

The

KENTUCKY MISSION MONTHLY

The field is the world.

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

Teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you alway, even unto the end of the world. Amen.

And He said unto them, Go ye into all the world, and preach the gospel to every creature.

Ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the earth.

If ye love me, keep my commandments.

He that hath my commandments, and keepeth them, he it is that loveth me:

If a man love me he will keep my words: and my Father will love him.

And why call ye me, Lord, Lord, and do not the things which I say?

“LET HIM THAT HEARETH SAY COME”

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Theodosia Ernest

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REV. A. C. DAYTON
Revised by his Daughter,
Lucy Dayton Phillips

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To those that have read this work,
as originally written, we would
suggest their re-reading it. A

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Baptists, and especially by the
young members, who should be dil-
igently trained for effective ser-
vice.

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for people of other Denominations.

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**RELIGIOUS
LITERATURE**

THE KENTUCKY MISSION MONTHLY

"LET HIM THAT HEARETH SAY COME"

VOL. X.

JULY, 1910

No. 3

THE WORK OF OUR STATE MISSION BOARD IS THAT OF:

1. A PREACHER—discoursing publicly in school houses, tents and under the shades of the trees, as well as in temples of worship, on religious themes. Calling men and women to repentance and to a living faith in Christ as the only Saviour.

2. A PHILANTHROPIST—a lover of mankind, which is shown by the faithful men of God who spurn ease and luxury and patiently endure the privations of rearing their families in out of the way places and working on inadequate salaries. Many are where they never hear the whistle of the train and where they read the daily paper the second day after it is published.

3. A PIONEER—one who clears the way. We have worthy men at this time who are doing the first Baptist work ever done in the county, according to the principles which we hold. We have faithful men of God who are working to establish a church in a half county, where there was never a church or Sunday School. They are blazing the way for others who will come after to enjoy foundation work which they did amidst self-denial and self-sacrifice. One of our mountain missionaries had his leg broken while hauling logs to the saw mill to secure lumber for the first church in his section. He limps but no longer needs a crutch, but his horse has died and he walks to his appointments.

4. A PUBLICIST—one who writes on topics of public or general interest. The missionary has rendered invaluable service to commerce, science and international relations.

5. A PEDAGOGUE—an instructor of

the young in the Sunday School and in the mountain schools which are accomplishing great results. Three of the best students, who will graduate from Georgetown College, are the product of State Mission work. Surely the magnitude of the scope of the work to be done by State Missions ought to entitle it to a more important place on the calendar of the average pastor. Will churches, pastors, mission societies and Sunday Schools give State Missions the right of way until October 30th?

Please let collections begin at once and remit to this office the funds as they are collected.

Our State workers are loyal to Christ and full of zeal and energy and efficiency in their self-sacrificing work. They show tact, wisdom, patience, love, hope, and faith in their self-denying labors.

Accuracy is the twin brother to Honesty.

—o—

We have cheering news from Berea. The Sunday School has an average attendance of more than 200. They have just completed some class rooms, which will greatly facilitate their work. They will soon begin the erection of a parsonage. Pastor Wilks is happy. We will be with them on "moving in day," the second Sunday in August.

—o—

We spoke at Highland church last Sunday night. We are hopeful that the church will give us \$500 for our Church Building Fund. We need to find several churches and individuals who will give us each \$500 or more. Kentucky Baptists are always responsive and will do their duty when the needs are properly laid before them.

THE DEDICATION OF BETHEL
CHURCH IN LARUE COUNTY.

Level Woods community was irreligious and but few thought of a life of righteousness until little Lula Shofner a bright and beautiful child of seven summers, was translated to her heavenly home. She had been the joy and sunshine of her loved ones, when suddenly the pendulum of life ceased to vibrate and stood still the little flame of life flickered and went out, and left the once happy home lonely and desolate. The father thought on his wicked life. He attended a meeting at Corinth and invited one of our state missionaries, Bro. S. J. Sparks to hold a meeting at a schoolhouse in his neighborhood, which he did and there were some thirty professions and a church with thirty-one members was organized and our State Board agreed to aid them from our church Building Fund if they would erect a meeting house.

They have built a commodious house which has cost \$1,000, besides the work which Bros. J. M. Shofner and W. H. Dotson and other members did. Many Methodists aided. One Methodist brother worked faithful with his wagon and team for a week. The women helped with the painting.

