

The

# KENTUCKY MISSION MONTHLY

The field is the world.

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

Teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you always, even unto the end of the world. Amen.

And He said unto them, Go ye into all the world, and preach the gospel to every creature.

Ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the earth.

If ye love me, keep my commandments.

He that hath my commandments, and keepeth them, he it is that loveth me:

If a man love me he will keep my words: and my Father will love him.

And why call ye me, Lord, Lord, and do not the things which I say?

“LET HIM THAT HEARETH SAY COME”

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**REV. A. C. DAYTON**  
Revised by his Daughter,  
**Lucy Dayton Phillips**

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To those that have read this work,  
as originally written, we would  
suggest their re-reading it. A  
Treat is in Store for Them.

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young members, who should be dil-  
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vice.

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for people of other Denominations.

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**RELIGIOUS**  
**LITERATURE**

# THE KENTUCKY MISSION MONTHLY

"LET HIM THAT HEARETH SAY COME"

Vol. IX.

FEBRUARY, 1910

No. 10

## NEWS NOTES FROM THE FOREIGN MISSION BOARD.

### A Challenge to Southern Baptists.

The Board at its January meeting received the following stirring proposition from a wealthy layman:

"I want to make you a proposition. If your Foreign Mission Board gets out of debt by May 1, 1910, and wishes to send out more missionaries, I will pay outfitting, transportation, and first year's salary for one-third of all accepted up to sixty.

"All appointments must be made before November 1, 1910."

I trust that this splendid offer will stir the hearts of our people as it did the members of the Board. We ought to joyfully fulfill these conditions. We need every one of the sixty new missionaries. It takes about \$1,000 to pay the expenses of a missionary to the field and sustain him for the first year. Hence, if the conditions are met, this means an offer of about \$20,000 to the Board. In order to pay the Board out of debt we will have to receive something like \$400,000 between now and the first of May.

### A STRANGE CUSTOM.

Rev. J. E. Wills, one of our missionaries to Shanghai, China, tells of a strange custom among the Chinese. There are three special days in the year in which the idols from the temples are borne along the streets in magnificent array to be seen of men. He says: "Just as we closed one of our services the other

day, this procession passed. As I watched it and watched the people, my heart burnt within me. Then I thought of why I am here—to bring into spiritual view the invisible and omnipotent God who loves and saves. I wondered if they had seen the image of Him in us that afternoon. I believed some of them had, for our brethren did seem so Christ-like that day in dealing with their heathen brethren."

### A GREAT OPPORTUNITY.

Missionary Jas. M. Justice, in writing of the destitution in the great city of Buenos Aires, said: "If this city had as many Baptist churches as Atlanta, Ga., it would have three hundred. Yet it has only three with a total membership of about one hundred." Here is surely a great opportunity in a magnificent and growing city.

**J. T. JOHNSON**



**OPTICIAN**

HOME PHONE 617

CUMB. MAIN 617

**552 FOURTH AVENUE  
LOUISVILLE, KY.**

## A BUSY MAN.

Dr. Adrian S. Taylor, in writing of his work at the Yangchow Hospital, says: "Today I saw fifty patients in the dispensary and did the usual work in the hospital. We have been lately running full up right along, and the majority of patients are surgical cases." This indicates the way in which our missionaries are overburdened. They are constantly applying for re-enforcements.

Mrs. Hearn, of Pingtu, China, tells how for many days she and a Bible woman worked among the women in one of the Chinese villages near Pingtu. She says: "For four hours each day we taught the women and spent the remainder of the time in house-to-house visiting. We were kindly received in every home we entered, and the Bible woman told the story of the Savior's love. One night after a long day of walking, talking, teaching, singing and praying my Bible woman, as she wearily sank down on her bed, made of hard mud brick, said in Chinese with a happy smile on her face: 'One more day's work for Jesus.' As I listened to her deep breathing, for she quickly fell asleep, I thought how bright will be the mansions above to this woman, who in this world has had little of what we call the comforts and pleasures of life."

Richmond, Va., Jan 20, 1910.

Dear Brother:

We send you for your information the comparative receipts for Kentucky for 1909 and 1910 up to Jan. 20th, of each year. They are as follows: 1909, \$11,821.42; 1910, \$10,286.34.

Fraternally yours,

R. R. GWATHNEY,  
Treasurer.

Richmond, Va., Jan. 17, 1910.

Dr. W. D. Powell,

Louisville, Ky.

Dear Brother:—

Your kind favor received and appreciated. I hope that your call to the brotherhood will result in a great forward movement, and that we can accept the liberal offer of the brother who wants to see us advance.

