

The

# KENTUCKY

# MISSION

# MONTHLY

The field is the world.

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

Teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you always, even unto the end of the world. Amen.

And He said unto them, Go ye into all the world, and preach the gospel to every creature.

Ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the earth.

If ye love me, keep my commandments.

He that hath my commandments, and keepeth them, he it is that loveth me:

If a man love me he will keep my words: and my Father will love him.

And why call ye me, Lord, Lord, and do not the things which I say?

"LET HIM THAT HEARETH SAY COME"

**Now Ready**

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Revised by his Daughter,  
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**RELIGIOUS  
LITERATURE**

# THE KENTUCKY MISSION MONTHLY

"LET HIM THAT HEARETH SAY COME"

VOL. VI.

SEPTEMBER, 1909

No. 5

## THE MOUNTAINS AND THEIR NEEDS.

Much attention of late has been called to the mountain section. Much has been already about our resources. We have but one source of wealth in the mountain country now; there used to be two, but the timber is gone. The best timber has been bought and put on the market. There remains the coal deposit, as rich as can be found in this country. The capitalists are turning their attention in this direction at present as never before. Large coal operations are being opened in the Big Sandy Valley. Northern men are coming to make their homes, at least for a number of years. The towns in the Valley will soon become rich and enlightened. In fact, these mountain countries will become influential and rich.

Just a word about our people. Many bad things have been done in the mountains, but all of these bad things have been done by bad people. Our good citizens have suffered at the hands of a few outlaws. The majority of the mountain people are as fine citizens as you will find in the land. Many of our people are well fixed, with large bank accounts. Some of the farmers are large owners of bank accounts, etc.

### *Religious Outlook.*

This is very fine. All are ready to hear the word of God explained. No people love the old Book better. They will ride ten and twelve miles to hear preaching. I have found every superstition almost preached by the traveling preacher. Mormonism, sanctified, sinless

rot, etc. The people are quick to accept the Scriptures when presented.

### *The Needs.*

The people need some things that are enjoyed by the cities of the plain, but not everything. They need houses of worship. Dr. Powell never did a greater thing for the State than the establishing of a loan fund. Our people in the mountains have no places to worship. It is no unusual thing to gather five or six hundred people in a grove to preach to them. This, of course, can only be done in warm weather. We could now build five or six new houses of worship in the Big Sandy Valley to great advantage to the people and the work in the future. Salyersville must have a house; it should not cost less than \$2,500. Pikeville should have a house to cost at least \$5,000. Prestonsburg should by all means have a church house to cost not less than \$5,000. Middle Creek should have a house of worship. Richardson Station, Louisa and other places in the Valley. Other denominations are at a loss to know what to do with this situation, because the people are Baptists. We need men to preach. I mean strong preachers. They have plenty of preachers now, but what we need above everything else is strong men. The people will not follow a weak, spiritless preacher. I should like to speak about Hindman, one of the most cultured towns in the mountain country; the Baptist must have a strong preacher at this point. The Methodists have been doing their best here, but the water is too deep for Methodists to do much. Presbyterians also are doing their best, but these people have been reading the wrong book to ever become Presby-

terians. The W. C. T. U. school is located here, it is called undenominational, yet nearly all the teachers are Presbyterians.

If you had a strong Baptist man located here he could not only take Hindman, but the county. This is true of almost every county seat in the mountain counties.

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The most important thing for our mission work in Kentucky is men qualified to do the work. Our workers must be God-made and God-kept men. Men who have realized the power of sin and the remedy for sin. They are liable to have a hard time and must have enduring qualities. The missionary should be the best informed man in the congregation, and able to expound the Scriptures.

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Love God's ministers and strive to help them. Avoid a petty, nagging criticism of them, which is unjust and even wicked. Such unkind treatment will sometimes take the heart out of a good man.

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"The work of this world is done by a few;  
God asks that a part be done by you."

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Baptists stand for an open Bible and believe that there is power in the word. We must push the circulation of the Bible with unabated zeal.

