

The

KENTUCKY

MISSION

MONTHLY

The field is the world.

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

Teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you alway, even unto the end of the world. Amen.

And He said unto them, Go ye into all the world, and preach the gospel to every creature.

Ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the earth.

If ye love me, keep my commandments.

He that hath my commandments, and keepeth them, he it is that loveth me:

If a man love me he will keep my words: and my Father will love him.

And why call ye me, Lord, Lord, and do not the things which I say?

“LET HIM THAT HEARETH SAY COME”

THE CHANCE OF A LIFE TIME

THE ORIGINAL EDITION OF

MATTHEW HENRY'S COMMENTARY

ON THE ENTIRE BIBLE, WITH ALL THE ORIGINAL ILLUSTRATIONS

Prefatory Notes By REV. JOHN A. BROADUS, D. D., L. L. D.

IN THREE LARGE VOLUMES.

SUBSTANCIAL CLOTH BINDING.

GOOD TYPE.

Ministers, Students, Laymen, Periodicals of all denominations unite in pronouncing MATTHEW HENRY'S COMMENTARY unsurpassed and unsurpassible. Here are a few of the things they have said.

Spurgeon: First among the mighty for general usefulness I am bound to mention the man whose name is a household word, Matthew Henry. He is most pious and pithy, sound and sensible, suggestive and sober, terse and trustworthy. You will find him to be glittering with metaphors, rich in analogies, overflowing with illustrations, superabundant in reflections. He is unusually plain, quaint, and full of pith; he sees through a text directly, and gives the result of an accurate critical knowledge of the original fully up to the best critics of his time. He is the poor man's commentary; the old Christian's companion, suitable to everybody, instructive to all.

Every minister ought to read Matthew Henry entirely and carefully through once at least. He will acquire a vast store of sermons, and as for thoughts, they will swarm around him like twittering swallows around an old gable towards the close of autumn.

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LOUISVILLE, KY.

THE KENTUCKY MISSION MONTHLY

"LET HIM THAT HEARETH SAY COME"

VOL. VIII.

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No. 12

THE STILL HUNT.

If the pastors all over the State will make a vigorous campaign from now until April 30, for State, Home and Foreign Missions, we can save the day.

Let our pastors join each other in stimulating services and a house to house campaign. We must glean. We must seek for large, individual gifts. When a pastor in a West Kentucky church explained the urgent needs of our treasury one member arose and said, "I will be one of ten to give a thousand dollars." A neighboring pastor might help to find the other nine. It will be ruinous to depend alone upon the Sunday collections. We must utilize every night for prayer and giving, until victory crowns our efforts. Jesus looks down yet and beholds "how the people cast their money into the treasury."

Pastor, send us the largest offering for missions that your church ever gave. We have had the largest ingathering of souls ever reported. A strenuous, heroic, hand-to-hand, heart-to-heart effort will enable us to close our books free of debt.

Urge your treasurer to remit all funds promptly.

W. D. POWELL.

A Sunday School superintendent in view of the distressing needs of our State Mission work sends \$5, and asks us to call on one hundred other Baptist superintendents to send a like amount. Will you do it. Blessings be upon those who cheerfully and promptly respond.

—o—

Missionary Hardin has just closed a fine meeting at Beaver Creek. He encountered many difficulties, but the Lord gave him a great victory. There were more than twenty conversions; and thirteen were baptized. A church was organized with twenty-one members. Others will join soon. They are planning to build a new house. Bro. Hardin has gone to hold a meeting at Mouth Card in Pike county. We are taking the mountains for Christ and the Baptists. Will you join us by sending a worthy contribution for State Missions.

Pastor, you must be full of enthusiasm and information in regard to missions.

—o—

The Baptists have a great mission in the world.

J. T. JOHNSON



OPTICIAN

HOME PHONE 617

CUMB. MAIN 617

552 FOURTH AVENUE
LOUISVILLE, KY.

Love is the life of which obedience is the form.

—o—

Obedience is the highest test of love and discipleship. "He that hath my commandments and keepeth them, he it is that loveth me." Missions are a plain command involved in the words "Go ye." No man is an orthodox Baptist who does not believe in missions and give to missions. "How then shall they call on him in whom they have not believed, and how shall they believe in Him of whom they have not heard, and how shall they hear without a preacher, and how shall they preach except they be sent?" State. Home and Foreign Missions are in direct obedience to these words. Will you help us to carry it forward? Please send us an offering.

