpinur Fork, 14; Boone's Creek, 14; Oneida, 12; Nelson, 12; Lynn, 11; Liberty, 11; Laurel River, 10; Goshen, 8; Severn's Valley, 8; Simpson, 7; Russell s Creek, 7: White's Run, 5; Union, 4; Warren, 4; Bay's Fork, 2; Greenup, 2; Graves Co., 2; Salem, 2; Eaist Lynn, 1; Three Forks, 1; ('̇asper River, 1; Fireedom, 1; Mt. Zion, 1; Owen, 1; Central, 1; Muhlenberg; 1; Breckenridge, 1; Ten Mile, 1; Little Bethel, 1.

THE DEDICATION AT LICKING RIVER CHURCH.

I went from Paintsville to Falcon in the mail hack over a road that was so rough that I walked much of the disiance.

Pastor L. F. Caudill, the vebernan worker in Magotfin county, gave me a gracious welcome to his hospitable home. Bro. Caudill
has planted moist of the churchelsi in this county and has idefended in an abile manner the truth as taught by Missionary Bap.tists. He has at times served the State Boand as Missionary. He is widely known and greatly beioved. He furnished me with the best horse in Magoffin county to ride. I preacheid that night at Marsh Creek. The next day we icrossed the mountains to Licking Tiver. I preached and we thad two professions of faith. They were baptized next day.

On Sumdiay I spoke on Suniday School work and then preacherd the sermon and the house was formadly idedicateld to God.

One brother publicly confesiseld Christ and stated that he would ask baptism at the next meeting. He liveld ten miles away and wanted his family to be present.

Bro. Caudill is greatly encouraged in his work.

We are gratified to know that our colportage work in Kentucky leads that of any State in the Solith.


# WOMEN'S DEPARTMENT 

Miss E. S. Broadus . . . . . . . . . . . . Chairman 1227 Third Avenue.
Mrs. B. A. Rees . . . . . . . . . . . . . . . Treasurer
2326 Longest Avenue.
Miss Margaret B. Webster
Secretary Box 396.

## W. M. U. ANNUAL MEETING.

Our satihering at Oblahoma City was of unusilual interest. Many were absent from the Atlantic Staives, whom we greatly missred, but it was a welcome opportunity to meet our sistens of the Western part of our country. Texas, Oklahoma and Missouri were well represented, and a fine looking body of women we found them, with warm hearts, and vigorous in mind and body. It was a joy to ssee our' Presidenit, Miss Heak, in such fine heaith, and we are fortunate indeed that she accepted re-election. Though minus a Corresponding Secretary, the Executive Commitiee in Baltimorie was well represented by Mrs. J. B. Mathews, Vice Prestident for Maryland, while Mrs. Johnson, Mrs. Lowndes and Mrs. Wallis handled the business of the meeting with their wellknown efficiency. The vacant office was fillied by the election of Miss Kaithleen Mallory as Corresponding Secnetary to take effect September 1st. Sihe has been Correspoinding Secretary of Alabama, and proved henself equal to the post sishe is now to fill. A member of one of the widely known and honored Baptist families of Alabama, à graduate of the Baltimone College for Women, she is most consipicuous for sincere, unaffected piety, while in winning ways and charming manner she is supneme.

The necommendations of the Boands of the Convention and of the Executive Committee W. M. U. have been embordied in the pollicy printed bellow, which was adopted by the Central Committere of Kentucky. Notice some changes in the Standard of Excellence, chiefly in making it more easily attainable. One item was added, Personal Service. This means for each society to adopt some form of religious work to carry on in its own community, something that
each one can do pensonally, to make our own town or neighborhood better and happier. More will be published about this ere long. Much interest was aroulsed in the twenty-fifth annivenslary of our organization as a union of States, which will ibe celoibratied next May in St. Louis, where the Convention and W. M. U. are to meet. While single sorcieties began to be numerous fifty years ago, and Central Committees in some of the States have been working for thinty-five and more years, as formal Union was begun in Richmond, Va., in 1888. Let us get ready for the celebration by large gifts, of our time, our influence, our money and our prayers.

Geongetown, July 1-6 is the place and date of the Assembly, where representa. tives of our societies ane invited to come, and lailk over the work, and all interested in missions ane asked to meet with us thene Mirs. T. A. Hamillton, of Alabama, will speak on Wednesiday, July 3, at 2:30 p. m. Friday, at 9:30 a. m., the Vice Presidents of Associations will confer as to the best ways of conducting their work, whille on the other day there will be conferences for $\overline{\mathrm{I}}$. W. A.'s, Sunbeams and Royal Ambas sadors, led by Mrs. Creal, Miss Warnen and Mrs. Schlosis.

Write to Rev. Thos. J. Watts, Bowling Green, fol: circulars, giving full details.

Be sune and send 20 cents subssoription for "Our Mission Fieldss," when you send in your first quarter's report to our Secre tary. Better istill, send 40 cents, so your society can have two copies. The payids basis begins October 1st, but it is important for subsscriptions to be in hand before September 1st, and it will be easiest to include the money in your quarterly payment.

> E. S. B.

## POLICY FOR CENTRAL COMMITTEE 1912-1913. <br> Preamble.

The loyal unity of the Union to its united work and the love and harmony exlotiss in those carrying it on are unfailing sourcos of thankfulness and give the assurance thr: any plan undertaken will call out the quich
and untiring response. Thenefore it is with much confidence that we lay before you cortain points, the stressing of which will form our Central Committee Policy for the coming year.

