

The

KENTUCKY MISSION MONTHLY

The field is the world.

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

Teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you always, even unto the end of the world. Amen.

And He said unto them, Go ye into all the world, and preach the gospel to every creature.

Ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the earth.

If ye love me, keep my commandments.

He that hath my commandments, and keepeth them, he it is that loveth me:

If a man love me he will keep my words: and my Father will love him.

And why call ye me, Lord; Lord, and do not the things which I say?

“LET HIM THAT HEARETH SAY COME”

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as originally written, we would
suggest their re-reading it. A
Treat is in Store for Them.

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young members, who should be dil-
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THE KENTUCKY MISSION MONTHLY

"LET HIM THAT HEARETH SAY COME"

VOL. X.

AUGUST, 1910

No. 4

THE BAPTIST WORKERS' ASSEMBLY.

By M. P. Hunt.

The first session of the Baptist Workers' Assembly, held at Dawson Springs, July 24-31, was a decided success, and by a hearty and unanimous vote it was moved to make the assembly a permanent affair. The State Board authorized Corresponding Secretary Powell to use as much as \$100 in promoting the assembly. This was done without his request and in connection with the voting of \$100 to the Georgetown Assembly. We are happy, however, to report that Secretary Powell and Pastor Gregston so skillfully handled matters that they were enabled to meet all the contingent expenses without drawing on the State Mission funds for a dollar. This was fine, for while perhaps no better mission work has been done than in this assembly, yet we are glad to have it without cost to the funds of the State Board.

Among the speakers were the following: Dr. W. C. Golden, the efficient State Secretary for Tennessee; Boyce Taylor, the great pastor-evangelist and leader in all that stands for the coming of the Kingdom; Dr. J. W. Porter, the at once popular preacher and lecturer and brilliant editor; Dr. I. J. Van Ness, the gifted editorial secretary of our Sunday School Board. Educational Secretary M. B. Adams, gifted as a leader and beloved of all; Dr. M. E. Dodd, the brainy, brilliant, and forceful pastor of the First church, of Paducah; Pastor J. R. Clark, of the Twelfth Street church, Paducah, whose sermon made a profound impression. Field Secretary L. P. Lea

vell, of the Sunday School Board, who never, perhaps, did better and who was loud in his approval of the assembly and its work; our State Secretary, W. D. Powell, the indefatigable, the ever resourceful, the always interesting; and this scribe.

More than fifty diplomas were presented. The attendance was good and those present promised, providence permitting, to return another year and bring largely increased delegations from their churches. Dr. Powell is arranging for a program next year that will give proper place and emphasis to all of our work and that will appeal to all classes in our churches to attend. The last week in July, the time fixed upon, is in every way the most desirable.

Dawson Springs is truly famed as a health resort and the waters beyond doubt possess wonderful curative powers. With a year to plan, hundreds can arrange to take their summer outings so as to get needed rest and recuperation and the benefits of the assembly at the same time. The conditions point to the building up here of one of the greatest and most useful assemblies in all of our Southland. The pronounced success of the experiment prophesies great things for the future, and it behooves us as Baptists to make the most of a great opportunity.

Louisville, Ky.

A glance at the list of Associations published in our Baptist weeklies will show that we have a congestion of Associations during August and September, making it impossible for any general worker to attend all. I will attempt to reach forty-seven. Friends must be considerate and not over-tax my physical endurance.

HARD TO UNDERSTAND.

1. Why so many pastors who hold membership in Missionary Baptist churches and who claim loyalty to Christ and who profess to hold tenaciously to the principles which distinguish it as a denomination do absolutely nothing for the cause of missions.

What others do is worthy of our Master, our message and our mission. We claim that Christ committed to us the preaching of the pure gospel to the whole world, and yet we neither do anything for its extension nor do we encourage others to obey the plain, positive command of Christ to give the whole gospel to the whole world. Such inconsistency between profession and doing of a man claiming to have been regenerated and to have been called to the ministry of the Word, and who would have us believe that he has "forsaken all to follow Christ," is hard to understand.

2. How any faithful minister of Jesus Christ expects to stimulate his people to give systematically and proportionately to State, Home and Foreign Missions without giving heroically himself. The times and the condition of our mission work demand enlarged giving and this must come in a great measure by wise and willing giving on the part of the shepherd of the flock.