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Many of our pastors have volunteered to visit any church or help any brother pastor raise amounts for missions during the remainder of this month. If you wish some one to visit your church, write to us.

—o—

There should be enthusiastic meetings held in the interest of missions throughout the State. This is no time for croakers or knockers. It is a time for brave, courageous men who love Christ and His cause and never tire working to build up His kingdom.

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Kentucky never has failed to pay her workers and will not fail this year. Everybody go to work!

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Do not project doctrine into your preaching and neglect missions. Much work on the part of the missionary requires wholesome food.

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The Baptist denomination is the greatest spiritual force in the world. The earmarks of the Baptist spirit is

readily discerned in all the great religious movements of either hemisphere. This spirit is virile, positive, intensive, extensive, scriptural, obedient, militant, conquering the religious thought and life of today, and leading to the highest joys and attainments in the Christian character.

—o—

Dr. W. A. McComb is now visiting churches in West Kentucky, in the interest of our Home Board. We commend him most heartily and trust that his visit will result in enlarged giving to the cause he represents, which has not kept pace with our gifts to the Foreign Board. There should be the utmost fairness in our gifts to the State, Home and Foreign Boards. The books of all close on the last day of April. We must have during the remaining twenty days of the month practically \$8,000 for State Missions; \$15,000 for Home Missions, and \$20,000 for our Foreign Missions. These all appeal to us pathetically.

—o—

Our State missionaries have toiled unremittingly and successfully, through mud and slush as well as summer's heat. The Lord has crowned their labors with a measure of success never known before. Will the Baptists of Kentucky deny to them the necessaries of life for their loved ones? It would be contrary to the Kentucky spirit, as well as the spirit of Christ. They can and they must be paid.

—o—

Patiently, hopefully, prayerfully the missionaries of the Home Board toil on uncomplainingly in Cuba's unfriendly climate; on the prairies of the great West, where towns spring up as by magic; or in the slums of our great cities. They will report more additions this year than there are Baptists in the State of Florida.

To whom can our missionaries in Mexico, South America, Africa, Italy, Japan and China look for a support but to us? They must be paid monthly. Like Paul the great missionary apostle, so soon as they have made a few friends in a city through the preaching of the Word, a church is organized, and they move on to other unfriendly fields, hated alike for their religion and their nationality. We must support these heroes of the cross, though we attend the Convention in last year's clothes or mortgage our homes. We believe in Kentucky Baptists and feel that in this State-wide campaign they will not disappoint us, but show themselves worthy sons of those noble sires gone before. Send on the funds.

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Subscriptions for additional endowment of the Seminary moves off well. Kentucky is asked to give \$75,000, and it is possible that two-thirds will have been secured when the Convention meets. Kentucky Baptists do whatever they want to do.

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Evangelist McKeehan is taking a few days of well earned rest with his family in Williamsburg.

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The Baptist State Board has purchased a lot on West Broadway and will soon build a tabernacle. We do need funds for church building. Have you given anything? Do it now. Have you made a promise? Redeem it without delay.

HE KNOWS IT ALL—MY FATHER KNOWS."

Thank God for the comfort these words gave us as we read them in a burning appeal of a fellow secretary. The Lord looks in loving sympathy upon our anxieties, disappointments and even anguish of the closing days of the fiscal year of our three boards. How our sym-

pathies go to Drs. Gray and Willingham in this solemn hour. How He bends to hear the prayer they breathe. They are great and noble men and they see such serious consequences attending the failure of the churches to meet their obligations. Banks have trusted the Baptists of the South and loaned these men the money, but they will expect it on the first day of May.

As Kentucky is possibly the only State in the South that closes her financial year at the same time of our general boards, some pastors, whose churches have not sent a penny to sustain our State work, turn into Job's comforters by saying, "We have raised such large amounts for home and foreign missions that we cannot do anything for our State work until next summer." All of which means that for this year they give nothing to support our own loved missionaries who have labored so faithfully "in the State we love best." I want no church in Kentucky to so involve herself for State Missions as to be unable to give liberally for Home and Foreign Missions. Never would I by pen or word discriminate against either one or extol one to the neglect of the others. There should be no Joseph's coat business in sustaining the cause of missions.

