

VOL. XI

Special Sunday School Edition

NO. 3

JULY 1911

❁ KENTUCKY ❁
Mission Monthly



ONE OF THE SOUTH'S THREE GREATEST
BAPTIST STATESMEN.

KENTUCKY BAPTIST WORKERS ASSEMBLY
Second Session Meets at Dawson Springs, July 23 to 28, 1911.

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Mission Board

because of the merits of the
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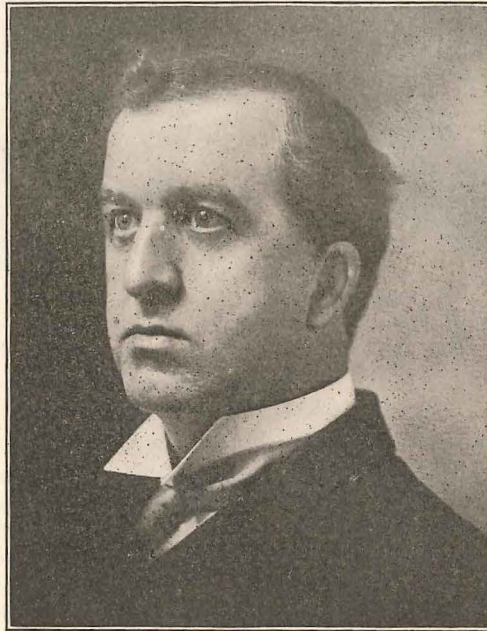
The Kentucky Mission Monthly

"LET HIM THAT HEARETH SAY COME"

VOL. XI.

JULY, 1911

No. 3.



DR. P. E. BURROUGHS

Teacher Training Secretary Baptist Sunday School Board, Nashville, Tenn.

Number of Diplomas Delivered by the Sunday School Board in June by States, Showing the Five Receiving the Largest Number.

Georgia	116
KENTUCKY	102
Louisiana	64
Mississippi	49
Texas	30

The following States have more diplomas than Kentucky: North Carolina, Mississippi, Texas, Alabama and Georgia. Kentucky coming sixth. We are mighty tired being the tail end of the procession. True they were nearly all ahead of us six months ago. We have been making fine progress. Now let's all pull for first place inside of

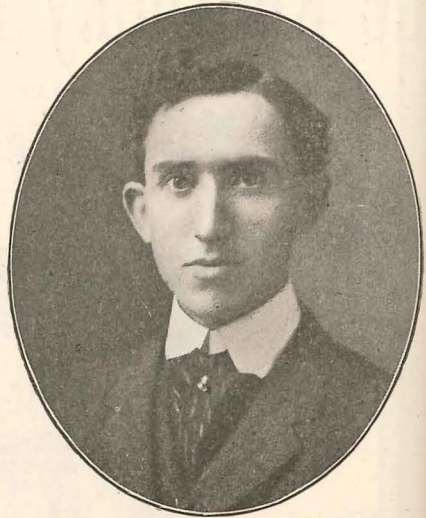
the next six months. We ought to occupy it. WE MUST DO IT. WON'T YOU HELP?

We are glad to show you the faces of some of our Sunday School teachers, superintendents and pastors this month. These are just a few of the great host of the kind in this State. Many others we tried to secure but could not, and we are sure there are a good number whose cuts we would like to have had that we didn't know about. We will show you more later.

These are the Lord's own. His faithful witnesses. Men and women who are putting time and energy into making better preparation. May the Lord greatly bless every one of His children who are trying



REV. W. P. WILKS



MR. W. H. PORTER

The above are the pictures of Pastor Wilks and Superintendent Porter of Berea Baptist Church. Their S. S. is the second A-1 School in the State. The standard reached first Sunday in May.

to make preparation to render a more efficient service for Him. Some of these classes have already finished the manual and received the diploma. Others will finish soon. If you haven't a class, organize one and join this band. We are trying to secure ONE THOUSAND by November the first. Be one of that number. We now have 526.

The class at Middlesboro, led by Pastor Roddy, is the largest in the South, in any church. They will graduate in August or first of September. Bro. Dodd and his folks have the record until then. The cut of the Middlesboro church shows only fifty; there are sixty-five in the class.

THE TEACHER OF TOMORROW.

