

The

KENTUCKY

MISSION

MONTHLY

The field is the world.

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

Teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you alway, even unto the end of the world. Amen.

And He said unto them, Go ye into all the world, and preach the gospel to every creature.

Ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the earth.

If ye love me, keep my commandments.

He that hath my commandments, and keepeth them, he it is that loveth me:

If a man love me he will keep my words: and my Father will love him.

And why call ye me, Lord, Lord, and do not the things which I say?

“LET HIM THAT HEARETH SAY COME”

Now Ready

Theodosia Ernest

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Illustrated.

Originally written by
REV. A. C. DAYTON
Revised by his Daughter,
Lucy Dayton Phillips

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as originally written, we would
suggest their re-reading it. A
Treat is in Store for Them.

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**RELIGIOUS
LITERATURE**

THE KENTUCKY MISSION MONTHLY

“LET HIM THAT HEARETH SAY COME”

VOL. VI.

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No. 6

THE MOUNTAINS AND THEIR NEEDS.

Our meeting is doing very well, considering the strong opposition we have on all sides. I do not know how this situation has been represented to you, but in my judgment we have the hardest situation here that we have in all this mountain country. This country is completely in the hands of the United Baptists. They have churches all over it. The political power is in their hands, and everybody knows it. They know it, and are using it. Even a school teacher cannot get a position unless they give their consent. No man need to run for office unless he can control the U. B. vote. Hence a man is working against, almost if not altogether, an impregnable situation. People who are convinced that we are right will not join us unless it is some irresponsible person. We have only two respectable people in our church here, and one of them, the only live member we have, is going to move to Oklahoma. The other member has served one term as County Court Clerk and is nominated to succeed himself. He is absolutely inactive from fear. I have had more support in my meeting from the U. B. members than from him. We have had six professions. Those who would come to us are holding back until they see what will be the outcome of this situation. I think we will get a fine young man Friday night. He is teaching and cannot be here during the week. He says his lifework is to preach. His parents want him to be a lawyer, but he says he cannot be satisfied to do anything but preach.

The Presbyterians have changed this situation considerably. They came in here about six years ago and went all

over this county establishing Sunday schools, putting in their literature. The Baptists soon objected to their literature, and all the schools have gone down except one. But it opened the eyes of these United Baptists. They saw unless they did something they would lose out. They took the matter up and fought it out in their association, and declared in favor of Sunday schools. The church here has a Sunday school, and is, in a way, advocating progress along the lines we are at work. But they hate us as bad as they do the Presbyterians, because they think that we have come in to break them down. About half of the U. B. church here believe like we do, but instead of leaving their church, they are trying to develop it along our lines of work. They have an organ, a Sunday school, prayer meeting, favor a B. Y. P. U., and say they believe in missions. The Presbyterian school and the effort the Presbyterians are putting forth here have stirred up these people to do something, but they have no such idea as leaving their church and coming to our church.

It seems to me the best thing to do is to locate a man here to work with these people, help them establish Sunday schools, using our literature instead of that published by Cook & Co., and help them in every way to a larger field of usefulness. They have some noble young men and young ladies who teach in the free schools. In the first place, they naturally want their churches to come out and do something. But they will not leave them for two reasons. Their parents are in the church, and they hate to leave them, and then, if they were to leave the U. B. church, their teaching would largely be at an end. They could not get another school. Now, while we have this young blood in the church to

help, it seems to me that if the proper efforts and steps were taken, in the course of four or five years we could win all these churches to our way of believing and doing things. Prof. ———, the principal of the public school here, says he believes just like we do, and is doing all he can to get his church to take hold of things that are worth while. He is superintendent of their Sunday school. He is doing a great work among them.