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Our Baptist principles have been a great blessing to mankind, maintaining Bible religion and all that ennobles in the institutions of civilized society. Luke-warmness in denominational attachment on our part is inexcusable. This is all the more important because of a disposition in some quarters to speak disparagingly of our Baptist heroes and those principles which have secured religious liberty and the emancipation of the intellect.

Kentucky has her own peculiar needs and destitution. This is not Texas, neither is it Virginia. Our forces are stronger, better organized and more harmonious than ever before in our history. Heart to heart and hand to hand we can take Kentucky for Christ and the Baptists. Our ministers need to be more brotherly, affectionate and united. Let us eliminate the disposition to criticize and find fault. We too often misinterpret and misapprehend the motives of each other. "Let each esteem others better than themselves." Let us be cohesive and co-operative. Away with jealousies, bickerings and unkind criticism! Let each be able to say, "I magnify mine office." Lord give us a united brotherhood of ministers.

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Bro. McKeehan is in a meeting at Jackson, Breathitt county, with Missionary Morris.

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This is no time for a Baptist to stand with folded arms, we have work enough demanding our attention to fill hands, head and heart. The waste places must be built up and sons and daughters born unto the Lord. God long ago settled the question that we are our brother's keeper. "None of us liveth unto himself" "To every man his work," and "To every man according to his several ability."

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#### THE SANDY VALLEY'S GREAT LOSS.

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Last Wednesday morning as the Chesapeake & Ohio passenger train pulled out of the Sandy Valley it carried away from our people, in the persons of Bros. W. H. Sledge and W. C. Roof, two of the greatest Christian workers that ever visited this section.

One year ago they came to Prestonsburg and began a series of meetings where there was no Baptist Church and never had been, and out of a population

in our little city of some 1,200 people, not over five could be found who adhered to Baptist doctrines. The Southern Methodist church, the then leading church of the town, which had been established many years ago, and the Presbyterian church were both without a pastor and the town was what one might term "religiously dead." The College that had some three or four years ago flourished in our town with an attendance of over 500 students had left us and located at Louisa, Ky., and the old Methodist church was hardly ever opened for preaching, unless it was when the Elder would make his quarterly visits.

At the close of the five weeks meeting held by Bros. Sledge and Roof, a church of 184 members was organized and today at the close of the year we have a flourishing church of 244 members who have contributed during the year to the church more than \$1,000, and the Prestonsburg Baptist Institute established here closed its last year's session with an enrollment of 314 pupils, and all this great achievement was due to the utiring energy and Christian labors of our Bros. Sledge and Roof. Today our people are happy, the Methodist friends have taken on new life, all because, no doubt, of the necessity to do so, lest the Baptist "take the town."

These brothers and their good families carry with them the love and respect of our people of all denominations and there is no greater evidence of this fact than the great gathering or the people of our little town on the lawn in front of the residence of Judge Goble on last Tuesday evening at 7:30 o'clock, where almost all the inhabitants of the little town irrespective of religious beliefs came and stayed and engaged in the farewell service. There were prominent lawyers of our bar, staunch Methodists, who spoke words of praise to the honor

of these two brothers. Judge Goble, a prominent Methodist, the general host of the occasion, voiced the sentiment of the multitude when he called for the farewell address from Bro. Sledge, saying "He was a man who always spoke the right thing at the right time and in the right place."

I do not hesitate to say that Bro. Sledge is regarded by our people as the greatest preacher that ever visited the Sandy Valley and he is no doubt the ablest preacher in the Southern Baptist Convention today. Being a young man, it will not be surprising to his many friends, if, in the next few years, he will be the greatest preacher of the gospel of Jesus Christ in America. He possesses all the rare qualities that made famous such men as Spurgeon, Talmage and Jones.

We feel the great loss our community has sustained, and deeply regret having to give him up, but the principles of the Baptists forbid us to be selfish, and the cry from other sections has reached these brothers "Come over into Macedon and help us," and we follow them wherever they go with our constant prayers that God will bless and prosper them.

M. H. MAY.

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Pastor, we are dependents on you for enthusiastic and intelligent leadership. You are our key man.