I note what you say in reference to the meeting in Atlanta, March 13-15. I am not certain yet whether I can be there, but I think we can arrange for one of the Secretaries of the Foreign Board to be present.

May the Lord bless you abundantly.

Yours fondly,

R. J. WILLINGHAM.

## SALUTATORY.

I am glad to salute the Kentucky Baptists. We are engaged in the great work of living and giving the Gospel. Our work is world-wide. We cannot stop at our State boundaries. Our highland country cannot bound our endeavors. We must evangelize our "Blue Grass", foothills and mountain region; then push on to our great seas; cross them, and bear the Good News to the far-away lands. Our Lord's task is ours. He loved and lived for and died for the world.

Our boast and pride and joy, as Baptists, is to take Jesus at his word. His last orders have never been countermanded. When he says "go" we dare not "stay". In our daily prayers we must remember our neighbors. Jesus taught us that any needy man is our neighbor.

We are getting ready for our final "tug of war". We can hear the Foreign Mission Board saying: "Men of Israel, help!"

While we are helping with our gifts "Jesus is sitting over against the treasury", watching.

I want to help any pastor or group of pastors to help the people to help the Lord to help the world.

Yours fraternally,

EVERETTE GILL.

The hand of God rests heavy on wicked Paris. It was the most beautiful city on earth and the most Godless. They have tried to live and act as if there was no God, no goodness and no appearing before God in Judgment.

This city is the seat of the infidelity of the world. God has long borne with her iniquities and called her to repentance. The woes of Bethsaida and Capernaum are meted out to her.

What do you think of this letter?

"Dear Brother Powell:—

"The Board must increase my salary at this point. How much can the Board give to liquidate our debt? We cannot do anything for missions until we get rid of our debt."

If many of our churches which are groaning under enormous debts did not remit to liberal offerings, we would not be able to pay the brother the salary he is now receiving.

Dallas, Texas, Jan 19, 1910.

Rev. W. D. Powell,

Louisville, Ky.

Dear Brother:

You have perhaps noticed that I have apostasized and will soon go back to editing a paper. It is not likely I will be secretary after Feb. 1st, but I will call the attention of my successor to the matter you mention. I shall be glad if the secretaries may have a great meeting. Certainly, we all ought to go in for a strong advance along the whole line.

Cordially,

J. B. GAMBRELL.

Read this letter from a beloved missionary who receives about as many dollars for his month's work as he has children. He lives in one of the poorest districts in the mountains:

"Dear Brother Powell:—

"Here is another dollar for missions. Hope to be able to send you something each month this year. I pray that the Holy Spirit may bless our dollar to the glory of God and the salvation of people. Pray for me in my feeble efforts to labor for God's glory and man's good.

Yours 'in the Master's cause."

If all our workers would manifest such zeal our treasury would never be empty. I feel often like whispering in the ear of the churches that John D. Rockefeller never sends a check to this office. The Lord's poor furnish most of the funds that we handle. They love the Master more than they do the things of this world. Even the few preachers who become rich sometimes do not give as much as they did when from the heart they prayed, "God give us this day our daily bread."

Reader, do you owe us twenty-five cents for subscription? It is a small amount to you, but we need it very much. Please remit. You have forgotten how long it has been since you paid us anything. Old friends cannot be separated, so please renew.

Rev. E. O. Ware again becomes Corresponding Secretary of the State Mission Board in Louisiana. He is well acquainted with the workings of the office and is prepared to do a great work again.

The Second Baptist Church, of Richmond, Va., is said to have the finest financial system of any church in the South.

## .....KENTUCKY MISSION MONTHLY.....

Pub. Monthly at 638 Fourth Ave.  
Louisville, Ky.

W. D. POWELL .....Editor

PRICE 25 CENTS PER YEAR.

Entered Feb. 5, 1903, at Louisville, Ky.,  
as Second-Class matter, under act of  
Congress March 3, 1879.

THE STATE BOARD OF MISSIONS  
Meets at Norton Hall,  
Tuesday, March 1 at 2 p. m.

J. M. WEAVER .....President  
E. G. VICK .....Recording Secretary  
R. E. REED .....Ass't Secretary  
W. D. POWELL ..Corresponding Sec'y

The church at Beaver Creek has  
been completed and will be dedicated  
at an early day. It cost some  
\$2000.

Fifteen years ago the students of  
the different colleges in the United  
States gave \$5,000 to missions. Last  
year they gave \$116,000. The Stu-  
dent Volunteer Movement has been  
largely responsible for this growth.  
Four thousand and three hundred  
students have gone to the foreign  
field in the past ten years.