3. Why so many members in our churches do absolutely nothing for the cause of missions. Even in our best churches, with the best paid and most influential pastors in the State we would be safe in saying that not more than one member in ten gives a penny toward the great mission cause which is doing so much to extend the Redeemer's Kingdom in the homeland and on foreign fields.

They claim to be the Lord's sheep, and yet they have never been sheared. They ignore a plain truth well known to every practical farmer, 'That the wool belongs not to the sheep but to the man who

owns the sheep.'" We are not our own. We have been bought with a price. Self, substance, time, influence, family and all that we are and possess belongs to Him who redeemed us with His own life.

Not to give to missions robs us of the joy of service, plunges us oftentimes into doubt, and deprives us of much of the reward we might have in the life to come. No pastor, or church should rest satisfied until every member becomes a systematic and regular contributor to missions and benevolence. Reader, can we depend on you to do your full duty?

4. Why so many churches make only one offering to missions during the entire year, while Christ plainly teaches that we are to make fifty-two. This policy is as unwise as it is unscriptural and brings great loss to our mission cause. On the first day of the week Christ commands each one to lay by him in store, as God has prospered him, for every interest of the Heavenly Kingdom.

5. Why intelligent ministers living, in Associations which do nothing, or practically nothing, do not exert themselves to wake up these sleeping saints and these churches which have a name to live but are practically dead.

6. Why so many ministers permit themselves to become partial to their sympathies and discarding Christ's plain injunction to be witnesses for him in the local church, in the State, in the homeland and to the uttermost parts of the earth. The exercise unwarranted favoritism and labor only for State Missions, or Home Missions, or Foreign Missions. Thus they mar the development of well-rounded Christian character and become unhealthy and lop-sided.

If we suffer State Missions to perish then Home Missions will die. If we neglect Home Missions there will be no constituency to respond to the calls that come to us from Macedonia. We are grinding our seed corn when we are guilty of such un-Christian conduct.

Our earnest endeavor has been and

Remember State Missions Sunday, October 2d, in your Sunday School, Brother Pastor.

ever will be, to induce Kentucky Baptists to grow naturally and not to go forward by spurts and spasms, which always makes the future an unknown and uncertain quantity. We do not believe in, nor have we encouraged over-straining. To secure the amounts asked for State, Home and Foreign Missions, we must have the stimulus of some heroic giving by churches and individuals. Many churches in Kentucky give no more to missions than they did five years ago, while the conditions of the work require that more givers must be found each year and that those who give must give more. Many individuals and churches could, and should, send checks for \$500, \$1,000, \$2,000, \$3,000, \$4,000, or even \$5,000. How few have to a true concept of the vastness of the field and the seriousness of the obligations that rest upon us as true witnesses for Christ! Men of Israel help in the living present. "United we stand, divided we fall."

The greatest need of the hour is for each servant of God to do his level best in co-operation with all the others.

Are Kentucky Baptists alive to the magnitude of their task and their magnificent opportunity?

It is not wise to cure a disease by killing the patient, but it is self-evident that a surgical operation for missions would relieve many of our spiritual disorders.

Every lost soul deserves to hear the Master's call to "Repent and believe the gospel."

The foundation of missions is God's love and the authority is Christ's command. These are corroborated by the experience of each believer

VACANT PEWS.

The devil has different methods to keep people from attending church. Often he will induce a nervous woman to over-exert herself on Saturday, making preserves, shopping, visiting or entertaining. Things she could do as well or better any other day of the week. Sunday morning she allows a lazy husband to persuade her that she does not feel well enough to attend service and her seat is vacant.

The doctor feels that he is too tired to attend church. The merchant stays late in his office or allows the devil to persuade him that he spend Sunday straightening up his books or answering his correspondence. Either way conscience is stifled and a bad habit formed.

Nothing pleases Satan more than to get a delicate woman to clean house on Saturday and rob the Sunday School of a valuable teacher and the pastor of one of his most sympathetic helpers. A church party or lawn festival late Saturday night, or a moonlight excursion on the river Saturday night serves the devil's purposes in regard to keeping people from church.

Unjust criticism of the pastor or the deacons will help to empty the church.