W. P. Wilks.

The teacher of yesterday is not to be despised. The men and women who made our

Sunday Schools did the best they could with the equipment they possessed. Right nobly did they work in laying the foundation upon which we are building. But their's was pioneer work. The teacher of today has no cause for boasting if the methods now used are more practical and the results more pronounced than in the yesterday from which we are just emerging. Not yet are our Sunday Schools equipped with teachers who will satisfy the demands of the tomorrow into which we are hastening.

Tomorrow will demand that its teachers must be specialists. Time was when the same man could be druggist, physician, surgeon and dentist for the community; but the sufferer today demands not only that a man shall confine his labors to one of these, but that he have made special preparation along a specific line of surgery or medicine. It is not enough that his specialty be the diseases of the head. He must be an eye specialist or a specialist in treating the ear or nose. We are fast reaching the time when no class will consent to be taught by a teacher who will fit as well in one department as

Kentucky Baptist Workers Assembly, Second Session meets at Dawson Springs, Ky., July 23-28, 1911.

another. If a man who is as well versed in treating the heart as the head, who knows as much about the ear as of the eye, is not wanted when my eyes require treatment, neither shall a teacher who is as well prepared to teach adults as infants have charge of the spiritual training of my boy when he is ready for the beginners' class. This is the demand the future will make and we had as well be getting ready to supply it.

Trained teachers are the only kind the future will have. Today would have no other, if there were enough trained teachers to supply the demand. Well do I remember when my native State passed a law shutting out all but trained teachers from teaching in the public schools. Before that each county superintendent of education had the licensing of teachers for his county in hand and some of them did not demand very much. With the strict requirements some thought the supply of teachers inadequate—and it was for some time, yet time proved the wisdom of the State in thus shielding the children from untrained teachers and bunglesome teaching. It was only a few years until there were enough prepared teachers to teach all the schools in the State. When the State said, "You must prepare yourself, or you will not be permitted to teach," those who wished to teach began preparing for the strict examinations. The voice of the fu-

ture may sound harsh when it demands the elimination of all untrained teachers from the Sunday Schools, but the demand will be made—and it will be obeyed.

Will the teachers respond to the demand? Those who are worthy will say, "It is the very thing we need." That is the very need their hearts have felt. Some will be unwilling, but others can be found to fill their places. In fact, the stricter the requirements for teaching are made the more desirable becomes the office of teaching. If people are led to look upon teaching a Sunday School class as something which can be done by any one with half sense, the really sensible people will feel no special obligation resting upon them. Let them see that the best is required and the best will be offered. Make the requirements something to be striven for and the ambition of every bright boy and girl will be to secure the necessary preparation entitling them to teach in the Sunday School. It was only the voice of the village when the Berea Baptist Sunday School adopted the slogan, "Every teacher a trained teacher with a Teacher Training Diploma," but it is fast becoming the cry of the city and the call of the country. Even now that brighter tomorrow, in which the Sunday School teachers shall come into their own, is letting us know what kind of teachers need apply.

Berea, Ky.



TEACHER TRAINING CLASS, Baptist Church, Ludlow, Ky. Dr. Wm. Holtzclaw, Teacher

Meet me at Dawson Springs Assembly, July 23-28 1911.



TEACHER TRAINING CLASS, 22nd & Walnut St. Baptist Church, Louisville, Ky.
Dr. M. E. Dodd, Pastor.

A PASTOR'S TESTIMONY OF A CHURCH OF 1,800 MEMBERS.

M. E. Dodd.

I have been asked by the Sunday School Secretary to make a statement of my estimate of the value of the Teacher Training work of the Sunday School Board. The value I place upon this work may be best known by a simple statement of the fact that in the face of the multitudinous duties of a large pastorate I snatched out time enough in both the First church, Paducah, and Twenty-second and Walnut Street church, Louisville, to personally conduct classes through the Manual. I consider the Sunday School the pastor's greatest opportunity and certainly he can not reach it more effectively than by training teachers for its work.

Louisville, Ky.

We learn that the class of the Twenty-second and Walnut Street church just graduated is the largest graduated from any church in the South. Rev. M. E. Dodd taught this class. He is pastor. There were thirty-two to receive diplomas.

Kentucky Sunday School Rally Day for State Missions, Sept. 27, 1911.

AFTER THE DIPLOMA, WHAT?