Others say to me, "As the General Association does not meet until June we will take our State Mission offering in May." We will greatly need funds in May, but nothing will help us on this year unless it reaches this office before midnight of April 30.

Our Father knows better than all others that our deep suspense as to the outcome arises from love to Him and His cause. We walk out on His promises and "patiently wait for the morning.

A CALL FOR VOLUNTEERS.

A worthy brother proposes to be one of a goodly number who will give one

dollar for each day in April to be divided between our three boards. He is a preacher. Let us have the names of five hundred loyal Baptist men and women who will join this volunteer band—this Daniel's band of true and tried soldiers. The King's business requires haste; sit down and send me your name and check or state now that day prior to April 30 we may expect it. How many Sunday Schools, B. Y. P. U.'s and Missionary societies will join this noble band? Act promptly, for "the time is brief."

This is a time of intense endeavor. We have a stupendous task before us. Let us all say: "We can and we will raise every cent asked of us." Mrs. Evan Rogers in compliance with the will of her sainted husband and in view of the distressing condition of our fund for State Missions sends us one thousand dollars for State Missions. That will support ten missionaries who receive a hundred dollars per annum for an entire year. What blessed and permanent results will flow from this noble gift. "And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness, as the stars forever and ever." How many Baptists in Kentucky could and should do likewise! It is more blessed to give than to receive. Sister Rogers had great joy in sending this amount for God's faithful servants. It goes to support those men of God who will report this year twice as many conversions and baptists as last. Our prayers and our alms go up as a memorial before God. We are unable to enter many open and inviting doors for the lack of funds. Men of God, aid us in this trying hour!

I heartily appreciate the words of cheer and encouragement that come to me from our pastors throughout the State. With their co-operation our victory is assured. Our women are also

the true friends of missions and they are the power behind the throne in many churches and communities.

Despite the panic which yet lingers, Kentucky Baptists will give more this year to missions and benevolence than ever before.

—o—

A brother in Leslie county has four Sunday Schools and expects to organize another. He is also building up a church. Who will give us ten dollars per month for his support?

What is the \$43,000 that we need for missions by the last day of this month for 225,000 Baptists. Send it right along. The people will give it if the pastors will give liberally and ask others to give. Make the canvas thorough. Reduce the number of non-contributing churches and non-giving members. Do not depend on a hat collection or a couple of timid girls to raise the money for missions in your church.

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Some missionaries propose to surrender their salary for April to help liquidate our indebtedness and send us unincumbered into the new year prepared to go on extending the Redeemer's kingdom in our loved State. Lord Jesus, give us Kentucky for Christ and the truth!

—o—

We call again on all workers to give what you can and raise what you can and send it to us. We are now climbing Meter Hill No. 203 and it is to be seen who are brave and liberal and who are cowardly and selfish. Help us.

—o—

The influence of the Sunday paper was never wholesome. The introduction of the comic supplement has increased its popularity and made it a powerful engine for evil by injecting ignoble and debasing thoughts and ideals into the minds of the young. According to all

psychological law the effect of the "funny paper" can only be poisonous and reprehensible in its tendency and effect. Children should be provided with pictures which are clean and uplifting, and while amusing them, teaches them to be honest, truthful, obedient and respectful to their superiors and elders and kind to dumb animals. Parents should remember that the continuous reading of these papers will viciate the thoughts of the young and blur their conceptions of right and wrong.

DELEGATES TO THE SOUTHERN BAPTIST CONVENTION.

All persons wishing to be appointed delegates to the S. B. C. which convenes in Louisville in May should send their names to W. D. Powell at once as we will likely have more applicants than we will be entitled to. Please attend to this at once.

There should be a large attendance on the Convention in May from every part of the State.

There will be a Baptist Sunday School Convention held in Elizabethtown beginning Wednesday, the 14th of April. Let us have a representative and an enthusiastic gathering.

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Evangelist Barnes is in a good meeting in Livingston and goes next to Mt. Vernon.

—o—

Evangelist Jenkins has just closed a meeting with Pastor Knight at Morganfield. There were twelve additions. This church contemplates enlarging their plant. The Baptist cause is growing everywhere.

—o—

Let every Sunday School in Kentucky take a thank offering for State missions before the end of the month.

As I rode on a train in the mountains of Kentucky on yesterday I looked down on the beautiful Kentucky river and thought of the day when J. A. Burns was a noted raftsman and guided his valuable freight around these bends and over the dangerous shoals. He sought and obtained an education and now he is guiding the minds of boys and girls down the stream of life. He is a worthy man doing an all-important work.