Unless something is done to develop these Baptists along our lines, the Presbyterians are going to take this country. They stand ready to furnish them all the literature they want. They are educating their children and sending them back to their parents in love with the Presbyterians. In a very short while the Presbyterians will establish schools among these churches, if we do not. Every fall the Presbyterians go all over this county distributing clothes to the poor. In this way they are winning the people. They are beginning to say now that the Presbyterians are the only people that are doing anything for the country. We need a man to come here to work with these churches and lead them out. Their leading men tell me that if we will send a man here to work with them, and not against them, to help lead their churches out to do something, and not to weaken them, they will join in the work, and a strong following can be had all over the country. Don't come to discuss foot-washing, but to hold meetings, establish Sunday schools, and get the people to work. I wish you had time to come here and stay a few days and see this situation. Unless we do something within the next year or two, this whole situation will be lost to the Baptists. The Presbyterians are laying a foundation in this country that will revolutionize it within the next ten years. Just let them educate these boys and girls and send them back home with new visions and power until they can count them by the score. Then let an

evangelist of their faith come in and evangelize this county with the dead condition of the Baptist churches that now exists, and they will plant churches all over the county.

I will hold on here until Sunday night. I do not know what will be the results. Some of our converts are wanting to join us, but they are being held back by their people. Our Sunday school is dead. One of our best women, the organist, moved away about a month ago. The superintendent will leave for Oklahoma the first of November. The rest of the membership that live here is poor, and most of them live such lives that they are a reproach to the cause.

Unless some man joins who will take hold of the work, we are without a Sunday school. Since the U. B. people have a Sunday school the element in their church that believe our way have gone to work, and they have a very good Sunday school.

I hope the situation can be handled so as to save the Baptist cause in this country. Fraternally yours,

Hyden, Ky., Sept. 13, 1909.

Dear Brother Powell:

I entered a field about fifteen miles below Hyden, on the Middle Fork river, in one of those large bends in the river, where there were girls fifteen years old who had never been to church. I commenced on Friday night, September 3; closed Sunday night, September 12. The results: Eighteen by baptism, three approved for baptism, seven by restoration, and a church to be organized at once with thirty-six members. I had no one to help me; I did all the singing and preaching, too. But the Lord greatly blessed me. I came very near having some household baptisms. I baptized out of one family the father, a man fifty years old; three daughters and a son. Out of another, the father, mother and one daughter. They were all deeply

moved, and seemed to be greatly in earnest. There was no persuasion, only the word of God preached, and it had its effect and the people acted on it. May the Lord bless you in your labors and give us a great ingathering of souls this year. Pray for me. Fraternaly yours,
LEWIS LYTTLE.

Here is a sample of what our Church Building Fund is doing:

Elder W. D. Powell, D. D., Louisville, Ky.—Dear Brother Powell: Yesterday, after raising \$150 on the spot, I, for the Richland Baptist church, in Butler county, dedicated their new house of worship free of debt. You doubtless remember that the State Board gave this church \$50 some months ago. That little amount has encouraged them to build a house worth \$1,000, where the people thought it was impossible. Truly yours,
A. B. GARDNER.

Whitesburg, Ky., Sept. 1, 1909.
Rev. W. D. Powell, D. D., Louisville, Ky.:

Dear Brother—We have been expecting you for some time, and hope you will be able at an early date to make us a call. Our last meeting was not so great as the previous one in regard to numbers, as there were only three baptized at the close of the services. But we had a revival, nevertheless. Our total membership at present is 52.

I was up on Collie (a place about five miles from Whitesburg) last Sunday and had a good meeting. Some four or five came forward for prayer, and one young man made a confession.

We feel that we can organize a mission station at this point. The people are eager for the gospel of Christ, which is the power of God unto salvation to every one that believeth. We are very anxious to know about the Presbyterian property, as we feel that our work is crippled to a certain extent on account of having no house of worship of our own.

When do you think you can be with us? I am expecting to make a trip to Live Fork next Friday and preach there on Sunday. It appears to me that we ought to have the Sunday school secretary with us before long, as we expect to organize two more schools on this trip. Thanking you for the tracts, and hoping that you and yours are well, I will close. From your brother in the Lord,
G. F. DAVISSON.

“We find ourselves greatly interested in foreigners when they reside in their own land; so much so, in fact, that we send our best men as missionaries to them and pay their traveling expenses. But when the Lord puts it into the heart of these same foreigners to come to our shores, paying their own traveling expenses, instead of rejoicing, we are disposed to turn away from them in despair. They do not look so picturesque near by. This is only the semblance of the true missionary spirit—a counterfeit, not the real coin.”