Christian, turn a deaf ear to Satan's insidious suggestions and plans. Resolve to have "go-to-meeting religion" and thus aid and encourage your pastor and build up the kingdom of God.

If you accept Christ's "come," you must respond to his "go."

Nearly half the world has seen neither a spelling book nor a Bible.

Christ alone can save the nations, physically, morally and intellectually.

...KENTUCKY MISSION MONTHLY.....

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W. D. POWELLEditor

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THE STATE BOARD OF MISSIONS

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ASSOCIATIONS.

I am very busy attending the meetings
of the Associations. So far I have at-
tended seven. I am attending four this
week. The travel, the loss of sleep in
traveling from one point to another is a
great tax on one, but the Lord has so far
given me good health and strength. I
must cease preaching three times each
Sunday or trouble will come. Simpson
county had glorious reports of baptisms
and contributions to missions.

Blackford Association, like all the oth-
ers, was well attended and showed a
marked degree of enthusiasm in the
Lord's work. The interest in missions is
growing.

We hurried across the State in an all
night ride to reach Blackford from
Bracken Association. There seemed to
be more hopefulness about the growth
of the work in this noble body. They
have plenty of members and resources if
they will only consecrate themselves and
their substance to the Lord's work.
Many wealthy people give comparatively

little for the extension of the Redeem-
er's kingdom. They have fine lands and
make large sums in the cultivation of
Burley tobacco. If they do not honor
God with their substance and bring the
tithes and offerings into the Lord's
house he will not open the windows of
heaven and pour out His blessings upon
them. Many of our people have losses
every year simply because they withhold
from the Lord more than is meet. But
Bracken is waking up and doing better
and we are expecting a rising tide in
our Baptist work in that territory.

We started out more than a year ago
to raise the funds to erect a monument
to Lewis Craig, who brought the travel-
ing church to Kentucky, and who organ-
ized the first church in the State. He
was buried near Minerva, and his grave
should be marked by a suitable stone. I
ask a few friends to help me place this
suitable testimonial that our worthy he-
roes, who laid the foundation for the
taking of this Commonwealth for the
Baptists may not be forgotten.

Bethel Association was sumptuously
entertained by Howell church. It was
joy to mingle with the members of this,
one of the strongest, Associations. The
reports from the churches were most
cheering. We get strong support from
this noble body for all departments of
our work. Some of the leading pastors
were absent, but the attendance was
good.

—o—

Daviess County Association is a royal
body and met this year at Whitesville.
The entertainment could not be sur-
passed. Great crowds attended. They
reported an increase of more than \$2,
000 in mission offerings. Bishop Jen-
kins presided. He is one of our noble
veterans, whom the brethren delight to
honor and to follow.

There is a lack of definiteness and pre-
cision in too much of our church work.

Remember State Missions Sunday, October 2d, in your Sunday School, Brother Superintendent.

A MOUNTAIN LETTER.

Dear Mission Monthly:

I have just closed a six-days' meeting which resulted in fifteen conversions, and, naturally, they are all Baptists, and will be duly baptized.

Now, I want your advice and counsel about how to proceed. The meeting was held in a school house, and it will be a hard matter for any of them to reach a church. It is a good place for a church, for two reasons: The people are hedged in by nature from any other church, and it is a good place for a church to prosper and build. And I think they prefer a church. Now, the trouble is, a pastor for such a church. It would be almost impossible for me to preach for them once a month, as my time is more than consumed with work already. Oh, this country needs more Baptist preachers. If there were more Baptist preachers it would be but a question of a short time until the country would be prevailingly Baptist. Think of it—I am the only Baptist preacher (and I'm a plug) in two counties. It makes my heart sick when I think of what might be here is not. Yea, of what could and should be and is not. Please tell me what to do about concerts. Tell me how to organize a church with the best results.

Dear Bro. Powell, can't we get more preachers in this country. You must pardon me for writing so much, but something ought to be done.

If I had continued the meeting a week longer, I believe there would have been twice fifteen—but I couldn't possibly do so.

The amount collected was \$2. The reason for this meager collection was that I only took up one collection, and that was at the last service, and the weather prevented a great many from coming.