Now it is completed, a Sunday School has been organized, and a mighty revolution has been wrought in the neighborhood. Several candidates stand approved for baptism. Drunkenness, gambling, and wickedness in general no longer reign supreme and a new day has dawned on this people, due in large measure to the influence of the death of little Lula Shofner. Truly does the Word say, "A little child shall lead them."

There are hundreds of wicked communities in our beloved State awaiting the coming of the State Missionary. We have never appreciated the value of this foundation work. It is strange that many Kentucky Baptists will give more to con-

vert the lost in Cuba or China than they will give to preach the unsearchable riches to lost souls in our own State. Brethren, deal in fairness.

If we know the needs of the field we must have a passion to relieve them. Baptists must not lag at the rear of a long line of Christian workers. We must prod, stimulate, encourage and enlist.

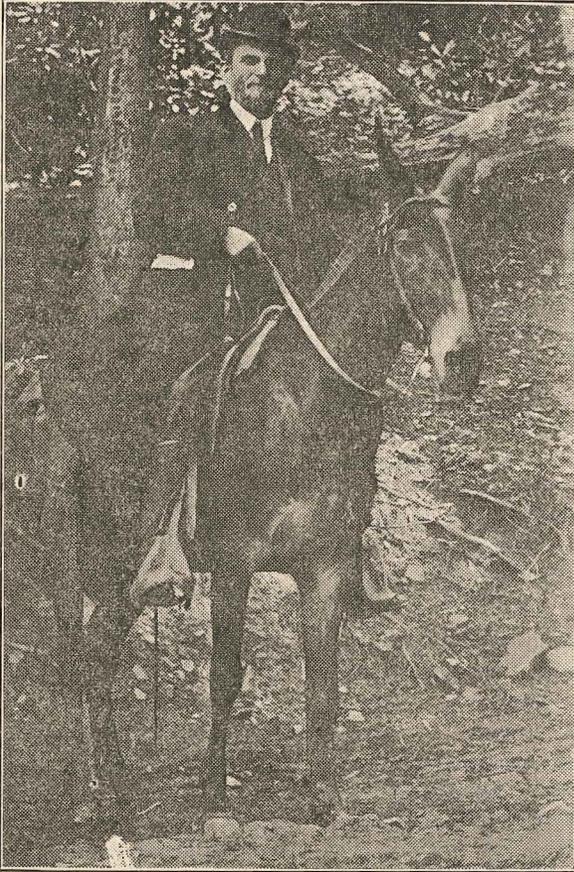
State Missions and Church Building must have right of way until October 30th. Meanwhile our churches must not forget Home and Foreign Missions.

The Lord has sent forth His disciples to prosecute the work which he commenced. Baptists are growing marvelously to make us more efficient in the world's redemption. God has blessed us at home and abroad in spite of the meagerness of our gifts to Missions. We will never reach the highest degree of efficiency until there is a truer proportion between our income and our benevolence.

During the year 1909 one hundred and seventy-eight ministers were ordained in the South and one hundred and seventy were relieved by death. "Pray ye the Lord of the harvest to send forth more laborers."

The oldest building in Kentucky is possibly the courthouse in Greensburg. The town was incorporated in 1793 and the court house was completed in 1802. Some of the most eminent and eloquent lawyers Kentucky has produced have plead cases in this humble structure, which is now an honored landmark. Among these eminent jurists were Richard A. Buckner, father and son, Ben Harden, Joshua Brents, Geo. A. Caldwell, and others

Dr. J. D. Maddox will present the claims of the old ministers on the morning of July 28th. Hear him.



This is Pete, the mule that carried me across Big Black mountain from Stonega, Va., en route to Whitesburg.

At first the mail carrier said that he could not take me as he had so many sacks of mail. I knew there was no other way to get there and my time was limited, so I secured passage by agreeing to ride on two sacks of mail. The scenery was picturesque and grand almost beyond description.

The picture was taken just as I reached the foot of the mountain and some six miles from the head of Cumberland river. My traveling companion, the mail carrier, had been educated in a Presbyterian school in Breathitt county. He

knew the catechism by heart. He is not a Christian, but is a Baptist in sentiment. His grandfather was a Hardshell preacher. The Baptists of Kentucky must enlarge their force of mountain workers. It is a burning shame that we allow the Methodists, Presbyterians and Disciples to do more to evangelize the mountains than the Baptists.