—o—

Our money is as much a part of our covenant relations with God as our words or deeds. If we receive freely and fully, we must give in like manner. We must do right in order to be blessed. In Malachi, the bringing of the tithes and offerings was the one condition of opening the windows of heaven and pouring out blessings, until there would not be room to contain them. Get busy and come together in prayer. A revival does not depend on an evangelist, but our fulfilling certain conditions.

—o—

A business man possesses a call and a mission. It should be as sacred to him as a place of prayer. His place of business is his sphere of religious life. He is a steward of God.

—o—

There is no place in the kingdom of heaven for one who loves or makes a lie.

.....KENTUCKY MISSION MONTHLY.....

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Louisville, Ky.

W. D. POWELLEditor

PRICE 25 CENTS PER YEAR.

Entered Feb. 5, 1903, at Louisville, Ky.,
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Congress March 3, 1879.

THE STATE BOARD OF MISSIONS
Meets at Norton Hall,

Tuesday, November 2, at 2 p. m.

J. M. WEAVERPresident
E. G. VICKRecording Secretary
R. E. REEDAss't Secretary
W. D. POWELL ..Corresponding Sec'y

Mr. Theodore Harris left his property to the General Association of Baptists in Kentucky to aid needy churches by loan. An interest of 3 per cent. is to be paid to cover the cost of administration. To comply with the instructions of the will, it will be necessary to employ a lawyer, a secretary for that fund, a stenographer, and, when the entire amount is paid in, it will require three field men. It will be thirty or forty years before the entire amount will be paid over, and it may be several years before any large amount will be transferred to us. The interest will not more than cover the cost of administration.

Our State work will require \$20,000 during the present year for church building purposes. We hope to complete from 75 to 100 houses of worship. Do help us in this glorious work.

We need more than \$3,000 each month to pay our State workers. We are asking for \$5,000 this month and next, as we are overdrawn. Please give this request your prayerful attention.

Many of our churches are amply able to give us \$1,000 per annum for our

State workers. We must enlarge.

Pastor, bring State missions prominently before your people, and head the offering with a liberal gift. Nothing stimulates like practicing what you preach. We need your sympathetic aid and co-operation. You are our key-man.

We have received to date \$10,000 more for missions than we received to the same date last year!

We need a revival, not so much for more Christians, as more Christian, quality rather than quantity; men dead to the law, the world and self, and alive to Christ. The relation of Christ to property is practical. Piety accepts Christ's rights.

Revivals are not unnatural excitements, attended with excesses and unnecessary reactions. Revivals are the operations of God's spirit on prepared hearts, who have complied with certain conditions. Waiting is essential, that we may thoroughly realize that the blessing is from God, and that it comes only through Christ, who has received all power.

J. T. JOHNSON



OPTICIAN

HOME PHONE 617

CUMB. MAIN 617

552 FOURTH AVENUE

LOUISVILLE, KY.

With the Scriptures and the Spirit who made the Scriptures, we have enough to know the way of life.

—o—

A little authority and a little prosperity are want to make some proud. This self-confident state of mind and heart unfits us to receive blessings, and we are cut off from them.

—o—

We must not permit the success we enjoy in our missionary enterprise in Kentucky to cause us to become confident and careless. Without Him we can do nothing. Humility, prayer and repentance are the essential conditions on which God bestows His blessings. Prayer is the natural outgrowth of humility, and prayer secures every blessing of God.

—o—

Superintendent W. B. Pope has doubled the offerings for State missions in Indiana. He is a great worker, and reports \$13,000 received to date.

—o—

The Baptists in the North propose to raise this year for missions, \$973,920.

—o—

Plotting, conspiracy and the like have no part in the method of the Master to extend His gospel. Any kind of concealment or dissimulation will arouse the deadly enmity of the human mind. Jesuitism has been banished as a thing to be feared and hated. There must be frankness, sincerity, and a straightforward, earnest course in the administration of church affairs.