I hope you will tell me what to do

and how to do it in regard to organizing churches, as to number that should constitute a church to insure its future well-being.

I'll tell you I'm beginning to look awfully seedy and slouchy, and it is getting to be a source of embarrassment for me to appear before my congregation here. The church here is not doing what they could do. A few are having to bear the burden.

Pray for me. Yours in Christ,
Beattyville, Ky.

DEDICATION AT FRIENDSHIP, WARREN ASSOCIATION.

The first Sunday in August was a great day at Friendship. Pastor J. B. Ferrill and his noble church had torn down the old structure and built a modern house on the same site. Though we had showers in the early morning a thousand people came. Pastor Chenault dismissed his congregation and brought them to the dedication. Pastor Stallings sent nearly all of his people. We had two services and dinner on the ground.

We raised enough to pay off all indebtedness and they gave me \$50 for a mountain church, and nearly \$30 for State Missions. The church is united and has a good Sunday School and prayer meeting and we trust will yet accomplish much good. Some of the salt of the earth belongs to this body.

Liberty Association had a fine meeting. Bro. W. J. Puckett was re-elected Moderator, and presides with great dignity and efficiency. Indeed all of our Associations seem to be fortunate in the men they select for Moderator. This has much to do with the dispatch of business. The reports were most encouraging and everybody seemed to be happy because the church at Edmonton has been pit on

its feet. Everywhere the brethren quite overcome us with their brotherly kindness. We had greater assurances of hearty cooperation in the Lord's work.

We greatly need funds for church building purposes. It may be years before we will receive any help from the Harris estate.

A serious campaign is now on for State Missions. We must have a large sum for State Missions before October 30th. If every pastor and superintendent will only co-operate the task will be easy.

It is a burning shame how little some large churches in our State give to State Missions. Will they not do better?

During the meeting of the Associations will be a fine time to secure renewals and subscribers to the three mission journals. This the cheapest literature offered—only 60 cents a year.

We ask every Sunday School in Kentucky to observe October 2nd as State Mission Day. We must have large sums to cancel all indebtedness on our State work. Our missionaries are faithful, self-denying men and deserve to be paid promptly. Help us.

One hundred years ago the Baptists were an insignificant force in the life of the new world. They were few, widely scattered and possessing but little means of communicating with each other. They were poor, yet they raised and sent some funds to the English Baptist Missionary Society, which had been organized in 1792. The letters of Wm. Carey Massachusetts Baptist Missionary Magazine awakened an interest in world-wide evangelization. When Adoniram Judson and his wife were converted to Baptist views and appealed to American Baptists for support they were profoundly stirred and acted promptly.

Luther Rice likewise accepted Baptist views while en route to his foreign field. As a result of his labors in behalf of missions and education the Triennial Convention was organized May 21, 1814. This led to the unifying of American Baptists. Southern Baptists withdrew in 1845 because of difference in views on the slavery question, and organized the Southern Baptist Convention, to which we belong.

The success we are having in our work is due in no small degree to widespread and united petitions for God's favor to rest on our work. The importance of prayer cannot be emphasized too strongly.

It would help the prayer meeting and aid the cause of missions if the wise pastor would often make it the occasion to give bits of information regarding our work and needs and beg the people to pray for the work and the workers.

We must all study. How to reach men, How to hold men and how to teach men.

Kentucky was the first product of the Revolution. It was organized in 1792 and was the first addition to the original thirteen states.

In Washington City we visited the United States Treasury. We saw the famous cash room. The transactions of a day go into the millions. Here millions of mutilated bills are redeemed daily, reminding us of how God's children with mutilated lives will be redeemed at heaven's bank. We were permitted to hold a package for a minute said to contain millions. The pleasure it gave was like the transient pleasures of sin—it was only for a moment.

The three oldest Associations in Kentucky are Elkhorn, Salem and South District.