We need another worker in Letcher county; we need one at Hindman, another at Salyersville, one in Morgan county, and another in Jackson county. We could use other general missionaries in Eastern and Southern Kentucky. Pray for us and send us more men and means.

.....KENTUCKY MISSION MONTHLY.....

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W. D. POWELLEditor

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THE STATE BOARD OF MISSIONS
Meets at Norton Hall,
Tuesday, Aug. 2 at 2 p. m.

M. P. HUNT Vice President
E. G. VICKRecording Secretary
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—o—

SOME FEATURES OF OUR BAPTIST
ASSEMBLY IN DAWSON, JULY
24-30.

1. A lesson in mission work every morning taught from the book.
2. A lesson in B. Y. P U. methods every day.
3. A lesson in Sunday School work and management every day.
4. A lesson each day on primary methods in Sunday Schools.
5. A lesson daily on some important doctrine.
6. Lessons in Christian education.
7. A great layman's rally.
8. Sermons and addresses by some of our ablest men.

Come and bring your friends. Do not forget the date, July 24-30.

Baptist baptism is good—a genuine article. No body doubts it. All denominations will receive it. Then why should any one be satisfied with a baptism that is questionable.

THE BAPTIST ASSEMBLY IN DAWSON
SPRINGS, JULY 24-30th.

Should be largely attended. Sunday School teachers and officers will be greatly benefitted and improved.

Dr. B. H. DeMent will lecture on Sunday School Pedagogy. L. P. Leavell will lecture each day, either on the Sunday School or B. Y. P. U. work. He is one of the finest instructors on Sunday School work in the United States.

Dr. McGlothlin will lecture on the Sunday School lessons for the remainder of the year. This will cover the remaining chapters in Matthew.

Dr. I. J. Van Ness will deliver three fine lectures. These will be of incalculable benefit to pastors and workers.

Dr. Frost will conduct a round table for Sunday School teachers and workers and will preside for two days.

Certificates from the Sunday School Board will be given to all who take twenty lectures. No examination is required. Diplomas will be given to any who have taken the teacher training course.

Nothing has been left undone to make this educational, inspirational and helpful to all Sunday School interests. Be sure to attend. Bring pencil and note book.

Dr. W. C. Golden, a Kentuckian, who is Secretary of Missions in Tennessee, will deliver three interesting lectures on State Mission work.

Dr. J. W. Porter will deliver three lectures. He has few equals as a platform speaker.

Elder H. Boyce Taylor will deliver two or three lectures on Stewardship, Development of Murray Church, and Grace Alone. He is always heard with great profit.

Drs. W. M. Wood and M. E. Dodd will lecture.

Dr. V. I. Masters will present the work of Home Missions.

Dr. J. T. Henderson will lecture on Baptist Laymen's Work. Himself one of our most intelligent laymen, he will accomplish great good.

Dr. M. P. Hunt, W. D. Powell and others will speak. There will not be a dull moment

There will be three sessions each morning lasting one hour each. There will be a popular lecture each night.

Dr. J. W. Porter will lecture on Monday night on "Wives, Sweethearts and Mothers."

Board can be had for a dollar per day and 100 can possibly be entertained at \$5 per week.

For entertainment write at once to Rev. C. S. Gregston, Dawson, Ky.

We need three thousand new subscribers to our Mission Monthly. Who will help us. We give a valuable book for ten or more subscribers at 25 cents each. Help the cause of missions by increasing the circulation.

Dr. Poteat, of Greenville, S. C., delivered some good addresses at the Georgetown Assembly.

The Watts Brothers, Miss Williams, Dr. J. W. Porter, Dr. V. I. Masters and others delivered fine addresses at Georgetown. The attendance hardly equalled that of last year. In many respects it is an ideal place, the buildings belong to the denomination, and it advertises the College. If Georgetown would show more interest it would help to draw others.

Rev Thoms J. Hudson resigns at Mt. Olivet.

Pollard church has called Rev. R. F. Doll for half time.

There is a small-pox epidemic at Hyden.

Berea church, under Pastor Wilks, has built some much needed Sunday School rooms. They will have "moving-in day" the second Sunday in August, and we expect to be present. The work there is in a flourishing condition.