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The continual cry for money, money, money, are signs of growth and a forward move. We have too long neglected great stretches of our glorious commonwealth. Now these waste places are made to blossom and bear fruit unto the Lord by the consecrated efforts of our self-denying missionaries. We must have large offerings to enable us to pay their salaries promptly, and furnish them with needed equipment. Send us an offering for State missions today.

Missionary F. Hardin is pushing the work; conducting meetings, organizing churches and building meeting houses. He craves the prayers of his brethren.

—o—

President Estis and his co-laborers have opened the school at Prestonsburg. The attendance is fine and constantly growing. All are happy and hopeful. Bro. Sledge is greatly missed. The brethren were loud in their praises of the sermons by Bro. Estis.

—o—

Elder W. H. Smith did a fine work at Hindman and it would seem fitting that his son take up the work there and carry it forward. It is a fine field, the people are cultured and appreciative. Many Baptist young people attend the W. C. T. U. college, which is largely dominated by Presbyterian influence. With this as a center, Bro. Smith could join hands with Bro. Davisson, in Letcher, and Bro. Petrey, in Hazard. Bro. Smith has a mind to work.

—o—

Rev. G. Garland Riggan, the cultured and gentlemanly pastor at Louisa, has resigned, leaving an important pastorate vacant. The church desires to secure the right man to follow Bro. Riggan, who built wisely and well. His mother was a valuable helper.

—o—

Rev. G. B. Bush, of Butler, has located at Salyersville, to the delight of all. He has fine qualities for work and we expect him to do a notable work in Magoffin county.

—o—

Bro. Don Q. Smith is in the B'g Sandy and will soon locate in one of the strategic points now vacant.

—o—

We were given gracious, sympathetic hearings this week at Central, Sulphur Fork, Greenup and Enterprise Associations. The brethren will heartily cooperate in the Lord's work. Our laymen

are stirred as never before. This augurs enlarged giving.

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Greenup Association, at Willard, had a large and enthusiastic attendance. The brethren are determined to do more aggressive work for the Maaster. Nearly or quite all the pastors were in attendance.

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Let us strive this year to convert expectancy into realization and desire into endeavor. This must be made the greatest year in the history of Kentucky Baptists.

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Brother, whose superscription do you recognize in your wealth. Cæsar's or Christ's?

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Baptists are increasing at a rapid rate in intelligence, thoughtfulness and liberality.

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We must work out in our lives the great principles for which we stand, viz., regeneration, the supremacy of the Scriptures, the sovereignty of grace, the fellowship of the saints, and the brotherhood of man—all worthy of the best thought of our best thinkers.

# J. T. JOHNSON



## OPTICIAN

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CUMB. MAIN 617

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**LOUISVILLE, KY.**

We are not doing enough to develop the vast resources of our churches. If the Baaptists of Kentucky would devote one-tenth of their income to the Lord's cause, we would have annually four million dollars at our disposal!

—o—

Some people who believe little seem to hail with delight the day when others will believe less.

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When we consider the opportunities, resources, and advantages of the Baptists in Kentucky it makes us tremble at the thought of their tremendous responsibilities.

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Many erroneous impressions of our Baptist principles are born of blind prejudice.

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Ordinances and ordination are important, but grace and goodness are vastly more important. The Catholics do grossly err in blindly contending for the spectacular in religion and grossly ignoring the importance of purity and spirituality. A converted church membership has ever been a cardinal principle in our Baptist faith. Regeneration must ever precede baptism.

—o—

There is not a missionary Baptist church in Morgan county. How long shall this stigma rest upon us?

—o—

Enterprise Association, embracing seven counties of Eastern Kentucky held the thirty-second meeting in Prestonsburg. The committee on entertainment cared for the delegates handsomely. Elder L. F. Caudil, of Falcon, was re-elected Moderator. The delegates were a body of consecrated and courageous men and women, determined to do the Lord's work.

o—o

You cannot lead a Baptist by applying the lash. Neither do you move him from

lithargy and indifference by heaping abuse upon him. Love and a proper array of facts will move him nearly every time.

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#### STATE MISSIONS.