Henry Alford Porter.

A child asked a gentleman on whose wall hung an imposing Latin-phrased diploma to translate a Latin sentence. He glanced at the book, shook his head and smiled. "Don't you know, little cousin," he said, "that a fellow only learns Latin to forget it? Nobody ever thinks of Latin after he gets his sheepskin—unless he is so unfortunate as to have to teach it. Now, this probably means something like this," giving a "free" and very incorrect rendering of the sentence, "but I couldn't swear to it."

And so it may be with the teacher-training diploma. The attainments for which it stands will in a very short time be lost if they are not practiced. The names of the books of the Bible—how quickly they slip out of mind! And the contents of the books vanish almost as quickly as learned unless the memory is refreshed by daily reading. The history of the Bible can not be remembered save by frequent review, and the precious passages which must be at the instant command of the soul-winner are so only by reason of constant use. Plans of Sunday School management and methods of teaching will shortly be forgotten unless put in

practice.

He who has won a diploma by the completion of the most excellent course of study outlined by our Sunday School Board has well done, and is to be warmly congratulated. But let him not rest upon his laurels. He has merely begun preparation for his glorious work of Sunday School teaching. The chief thing he has acquired is a habit of Bible study and an acquaintance with the various sources of help and information, together with a better knowledge of methods of imparting instruction. "Soldiers, tie your helmets tighter," said the Japanese commander after the victory of Port Arthur. So let the teacher-training graduate gird himself for greater effort and press on from the high vantage ground achieved to the heights which lie beyond, and by constant, prayerful study and faithful teaching develop himself into a "workman that needeth not to be ashamed."

Louisville, Ky.

DIPLOMAS HELD IN KENTUCKY BY ASSOCIATIONS.

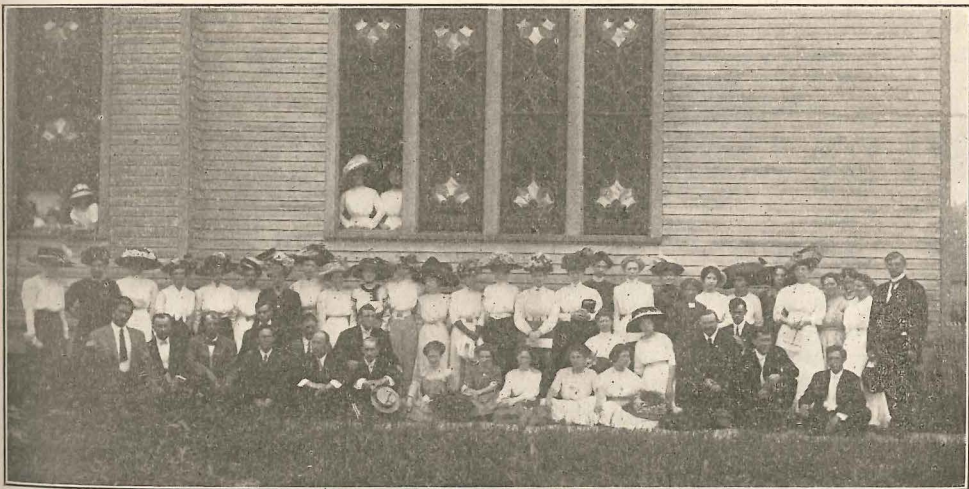
The following is a statement of the number of Teacher Training diplomas held in Kentucky by Associations. This is the number of Convention Normal Diplomas given by the Sunday School Board for the

completion of Book 1 in the Teacher Training Course, which is the Convention Normal Manual.

How many of your Associations? What is being done to push the work in your Association? When your Association meets why not use these figures in the Sunday School report and have a discussion of the work that will arouse some interest. Remember there are over 1,700 Baptist churches in the State and about 75 District Associations, and one Sunday School Secretary can't reach the field very fast. Won't you help? Literature for free distribution on the work and teacher training books and supplies can be had from this office or the Sunday School Board at Nashville, Tenn.