The Student Volunteer Movement  
says to the world: "We will give our  
lives." The Laymen's Movement  
says: "We will give our money."  
Brother, it is "Your money or your  
life."

The brother of Rev. G. P. Bostick  
has applied to the Foreign Mission  
Board for appointment. This led  
many to think that it was Bro. Bos-  
tick who had renounced to the Board  
as Bro. King and others had done.

I take the liberty of publishing  
this private letter hoping that it may

stir others to redouble their dili-  
gence.—Editor.

"Brother Powell:—

"I very well understand the situa-  
tion of the mission field in our own  
state and this enables me to do my-  
self and lead others to do, something  
for the work in this field.

In the past two years I have re-  
ceived for my support as missionary  
in this field, from all sources, some-  
thing near \$600, and have given in  
all to the Master's cause, mostly in  
this field, \$200, and have led my  
people in this my mission field to give  
to the Master's cause about \$4,300.

"One reason that I fail to lead my  
people to do more for the support  
of Home and Foreign Missions is my  
limited understanding of the situa-  
tion of things in those fields.

"I know our duty is to preach the  
Gospel in all the world, and about its  
good effects when preached, and so  
I know that a great part of our  
world is still suffering for want of  
Gospel light, so any help you can  
give me to inform me of the situa-  
tion in those fields will be appre-  
ciated.

"Yours,

THOMAS MURRELL.

Prestonsburg, Ky., Jan. 1, 1910.

Dear Mission Monthly:

God has greatly blessed me in my  
labors during the year that has just  
passed. I have witnessed the con-  
version of a great number of souls,  
and have baptized from 75 to 100;  
have organized two churches, built  
one meeting house worth \$2,000. I  
shall not attempt to tell all the Lord  
has wrought through my labors.  
There is only one thing I regret in  
the year's work, that is, that I have  
not been able to collect more money  
for missions. But in these moun-  
tains we have to go out and dig  
up what we get in spite of the devil

and all his workers. I have not been crucified nor put in prison, but they have had a warrant for me. I suppose the only thing that kept me from prison was that they could not get any man to execute the papers.

My last meeting was a wonder. God was present in great power. The whole community was stirred as never before. There were twenty-five additions to a membership of seven. They were all men but six.

I go next to Denver. Pray God's blessings upon this meeting.

Yours in the Master's work,  
FRANKLIN HARDIN.

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The burning appeals from our Home and Foreign Boards must stir our Baptist people to heroic effort in behalf of these worthy objects. A great and notable work is being wrought by the missionaries. We must not wait until the last month to raise these large amounts. Let diligent effort be made by every loyal Baptist and every wise pastor to do his full duty. Send on your contributions.

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How many secretaries have remembered to fill out extra quarterly report blanks and send them to the State Sunbeam leader? Those who have reported the first three quarters of our mission year are as follows: Eminence, Smith's Grove, Auburn, Greenville, Highland church, Louisville, Mt. Vernon, Henderson, Immanuel church, Louisville, Owenton, Cane Run and Somerset. These will be our Gold Star Bands if they send in their reports on time the first part of April. Many new bands have been organized during this time and have been reporting regularly since their organization. Next year they will be Gold Star Bands.

For several years the leaders have been sending the results of their work to Miss Willie Lamb, the State treasurer. The State Sunbeam leader has asked as a special favor to her that one extra blank be filled out so that it will not be necessary for her to consult Miss Lamb every time one of the societies wants to know the state of the Sunbeam finances. At the end of the first quarter twenty-one bands remembered about this and the State leader was enabled to have the following report on her book: for Home Missions, \$46.66; for Home Missions, \$33.63; for the Margaret Home, \$12, and for State and mountain work, \$2.18.

The second quarter only fourteen bands thought of these extra blanks and this book showed for Foreign Missions, \$49.05; for Home Missions \$41.68; for Margaret Home, \$1.90, and for State and mountain work, \$2.85.

The third quarter showed a decided improvement. Twenty-seven bands remembered the report blanks. This time there is for Foreign Missions, \$123.57; for Home Missions, \$45.53; for Margaret Home, \$4.25, and for State work and mountain school, \$8.53.

There are now 125 bands enrolled. Miss Lamb's report, of course, shows that more money than this has been given, but these figures include the largest contributions.

A number of interesting letters show that the Kentucky Sunbeams are doing splendidly, regardless of the bad weather.

Let each leader resolve that from now until April 15th our last quarter of the missionary year, our Sunbeam bands will make the best record they have ever made.