—o—

In Georgia, Mississippi, Alabama, Virginia and South Carolina more than 50 per cent. of the Christians are Baptists. The Baptists lead also in Kentucky, Florida, Tennessee, Arkansas and Texas. The Methodists lead in Oklahoma. The Roman Catholics lead in Louisiana, District of Columbia, Missouri and Maryland, we are sorry to say. We must employ more vigorous methods to evangelize the Catholics.

Dr. R. J. Willingham has been the honored and beloved Secretary of our Foreign Mission Board for seventeen years.

—o—

Georgia Baptists have moved forward grandly in their gifts to State missions. Kentucky Baptists must continue to enlarge their gifts until the entire State is occupied by an adequate force of workers.

—o—

Thirty-nine per cent. of the church members in the South are Baptists. The ratio is greater in Kentucky, where more than half the evangelical Christians are Baptists.

—o—

The Northern Presbyterians have 50 schools in the mountains of the South, costing \$118,000. The Baptists have 26, costing \$64,122. The Presbyterians have 3,906 pupils, the Baptists 4,516.

—o—

The Disciples spent \$67,000 in State missions in Kentucky the past year, and report 1,500 baptisms. Baptists spent \$48,000, and report 3,500 baptisms. A Baptist dollar will accomplish more in mission work than any one else's dollar. One-half the converts in foreign mission fields are Baptists.

—o—

The people of the mountains should have peculiar claims on us. First, because they are native-born Kentuckians; second, because they are Anglo-Saxons—our own blood; third, because they are overwhelmingly Baptist in sentiment; fourth, they have fallen behind in the race through over-neglect; fifth, our religion invariably produces a better civilization, and corrects those evils which have given a backward tendency to multitudes in this vast, neglected field.

—o—

Our evangelists, mission pastors, colporteurs and teachers are having wonderful success in reaching the masses of our mountain people.

Our field is "every creature"—every Jew, every Catholic, every rich man, every poor man—every man.

—o—

Brother Terry Martin, of his own accord, has resigned as joint evangelist of the Graves County Association and the State Board. Our brother has held some meetings in some very destitute fields, and he was not satisfied with the results. The work does not run even with the very best evangelists. Brother Martin is a faithful minister of Jesus Christ and a true Baptist.

—o—

Rev. J. Dean Adcock has been appointed State Evangelist and will be located at Pikeville. He has been laboring successfully in Louisiana, where he is held in highest esteem. He is a fine Sunday school worker and denominational leader. He will be found in the forefront of our constructive forces. He brings things to pass.

—o—

The State Board has voted to build a \$5,000 house of worship in Pikeville.

—o—

A suitable house of worship will be erected at once in Salyersville. We have a good lot. This will mean much to our work in Salyersville and Magoffin county. It really begins to look as if the Baptists intended to take the mountains for Christ and the Baptists.

—o—

I go to Narrows, Ky., next Sunday for the purpose of trying to raise the debt on the house of worship. It has interfered with the work of the church for some years.

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The environment of our country churches demand that they shall be enlarged. There must be room for Sunday school classes and young people's and teachers' training classes. No church can do its best work inside of four walls. Adequate equipment is essential to the highest measure of success.

Christ is the power of the gospel, not preaching. Theology is not power, but Christ is.

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Missions is a principle which compels continuous expression by giving. It requires a constituency rather than a collection.

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Painstaking information usually leads to enthusiastic indorsement and support. We are responsive to those appeals that we appreciate.

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Mission study classes should be introduced into all of our churches. This will bring us more generous offerings of life and money for missions at home and abroad. Do not delay, but organize a class.

—o—

A pastor who preaches and practices giving will find a surprising response on the part of the people. Weekly giving to missions is simple, suitable, systematic, scriptural and successful. Try it!

—o—

Every Baptist family in Kentucky should subscribe for and read the Kentucky Mission Monthly, Our Home Field and the Foreign Mission Journal. Taken together they cost only 60 cents a year. Send us your subscription today. Pastor, send us a club. Much Baptist power is wasted for the want of information.