—o—

A WONDERFUL MEETING IN WHITESBURG.

Whitesburg, Letcher county, was the last town I visited in my trip on horseback through the mountains of Kentucky. It is beautiful for situation, with many evidences of thrill and possessing large possibilities for the future. I was much impressed with the character and spirit of the people and I formed some delightful acquaintances.

After preaching a few days on this virgin soil, where no distinctively missionary work had been done I felt assured that there was an opening for a good Baptist church.

Evangelist McKeehan and Missionary Petrey were soon on the ground conducting a revival. It continued for three weeks in the court house and with glorious results. A church was organized with 64 members. Rev. G. F. Davison, pastor at Highland Park, this city, was called as pastor. The church will pay one-half the salary until they build a church house to cost \$5,000.

What church or individual will agree to pay the \$25 per month for the pastor in this new work? If not for all the time will you send \$100 to pay for four months?

Let all the people praise the Lord for the mighty victory in Letcher county.

Dr. Hale is having fine success gathering funds for the educational work.

.....KENTUCKY MISSION MONTHLY.....

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W. D. POWELLEditor

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THE STATE BOARD OF MISSIONS
Meets at Norton Hall,
Tuesday, May 4, 2 P. M.

J. M. WEAVERPresident
E. G. VICKRecording Secretary
R. E. REEDAss't Secretary
W. D. POWELL ..Corresponding Sec'y

A GRAVE SITUATION.

A grave situation is confronting our Home and Foreign Mission work. It will take prompt, heroic and enlarged giving to prevent each of these Boards from reporting a debt at the Convention, which meets in this city next May. And this calamity can only be averted by an enthusiastic and united effort on the part of Southern Baptists.

Kentucky stands pledged to raise \$65,000 for Home and Foreign missions this year. Less than three weeks of the year remains, and yet during this short period \$35,000 must be raised if that pledge is redeemed.

Can it be done? Certainly, but not by indulging in day dreams or making optimistic prophesies. The coveted goal can only be reached by hard, persistent and self-sacrificing effort.

Can the threatening aspects of defeat be transformed into splen-

did victory? That is largely conditioned on the answer given by the pastors in the State. This is the hour for pastoral leadership, and their response, backed by consistent effort, will decide the day. If they will intelligently disclose and lovingly urge the needs of the present moment victory is assured.

This campaign, however, will require strategy and involves the use of sanctified sagacity. Plans will have to be devised in the atmosphere of prayer, and God's people will have to advance on their knees.

Then, too, it will be necessary for every pastor to recognize that he has a place to fill in this great enterprise, and that duty and opportunity are awaiting his pleasure. The cause is urgent and no valid or satisfactory reason can be given for idleness or indifference.

The field may be obscure and the church devoid of earthly treasure, but the command is not changed thereby. Opportunity implies obligation and obligation presents the imperious demands of opportunity. And where there is a "willing mind, it is accepted according to that a man hath, and not according to that he hath not." Even the weakest church should be duly and truly informed and then the fact revealed that "it is more blessed to give than to receive.

It should also be borne in

mind that the pastor occupies a place of tremendous importance in our co-operative work. His position should be guarded with jealous and painstaking care. Any agency that might come between him and the people to whom he ministers would be anything but helpful. He must feel and recognize the responsibility that rests on him as the leader of his people. To weaken or remove the sense of that responsibility is to sin against both pastor and church.

Leaders of God's flock, this is your opportunity! Grapple with the problem in your own field. Do it now, and victory stands waiting at the door.

Evangelist Cooper is in a fine meeting in Bowling Green. Pray for him. Great crowds attend the preaching. We trust that many souls will be saved.

Our State Board will aid the B. Y. P. U. work to a limited extent. Every Y. P. U. organization should send us remittance for our State Work at once. Send us a liberal gift.

Any pastor will remain obscure, any church will continue to struggle for existence, which does not contribute to missions.

Missionaries and evangelists always send to this office all monies received in their meetings.

Do you need one of our evangelists to aid in a meeting? You had better make a date at once. Our evangelistic tree is without a superior in any State.

Middlesboro thanks the State Board and becomes self-supporting. Others have done likewise. Possible others should. When you can walk alone, do it.