Long Run, 86; West Kentucky, 18; North Concord, 1; North Bend, 102; Central, 2; Concord, 5; Tate's Creek, 21; Blood River, 1; West Union, 19; Warren County, 1; Pulaski County, 2; Freedom, 1; Little River, 16; Liberty, 1; Little Bethel, 4; Nelson County, 8; Campbell County, 27; Wayne County, 1; Elkhorn, 27; South District, 26; Ohio County, 27; Ohio River, 14; Landmark, 1; Severn's Valley, 1; Breckinridge County, 1; Baptist, 1; White's Run, 5; Daviess County, 9; East Lynn, 2; Ohio Valley, 2; Russell's Creek, 1; Crittenden, 20.

Forty-three Associations in the State without a single Diploma!



TEACHER TRAINING CLASS, Middlesboro, Ky.

Rev. J. M. Roddy, Pastor. Probably the largest class of any church in the South.



TEACHER TRAINING CLASS, Baptist Church, Kevil, Ky. Rev. Wallace Wear, Pastor

TEACHER TRAINING CLASS OF KEVIL BAPTIST CHURCH.

Wallace Wear.

On the first Sunday night in February a "Teacher Training Class" was organized at the Kevil Baptist church by the pastor. A class of twenty-one enrolled. The class studied the "Normal Manual," chapter by chapter, and then reviewed the book upon the basis of the printed questions. Once each week for five months the pastor met the class for a two-hours' study of the lesson assigned. It was a delightful task. The study of this little book caused a great awakening, and especially in Sunday School Pedagogy. Our teachers, who were counted the "best" soon saw their need of more thorough training in order to do efficient work. Among the students of this class is the superintendent of our public school and her two assistants.

As a result of this study the superintendent of our Sunday School has taken on "new life," and has already made many changes in the school. The programme is new each Sunday, charts and blackboards are to be seen.

The teachers and officers have realized the need of a "graded school." Soon we expect to see the school striving to be an A1

Sunday School. Too much can't be said in favor of this course of study. It will change the standard of any school whose teachers take this course.

The time is upon us for heroic effort in behalf of trained teachers. I am glad to note that many of our schools are raising the standard of teaching.

Kevil, Ky.

We wish to thank Dr. Powell and Bro. Wohlbold, the business manager of the Monthly, for their kindness in giving us this issue for the Sunday School work. We also thank those who have furnished us cuts and articles and helped us in every way to make this number possible. We also hope every Sunday School worker will subscribe for the Monthly, as this is not the only time it will contain Sunday School information. If you want to keep posted on what is going on in the work take the Monthly, and read our monthly report. Get others to take it.

Yours for better workers,
LOUIS ENTZMINGER.

The cuts presented in this Monthly are from the largest church and Sunday School in the largest city in the State to the smallest country church eleven miles in the country.

SOME OF THE BENEFITS IN THE TEACHER TRAINING WORK.

By J. W. Bruner, Pastor.

In this brief article only a few of the real benefits of the Teacher Training work, as we have seen it, can be mentioned.

1. The Bible Knowledge.

Many of our teachers declare that they have learned more Bible by taking this work than they had ever gotten from the Sunday School lessons during the previous life's study, and that now they can understand the setting, connection, etc., of the Sunday School lessons as never before. It gives a general Bible Knowledge that every teacher very much needs.

2. History.

The Bible history, denominational history (what we have done and are doing), and history of the Sunday School work (where, when and by whom the Sunday School work started and how it has been carried on) have proven very strengthening and enlightening to our teachers.

3. It gives the teacher prestige as well as information.

In the Sunday School, as in the public school, parents like to put their children under capable teachers, and the public soon learns to respect and search for the one who

"knows" how to do things. When the people see the teacher taking this work, they at once decide that such a teacher, one who will take time and pains to get ready for the work, can benefit them and their children—they command the respect of the public and confidence of the class.

4. It is an opportunity to try the material and get the best for teachers.

If a teacher takes the work that of itself bespeaks love for and interest in the Sunday school. The pastor, in teaching the class, has an opportunity to know his teachers' qualifications—their Bible knowledge, views on points of doctrine, views of worldly things, manner of teaching, what class or age they can best teach, and their spiritual condition.

Puts new life in the Sunday School. Gives the pastor more interest in its workings. Confirms any teacher who may be weak in the faith. The child study, methods of teaching, etc., are very helpful.