—o—

We will never give as the Word of God requires until we have a deep appreciation of the cost of our salvation. One who has had an experience of grace is conscious of an over-mastering impulse to give it to others. We must give from principle, and not by spasms. A simple, systematic and proportionate rule is found in the New Testament: "Upon the first day of the week, let each one of you lay by him in store as he may prosper, that no collection be made when I come." This is practical and educational.

Woman's Missionary Union of Kentucky

KENTUCKY CENTRAL COMMITTEE

Miss E. S. Broadus, chairman, 1227 Third
avenue, Louisville, Ky.

Miss Willie Lamb, secretary and treasurer,
Box 396, Louisville, Ky.

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Shimonoseki, Japan, property.

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Training school, support and endow-
ment.

Margaret Home.

Mountain schools.

Bible fund.

A Message From Miss Hensley.

I want to plead for more thorough consecration among our dear young people. God has a place for every life, and do not, by living far from Him, fail to hear His voice, and fail to fill the space He has given you.

As we work, let us pray. The power of the living God is available power. We need more intercessors. More things are wrought by prayer than this world dreams of. I certainly believe you can have as great a part in my work here as I myself, for God will hear and answer.

While you work and pray there, we are asleep, and while you sleep, we work, and thus the sweet old story is constantly being told.

Mrs. J. P. Creal.

Five new Young Women's Associations were reported by Mrs. Creal at the last meeting of the Central Committee.

New Vice Presidents.

Several changes have been made in the Vice Presidents of Associations, occasioned by removals or ill health. In the case of Goshen Association, the vacancy has lasted long, and we are heartily glad to welcome our new co-worker, Mrs.

Mrs. J. W. Stevenson is now Vice President of Elkhorn, her address being R. R. No. 7, Lexington. Mrs. C. B. Hinkle, of Bardstown, takes the place in Nelson county of Miss Mattie Wilson, whose serious illness is so much regretted, and in Little River, Mrs. Otie Wood, of Princeton, takes up the work laid down by Mrs. Gabby when she moved to Florida. The question has been asked, "Why are these ladies called *Vice Presidents*?" Because there is only one President, who is the presiding officer of the Woman's Missionary Union of Kentucky.

The Training School opens with a large attendance, 38 having been accepted as students. The Kentuckians are Miss Baker, from Henderson; Misses Fox and Price, from Winchester; Miss Morris, from Newport; Misses Montfort and Florence Powell, from Louisville, the latter being the daughter of our Secretary of the State Board of Missions. It is very important that contributions for the current expenses of the Training School be sent in speedily, and the endowment is an object for which we are also striving, hoping to reach soon the \$20,000 that the Union is morally bound to raise by the terms of the Sunday School Board's gift of the building.

Enlistment

Is one of our main objects in October—winning recruits to our ranks from among those who belong to no missionary society. A personal invitation will often bring them to a meeting, and a conviction that they are needed in our

work will help to hold them. Each society is urged to report to the Central Committee how many new members are received in this campaign. Write it on a postal card and send to Miss Broadus or Miss Lamb, or include it in your quarterly report.

—o—

During the past year the more than 33,000,000 church members in the United States gave \$7,500,000 for foreign missions. They gave 100 times as much for tobacco, 90 times as much for jewelry and plateware, 29 times as much for candy, 11 times as much for millinery, one and one-half times as much for chewing gum, and the same amount for pet dogs. Where is the difference between believer and unbeliever if the amount given to Christ is such a small percentage of the amount spent on self? We were asked to aid the reading of the letters at a Baptist Association recently, where four-fifths of the letters reported nothing contributed, except an insignificant sum for printing the minutes. Like cable companies, they used the cipher code in making their reports. Little wonder that they reported an actual loss in membership.

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Evangelist S. M. McCarter has preached every day since July 15. He has just closed a meeting at Big Sinking church, Wayne County Association. There were 22 additions, 16 by baptism.