Pastor Hoskins at Stanford has just been aided in a successful meeting by Rev. J. C. Daniel. There were some twenty additions and the church was thoroughly revived. Evangelist Daniel recently held a meeting in Elkton.

BAPTIST STATISTICS.

Alabama has 1,979 churches; reports 11,198 baptisms; 177,975 members, who gave to missions \$71,936.67.

Florida has 615 churches; 41,197 members; reports 3,026 baptisms, and gave \$21,898.64 to missions.

Georgia has 2,293 churches; 256,515 members; reports 144,503 baptisms, and \$165,833.66 given to missions.

Kentucky has 1,786 churches; 226,263 members; reports 13,238 baptisms, and \$107,293.32 given to missions.

Louisiana has 646 churches; 55,611 members; reports 2,899 baptisms, and \$19,966.22 given to missions.

Maryland has 75 churches; 11,821 members; reports 1,078 baptisms, and 26,386.23 given to missions.

Mississippi has 1,436 churches; 143,334 members; reports 8,635 baptisms, and \$76,501.07 given to missions.

Our evangelists and missionaries must bestir themselves during the next few months. This is harvest season. Do not be too anxious to count noses. Have more concern for the solid and substantial growth of our Baptist Zion than for your own popularity as a preacher. Preach repentance and faith in Christ who came to seek and to save the lost. Introducing unsaved material into our churches is playing havoc with spirituality. A converted membership should be the desire of every one.

STRENUOUS CAMPAIGN
FOR STATE MISSIONS.

Enthusiastic, united action will make it easy to raise the needed amount. Pastors are to be the heroes of the hour. Let me urge you to give heroically and induce your people to give worthily. Gather some token of love from every member. You stand at the pivotal point in this supreme moment. While the mission offerings of our churches have increased from year to year they are far below our ability and in no wise equal the magnitude and importance of the work open to us. Do not excuse your people from giving because the times are hard and your people poor. Your church will always be a feeble, struggling band unless you can induce them to give to all missions. A giving pastor makes a giving church. A pastor receiving \$600 salary should give \$60 to missions.

Another essential in this momentous hour, is prayer and a recognition of the direct leadership of the Holy Spirit. We must advance on our knees. I know a pastor of country churches whose people have doubled their offerings to missions this year, due to his zeal and liberality. A West Kentucky pastor by practice and preaching has so developed his church that they give much more for missions than for current expenses. Our noble pastors, who have never failed us, have time to lay the claims of our Board upon the responsive hearts of our Baptist hosts and raise every cent required by October 30th.

Our faithful missionaries, undaunted by difficulties and abundance of labors and self-denials, will show a record breaking increase in conversions and baptisms. Their meager and inadequate salaries must be paid. I appeal to you and your people for an enlarged amount sufficient to meet every obligation. Let there be no delay. Remit your funds promptly to

W. D. POWELL,
Box 504, Louisville, Ky.

We need more trained teachers and efficient Sunday School officers. Valuable suggestions and aids will be furnished by the splendid lecturers who will speak daily at the Dawson Assembly. L. P. Leavell is without a peer in Sunday School and B. Y. P. U. work. He will instruct you in how to teach the lesson successfully. Dr. McGlothlin a most successful Sunday School teacher as well as a great Biblical scholar, will lecture on the remaining chapters of Matthew, which will be our Sunday School lessons for the next few months. This will give you a splendid concept of the matter to be taught. Every pastor, teacher and officer will return to his work better qualified and with renewed enthusiasm for his work.

Our State Board has had 118 men employed during the year as evangelists, missionaries and workers in the mission territory. It requires more than three thousand dollars per month to pay our bills. These men have done excellent work and will make a glowing report at our next General Association in Cynthia. Our Baptist people have ever been loyal to our enlarged State work and we need their sympathetic help in this hour of financial need. It has been our joy to scatter the seeds of the kingdom widely.

When I was a missionary in Mexico, I knew a Christian ranch the moment I entered one, by the appearance of the people.

It is self-evident that an adequate response to the opportunities now open to us in Kentucky can be made only through a large advance in contributions of money. The two forms of need are men and money.

Whitesburg will build a church at once.

Some denominations in Kentucky have more Teacher Training Classes than the Baptists have. To meet this condition in part we planned the Assembly at Dawson, where our Sunday School teachers and officers can be under specialists, the finest in the South, for a week or more. The prudent pastor will go and take his workers with him. They will return with new ideas and greater fitness for their work. Many problems will be solved and new enthusiasm will pervade the school and increase its efficiency and success. Shall we meet you there? The cost will be nominal and the results invaluable.