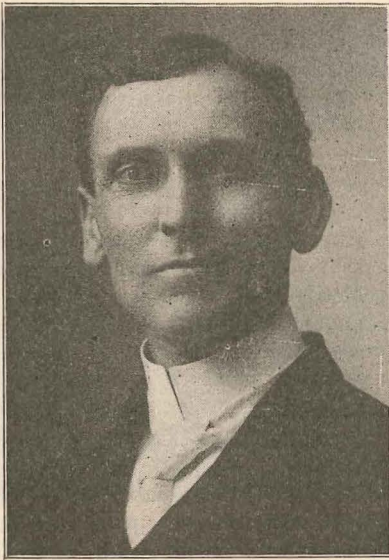
Hartford, Ky.

Let a few of our Baptist laymen in each Association in Kentucky visit the churches in the interest of missions and secure an offering. They might go in pairs. Much can be accomplished. Who will begin?

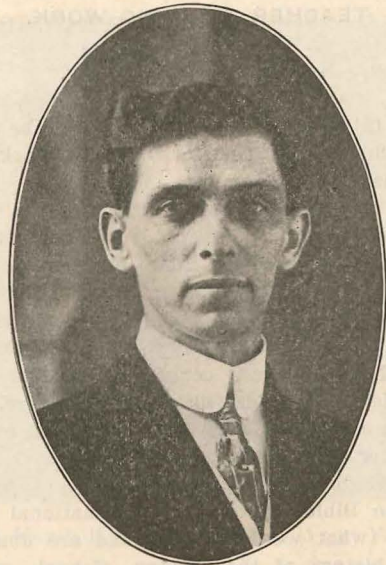
State Missions' Sunday School Rally Day, Sept. 17, 1911.



TEACHER TRAINING CLASS, Hartford Baptist Church. Rev. J. W. Bruner, Pastor.



PROF. B. H. DEMENT
of the Seminary, who is rendering us valuable aid.



FIELD WORKER, F. C. MARKERT

SUNDAY SCHOOL NOTES.

Field Worker F. C. Markert.

Our week's work at Dry Ridge ended on Sunday, June 25th. Bro. R. L. Shirley had written us that he had "worked hard for a fine meeting," and truly he had, as was evidenced by the great number who attended the meetings of the Institute on Friday, Saturday and Sunday, and the interest manifested, although the weather was decidedly unfavorable.

We conducted an Institute in which ten churches of the Crittenden Association were represented, and we look forward to large things being done in that Association—as several expressed their determination to "go home, start a teacher training class and have our school graded."

The all-day Saturday meeting was one of work, pleasure and surprise—work because four good meetings were held; pleasure when the ladies served an elegant dinner at the church; surprise when Bro. Shirley escorted the "lady" who had so recently become his bride into the Sunday School room and found there a most beautiful shower of

bridal presents.

Sunday morning we graded the Sunday School and spoke at the eleven o'clock hour. Had a conference of officers and teachers in the afternoon; spoke again the evening to a large congregation; then the climax of a most glorious meeting was reached when we delivered twenty diplomas and placed a seal upon one of them.

Bro. Shirley and this class deserve much credit for what they have done, meeting regularly every two weeks for nearly six months. I have never seen better work anywhere for neatness and accuracy.

Our brother there has caught the idea and will follow this meeting up immediately with revival services. We have been hoping that the pastors would do this wherever we go. With the information in hand received in the canvass as to who are saved or unsaved, the interest of many people aroused in religious affairs by the house to house visitation, the new material brought into the Sunday School, and many just starting out as teachers and officers with new duties and responsibilities who need encouragement and spiritual strength—it seems to us the opportune time for a revival meeting.

We want to thank the people of Dry Ridge most heartily for their co-operation, kindness and hospitality while among them.

Kentucky Baptist Workers Assembly, Second Session, meets at Dawson Springs, Ky., July 23-28, 1911.



TEACHER TRAINING CLASS, Baptist Church, Blandville, Ky.

Rev. H. D. Rice, Pastor. This class was conducted by Supt. E. R. Ransom.



TEACHER TRAINING CLASS, Central Baptist Church, Winchester, Ky.

Rev. G. W. Shepherd, Pastor.

KENTUCKY MISSION MONTHLY.

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THE STATE BOARD OF MISSIONS.

Meets Tuesday, Sept. 5, at 10 a. m.