—o—

Missionary Osborne and Brother Fields held a meeting at Short Creek, Leslie county, resulting in eleven conversions and baptisms. Short Creek is one of Brother Osborne's stations. Brother Osborne is now in a meeting ten miles from Hyden, towards Harlan county. In that half of Leslie county there is no church, and the people seldom or never hear preaching. It is expected that Brother Fields will do much to open up this territory.

OUR STATE BOARD AND THE CITY PROBLEM.

Each year the trend of our population is towards our great cities. Thousands prefer a stuffy, cramped room in a city to an airy home in the country. All roads lead to the city. Each year stronger forces impel the country boy and girl to seek employment in the cities. Here a thousand evil influences confront them. We must take the gospel to these multitudes by personal contact.

We are purchasing lots at strategic points and erecting mission churches. We are increasing the number and the working power of our churches. We have built a beautiful house of worship on Eighteenth street and another at Fortieth and Broadway.

—o—

We will soon begin the erection of a church house in South Louisville.

—o—

Liberality enlarges a church. This can be secured by persuasion rather than by denunciation or ridicule. Inspiration comes from contact with God. Nothing secures this more surely than prayer and benevolence. Devotion to God and to humanity are the foundation of our life. Beneficence has been the inspiration of the churches in all ages.

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The Baptists in Vermont spent the past year \$12,840 for State missions. They have built three chapels during the year. Forty-seven pastors had their salaries supplemented. There were three evangelists and 518 baptisms—the largest number reported since 1876.

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State Evangelist Sledge is in a meeting with Missionary Gates at South Side church, Covington. Let prayers ascend for a great blessing to rest on them.

—o—

Fifth-street Baptist church has been enabled to make some extensive im-

provements through a loan made them from our Church Building Fund. We are always glad to serve any needy Baptist church. The brethren must furnish us with the sinews of war.

—o—

Rev. Gilbert L. Harney has made a specious plea before the Baptist Pastors' Conference in Boston for the union of Baptists and Disciples. The Baptist faith has not changed one iota, since Alexander Campbell and his associates went out from us and did all they could to destroy our churches and people. Now if they find their position, such as ignoring the work of the Holy Spirit, baptismal regeneration, apostacy, open communion and many other points, untenable, let them come before our churches one by one and be received for baptism, provided they give evidence of the new birth, which their founder denied.

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Our pastors must be wide awake on the subject of missions and teach the people their duty to the lost.

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The following letter from one of our workers will indicate the conditions that prevail in certain sections of the mountains. These United Baptists, holding the same articles of faith with us, should identify themselves with our General Association.

—o—

The new church house at Mentor, Ky., will be dedicated on Sunday, October 31. We hope that there will be a large attendance.

—o—

Hawesville church needs a live pastor. Several churches in the vicinity would join in supporting a man for all time.

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Rev. J. M. Haymore, of Norfolk, Va., would like to locate in our State.

—o—

Brother Amerson had a fine meeting in Inez, Martin county. Nine grown

people were converted and fourteen children.

—o—

As we go to press the sad tidings come of the death of Miss Eula Hensley, of Hardinsburg. A year ago she went as a missionary to China. She had made a brilliant start in her work and was greatly beloved by all who knew her.

—o—

If you think of resigning as pastor, do so, but do not be holding it as a threat over your people.

—o—

Our hearts are rejoiced at the healthy increase in our monthly receipts. Brother pastor, if you continue to stand by us, Kentucky will cover herself with glory by the forward move she makes in mission offerings. The Lord be praised.

RECEIPTS FOR SEPTEMBER.