No pastor can excuse his church from giving because the times are hard.

AN APPEAL TO BAPTIST WOMEN AND GIRLS.

I feel impressed to tell you of one phase of my work as a city missionary; that is, the great demand for clothing among the poor families visited, not only by myself, but those visited by the young ladies of the Training School. The demand has increased and the supply decreased so noticeable that I feel burdened to tell you what you are missing by neglecting so great an opportunity of helping the needy at your own door.

I think the decrease has come because of the rummage sales. I do not know what our Baptist women have realized from the sales, but I want to say, the value of a garment cannot be estimated when it is given to a woman or a child, that she may be enabled to attend some Sunday School, or mission to hear the gospel. It is sad indeed to go empty handed into the hundreds of desolate homes we visited, to pray with the inmates, urge them to go to church, to send their little ones to Sunday School, and not be able to help answer my own prayers. The garments are not given out promiscuously, but each home is visited, measures taken, and a list of the most needed garments; then comes the awful task of trying to fit a garment to the measures, when I have nothing to fit.

A poor mother called me up Saturday, and asked me to meet her at the mission, that she must have some clothes

WOMAN'S DEPARTMENT

EDITORS—MARY E. TYLER . . . MARY KNIGHT SHELEY

“But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take any person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.”—Ezekiel 33:6.

Sound the trumpet to the perishing millions around. How, through purse, person have prayer, for “Son of man. I have made thee a watchman unto the house of Israel, therefore hear the word at my mouth and give them warning from me.” (Ezekiel 3:17.

“Say unto them, As I live, saith the Lord God, I have no pleasure in the death of the wicked: but that the wicked turn from his way and live.” (Ezekiel 33:11.

OKLAHOMA INDIAN MISSION WORK.

Our subject demands, first, a general view of the work done by the Baptists among the blanket Indians in Oklahoma. This work began about 1887 by the Rev. G. W. Hicks, sent to the uncivilized tribes of the Wichita Agency, and definitely to the Kiouas at Elk Creek in 1894. Then from that date on down to the present time, there have been work among some ten or twelve different tribes.

The work in the early days was very slow, as the pioneer missionary preceded the construction of railways, making long and tedious journeys on foot and on horse-back, cheerfully enduring hardship as a good soldier of Jesus Christ. These faithful men and women have wrought most successful in Oklahoma and are worthy of high honor.

At present there are ten Baptist Indian churches in Oklahoma with a membership of 859 Indian members, and all of these churches are supplied with chapels and parsonages and some other buildings. Also two good Baptist schools for the Indians—Cherokee Academy and Indian University near Muskogee, Okla. These Christian Indians have their own associational work that convenes annually, also they send delegates to the State conventions and at the Northern Baptist Convention, which convened in Oklahoma City last May. There were quite a colony of our noble Christian Indians gathered there for the entire session to hear the “white man talk about the Jesus road.

This is a glimpse of the growth of Christianity among the Indians.

There are a great many calls for us to help in missionary work, but could not the sisters in Kentucky help the new work among the Osages in some way?
MRS. T. M. HUNTER.

SACRIFICE HALLOWS AND INCREASES THE GIFT.

Perhaps the annual foreign mission offering is being taken up in your church. The pastor has preached a special sermon, and it has caught fire within you. You find yourself thinking as he preaches, and during the prayer following, “I believe I can easily make it fifty dollars this year. I gave thirty-five last time.” You want to be careful not to make it fifty dollars, because you can do that easily. If you are shrewd to have your money count the most, you will pinch a bit somewhere and make it sixty-two fifty.

For the extra amount that you pinch to give will hallow the original sum and increase its practical value enormously.

Better turn your gown and readjust your hat, for the sacrifice involved will give a new beauty to the spirit looking out through your face. And real folks will not be able to get past the beauty of face to the incidentals of your apparel. Wear your derby another season, and get your shoes half-soled, and some deft mending done. Let that extra house go to other buyers, and the automobile be picked up by somebody who has not yet mined any of the fine gold of sacrifice.

S. L. GORDON.

"Be not forgetful to entertain strangers; for thereby some have entertained angels unawares."—Heb. 13:2. We want to run this risk, so expect a goodly number of our Baptist friends to be with us during the convention. Do not disappoint us as there will be many spiritual feasts to be enjoyed during that time. Our hearts and homes are open to receive you. The blessing will be from above.