J. D. COLEMAN Chairman
R. E. REED Recording Secretary
J. F. GRIFFITH Asst. Rec. Sec'y
THOS. D. OSBORNE Treasurer
W. D. POWELL .. Corresponding Secretary

THE BAPTIST WORLD ALLIANCE.

This meeting was epoch making in the extension of Baptist principles and polity, and securing the solidarity of the Baptist denomination.

We were often borne to mountain peaks by the speeches and sermons. Redeeming grace, believers' baptism, the Bible, our only rule of faith and practice, immersion the only Bible baptism, and soul liberty, had the right of way. Forty nations were represented by a multitude of speakers, and I heard only two discordant notes. This was remarkable. We all wept as our Russian, German and Bohemian brethren told of imprisonments, beatings and exile for the preaching of the glorious gospel and baptizing believers. Marvelous have been the results.

Seventy thousand dollars were subscribed for a Seminary to train our ministers in Russia.

The meeting means much for Baptist unity and harmony. The Lord be praised.

Dr. McArthur was elected President and Dr. J. N. Prestridge was continued as secretary. The next meeting occurs in Berlin. Nearly every speaker announced was present and the speaking was of a high order.

I wish to attend forty-two Associations this year. Will you provide me with conveyance to and from the meeting of your Association? It saves expenses.

This is the period for State Missions and Church Building. We are largely overdrawn in bank for State Missions, Church Building and Sunday School and Colportage. Our friends must rally to our aid. A Presbyterian church subscribed \$500 for State Missions and every quarter we receive a check for \$125. Why can not our Baptist churches have method and system in their work for missions? We have reached our limit and our brethren must preach, pray and pay for our State work. Pastor, come to our relief.

Everybody must get ready to attend the meeting at Dawson Springs, July 23-28th. A rich feast is in store for all who love Bible doctrine, Sunday School and mission work. Pastors and superintendents will please work up a good attendance from each church.

I have engagements for the dedication of churches reaching into October. We are having gratifying success in furthering the building of Baptist meeting houses where needed.

Our Sunday School Secretary and his co-laborers are meeting with great success, but the churches and Sunday Schools are slow in sending funds to support this great work. Do it now.

Send us subscribers for the Kentucky Mission Monthly, only 25c per annum. The three journals, 60 cents.

Specially low rates on the railroads for the Baptist Workers' Assembly at Dawson Springs, July 23-28th. Reasonable rates at the hotels. Excellent faculty. Come!

Our workers report good meetings and a forward move. Send us the funds to pay their salaries. Do you love Kentucky? Then give liberally and promptly to State Missions and Church Building.

A SUCCESSFUL SUNDAY SCHOOL.

One much prayed for, much thought about by all its members.

Where every effort is for greater efficiency, rather than striving after numbers.

Where a Bible is owned by every scholar.
Where a teachers' concert of prayer, praise and experience (say twenty minutes) is held at least monthly at the close of session.

Where hymns, remarks, prayers are cheerful, devotional and lead somewhere; and that somewhere is Christ.

Where the standard hymns of the church are not neglected, but some of them are sung at each session.

Where no scholar can be absent more than two Sundays without being visited, and the cause for absence reported.

Where teachers, when absent, furnish a substitute or notify the superintendent in good time. Better do both.

Where a pastor and superintendent have provided a corps of reserve teachers.

Where a good proportion of the offerings are directed to Missionary and other benevolent objects, and the school is taught to give liberally and intelligently.

Where each teacher is protected during lesson study from interruptions by anyone; this includes the secretary and the librarian.

Where each teacher is prepared to teach by careful study, and anointed to teach by the baptism of the Holy Ghost.

Where pastor, superintendent and teachers work together in sweetest harmony for the spiritual uplift of the school.

Where the influence of the school reaches out to the Home, and is felt there to bless.

Where the "Home Department" is in successful operation, and receives needed help and encouragement from the school.—Sel.

KENTUCKY SUNDAY SCHOOL RALLY-DAY FOR STATE MISSIONS, SEPTEMBER 27th, 1911

Three thousand dollars must be raised on that date to pay the expenses of the excellent Sunday School work being wrought by our splendid band of Sunday School workers and colporters. We are moving rapidly to the front as to Sunday School and colportage work. Our Sunday School Secretary and his helpers are par excellent, but our Sunday Schools on the above date must give us liberal aid to support our Sunday School work.