Long Run Ass'n, from the following churches: Taylorsville, per John H. Reid, \$84.75; Hazelwood, per L. M. Render, \$8.30; Eighteenth and Bolling, per B. V. Bolton, \$3; Third Ave., per L. M. Render, \$26.52; Calvary, per W. H. Johnson, \$32.58; Deer Park, per W. P. Hall, \$41.15; Crescent Hill, per N. C. Shouse, \$30.57; Fourth Ace., per Oscar W. McCarty, \$113.75, per D. M. Pressly, \$17.75; Clay St., per Mr. Duvall, \$2.51; Beechland, per S. S. Foss, \$369; Immanuel, per Dr. R. G. Fallis, \$36.95; Lyndale S. S., per W. H. Rowland, \$1.91; Lyndale, per W. H. Rowland, \$1.98; Cedar Creek, per L. M. Render, \$14.90; Jeffersontown, per L. M. Render, \$40.25; King's, per L. M. Render, \$14.50; Long Run, per L. M. Render, \$18.83; Elk Creek, per L. M. Render, \$21.42; Little Flock, per L. M. Render, 90c; Twenty-second and Walnut St., per L. M. Render, \$61.49; East, per J. C. Shouse, \$15; Hazelwood S. S., per W. E. Bachus,

\$2.29; Walnut St., per Miss F. Moses, \$2; Oakdale, per E. L. Averitt, \$15.45; Broadway, per T. J. Humphrey, \$105. Sulphur Fork Ass'n, New Castle ch., per W. D. Powell, \$20; per W. J. Morris, \$572.69; per W. D. Powell, \$10.20. N. Concord Ass'n, Barbourville ch., per J. T. Stamper, \$1.73. Central Ass'n, per J. A. Boulware, \$100; per J. R. Durrett, \$1. Graves County Ass'n, from following churches: Per Terry Martin, \$5.40; per W. M. Wilson, \$100. Stevens' Valley Ass'n, per J. F. Rogers, \$135.29. Blood River Ass'n, per H. B. Taylor, \$41.20. Ohio River Ass'n, per J. S. Henry, \$300. Greenup Ass'n, per F. E. May, \$25.15; Pollard ch., per F. E. May, \$5; Geigerville ch., per W. D. Powell, \$1.76; per W. D. Powell, \$19.50. Rockcastle Ass'n, Livingston ch., per Mrs. George Pope, \$5.30. West Union Ass'n, First ch., Paducah, per W. E. Covington and wife, \$40; First ch., Paducah, per J. R. Puryear, \$50. Little River Ass'n, per W. D. Powell, \$1,000; Eddyville ch., per W. D. Powell, \$15 50; Kuttawa ch., per W. A. Saxton, \$26 84; Princeton ch., per W. H. Rich, \$90.20. North Bend Ass'n, Erlanger, per H. M. Harris, \$60.50; Immanuel, per L. A. Cooper, \$14.81; per F. P. Gates, \$26.10; per T. M. Swindler, \$338.39.

Bethel Ass'n, from following churches: Per W. P. Wilks, \$7; Crofton ch., per W. P. Wilks, \$21.15; per H. H. Abernathy, \$196.12; Forest Grove, per George F. Dorris, \$5. Little River Ass'n, W. C. Binns, \$4.50. Wayne County Ass'n, from following churches: New Charity, per S. M. McCarter, \$21.40; Stubensville ch., per Joe Alexander, \$7; Monticello ch., per S. M. McCarter, \$65. Elkhorn Ass'n, Midway ch., per Malcom Thompson, \$27.41; Hillsboro ch., per J. P. Jenkins, \$93.37; Paris ch., per Wm. Clark, \$33; Porter Memorial ch., per Malcom Thompson, \$10.02. Bell County Ass'n, Pineville ch., per S. H. Tabb, \$16.50. Shelby County Ass'n, Bethlehem ch., per W. D. Powell, \$56.50; per J. T. Middleton, \$18. Nelson Ass'n, Cox's Creek ch.,

per N. F. Jones, \$111.35. Campbell County Ass'n, from following churches: Per W. A. Mauser, \$6.85; Newport ch. per R. E. Kuhnheim, \$105.27; per C. E. Baker, \$64.96. South Ky. Ass'n, per D. S. Riffe, \$58.35. Union Ass'n, from following churches: Per C. M. Jewett, \$550.90; Fairview ch., per R. A. Barnes, \$34.90. Freedom Ass'n, from following churches: Salem, per J. R. Hunt, \$6.25; Burkesville, per J. R. Hunt, \$10.60. Enterprise Ass'n, Prestonsburg ch., per W. H. Sledge, \$239.10; per Claude Stephens, \$17.55; per W. D. Powell, \$10. Breckinridge Ass'n, from following churches: Hills Run, per J. P. Jenkins, \$27; per E. B. English, \$53.34.