Many professed Christians feel as the professor who expressed himself in a prayer in a Salvation Army meeting felt, "O Lord, help me to forget all about my learning, help me to forget my position in society, help me to get down on the level with these poor people, help me to—," out here his prayer was cut short by the captain who shouted, "O Lord, do help this poor learned fool." And the big bass drum beat out a frevent "Amen." O Christians, with Christ's example before you, never talk of getting down to reach a soul.—Selected.

"That no man put . . . an occasion to fall in his brother's way."—Rom. 14:13.

At certain points in the Alps, tour-

ists are cautioned by the guides not to speak or sing or even to whisper, as the faintest breath might start reverberations in the air which would loosen a delicately poised avalanche from its place on the mountain, and bring it crashing down upon villages and fields. There are men and women who are walking under such a stress of burden, care, responsibility, sorrow, or temptation, that one whisper of censure, of criticism, of complaint, of unkindness, may cause them to fall under their load. It is a crime thus to imperil another life.—J. R. Miller.

POST NO ILLS.

Post no *ills*" were the words that met my eyes as I was riding on the top of a jaunty-car in Dublin, some years ago. It should have been "Post no *bills*," but some mischievous boy had rubbed out the *b*, and made it read "ills" instead of "bills." Post no ills. There are quite a number of so-called Christians who seem to think that it is their vocation to post up all the ills that they hear about their fellow-Christians; but they never placard the *wells*. One would almost think that the Master's command of "*Love* one another" meant "*Label* one another."

If we see any dust on our brother's coat, let us get the brush of brotherly kindness, and brush it off, and not stand on the other side of the street and say, "Look at Brother So-and-So's dirty coat;" because by so doing we take up a handful of mud and throw it at him, and thus make it worse.

And even if we have an ill against our brother, do not let us *post* it up, but obey our Lord's injunction: "If thy brother shall trespass against thee, go and tell him his fault between thee and him alone." (Matt. 18:15.) Oh, what sorrow would be averted, and what blessing brought, if we but obeyed our loving Lord in this matter!—Selected.

for her fourteen year old boy. I told her I had nothing; she said, "Oh, Miss Leachman, I must see you, my heart is breaking." I met her; she told me her oldest boy (22 years old) had consumption, she had to give up work to wait on him, as he could live but a little while. Their only income was \$4.50 per week from the little boy. Now his clothing was so bad he could not go to work. I told her I had nothing for her. She put her head on the table and sobbed as if her heart would break, and, of course, that nearly killed me. I told her not to cry but to come with me to the second hand store and I would buy the boy some clothes myself. I had known the woman for three years, and knew her to be a good woman. Last Sunday night a Catholic father, mother and three children were in one of our Baptist churches. The mother has given her heart to Jesus and sends the children to Sunday School. During the illness of this mother, she had been visited, made comfortable with gowns, sheets and medicines, that the husband could not furnish, having been out of work so long.

Happiness is a sunbeam which may pass through a thousand bosoms without losing a particle of its original ray; nay, when it strikes on a kindred heart, like the converged light on a mirror, it reflects itself with double brightness. Happiness is not perfected until it is shared.
—Porter.

RECEIPTS FOR MARCH.

Lon Run Ass'n, \$692.94, from following churches: 26th and Market, per G. C. Dishion, \$120; East, per J. C. Strouse, \$15; Clifton, per J. D. Haynes, \$86.09; Calvary, per W. H. Johnson, \$21.48; Glenview, per G. B. Smalley, \$10; Lyndale, per S. E. Reed, \$8.90; 22nd and Walnut, per L. M. Render, \$67.92; Walnut St., per L. M. Render, \$220; Oakdale, per J. W. Simpson, \$16.30; Hazelwood, per Frank Hano, \$10;