Pastors and superintendents must plan for a great and successful rally. We trust that Kentucky will soon lead all the States in Sunday School work.

KENTUCKY BAPTIST WORKERS' ASSEMBLY, DAWSON SPRINGS, JULY 23-28.

A training school for Sunday School and Mission workers. Educational, inspirational, Spiritual.

Missions, Sunday Schools, Doctrine, Education and Benevolence.

A faculty of lecturers, second to none in the State.

Every church and Sunday School should be well represented and all are cordially invited to attend.

Dr. J. M. Frost will preach on Sunday morning and Secretary Entzminger will speak. In the evening Dr. J. M. Frost will preside over a conference on Sunday School work.

Dr. T. B. Ray will conduct the mission study classes. Secretaries Entzminger and Flake will conduct the Sunday School and Convention Normal classes each morning.

There will be a service at 4:30 in the afternoon and subjects of great interest will be discussed each night.

Dr. J. W. Porter, Dr. M. B. Adams, Elder H. B. Taylor, Dr. S. E. Tull, Dr. J. T. Henderson, President F. D. Perkins, Dr. W. M. Wood, Dr. I. J. Van Ness, Dr. W. W. Landrum, Dr. M. E. Dodd, Dr. W. E. Hunter and other noted speakers will edify and instruct by sermons, lectures, etc.

Remember

US NEXT SEASON

Prize Winning Baby Chicks, Eggs and Custom Hatching

Don't bother with hatching, send us your eggs. We are equipped with Mammoth Machines and our rates are reasonable.

Crestmore Poultry Yard

J. W. McClain, Prop.

6 Crestmore Place : Louisville, Ky.

KENTUCKY CENTRAL COMMITTEE.

ChairmanMiss E. S. Broadus
1227 Third Avenue.

Sec'y and Treas.Miss Willie Lamb
Box 396.

IN MEMORIAM.

Mrs. T. M. Sherman, for years a member of the Central Committee, has left this world for the "home over there," after an illness of many weeks. She had charge of the "Literature," that is of sending out tracts, programmes, and periodicals to our W. M. Societies. For several years she has also attended to the placing of letters from missionaries to whom boxes might be sent. The Calendar of Prayer for missionaries has been under her care, and she not only filled orders, but zealously canvassed for them. In all these labors, as well as in her own society, she was remarkably faithful, enthusiastic, unwearying. Her love for Christ shown ever bright and strong, stimulating her to great exertions that others might be brought to a knowledge of the Saviour. We sorrow with the loved ones left behind, but for her we know the verdict is "well done, good and faithful servant, enter thou into the joy of thy Lord."

At the request of the chairman of the Central Committee, Mrs. W. H. Matlack, 947 Brook street, consented to take charge of Mrs. Sherman's work for a season, and she has already mailed Our Mission Fields for the next quarter. Until further notice societies will please send to Mrs. Matlack for all needed supplies.

SUNDAY SCHOOLS AND WOMAN'S MISSION WORK.

Before the days of Sunbeams or other regular mission societies for young people, there were Sunday Schools in the South that recognized the importance of training the young on missionary lines, and to these instructions many of our present society members were indebted for their missionary enthusiasm and fitness for office. Lives of missionaries were placed in the Sunday School libraries and read by the children.

Some times the classes were formed into mission bands, and the children encouraged to bring money that they had earned or saved, with a generous rivalry between classes as to which would have the best report at the end of the month. An occasional talk by the superintendent or other speaker during the closing exercises would help to keep alive the interest. Why not today have such teaching in our schools?

In many churches it is not possible to have organized societies, with regular programmes and frequent meetings. But every one can have a missionary Sunday School, and our W. M. U. in Kentucky will always be glad to aid in bringing this about. Our Boards provide programmes for special days, and our women will help in preparing for these, and most especially can they help by teaching their own children to give, and to take part in all missionary training. One of the best features of the present interest in Teacher Training for the Sunday Schools is that they are taught about missions. It is a happy circumstance that our field worker, Miss Nora Lee Dover, is peculiarly interested in Sunday School work and prepared to aid in building up and developing Sunday Schools. Sunday School training in missions will never interfere with missionary societies, but will only prepare the children and teachers to be better members when such societies are started. And all Sunday School teaching should be so rooted and grounded in the truth of God's word that it will bear fruit to his glory of many kinds.