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Our liberal appropriations to support workers and to aid struggling churches to build houses of worship calls for eight or ten thousand dollars to be sent to this office in the next six or seven weeks for church building and State Missions. We urge pastors, churches, Sunday Schools and Missionary Societies to rally to our aid.

We must accustom our people to do their largest giving to State Missions in September and October, as our General Association will meet hereafter in November. This will leave March and April for Home and State Missions.

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Our missionaries are a noble, self-sacrificing lot. They deserve the esteem, love and hearty support of our churches and societies. Like the multitude of our godly pastors they receive only the bare necessities of life. We have not received sufficient funds to meet all the salaries. The account is overdrawn and we urge all pastors, churches and treasurers to forward us funds for immediate use. A general rally would give us great relief. Will you help?

—o—

Woe to the Baptists where wealth accumulates and men decay.

—o—

Arlington church sends a strong man to re-inforce our workers in the vast destitution that prevails in many sections of the mountains. What other church will follow her noble example. Our purpose is to occupy every strategic point during September and October.

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Send on funds for State, Home and Foreign Missions.

**.....KENTUCKY MISSION MONTHLY.....**

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W. D. POWELL .....Editor

PRICE 25 CENTS PER YEAR.

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THE STATE BOARD OF MISSIONS

Meets at Norton Hall,

*Tuesday, October 5, at 2 p. m.*

J. M. WEAVER .....President

E. G. VICK .....Recording Secretary

R. E. REED .....Ass't Secretary

W. D. POWELL ..Corresponding Sec'y

Will not pastors and missionaries help us to secure subscribers for the Kentucky Mission Monthly, Our Home Field and the Foreign Mission Journal.

—o—

Missionary J. R. Reynolds has resigned and goes to Carrollton as pastor.

—o—

We dedicated the church at Eddyville on last Sunday. The State Board offered the last \$250. The church has had a struggling existence for ninety years but had never had a house of worship. Missionary after missionary had been placed there but little could be accomplished.

Rev. J. D. Woodson, chaplain of the penitentiary and pastor of the church determined to secure a good house and his labors have been crowned with glorious success.

Sometime since Rev. M. E. Staley, of Fulton, aided him in a great meeting. Twelve hundred dollars had to be raised before the house could be dedicated. Bro. Staley came on Friday and worked faithfully, getting the people ready for the collection.

It was a glorious day. The people came in crowds and gave closest attention to the Word. Then the royal battle

began. A spirit of enthusiasm prevailed and every dollar was raised, though the general prediction was that it could not be done. To God let the praise be given.

I lectured on Missions in the afternoon and the people made a willing offering to help build a house of worship in the mountains.

The services of Bro. Staley were invaluable. Pastor Woodson is overjoyed at the signal success he has had. He has two cases of fever in his family.

Sunday afternoon I went to Mayfield, and spoke on "Kentucky for Christ," and the brethren gave \$240 for State Missions. They had previously given \$350. Nearly 100 people have joined Mayfield church since Dr. Nowlin became pastor. Large crowds attend his ministry.

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OUR EVANGELISTIC FORCE.

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They are fine men and are doing a constructive work, but the force is inadequate to the demands upon us. We must place other suitable men in the field. Who will give us \$500 to support an evangelist? We are unable to meet the calls that come to us for men to hold meetings in weak places and with struggling churches or where no church has been planted.

Our evangelists can themselves help us gather funds to support our State workers.

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OUR CHURCH BUILDING FUND.

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At the last monthly meeting of the State Board large appropriations were made to meet imperative demands from churches unable to build without our assistance. Indeed, our appropriations at that one meeting amounted to as much as we have been accustomed to give in two or three years. The fact is mentioned to show our friends that we must have large gifts for this important work.



## Woman's Missionary Union of Kentucky

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### KENTUCKY CENTRAL COMMITTEE

Miss E. S. Broadus, chairman, 1227 Third  
avenue, Louisville, Ky.

Miss Willie Lamb, secretary and treasurer,  
Box 396, Louisville, Ky.