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We go this week to make the last payment on three churches which we have promised to aid. Send in money for Church Building. Many pledges to this fund have not been redeemed. Please remit.

—o—

Some churches to whom we have loaned funds are very careless about paying. We need every dollar due us. This office is conducted on business principles. Pastors and churches give the distress signal and lead us to believe that they are in a critical condition. Our Board sympathizes and sends me to the bank to borrow the funds to save the situation. A note is given payable in a few months and then the brethren seem to go to sleep and forget all about our plight. We have reason to expect every dollar to be paid at the time promised. Only in this way can we maintain our good name in the banks. Please get busy and send us what you owe.

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Prof. J. T. Henderson will greatly aid our laymen by his heart talks. Hear him at Dawson during the Assembly.

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Tickets to Dawson cost a fare and a third. Be sure to get round trip tickets when you leave.

Pikeville is building a house of worship

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Prestonsburg is building a house of worship.

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Newport is completing Sunday School additions at great cost. Campbell County Association meets with this church August 24th.

—o—

Beginning with Simpson County Association, on July 21st, and closing with Graves County, at Melber, on October 26th, I hope to attend forty-six Associations, if the Lord will give me strength and the brethren will kindly co-operate. Moderators can aid greatly by permitting me to speak and go. Brethren will please write and tell me how to reach those that meet away from the railroad, and where it is possible take me to the Association and back to the railroad. So many meet on the same date that I will be compelled to miss many I was anxious to make. We must have large sums for State Missions and Church Building.

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Could any one induce the officers of our District Associations to more evenly distribute the dates for meeting?

—o—

The urgency of the situation in Kentucky is apparent to every thoughtful Baptist. Other denominations are putting forth efforts such as have never been known in our beloved State. We cannot lag at the rear. We must be on the firing line. We need to enlarge our force of State workers. We need prayer and money and men. Will you help?

—o—

The State Board is aiding in the support of Bro. Knicey in an interesting mission on Oak street, in this city. They have a splendid Sunday School and are just completing a house of worship. The mission is fostered by Fourth Avenue Baptist church. Thus the good work grows.

Woman's Missionary Union of Kentucky

KENTUCKY CENTRAL COMMITTEE

Miss E. S. Broadus, chairman, 1227 Third avenue, Louisville, Ky.

Miss Willie Lamb, secretary and treasurer, Box 396, Louisville, Ky.

NEW SOCIETIES.

Miss Elizabeth Garrott reports three new societies in Bethel Association, a W. M. S. in Second church, at Hopkinsville, and in Olivet church a Y. W. A. and a Sunbeam Band. Would that many more country churches might organize the young people.

Mrs. M. Schloss reports a Royal Ambassador chapter at Nicholasville, with eight members. Mrs. Schloss is anxious to secure many new chapters, and asks the aid of pastors and others in getting the boys interested. It is one of the most important duties of our Woman's Mission Societies to enlist the young people, looking out suitable leaders, and writing to the State Leaders of openings for Bands of Chapters.

A part of our Home Mission contribution is \$30 a month for Miss Salter's salary, as a missionary in New Orleans. One hundred of this is expected to come from the Y. W. A.'s, who are also asked to help in the support of the Training School; while their foreign mission object is hospitals in other lands, and their home mission object is mountain schools. The Sunbeams will again work for African missions, and for the Indians, and they are asked to give small amounts for two other interesting things, one dollar from each society for the Margaret Home and fifty cents for the Bible work of the Sunday School Board. The Royal Ambassadors are asked to join in all these undertakings, giving \$50 to Africa and

\$30 to the Indians. The offerings of each department at the special seasons in December and March will be credited to their objects in foreign and home missions, respectively.

Boxes.

It is the wish of the Home Board that we give more in cash and less in boxes to missionaries, which are not so much needed as formerly, while money for their salary is greatly needed by the Board. When a society writes to Mrs. Sherman, wishing to send a box, she must forward the request to W. M. U. in Baltimore, and wait to hear from there before she can reply to the society. Only so many names of missionaries will be obtained as there are applications from societies and this change in the method of furnishing names will explain any delay that may occur. There will be some of our State missionaries to whom boxes will be acceptable, and these names Mrs. Sherman will have on hand.