We are glad to announce that Miss Dover is planning to attend the Dawson Springs meeting, July 23-29th. The Central Committee are delighted to send a representative there, and hope she will have an open door for usefulness. Pastors and members of W. M. S. in that part of the State will enjoy meeting Miss Dover, and will help on the cause of missions by inviting her to your churches, and by paving the way for visits to places where there are no mission societies. Miss Dover may be addressed at 334 East Broadway, Louisville, Ky., and letters will be forwarded.

A leaflet of plans for the year's work is

in course of preparation. It will contain a summary of last year's contribution, and a list of apportionments among the Associations of the amounts we are expected to give. The vice presidents of Associations are expected to assign to each society its share in the giving. This leaflet will be mailed to each society, together with the minutes of W. M. U. and other new literature.

CHANGING OFFICERS.

If your society has elected new officers please send the name of the secretary to Mrs. B. G. Rees, 2326 Longest avenue, Louisville, Ky. Many things we send never reach the societies because this formality is omitted.

Preface to Minutes of W. M. U. held at Jacksonville, Fla., in May:

The Spirit of the Meeting.

The scope of the annual meeting this year was broad and full. The president's address, dealing with the concrete problems of the present day missionary organization, was most practical and definite in its suggestions of improved methods for both children's and women's societies, and held out invitingly before State Executive Boards a growing ideal of efficiency that we may enlarge and not contract the future usefulness of our Christian women. Emphasis from time to time throughout the meeting upon the great missionary Jubilees of this year, those to be held in the South this year and the World Missionary Conference at Edinburgh, opened for us windows into

the large, free air of God's progressive work through the instrumentality of all his people. The growing importance of the Union's special responsibilities, the Margaret Home and the Training School, was set forth in the good reports of those institutions. Home and Foreign Missions were forcefully presented by our missionaries, and the aims for these great objects for the coming year were accepted with a clear sense of responsibility for reaching our goal, as we did not do this year. Renewed emphasis was laid on giving at least a tenth of our income as a means toward this end. A practical effort to improve all our departments—the Y. W. A., the Sunbeams, the Royal Ambassadors, as well as the women's societies, was made in the recommendations relating to each, which were adopted; and combined with that there was a deep longing evident for the increased knowledge of God, which we know to be the condition of a real success in the Union's work. With encouraged, though penitent and humbled hearts, we took as our watchword:

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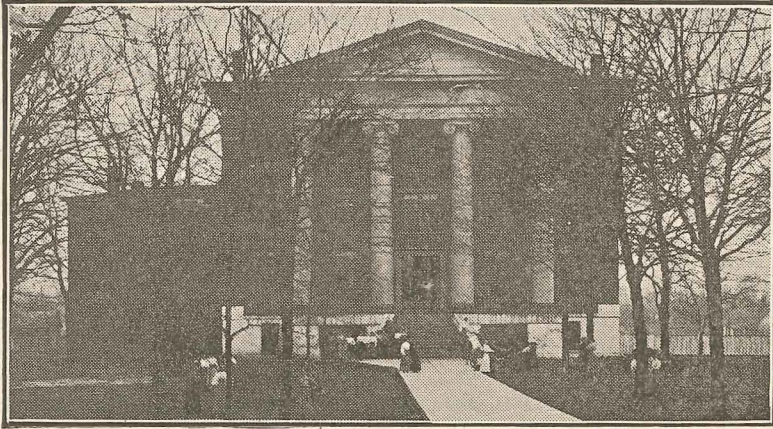
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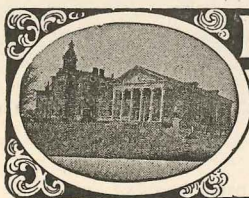
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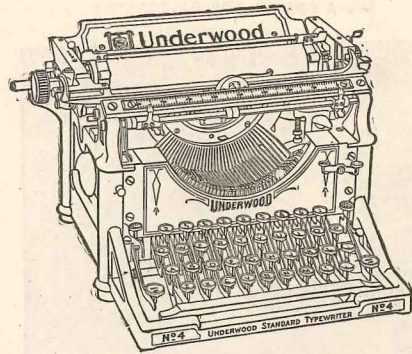
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