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### MISSIONS WEST OF THE MISSIS- SIPPI.

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This is our missionary topic for September, along with State Missions, of which our last number gave some account. To study the subject one must turn to "Our Mission Fields," which is the quarterly published by Woman's Missionary Union, giving programs for each month, and full information for carrying them out. Miss Heck has never done us a greater service than in originating this publication, and enriching it with all her powers. One copy is sent free to each society, through its secretary, but it is desirable that other copies be subscribed for, costing five cents a quarter, or twenty cents by the year. Here will be found help for the Sunbeams, Royal Ambassadors and Young Woman's Auxiliaries, as well as for the Woman's Mission Societies. Selections can be made from the various suggestions given, as best adopted to the particular society.

No. 15 W. Franklin street, Baltimore, Md., is now the address of W. M. U., and for a few cents tracts may be had on almost any subject connected with missions.

In which States west of the Mississippi is our Home Board sustaining missions? In Texas the work is done in cooperation with their State Board, and great results have come from the vigorous efforts of the past in that State showing the wisdom of the plans and the fitness of the men employed. While there are now 264,000 Baptists in Texas, they

still need help in reaching the thousands who pour into their State each year. Arkansas and Louisiana, Oklahoma and New Mexico are also fields of our Home Board. The last named is new territory for us. Only in the last few years has it had much of natural resources, but the government constructed large irrigation works and deep artesian wells have also been dug, furnishing life-giving water for the multitudes who are now seeking homes there. Shall we not aid in giving them the news of the water of life offered by Christ to all who believe on him? We shall look with great interest for delegates from New Mexico to the W. M. U. next May.

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### NEW SOCIETIES.

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Do you wish help in organizing? Write to Mrs. T. M. Sherman, 1141 Sixth street, Louisville, Ky., for constitutions and helps of various kinds. She has many tracts for free distribution, and is greatly interested in making these as useful as possible. When sending word of a new society, please be sure to say what Association your church belongs to, and give name and address of your secretary. All the members of the Central Committee are glad to correspond with pastors or others seeking information about the women's work. A great many new societies must be organized, if we are to raise the money for which we are asked by the Boards of the Convention.

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### W. M. U. NUMBER OF OUR HOME FIELD.

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The September number of this periodical of the Home Mission Board is deeply interesting to all members of W. M. U. It contains a number of articles by women, under the editorship of Mrs. B. D. Gray, Miss Heck and Mrs. J. B. Gambrell. Our new missionary in New Or-

leans, Miss Salter, gives some of her first impressions, while other fields are brought close home to us, such as Oklahoma, Mountain Schools, the Immigrants and the Training School. The illustrations are attractive, including excellent pictures of Miss Heck, Miss Crane and a number of the State Secretaries. Send 25 cents to the Home Board, at Atlanta, and get this magazine for a year, or send 60 cents to Dr. W. D. Powell and you will receive also the Foreign Mission Journal and the Kentucky Mission Monthly. To get up clubs for these periodicals is one of the duties of our women, and one way in which you can do great good.

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#### THE FIRST QUARTER'S REPORTS.

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Thirty-seven thousand dollars is reported received by W. M. U., three States having failed to get in their reports in time. This is \$8,000 more than was reported in last year's first quarter. But we should have given \$54,750. Kentucky is only fifth on the list. North and South Carolina each gave more than three times as much. Georgia four times as much as we, and Virginia nearly three times. We must do better next time, and we can if each one will do her whole duty.

E. S. BROADUS.

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Dear Mission Monthly:

I love to work for Jesus; the yoke grows easier, the burden lighter at each step of the way. When night comes I long for a new day that I might spend it in a better service than the one just passed. There is such joy in serving when our hearts are filled with love for the Master. God has never called me to do any great things, but I thank Him for letting me serve Him in the lowly places.