The missionary calendar is commended as a means of uniting us all in daily prayer for missionaries, and this union of heartfelt prayer has the promise of the Saviour's blessing. Mrs. Sherman will be glad to receive orders at 15c apiece, and the societies are urged to make up lists of subscribers.

Apportionment cards will be issued large enough to hang in the society meeting place, a constant reminder of the aims for the year. There is space also for a record of what has been sent to Miss Lamb, so that a glance will show how much remains to be done. Each vice president will receive the cards for all the societies in her association. She is expected to fill in the apportionments and send to each society, keeping a list of these amounts so that as the quarterly reports come in she can see if any are falling behind and try to stimulate them to reach the mark.

Enlistment is to be our great concern throughout the year, the constant endeavor of Central Committee, vice presi-

dents, societies and individuals to bring into co-operation with us every woman and child in every church where we can secure a hearing. Leaflets to aid in this undertaking may be had at any time from Mrs. Sherman, and reports of new societies should be sent to Mrs. Rees.

Conference on Sunbeam Work, Led by Miss Crane, of Baltimore.

In this conference, Miss Crane had her own Sunbeam band seated around her, and freely using the curio box, gave us a lesson on Africa. Her black board outline was as follows: I. Object: Praying, giving, serving. II. Methods: Knowledge, interest, sympathy.

By carefully questioning the children about the dolls, hammock, and other articles in the curio box, she led her class to see the necessity for, and the importance of building houses to care for the body, schools to train their minds and Sunday Schools and churches to care for their souls. Using the dolls, she deftly carried her class step by step (showing clearly the work of the missionaries) from the African hut, through a real home, school, Sunday School, and finally to the establishment of a church by a small band of believers. They were led to see the difference between an African prayer and the prayer of a Christian. The leader then led in earnest prayer that the Africans might have missionaries sent to teach them to care for their bodies, minds and souls.

After dismissing her little Sunbeams, Miss Crane suggested the use of such helps as "Every Land" and the curio boxes. Someone else suggests a free use of public libraries. Methods of obtaining money by children for their offerings was helpfully discussed by Miss Briggs and others. Miss Williams gave a talk on "Missions in Sunday Schools, where it is impossible to have bands." Miss Williams say: "The only possible way

to win the world for Christ in this generation is by enlisting the young. Where it is impossible to have bands, the only thing left, is to have missions taught every Sunday in every class. Teach children to bring offerings not collections, and to give intelligently. Must have a definite plan—that is, during the year, or a given length of time, to study systematically every single mission object. Begin teaching missions in the primary department. Give ten minutes each Sunday to teaching specifically about some one country or mission station. Arouse interest in missions by interesting children in countries, people, manners and customs, etc. This work is bound to raise them to a higher standard and a better understanding of Christ's command to 'Go ye,' " This closed the hour for this conference.—Mrs. C. A. Jones, in Baptist Courier.

Extract from a letter to the Y. W. A.'s of South Carolina by Miss Janie Lede:

I am so glad, so glad, that before many years have gone, many of you will be at work in China or Brazil or some other needy part of the vineyard. When I come back to China after my first furlough, I hope to have the great pleasure of escorting a big party of you across the "unpacific Pacific," and introducing you to China. Why not? If you want to receive the royalest welcome in all the world, just come to North China. But before you come, you will want to go to the Training School. I covet for every one of our girls that great privilege. I wish I had words to tell you as it should be told, about the spirit of the school, the spirit of devotion and consecration that is such an uplift to those who are there; about the opportunities for practical work that are given us. about the rare privilege of studying under such teachers as the Training School and Seminary are blessed with, about the joy of forming friendships with many other mis-

sionaries, both "old" and new, home and foreign. But you will just have to go there yourselves to be able to understand what a lovely place it is, and what a blessing it is.

One of the girls who finished the course in the Training School last June, is ready to go to Japan whenever the Board is able to open a girls' school there. The property on which the school will be located is the property in Shimonoseki, which you have helped this year to pay for.