Kentucky stands near the head of the list in the per capita paid out of the State treasury for education of her children, but in actual returns she stands at the bottom. On the basis of the illiterate white voters of native white parentage Kentucky stands forty-ninth. North Carolina, Louisiana and New Mexico alone stand lower in the scale of education than the white people of Kentucky. We take too much interest in matters of national concern and too little interest in matters of home concern. The school, the church and the preached gospel are far more important than questions relating to the tariff and the trusts. Thomas Jefferson used to say that it was of more vital interest to the people of any precinct who was elected magistrate than who was elected President. The most important questions before the people of Kentucky are the building of churches and schools, the preaching of the gospel, the betterment of schools, the improvement of the roads and the change of our system of taxation. These vitally concern Kentucky's peace, growth and prosperity. The State Board is trying to have the gospel preached and meeting houses built at needy points. We will need several thousand dollars between this and the 30th of October to enable us to meet our obligations. Will you help?

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Missionary Amerson reports five by baptism and one by letter in the meeting he held at Gratz and some fifteen by baptism and two by letter at Pleasant Home and the meeting continues. Next week he will aid Pastor Davis at Worthville.

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Evangelist Jones has had sixty-eight additions by baptism and thirty-seven by letter during the past year.

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In 24,594 congregations in the United States a foreign language is used. In New York twenty-nine languages are used and only three in Kentucky.

The building for the State, War and Navy Departments is the largest office building in the world. You see there the original Declaration of Independence which made the United States the first land where Baptists could thrive. If we will only keep humble and keep our heads we will take the world. Demagogues and self-seekers mar the advance of the kingdom.

—o—

The Congressional Library in Washington is the largest Library in the world. The building is one of the finest structures on the American continent.

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Through fifty years there were serious differences and divisions among the Baptists. A belligerent spirit prevailed. Much of the trouble was due to men ambitious to be leaders and willing to sacrifice the peace of Zion to his own personal emolument. Others had the spirit to rule or ruin. Thank God, after storms come the calm and through wars we obtain peace.

—o—

B. B. B.

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We need 5000 Baptists, individuals, churches and Sunday Schools, who will pay \$1 per month for the next twelve months on our Church Building enterprises. Brother Pastor or Superintendent, please send us a good list of recruits. We feel sure that this call will elicit a prompt response.

—o—

THE REAL PROBLEM.

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The burning question before the people of Kentucky is the improvement of our citizenship. This can only be done through better schools and more churches. If our brethren only understood the deplorable condition of large sections of our State, surely they would furnish us the means to remove these plague spots from our map.

Woman's Missionary Union of Kentucky

KENTUCKY CENTRAL COMMITTEE

Miss E. S. Broadus, chairman, 1227 Third
avenue, Louisville, Ky.

The Missionary Messenger, the excellent paper of the Georgia Union, makes a strong plea for traveling religion—in other words, that the summer visitor will not only carry on her own religious life, but find some one else whom she may help.

We feel, says one correspondent, that the country mission societies are neglected. Will not the summer visitor look up one society at least, and by friendly visit and handshake make them feel in touch with other workers?

Summer visiting is a good thing for the whole society. While the writer quoted above was complaining that the country society was neglected by the outside world, she told of a delightful day which three country societies had spent together in missionary converse.

Those who were in Baltimore remember that the last motion made by Mrs. Chipley, before her last illness, was that a free-will offering be made for a treat for the children of the German Sewing School, who had just sung before the women's meeting, and for the benefit of the immigrants, especially a group detained, the story of whose misfortunes had filled all eyes with tears. A letter from Miss Buhlmaier tells how this offering was used. She writes: "This letter to you would not be complete if it failed to tell you of the great good the free-will offering made by the ladies on motion of dear Mrs. Chipley, brought to those it was intended for. In the first place, the children had a very exceptional treat of ice cream and cake, and expressed their appreciation by a rising vote of thanks. And the immigrants all were remembered,

while, of course, we were cautious about the expenses, for we want the gift to go a long way.

"Do you know we would have been sorely embarrassed without it, for there have been recently extraordinary demands upon us, and this fund proved a real God-send. For instance, in the case of the Witt family, who were detained until last Saturday, awaiting the documents from their relatives required by the department before they could be admitted, when we were obliged to send a number of telegrams, etc., each costing at least \$1.25. Surely our sister was used of God until the very last."

(From the Baptist Courier.)

Mrs. W. J. Hatcher, Johnston, S. C.:

My Dear Sister—How can I thank you for the large bundle of pictures which came to me a few weeks ago, with your name in the corner?