How can I tell what I do when each

moment brings me new duties, new anxieties, new problems to be solved. If I have fifty calls in a day, it is because fifty people are in trouble—sickness, poverty and want in their homes. The doctors call me when they want medicine, clothes, bed clothes, ice and milk for their sick poor; the policemen call me when they find a girl is living where she should not. When a poor country girl comes in the city without money, home or friends. When the drunken man abuses the little woman he calls "wife," and when it has come to where she can stand it no longer, then she says, "Oh, what must I do? I cannot give up my children, I cannot live with him; what must I do?" Then the problem must be solved for the best of all concerned.

Almost every day in the week I am called to the City Hospital, to push back the hair from the brow of a dying boy or girl, who has wandered far from home—lived in sin—called to meet Jesus empty-handed and many times without hope; it falls to me to take their last messages, notify their loved ones, and I am frequently the only visitor at the grave.

When a loved one dies in a home of poverty, with no money; no one to put them away; then I am called to pray what is best, and I thank the Lord He has always shown me a way out. I am in the Juvenile Court four times a month to protect the children from homes of sin and vice. I am at the Police Court to take the girls when the judge dismisses them for their first offence, to see if by love, sympathy and encouragement they will not live right. I am in the city jail and workhouse ready to take any woman or girl who is tired of her life of sin.

I am busy from early morning until late at night, trying to brighten, cheer and comfort those who do not know Jesus as the source of all comfort.

EMMA LEACHMAN.

## INDIANS.

There are in the United States, not counting Alaska, over 250,000 of my people. To about 24,000 the government gives food and clothing, the others, which is far the larger number, support themselves by farming, hunting, fishing and raising cattle.

The Indian child loves flowers. Every Indian has a bunch of flowers in his hut, as long as there is a flower to be gathered. The little tots know just when and where to look for certain flowers, and they never make a mistake.

Most of you think Indian children are cruel. Let me tell you a secret; I have seen white boys pull the legs and wings off of flies. I have seen them hang a kitten to a clothesline and tie tin cans to dogs' tails, but I never saw an Indian tie cans to dogs tails, and I never saw an Indian boy do any of these things. An Indian boy takes his sling, or his bow and arrow and goes hunting, but he never kills more than he needs.

When he is hunting quail he does not come back with a chipmunk, a squirrel, a bluejay, a woodpecker, and a rabbit in his bag.

I am sure every kind-hearted white American child would like to help us brown American children, we have lost so much, and many of us have not learned to walk in the "Jesus road."

The Home Mission Board has mission stations among the Pawnees at Pawnee, and among the Osages at Pawhuska. I don't belong to either of these tribes, I am just a Sunbeam making out I am a little Indian.

The recent destructive floods which destroyed Rayones, Galeana, Monterey, Camargo, Cadareyta and other towns in Mexico, where I have preached, brings to mind some thrilling experiences in other years. I established the Baptist cause in Camargo, Rayones and Galeana,

and more than once death seemed to stare me in the face, but the Lord delivered me. None of our Baptist brethren were drowned, though many suffered great financial loss. A second flood, south of Monterey, was even more destructive than the first.

We attended Boone's Creek Association. The spirit was fine. Dr. J. W. Porter preached a great sermon. The old officers were re-elected. This is a strong Baptist body. They should join the State Board in supporting a missionary in Powell county.

Evangelist Sledge is now in a meeting with Missionary Brandenburg, at Berea. This is a most important field. Let prayer ascend for great showers of blessings on his servants.

Every Sunday School in Kentucky should send us an offering for State Missions during September and October. We are constantly enlarging our force and must have more money to sustain them. The Baptists should take this State in a few years.

Rev. Don Q. Smith has been called as pastor at Prestonsburg, and it is hoped that he will accept.