As our party came through Japan, we spent a day there with Mr. and Mrs. Ray. They are charming people. Your property there is on the very top of a mountain. Isn't that a perfect situation? The drainage is perfect, infectious diseases cannot come near, the air is fresh and sweet, and the view is beautiful. The sides of this mountain are terraced and three farms flourish there. The top, which is ours, has Japanese vegetation and three very simple houses. The girl who will some time soon, we hope, open a school there for Japanese, is well fitted for work in Japan. She has the gentle courtesy that wins their hearts.

The church at Ashland is struggling to pay off a debt that hangs over them. Pastor Kennard is doing fine work and getting a grip on the situation. Here is a splendid edifice. But some members ing. Ashland had to have a new house. They built one costing some \$35,000. It is a splendid edifice. But some members have overstrained themselves and now the church is somewhat despondent and demoralized. Brother, let me plead with you. It will be a sin to overwhelm your church in debt because, forsooth some member wants a finer house than you are able to pay for it. Don't do it.

Saturday before the third Sunday in this month I will be with two churches in the vicinity of Murray, and I will preach morning and night in Murray on the third Sunday.

We ask every Baptist Sunday School to send us at least \$10 this month for State Missions to help us in our present emergency. Do it now.

We appeal to each B. Y. P. U. to send us \$20 at least to pay the salaries of our noble Staté missionaries. We need it. Help today!

We ask each W. M. U. to send us from ten to twenty dollars to pay the salaries of our State missionaries who are trying to win the lost in the State we love best. Our women are loyal and patriotic and I am sure that they will respond. We are several thousand dollars overdrawn. Help us to pay up.

How many pastors in the State will volunteer to hold some meetings at needy points during the next three months? Write to me at once

We can locate forty new missionaries advantageously. What church, missionary society, Sunday School, or individual will undertake to support a missionary.

Criticism of the cost of administering foreign mission work is perennial. It began with the organization of the first missionary society and has continued to this good day. When Luther Rice began his noble work it took \$16.61 of every \$100 to pay for collecting. This was more than it has cost any society since.

Each year of our mission work presents its own peculiar features and certain features and characteristics unlike anything we had seen before. The plans for each year are independent of any other.

"Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God."

—II. Cor. 7:1.

Dr. M. B. Adams will have charge of the cause of Baptist Education during the Assembly at Dawson. He will preside two days. He will deliver one of the popular lectures and will speak two mornings on the great theme which now occupies his mind and heart.

—o—

Arrange your Summer vacation so as to include the Assembly at Dawson the last week in July. You cannot afford to miss it.

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Bro. Boyce Taylor will tell the story of the development of the mission spirit in the church at Murray. Every pastor and church worker who hears it will receive immense profit. I have heard some of our leading pastors say that they were anxious to hear him on this theme. It will be something concrete and tangible for the average worker. Bro. Taylor will also lecture on "Stewardship" and "Grace Alone." Hear him and have your note book ready. If you cannot, come you book ready. If you cannot come, you can do as they do when the public road is worked, you can send a hand.

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Every denominational interest will be presented at the Baptist Assembly at Dawson Springs, July 24-30. Be sure to attend.

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The medicinal qualities of the waters at Dawson are fine and call together thousands of people each summer. It is a city of hotels and boarding houses. It would be well to secure your board at once for the Baptist Assembly by writing to Rev. C. S. Gregston, Dawson.

—o—

Friendship church, Warren county, will be dedicated the first Sunday in August. The writer will preach the sermon. Nearly every Sunday we dedicate a new church or raise the money to build one.

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Kentucky Baptists are making a forward move.

Avoid extremes and over-statements. A brother in a lecture on evangelism spoke of them receiving ten thousand dollars for a single meeting. He was evidently referring to Billy Sunday, who on a single occasion is said to have received \$10,000.

Our experience in Kentucky has been that our evangelists do not receive enough to pay their salaries. We have in mind a splendid preacher and a sane evangelist who labored hard last month and received about half enough to support his family. The revival season is now on. We urge the churches to give just compensation to the ministerial help. Pastors should see to this matter.

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The cost of living has greatly increased. The salary of the under-paid pastor should be increased correspondingly.

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The Home Board evangelists will hold meetings in Covington and adjacent towns in Kentucky in November just after our General Association meets in Cynthiana.

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If you are interested in missions, Sunday School work, the development of our laymen and the quickening of dead churches be sure to go to Dawson July 24-30.

—o—

Pastor A. Paul Bagby is aiding Pastor Gunter in a meeting in Munfordsville. This is a fine team. We expect splendid results.