Three Forks Ass'n, Hyden ch. per A. S. Petrey, \$80. Bays' Fork Ass'n, per J. A. Read, \$138.18. Tate's Creek Ass'n, Waco ch., per R. A. Barnes, \$42.05. Owen Ass'n, per F. M. Goddard, \$80. Muhlenberg County Ass'n, per E. S. Wood, \$7.20. Landmark Ass'n, per W. D. Powell, \$15. Boone's Creek Ass'n, per W. D. Powell, \$15.40; per W. P. Hieatt, \$70. Franklin Ass'n, per L. D. Stucker, \$103.95. W. M. Societies, as follows: Taylorsville ch., per John H. Reid, \$46.55; David's Fork ch., per Mrs. Lula W. Gahagan, \$25; Smith's Grove, per Mrs. G. C. Garman, \$30.50; First ch., Lexington, per Miss Sallie E. Adams, \$10. B. B. Band, as follows: Per Mrs. W. A. Evans, \$1; Miss Maggie Kuhnheim's S. S. class, per Miss Leora Wood, \$1. Book Sales, as follows: Per L. T. Wilson, \$1.20; per E. L. Averitt, 25c; per T. P. Edwards, \$3.50. Individual gifts, as follows: Per Prof. Ezra L. Gillis, \$5; per W. D. Powell, \$26. Home Board, \$386.64. Milan Banking Co. (money borrowed), \$1,000. Journals, as follows: S. M. McCarter, \$8.90; O. M. Shultz, \$1.20; R. A. Barnes, 50c; T. B. Rouse, \$1.20; C. T. Brookshire, \$1; H. B. Taylor, \$1.20; Mrs. L. B. Porter, \$3.60; F. P. Gates, \$1.10; R. A. Barnes, \$4.80; J. M. Osborne, 25c; Mrs. Byroo Crooke, \$4.60; J. K. Smith, \$1.20; Anne Allen, \$2.90. Total, \$8,268.20.

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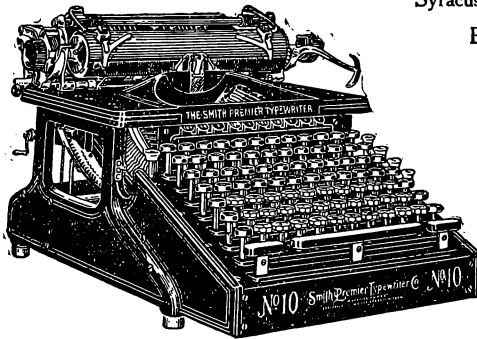
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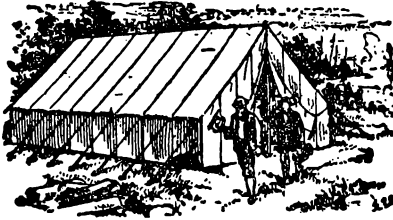
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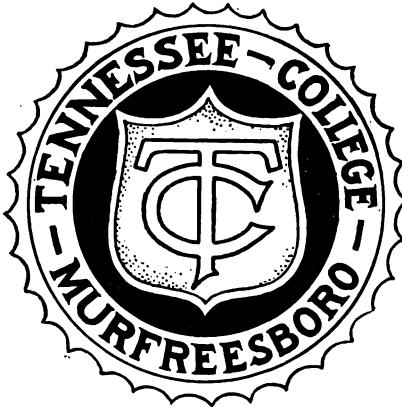
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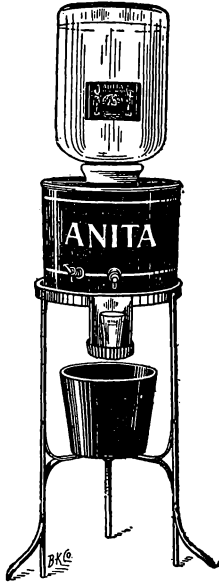
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