## RECEIPTS FOR AUGUST.

Long Run Ass'n, from the following churches: Third Ave., per L. M. Render, \$28.16; 22nd and Walnut, per L. M. Render, \$56.48; Beechland, per Mrs. Belle Moreman, \$3; East, per C. Lee Hawkins, \$32.26; Lyndale S. S., per W. H. Rowland, \$3.01; Lindale ch., per W. H. Rowland, \$1.64; East, per J. C. Strouse, \$15; Oakdale, per E. L. Averitt, \$13.60; Little Flock, per Mrs. J. R. Holsclaw, \$13.50; 36th and Grand Ave., per Ernest Edwards, \$110.50; Walnut St., per L. M. Render, \$106.20; Broadway,

per T. J. Humphreys, \$105. Enterprise Ass'n, Salyersville ch., per Z. J. Amer-son, \$3.00; F. Hardin, \$6. North Bend Ass'n, Union and Erlanger, per H. M. Harris, \$52; First ch., Covington, per F. P. Gates, \$15; per F. P. Gates, \$10; Ludlow ch., per Don Q. Smith, \$19. Ohio County Ass'n, per J. N. Jarnagin, \$346.27. Campbell Co. Ass'n, Bellevue ch., per J. B. Jones, \$2.10. Daviess Co. Ass'n, Calhoun ch., per J. W. Benton, \$21; Rumsey ch., per N. F. Jones, \$2; Richland ch., per A. C. Moorman, \$20; per A. E. Wahlbold, \$338.43. Bethel Ass'n, per A. E. Wahlbold, Tr., \$170.35; New Union ch., per W. P. Wilks, \$34; Palestine ch., per W. P. Wilks, \$16. B'ood Ass'n, per H. B. Taylor, \$115. South District Ass'n, North Rolling Fork ch., per R. A. Barnes, \$65.50. Barren River Ass'n, per R. H. Spillman, \$119.95. Liberty Ass'n, per J. L. Bryan, Tr., \$519.34; Glasgow ch., per J. L. Bryan, \$25. West Kentucky Ass'n, Clinton ch., per Don Singletary, \$24. Muhlenberg Co. Ass'n, new Hope ch., per A. C. Moor-man, \$5; per Ed. S. Wood, Tr., \$148.96. Graves Co. Ass'n, Stubbleeif'd ch., per Terry Mart'n, \$2.50; Mayfield ch., per W. M. Wilson, \$350. Logan Co. Ass'n, Elk Lick ch., per D. P. Browning, \$83.44. South Union Ass'n, Strunk ch., per S. M. McCarter, \$30.57. Shelby Co. Ass'n, per J. F. Middleton, Tr., \$448.62; Pleas-ureville ch., per W. D. Powell, \$158. Boone's Creek Ass'n, Winchester ch., per A. J. Earp, \$62.50. Sulphur Fork Ass'n, True Blue S. S. Class at Eminence ch., per Mrs. C. M. Allen, \$5. Tate's Creek Ass'n, Tate's Creek ch., J. E. Cosby Tr., \$10; Valley View ch., per W. D. Powell, \$250.20; Freedom ch., per W. D. Powell, \$4.80; Viney Fork ch., per W. D. Powell, \$20; Paint Lick ch., per W. D. Powell, \$15; Waco ch., per W. D. Powell, \$2.75; Carter's Chapel, per W. D. Powell, \$1; Crab Orchard ch., per W. D. Powell, \$1; Viney Fork ch., per W. D. Powell, \$2.50; Drake's Creek ch., per W. D. Powell, \$8; Scaffold Cane, per W. D. Powell, \$1. Bracken Ass'n, Olive Hill ch., per J. R. Reynolds, \$50; Morehead ch., per J. R. Reynolds, \$8. Elkhorn Ass'n, per Mal-com Thompson, Tr., \$152.76; First ch., Lexington, per Sallie E. Adams, \$5. Franklin Ass'n, Forks of Elkhorn ch., per Wm. Quinn, Tr., \$25; Swallowfield ch., per C. F. Taylor, \$1.50; Lebanon ch., per W. D. Powell, \$37.10. West Union Ass'n, First ch., Paducah, per J. R. Pur-year, \$50. Central Ass'n, Mackville ch., per J. A. Boulware, \$51. Concord Ass'n, per R. J. Walker, Tr., \$876.40. Baptist Ass'n, Goshen ch., per Robt. Goodlet, \$22.65; Salvisa ch., per C. K. Hoagland, \$12. Russell's Creek Ass'n, Summers-villee ch., per R. A. Barnes, \$29.08. Lynn Ass'n, per B. F. Hutcherson, \$102.32. Wayne Co. Ass'n, Rector's Flat ch., per S. M. McCarter, \$26.50; New Salem ch., per J. L. Shadoan, \$9. Warren Ass'n, Second ch., Bowling Green, per D. H. Howerton, \$2. Gasper River Ass'n, per W. A. Kelly, Tr., \$112.59. Nelson Ass'n Mt. Wash ngton ch., per T. P. Samuels, \$12; Mt. Carmel ch., per T. P. Samuels, \$10. Three Forks Ass'n, Hindman ch., per W. H. Sledge, \$77.49. W. M. Socie-ties as follows: Smith's Grove ch., per Mrs. G. C. Garman, \$2; of Louisville, per Mrs. Geo. Lewis, \$20; Salvisa ch., per C. K. Hoagland, \$25; Newport ch., per Mrs. E. F. Schweikert, \$2. B. B. Bands from the following, per R. R. Noel, \$5: Miss Maggie Kuhnheim's S. S., of New-port ch., per Miss Leora Wood, \$1. Book Sales as follows. Per T. P. Edwards, \$18.75. Individuals, per J. F. Holtzclaw, \$10. Journals, as follows: Per Chas Mart'n, \$1.80; per A. B. Gardner, \$8.65; per H. B. Taylor, \$3.60; per W. P. Wilks, \$1.25; per Dr. A. R. Kempf, \$60; per W. J. Bol'n, \$3; per J. J. Willett, \$1.20. The following churches the asso-ciations of which are not known: Junc-tion City ch, per J. P. Jenkins, \$7.46; Brooksville ch., per J. P. Jenkins, \$55. Total for month, \$6,129.81.