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God, man, truth, sin, salvation are fixed spiritual verities. God is love; Christ the only Saviour; the Holy Spirit the only regenerator; man a lost sinner; truth, the only message of life, is found in the gospel; salvation is only obtained in the merits of Christ through intelligent faith.

—o—

Salvation is a transaction between the soul of a penitent sinner and its sin-

less Lord. Every transaction necessitates two parties, the one makes an offer which the other accepts.

RECEIPTS FOR JUNE.

Individual, per H. M. Harris, \$100; per Livingston Johnson, \$4.75; Smith's Grove ch., per Mrs G. C. Garman, \$2; per H. M. Harris, 10c.

Enterprise Ass'n, Paintsville ch, per Z. J. Amerson, \$20.

Individual, per Thomas Murrell, \$1.

Long Run Ass'n, Immanuel ch., per R. G. Fallis, \$46 43.

Journals, per Miss Virginia F. Payne, \$1.20.

Three Forks Ass'n, Hazard ch., per A. S. Petrey, \$5.

Long Run Ass'n, East Meade ch., per W. L. Shearer, \$3.29.

West Kentucky Ass'n, Arlington ch., per S. J. Sparks, \$40..

North Bend Ass'n, Immanuel ch., per J. P. Jenkins, \$60.

Bracken Ass'n, Felix Chapel, per J. P. Jenkins, \$34.

Long Run Ass'n, East ch., per J. C. Strouse, \$24.

North Bend Ass'n, per F. P. Gates, \$25.

Barren River Ass'n, per R. H. Spillman, \$2.15.

Severn's Valley Ass'n, per J. F. Rogers, \$228.14.

Long Run Ass'n, Deer Park ch., per J. J. Fields, \$6.00.

Blackford Ass'n, Sandy Creek ch., per J. W. Steen, \$4.05.

Elkhorn Ass'n, First ch., per Mrs. W. E. Bannister, \$5.

Liberty Ass'n, per C. B. Glaize, \$101.

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East Lynn Ass'n, per J. T. McFarland, \$42.75.

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Campbell County Ass'n, Newport ch., per Miss Maggie Kuhnheim, \$1.

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Long Run Ass'n, Broadway ch., per T. J. Humphreys, \$57.50

Individual, per F. M. McConnell, \$15.

Blood River Ass'n, Murray ch, per H. B. Taylor, \$25.

Long Run Ass'n, Twenty-Second and Walnut Sts. ch., per L. M. Render, \$167.50.

Long Run Ass'n, Third Ave. ch., per L. M. Render, \$33.13.

Campbell County Ass'n, Newport ch., per Miss Maggie Kuhnheim, \$1.

Journals, per Bertha Renfro, \$1.20; per C. C. Duggins, 50c.

Campbell County Ass'n, Newport ch., per R. E. Kuhnheim, \$50.

Journals, per Miss Hattie Beard, 60c.

Bethel Ass'n, per H. H. Abernathy, \$293.88.

Journals, per L. F. Cauhan, 85c.

Ohio Valley Ass'n, per C. W. Knight, \$52 67,

Lynn Ass'n, per B. F. Hutcherson, \$50 20.

Greenup Ass'n, Pollard ch., per W. D. Powell, \$8.

White Run Ass'n, Union Grove ch., per W. D. Powell, \$31.10.

Ohio Valley Ass'n, per C. W. Knight, \$7 53.

West Union Ass'n, First ch., Paducah, per J. R. Puryear, \$1.

Union Ass'n, per C. H. Jwett, \$35.

Journals, per Alice Garnett, \$1.20.

Long Run Ass'n, Beechland ch., per Mrs. Moorman, \$2.01.

Enterprise Ass'n, per Z. J. Amerson, \$2.85.

Enterprise Ass'n, per Z. J. Amerson, \$2.80.

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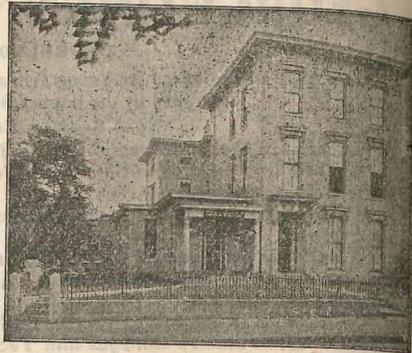
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