Your cards are already being received with great delight by the little Sunday School children. They came to get the cards and go away with a little of the gospel-seed in their tiny hearts. An earnest young man who was baptized just a few Sundays ago, in giving his experience, said: "I first heard the gospel when I was a little boy, and used to run to Sunday School in Teng Chow, to get the cards they gave out. I never forgot what I learned then, and now he has saved me, I want to follow him in baptism."

How well I remember that "rag-a-muffin" Sunday School as we sometimes called it. I started it many years ago, to gather in the little street waifs. And here they came, pell-mell, from all directions, at the ringing of the bell. In the summer time the Chinese children do not burden themselves with clothing, often wearing only a hair-string and a smile to Sunday School! After awhile, when we thought it was time to be working somewhat on the morals of these children, we made a rule that every child must have on at least one garment when he came in.

Remember State Missions Sunday, October 2d, in your Sunday School, Brother and Sister Teacher.

to the church. I have seen a kind-hearted boy stop outside the church and divest himself of his coat or sometimes of his trousers and hand them over to his neighbor, who had none. Then both boys, clothed and in their right minds, would walk in, supremely happy, and sit wreathed in smiles, to listen to the gospel story, and then to go triumphantly home, bearing the prize, the card with the bright picture on it, that came all the way from America.

I enclose a round piece of paper, with a hole in the middle, which represents Chinese money, the sort supposed to be used by the souls in the other world. I picked this up after a funeral procession had passed by, not long ago. They throw them out and scatter them to the four winds by the hundred, as they make their way to the grave. "Why?" do you ask? In order that the evil spirits or little demons (running along with the procession, and trying to get there first and enter the grave before the soul of the deceased does) may stop to collect and save this valuable money, and so be left behind. At the grace a great din of music (?) and shooting of fire-crackers is kept up. This frightens the little demons who would molest the departing one, until they have time to lay it in peace in the grave. A mound, perfectly round and coming up to a point is made over the grave, and on one side a tiny little doorway is built, through which the soul may come in and go out. This is only one of the three souls every man is supposed to have; another remains in the ancestral tablet at home, and the third wanders about and finally transmigrates into some other creature, as for instance a hog or a mule, or a cow, or a donkey; or, if it be the soul of a woman, and she has been very virtuous in this life, she may be rewarded by being transmigrated for a sec-

ond existence into a boy baby, and so have the felicity of being a man. I omitted to say that at the grave a great deal of this paper money is burned for the use of the soul, and also if they can afford it, paper houses, animals, and paper men and women as servants, are all burned at the grave, for the use of this departed one in the spirit world.

Oh, the depths and darkness of heathenism! It is so dense around us, as we sometimes say, it seems often so tangible, so real, we could almost cut it with a knife. That's what we are trying to do—to use here the sword of the spirit which will cut asunder the bone and marrow of heathenism, and free out into God's eternal sunlight, the souls that have been bound in dread and darkness and superstition and despair.

Gratefully and lovingly, yours in the work,
Anna B. Hartwell.

July 15th a new church was organized in San Angelo, Texas, with thirty-one charter members. I was the first Baptist minister to preach in San Angelo and in Tom Green county.

Is it possible that you are a missionary supported by mission funds and take no collections for missions? Your conduct is amazing. If you are a missionary at heart your fruits should show it. Will you turn over a new leaf?

The 122,000 Baptists in South Carolina gave last year \$45,000 for missions. This should spur up the 220,000 Baptists in Kentucky. English is spoken by 23,648,267 members. This is 85.5 per cent of the total number of all organizations and 71.8 of the total membership in the United States.

Caste is breaking down in India.

RECEIPTS FOR JULY.

Long Run Ass'n, West Broadway, per J. A. White, \$12; Immanuel, per Dr. R. G. Fallis, \$32.49; West Broadway, per J. A. White, \$20; Eighteenth St., per J. P. McMahan, Treas., \$167; W. M. Soc., of Louisville, per Julia H. Lewis, \$20; Crestnut St., per L. M. Render, Treas., \$32.59; Third Ave., per L. M. Render, Treas., \$33.30; Parkland, per L. M. Render, Treas., \$111.42; Calvary, per W. H. Johnson, Treas., \$18.94; East, per J. C. Strouse, Treas., \$9.90; Komosdale, per C. K. Hoagland, \$17.50; Mrs. Geo. W. Lewis, \$20; Broadway, per T. J. Humphreys, \$108.33; Little Flock, per Mrs. J. R. Holtzclaw, \$14; Elk Creek, per Jas. K. Vanarsdale, \$27.50; per L. M. Render, \$80.08; Highland Park, per W. E. Mason, \$16; Louisville Traction Co., \$50; Beechland, per Mrs. Belle Moorman, \$3.