An interesting magazine for Sunbeams is called "In Every Band." At

present it is published quarterly, and is 50 cents a year. Mrs. S. E. Woody, 600 West Broadway, Louisville, Ky., will be glad to receive the subscriptions for this magazine. The December number contains several interesting stories and articles about Africa and the Indies.

EDNA B. WILSON.

Miss Lamb reports for the first three quarters from the Sunbeams, \$155.59, and for Africa, \$328.55. They are asked to give \$600 to each object.

E. S. B.

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It requires more than \$100.00 each day to pay the salaries of our colporters, Missionaries and Evangelists, who are striving to win Kentucky to Christ. Will pastors, churches, Sunday Schools and Missionary Societies bear this in mind? These men of God neither ask nor expect the luxuries of life, but only bare necessities. They deserve our prayers, sympathy and unflinching support. We should speak of them and pray for them in our prayer-meetings. Our pastors should preach on State Missions and each Sunday School should make a contribution at least once each month for the cause of Missions.

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Will not someone who has the interests of Christ's cause at heart send us renewals and new subscribers for the Kentucky Mission Monthly from each church. It costs only 25 cents per annum. It publishes each month every cent that is received for the support of the Mission cause—State, Home and Foreign.

We send the Kentucky Mission Monthly, our Home Field and the Foreign Mission Journal for one year for the small sum of 60 cents. Who will send us a club for these valuable monthlies?

First church, Covington, has raised the funds, and will put a lady missionary to work in the city of Covington. We expect to hear of good results from her labors.

The effort to open a mission in Fort Thomas is meeting considerable encouragement. They have a Sunday School with an attendance of thirty-five or forty, and an interesting prayer meeting. Newport Baptist church, and Campbell County Association jointly with the Baptist State Board are fostering this new interest.

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The church at Newport is enlarging their house of worship so as to accommodate their great and growing Sunday School interests.

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The church at Keene, Ky., is anxious to secure an efficient pastor. Our beloved Bro. Swindler did a fine work at Keene, but has now settled as pastor in Sharpshurg.

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The church in Middlesboro has about decided to sell their present church property and buy an excellent lot on the main avenue of the city and build a house of worship to cost about \$20,000. The lot they will purchase has on it a fine building suitable for a parsonage. Rev. C. M. Reed has labored here well and wisely during the past nine years, and God has abundantly blessed his labors. He teaches a Philathea class which has ninety-five members.

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Brethren Branham and Rigg have gone to Elliot County to do some volunteer missionary work, by holding meetings. The blessings of our God be upon them. Many pastors in Kentucky should volunteer to do missionary work at needy points.

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Chickasha Baptist church, Oklahoma, Dr. A. J. Holt, pastor is in great need of financial aid.



The State Board should not assist any church in the support of a pastor which has no financial system and which does not make a liberal offering for missions.

Some people seem to think that a Secretary is a kind of wizard who can discover pots of gold in unsuspecting quarters. This is erroneous.

There are noble exceptions where God's ministers have come into large possessions or whose salaries have been quadrupled and who give with a lavish hand. We have some of them in Kentucky.

It would startle the people to know what per cent. of our mission money comes from preachers and women.

Are you doing your level best for State, Home and Foreign Missions?

If every church member in the United States would give five cents each week to missions it would amount to \$50,000,000 a year.

#### MISS CRANE'S VISIT.

Louisville is to be favored with a week's visit from Miss Crane, Cor. Sec. W. M. U. On Monday, February 21, she will meet with the Central Committee at 1227 Third avenue, at 3 p. m. Vice-presidents of associations in reach are invited to be present. On Friday afternoon, Feb. 25, there will be a rally of Y. W. A.'s, and Sunday classes of girls from 12 to 16 are being invited. A social hour will be followed by a brief program, with an address by Miss Crane. This meeting will be held at Fourth Avenue Baptist church, Fourth and Oak.

Evangelist Don Q. Smith will hold a meeting at Warsaw, beginning early in February. This church wishes to locate a live pastor.

Bro. Adkins reports that the cold weather has retarded the work on the house of worship at Everman.

Missionary A. A. Adkins has closed a meeting at Mt. Olivet, Boyd Co. There were 17 conversions and 14 additions to the church. He is now in a meeting at Willard, where they have not held a meeting for some years. He has been engaged by the church at Olive Hill to hold a meeting there.

There is some prospect that Bro. E. L. Howerton will resume missionary work in the mountains, for which he seems to be well qualified.

Rev. J. M. Haymore is now at Prestonsburg with his family and they are endeavoring to raise the means to build a suitable meeting house. This would greatly aid our work at that point, which has been so blessed of the Lord. They have 240 members and there are 315 students in the Baptist school.