## The Immediate Task.

Since the primcipal point of emphasis in the twenty-fourth annual sesision was a recognition of the unwise policy we had been pursuing in building without an adequate foundation of children and young people trained and fitted for the places they should occupy in the evangeliaztion of the world, and since it was resolved to organize 1,000 men Sunbeam ISocieties this year, your committee is affectionately unged to begin at once a camipaign to this end with the four thousand Womenis Missiomary Societhes who have no Sunbeam Bands or Royal Ambassaidons under their care.

## The Auxiliaries.

The Young Woman's Auxiliaries have made much progress' in the years since their arganization became an inherent part of the Tnlon's plans. The Junior Auxiliaries, the connecting link betwreen the Sunbeams and Young Woman's Auxiliaries, are still very fow and have received dittle attention. The number of both could easily be doubled if thle part of our immediate task was duly tmpressed upon the mother societies. The Auxiliaries require also broader and more comprehensive plans and before each abould be laid the nerw Auxililiary Manual with the request to adapt the Constitution and plans thene mapped out. A copy will wo furnished for each Auxiliary now organbed and every new one as organized.

## Uniform Standards.

Especial attention is called to the Standorid for Women's Missionary Societies and Young Woman's Auxiliaries and the new Standard for Sunbeams, and all commitare urged to adopt the Union's Stand2nd, as uniformity is absolutely necessary to exact reiports.
Cempaign for Subscriptions to Our Mission Fields.
Alter a year of failure in the plan of giv-- to some societies while urging others to mearibe the Union has put "Our Mission Melds: on a striatly subscription basis.

Great effort should be made to see that all Sowieties subscribe for at least one copy before September 1st.

## Calendar.

The Calendar, which grows in favor, should be mone widely brought to the attention of all Missionary Sorcieties. We, thenefore, again urge (1) from your committee you appoint a strong sub-committee, charged with the consideration and made responsible for the whole matter of advertising and purchase of Calendars in your State; (2) that you appeal for assistance to thie editor of the Woman's Column, asking, as an important means of all true mission advanicement, that she keep istanding diuring the entine months of November and December, an advertisement of the Cailendar; (3) that samples be sent to all State gatherings occurring in the fall; (4) that scime enthusiastic woman in each Alssoliciation be enlisted in geitting purchasers.

## Tithing.

Tithing hitherto recommended by the Union has in the last few years received great attention from the church at large. It should be mone sitrongly stresseld by all Cenlral Committees making it a matter for emphasis and action in all of our State gatherings and in Society programmes.

## Personal Service.

It is with much pleasure that we record marked growth in the number of Societies engaged in service for the spiritual and physical uplift of their own community. A large service has been rendered by the pneplaration of the New Manual, "The Homemaker." Personal Service has been added no the Standard of Excellence. With the nelps attainaible and the cleamer uniderstanding of the work there should be fully double the number of Societies bearing their shame of this service before another annual selssion.

## Training School.

The Training School is worthy of our pride. We need only (1) Send to it our best young women. (2) Widely adiventise
it (3) Fulfill our pledges for its support.
(1) See that each State year by year comes up to its apportioned part of the five year Enlangement Plan.


Special Seasons.
The Home and Foreign Missions Offerings are too well esstablished to need more than de-emphasils except at the points of greater liberality, more thorough preplaration and wideri distribution of Christmas envelopes and setting aside of Christmas gift.

Preparations for the 25th Annniversary.
A year is not too long for adequate plans for the celebration of our twenty-fifth anylvensany and we ask your hearty co-operation with the twenty-fifth anniversary commit. tee appointed at the recent siession, your aid in keeping the coming anniversary be fone your societies and your constant endeavor to complete this year by a larger gift than any hritherto made:

The Baptists in China neerd funds to prin't a correct translation of the Soriptures. Thery have a word which means "immensa," but the Amerioan Bible Society, dominated by Pednbiaptist influences translates the word "the washing oerremony." An effort is being made to secure $\$ 100.000$ for the Chis. na. Bap. ijist Publication Society.

Evangelist Martin had severad thrilling experiences crosisíng swollen streams, going through the mud, on his first horseback trip of 30 milles across the mountains, to reach an appoiniment at Hazard, where he is now rengaged in a very fine meeting with Bro. Petrey He goes next to hold a meeting at Hylden, a very important point, and fros there will go early in May to Moreheed Our Brother is being wonderfully blesed of the Lord in his work.

RECEIPTS FOR MAY.

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Bracken Ass'n-Monehead ch., S. P. V. $\$ 47.91$; Farmers ch., W. M., $\$ 3.25$.

Breckinrildge Asis'n--Hardinsiburg, Ky., J J. W., \$30.57.

Campbell Ca. Ass'n-Newport S. S., Ma M. K. A., \$2.

Entenprise Ass'n-Pnesitonsburg ch., R. A B., \$10.

Elkh.orn Ass'n-Lexington, Fjfth St., $x$ T., $\$ 43.67$; Georgetown, M. T., $\$ 31.87$; Ghes

# ${ }^{66}$ CHURCH DISCIPLINE" <br> BY <br> J. D. MADDOX, M. D. <br> Secretary Baptist Ministers' Ald Soclety of Kentucky. 

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