Baptist Ass'n Salvisa ch., per C. K. Hoagland, \$9.15.

Bracken Ass'n, Mt. Olivet ch., per J. P. Jenkins, \$75.

Barren River Ass'n, R. H. Spillman, Treas., \$28.

Warren Ass'n, Smith's Grove, W. M. S., per Mrs. G. C. Garman, \$2.

Simpson Ass'n, per J. H. Covington, Treas., \$495.37.

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This is an interesting letter from a field where no work was ever established before.—Editor.

Dear Mission Monthly:

I am in the best field to do good that I have labored in. I have four candidates to baptize next Sunday, and Bro. Petrey is coming up to take steps to organize a church. There is quite a number who are convicted of sin. Others say they are going to come the next opportunity. I

preached on Line Fork Sunday, at the foot of the Pine mountain, about fifteen miles from where you crossed. I had a fine congregation and they were pleased with the services. I am going to preach regularly to them. We are soon going to have a house here in the very center of the mountains. It is a fine place for one. I am twenty-five miles from Harlan, twenty-seven miles from Hazard, twenty from Whitesburg. We would commence to build at once but we have to help Hazard. We are waiting for them to get a little of their burden off. Then we are going to build. May the Lord bless us in the great work we are engaged in for His cause.

Slemp, Ky.

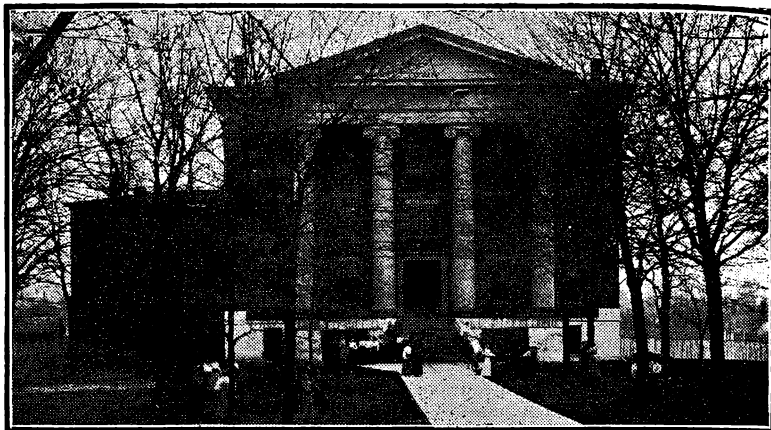
Lewis Lyttle.

Dr. R. W. Hooker is holding a revival in Toluca, Mexico, our old home, and reports thirty conversions and twenty received for baptism. The meeting continues. The Lord be praised for this good news.

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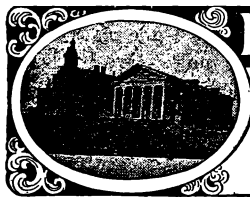
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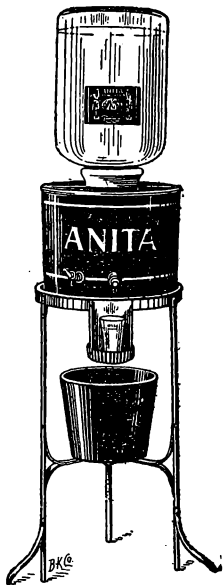
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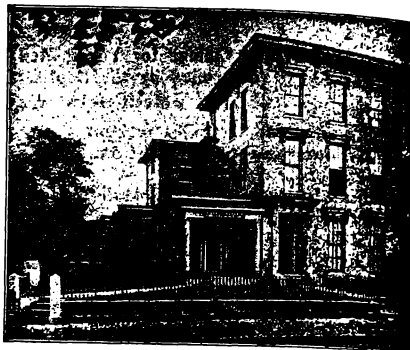
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