Mrs. Parker has proved herself a capable missionary, and her services are much in request in other places as well as Louisville. She is successful in organizing mission societies, building up Sunday schools, helping the sick and distressed, and adding in revival meetings. In all this she is acting as our substitute, and in contributing to her support you will only be carrying out the expressed and repeated will of our annual meeting.

E. S. BROADUS,

Chairman Central Committee

## Woman's Missionary Union of Kentucky

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### KENTUCKY CENTRAL COMMITTEE

Miss E. S. Broadus, chairman, 1227 Third  
avenue, Louisville, Ky.

Miss Willie Lamb, secretary and treasurer,  
Box 396, Louisville, Ky.

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### A NEW YEAR'S MOTTO.

I asked the New Year for some  
motto sweet;

Some rule of life with which to  
guide my feet;

I asked and paused; he answered  
soft and low,

"God's will to know."

"Will knowledge then suffice, New  
Year?" I cried;

And ere the question into silence  
died

The answer came, "Nay, but remem-  
ber, too,

God's will to do."

Once more I asked, "Is there no  
more to tell?"

And once again the answer fell:

"Yes, this one thing all other things  
above:

God's will to love."

—The Examiner, New York.

On Dec. 28th, I with six of the  
Training School girls, left for Roch-  
ester, N. Y., to attend the Student  
Volunteer Convention, and at Cincon-  
nati where we boarded our special  
cars, we became a part of the delega-  
tion, numbering one hundred and  
one, representing the colleges and  
seminaries of Kentucky. Even be-  
fore reaching our destination the  
contact with all this sparkling young  
life, made us older ones brighten  
perceptibly, and when the Conven-  
tion was called to order by Mr. John  
R. Mott, and the eye swept over that

throng of 3,624 delegates gathered  
from the seats of higher learning in  
North America, there sprang into the  
heart a firm faith that the watch-  
word of the Student Volunteers  
would be realized, "The Evangeliza-  
tion of the World in this genera-  
tion" and these were the men and  
women who would bring it to pass.

Every detail for the comfort and  
convenience of delegates, every  
means for furthering the high aim  
of the Convention were planned in  
prayer, and this perfect machinery  
moved noiselessly on, unseen and un-  
heard, leaving all free to listen to  
the spiritual note that was sounded  
in the first meeting. Daily and  
hourly that note was sounded with  
growing insistence and intensity un-  
til the very air seemed to pulsate  
with longing for personal consecra-  
tion; until that throng was in deed  
and in truth at the feet of the Mas-  
ter. We seemed to hear his voice,  
to see His nail pierced hands, for  
surely in the solemn hush of that  
multitude, bowed in silent prayer.  
He was walking among us. We were  
told to "personalize our religion", to  
"incarnate our visions", that the  
question was not whether a man  
should go to the Foreign field or  
work in the home land, but whether  
Christ should have absolute sway in  
his life." The great emphasis of  
the Convention was on deeper con-  
secration, complete surrender and  
true spirituality, and the needs of  
the world were given us by speak-  
ers, each of whom was authority on  
his special theme. The magnitude  
and oneness of missions were deeply  
impressed upon us.

It was a thrilling moment when  
one of New York's consecrated busi-  
ness men, representing the Executive  
Committee of the National Laymen's  
Movement, after setting forth a  
splendid array of facts and reasons  
for the using of Christian wealth to

hasten the coming of the Kingdom, said: "We older fellows who cannot go, we men of the Laymen's Movement will furnish the money if the Student Volunteers will furnish the lives. Will you accept the challenge?"

And that set of purposeful young people were ready.

On the last night of the Convention the honor roll of the Student Volunteers who had sailed for Foreign fields since the Nashville Convention, four years ago, and had died at their posts, was read. As the entire audience stood and listened to one name after another, among them that of our own Miss Hensley, until sixty-one were called, there was a stillness that could be felt. But it was not the silence of sadness nor of defeat, for in a moment thousands of voices were singing,

"For all the saints who from their labors rest,  
Who Thee by faith before the world confessed  
Thy name, O Jesus, be forever blest,  
Alleluia! Alleluia!"

As this triumphant peal floated upward I could but wonder if indeed that noble band was leaning from the battlements of Heaven to join in that hymn of praise. Then from the platform came the question, "Who will go to take their places?" Over one hundred young men and women either under appointment to go to foreign service, or with settled determination to go within a year, arose, and we knew that the Student Volunteers had accepted the challenge of the Laymen.