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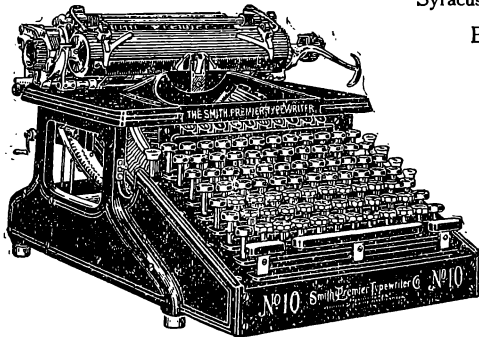
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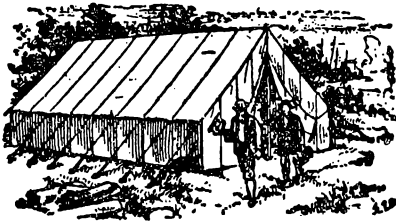
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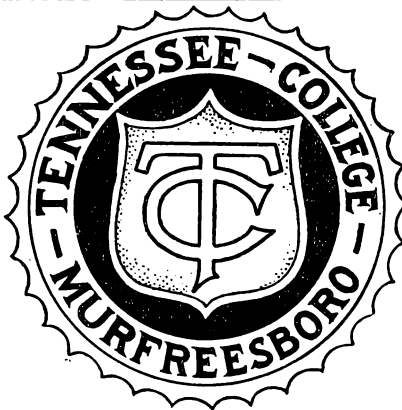
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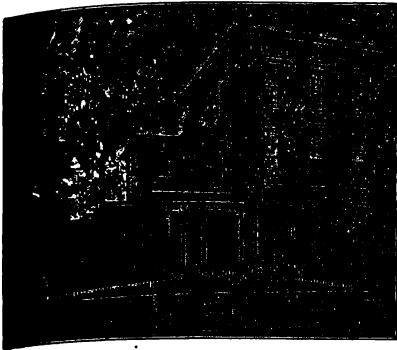
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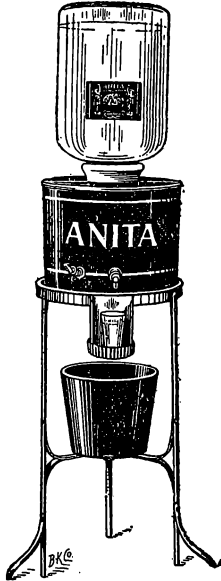
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