MAUD REYNOLDS M'LURE.

#### A PRESSING NEED.

Those of you who were present at the annual W. M. U. meeting of Kentucky in Louisville will remember

the respectful and at the same time urgent manner in which the wife of the Rev. C. H. Parrish, one of Louisville's much esteemed colored ministers, laid before her white sisters the necessity of a colored missionary among the negro women and children of our State. She seemed to realize as fully as we their need of practical training, as well as their woeful lack of religious training. Our colored sister was fully persuaded that this missionary was the proper person to give this training, and so fully persuaded her white sisters to this view of the question that by unanimous vote they acceded to her request to give half the missionary's salary, which would be \$10 per month, the salary being \$20 per month. The societies were to be asked for \$1 per year, a small amount from each society, but more than enough in the aggregate to pay the salary.

My sister, this is surely an object that appeals directly to us. Who can know better than we who live among them the need of just this kind of work. We are months behind in the salary. Every month our committee is embarrassed and humiliated. Has the matter ever been placed before your society? If not, will you not at your next meeting ask the society to take action and send the money at once to Miss Lamb? We are under promise for this year's salary, and let us redeem our promise and at once. Yours,

MISS AGNES OSBORNE,  
For the Committee.

Total cash for third quarter, \$4,573.43; boxes, \$1,380.55; total, \$5,953.98; \$417 more cash than third quarter last year.

E. S. BROADUS.

Many have given in the last quarter, but it will require \$60 to pay the salary up to May 1.

**THREE QUARTER'S WORK.**

It is high time to count up how much Kentucky women and children have given to missions, and how much remains to be given by the end of our fiscal year, April 30. For Foreign Missions we gave in three quarters, from all branches of our work, \$5,163, and in one quarter we must give \$4,637 to reach our apportionment. For the Home Board the figures are \$1,112 and \$5,988. For the Sunday School Board, \$44.96 and \$85.54. For current expenses of the Training School we lack \$210, and for the endowment, \$150.60 will pay our colored missionary up to May 1, leaving two more months to complete the year's work. The Margaret Home and McKenzie Infirmary funds are all in hand, 360 in all for the latter. Each society is urged to see wherein it has failed, and take steps to repair missions.

To mountain schools and other work in Kentucky we are giving fairly well. Let each one of us ask ourselves, "Am I doing my very best to extend Christ's Kingdom at home and abroad?"

E. S. BRAODUS.

**RECEIPTS FOR JANUARY.**

Long Run Association from following churches: W Bway, per Geo. Gearing, \$12, per W. C. Jones fund, \$50; German, per Wm. Argow, 21.20; Highland Park, per W. E. Mason, \$6; Immanuel, per Dr. R. G. Fallis, \$23.82; Calvary, per W. H. Johnson, \$19.89; Lyndale, per W. H. Rowland, 77 cts.; Lyndale S. S., per W. H. Rowland, \$1.52; Walnut St., per Mrs. Smith, 30 cts.; Franklin St., per W. D. Powell, \$10; Fourth Ave., per Oscar W. McCarty, \$158.81; Portland, per J. D. Adcock,

\$7.50; Portland Ave., per Don Q. Smith, \$7.50; Kosmosdale, per C. K. Hoagland, \$11.31; Walnut St., per Miss Fannie Moses, \$26.20; Broadway, per T. J. Humphreys, \$168.33; Franklin St., per C. W. Caudless, \$10; East, per J. C. Strouse, \$13.75; Barren River Association, per R. H. Spillman, Tr., \$12.

Baptist Association, Lawrenceburg church, per Robt. Goodlett, \$25; Battle church, per Robt. Goodlett, \$5; Pleasant Grove, per Robt. Goodlett, \$5.10.

Bethel Association, per H. H. Abernathy, Treas., \$921.65; a friend, \$5.

Bracken Association, per T. F. Gaither, \$102.95.

Campbell County Association, Alexandria church, per R. A. Barnes, \$4.50; Newport S. S., per J. H. White, \$4.37; Mentor church, per C. E. Baker, \$1.

Daviess County Association, Calhoun church, per J. W. Benton, \$34.41.

Enterprise Association, Riceville church, per F. Hardin, \$10; Paintsville church, per Z. J. Amerson, \$57.87; Prestonsburg church, per John C. Hopkins, \$50.

Elkhorn Association, per Malcolm Thompson, \$754.85.

East Lynn Association, Bethel church, per S. J. Sparks, \$22.50.

Franklin Association, per J. H. Covington, Treas., \$16.

Freedom Association, Albany church, per M. L. Blankinship, \$57.90; Salem church, per J. R. Hunt, \$5.50.

Greenup Association, Catlettsburg church, per R. H. Kilgore, \$125.

Logan County Association, per D. P. Browning, Treas., \$11.67.

Liberty Association, per J. L. Bryan, Treas., \$520.47.

Laurel River Association, Lily S. S., per L. L. Parks, \$1.13.

Nelson Association, Mt. Washing-

ton church, per R. A. Barnes, \$3.00.  
North Bend Association, per F. P. aGtes, \$25.

North Concord Association, Barboursville church, per J. P. Jenkins, \$50.20.

Ohio River Association, Marion church, per J. S. Henry, \$100.

Oneida Association, Ammie church, per Thos. Murrell, \$1.

Rockcastle Association, Livingston church, per J. P. E. Drummond, \$11; Brodhead, per W. D. Powell, \$2.04.

Russell's Creek Association, Greensburg church, per T. E. Ennis, \$5.

Simpson Association, Franklin church, per Mrs. J. T. McGlothlin, \$25.

Tates Creek Association, Berea church, per W. A. Todd, \$20.

Three Forks Association, Jackson church, per S. M. McCarter, \$10.40; Hazard church, per A. S. Petrey, \$5.

Union Association, Falmouth church, Adult S. S. class, \$25.

White's Run Association, Carrollton S. S., per B. L. Holmes, \$7.33; Bramblet church, per C. W. Stith, \$5.

West Kentucky Association, Arlington church, per S. J. Sparks, \$45; Clinton church, per Don Singletary, \$20.

West Union Association, East church, Paducah, per Geo. M. Leroy, Treas., \$14.20; First church, Paducah, per J. R. Puryear, \$100; First church, Paducah, per W. E. Covington, \$40.

B. B. Band as follows: Newport church, Miss Kuhnheims S. S. class, per Miss Leora Wood, \$1; per R. R. Noel, \$15.

Book sales as follows, per H. B. Taylor, \$5; per E. C. Knoop, \$4.80; per J. C. Wyatt, 60 cts.

Foreign Mission Board, per R. J. Willingham, \$50.

Home Board, per Walker Dunson, \$246.66.

Individuals, by a friend, \$1.7

Sunday School Committee, per J. G. Bow, \$197.44.

W. M. Societies as follows: Of exington church, per Sallie E. Adams, \$5; Smiths Grove church, per Mrs. G. C. Gorman, \$2; Newport church, per Mrs. W. A. Evans, \$2; Mentor church, per Zelie Clift, \$3; Garnernig Circle East Baptist church, per Edith J. Lorinon, \$2.47; First church Mayfield, per Mrs. Lizzie Lowe Fuller, \$34; of Louisville, per Mrs. Geo. Lewis, Treas., \$20; per E. H. Garrott, Uniontown church, \$2.50.

Journals as follows: F. Hardin, \$3.25; Mrs. Laura Crutcher, \$3.45; Mrs. Ida Belle Butler, \$9; H. M. Shouse, \$60 cts.; Miss Maud Marcum, 60 cts.; J. J. Willett, 60 cts.; H. B. Taylor, 60 cts.; Mrs. J. J. Fischer, 60 cts.; Mrs. H. L. Parks, \$11.65; Miss Georgia McNeal, 60 cts.

Total for month \$4,601.42.

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Dr. W. T. Derieux has been unanimously elected Corresponding Secretary of State Missions in South Carolina. For three years he has served acceptably as Assistant Secretary of Dr. T. M. Bailey. Dr. Derieux is most admirably qualified for this trying position. He will have the cordial support of his brethren. This is indispensable to the success of any Secretary. We extend the hand of fellowship. Possibly no state in the South is better developed on the mission question than South Carolina. All of the pastors; city, country, village, town etc. stress missions.

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A Bible Institute will be held in Murray Feb. 13-18.

## FOREIGN MISSIONS.

Since the ascension of our Lord there has been no justifiable place for argument as to the duty of sending the gospel to the heathen world. Indeed we find in Abraham's call and in Solomon's prayer at the dedication of the Temple intense appeals for effort to bear the light of life to those who sit in darkness. The work of the pioneer has been done by our fathers, it is our task to build the kingdom. We have now reached that stage in the foreign mission enterprise when it is almost possible to walk by sight. We have sown the seed of the kingdom in spots, in almost every land, and have found it indigenous to every soil. All the problems and perils of the past have been successfully met, there remains but one thing to do—to rally the forces of our Lord and bend ourselves to the task.

It was a supreme test to the faith of the widow of Zarepheth to be required to pour out the oil and to bake the cake for the prophet, using for the task all her scanty support, but in her obedience she revealed her kinship to God. We have passed far beyond that stake. Out of our great abundance we have poured but little and the store has increased a thousand fold, henceforth we can walk by sight, not fearing to lavish the oil, for the results of a little more than a century have proven foreign missions to be the best investment the people of God have ever made. Man did a great deal for iron ore when he awoke it from its bed of death and fashioned it into compass needles, but compasses have done far more for man. Electricity was glorified when it was brought forth from its hidden home from which it had ventured forth in occasional destructive flashes, and made to glow in constant beauty, but the returns to the race have been incalculable. What the commerce of the high seas, engaging as it does the battle

strength and sagacity of commercial giants, has done for the spinning wheels of New England, the cotton fields of the South the grain fields of the Northwest, missions have done for the churches. With the markets of the Orient open to the commerce of the West there will be heard the hum of the wheels of industry as never before. This and more will the occupancy of China do for our cause at home.

The discussion of the returns that have come to us would require many volumes. Indeed, upon careful study we will find that we owe almost all our achievements to the foreign mission enterprise. Of course, we cannot forget that to it we owe our hope in Christ. Our Teutonic forefathers in the Black Forest and the fair-haired Angles of Britton were the objects of missionary zeal of those, who in the long ago believed the Gospel was for the man beyond. Had the cry come from the Orient instead of from Macedonia we might still be in the sleep of ages, and missionaries from China would be telling to us the story of the Cross, while we drank our wine from the skulls of our enemies, and offered human sacrifices to appease a heathen god. Every Christian since the days of the church of Jerusalem owes his knowledge of Jesus and his hope of Heaven to the same cause which engages our minds today.

Foreign missions have given to our denomination a new consciousness. When Judson and Rice called to us from beyond the seas we were a feeble, unorganized folk, scarcely stronger than our membership today in a single State. Our gatherings lacked the noblest purpose and were devoted to self-improvement and the discussion of a treasured but lifeless Calvinistic faith. Few voices were lifted in defense of that doctrine around which all others cluster, and that, too, in an age which applied the severest tests of orthodoxy. In less than a quarter of a century a new life of the denomination found expression in

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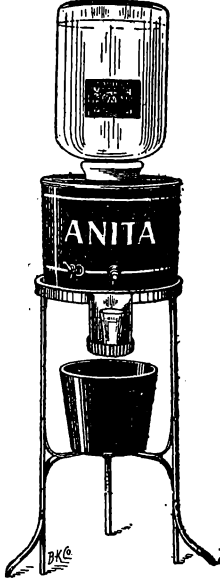
central organizations in every State. These men who lived prior to the Triennial Convention were faithful, unselfish, true; they wrought nobly and it does not lie within our province to censure. In a true sense theirs was a labor of great faith, for they wrought in partial darkness. They knew but little of the outside world, all doors were barred against the Gospel and their faith had not been enriched by the splendid pur-

pose and vision that enrich ours. That was a great day in the early church when the Holy Spirit said, "Separate me, Barnabas and Saul;" it was the day when the church first assumed the task for which it was called to being; the church which at first found all the work in the home in which it was born has now conceived a kingdom as wide as the earth and himself the conscious agent of its establishment. Society has made im-

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mense strides from the day when its mother fought for the life of her orphan on a roof shed in London was heard round the world. No one hesitates to say which civilization is the nobler, that which cares merely for its own or that which hurries to the stricken islands of the South Seas with cargoes of grain.

The missionary enterprise does not constitute a separate department of work to work we are but loose tied, and which we can support with our own caprice. It is the arms of a strong man, glorifying his whole being in the performance of the most ennobling of all tasks. As the Sistine Madona glorified Raphael and St. Paul's Christopher Wren, so the missionary enterprise ennoble the body which thrusts forth its arms to lift the lowly and light the lost. The missionary appeal does not come wholly from without, like the cry of the hungry child, it is the parental instinct within, impelling the church to nourish the starving with the Bread of Life. It is the expression of a divine passion which seeks to lay at the feet of its conquering Lord a redeemed world. When the intellect discovers some hidden truth of God, the whole man is ennobled and even his dust becomes precious.

W.

### DELEGATES TO W. M. U.

The annual meeting will be held in Baltimore, May 11th. Each State is entitled to twenty delegates, who must be appointed by the State Central Committee. All ladies expecting to attend are requested to send their names to the undersigned, and the selection will be made as fairly as possible.

MISS E. S. BROADUS.

Chairman C. C., 1227 Third avenue, Louisville, Ky.