Beechland, per Mrs. Belle Moreman, \$17; Broadway, per T. J. Humphreys, \$105; Oakdale Mission, per Miss Sandlin, \$2.25. Blood River Ass'n, per H. B. Taylor, \$74.04. Bell County Ass'n, Middleborough ch., per L. A. Cooper, \$281.50. Bethel Ass'n, \$58, from following churches: Russellville, per G. T. Clark, \$25; per H. H. Abernathy, \$33. Blackford Ass'n, Hawesville, per R. A. Barnes, \$26.42. Barren River Ass'n, Summer Shade ch., per T. F. Grider, \$2. Boone's Creek Ass'n, Beattyville ch., per J. G. Parsons, \$2.50; Providence S. S., per W. P. Heatt, \$7. Bracken Ass'n, \$135.61, from following churches: Brachen, per G. W. Shepherd, \$41.11; Olive Hill, per J. R. Reynolds, \$25; Morehead, per J. E. Reynolds, \$22; Maysville, per H. R. Arnold, \$47.50. Breckinridge Ass'n, Cloverport, per E. B. English, \$22; Bewleville, per J. Compton, \$90; Cloverport, per J. P. Jenkins, \$75. Cumberland River Ass'n, Barbourville ch., per J. T. Stamper, \$2. Campbell County Ass'n, Bellevue ch., per W. A. Mauser, \$207.50; 2nd Twelve Mile S. S., per Bertie B. Drake, \$1.50. Concord Ass'n, Dallasburg ch., per J. T. Arnold, \$300; Daviess Co., per A. E. Wohlbold, \$40.75. Enterprise Ass'n, Paintsville ch., per J. W. Rose, \$45; Kenwood ch., per L. F. Smith, \$6.68. Elkhorn Ass'n, Mt. Freedom ch., per Malcolm Thompson, \$10; E. Hickman S. S., per J. E. Miller, \$10.70; Great Crossings S. S., per E. M. Harris, \$10.55; Mt. Freedom, per W. D. Powell, \$14.10. Edmondson Ass'n, Holly Springs ch., per S. M. McCarter, \$20.35. Goose Creek Ass'n, per J. B. McKeehan, \$64.25. Greenup Ass'n, Louisa ch., per W. H. Sledge, \$5.35; Brushy Fork ch., per E. L. Howerter, \$19.77, per Ira Kemfer, \$10.80; Louisa ch., per G. G. Riggan, \$3.30. Green River Ass'n, Cedar Springs ch., per S. M. McCarter, \$5. Lynn Ass'n, per B. F. Hutcherson, \$36.32; Buffalo ch., per W. D.

Powell, \$7.35; Mt. Tabor, per W. D. Powell, \$7; Munfordville Mission Study Class, per H. C. Joyner, \$4.82; Munfordville ch., per H. C. Joyner, \$1.57. Liberty Ass'n, Lonoke, per H. C. Joyner, \$13.25; Little Bethel, per H. C. Joyner, \$5.33; Rowlett's ch., per H. C. Joyner, \$5.65, per J. L. Bryan, \$558.71. Logan Co. Ass'n, per D. P. Browning, \$13.75; Friendship ch., per D. P. Browning, \$20.10. Laurel River Ass'n, London ch., per S. A. Lovelace, \$5. Little River Ass'n, White Plains ch., per N. F. Jones, \$5; Eddyville ch., per N. F. Jones, \$6; Cerulean Springs ch., per N. F. Jones, \$6.70; Kuttawa ch., per N. F. Jones, \$12.56; West Union ch., per N. F. Jones, \$7.50. Muhlenberg Co. Ass'n, Greenville ch., per N. F. Jones, \$58.75. Nelson Ass'n, Lebanon Junction ch., per Noah Smith, \$34.50. North Bend Ass'n, per F. P. Gates, \$15, per J. T. Bowden, \$139.92; Madison Ave., per G. W. Shepherd, \$40; South Side ch., per Mrs. Alice Vickers, \$15. Ohio Valley Ass'n, Spottsville ch., per W. Willingham, \$6.25. Ohio County Ass'n, per J. N. Jarnagin, \$34.45. Oneida Ass'n, Hubbardsville ch., per Thomas Murrell, \$3.13. Ohio River Ass'n, Pinkneyville ch., per N. F. Jones, \$60.86; Salem ch., per N. F. Jones, \$26, per N. F. Jones, \$164.40. Rockcastle Ass'n, Livingston ch., per Mrs. Geo. Pope, \$11.90. Severn's Valley Ass'n, Hodgenville ch., per C. C. Marshall, 50 cents, per J. F. Rogers, \$26.63; Colesburg ch., per W. E. Farr, \$10. South Ky. Ass'n, Liberty ch., per Chas. Martin, \$5. South District Ass'n, Lancaster ch., per Mary Knapp West, \$11.07; Mt. Moriah ch., per J. W. Proctor, \$5. Tate's Creek Ass'n, Richmond ch., per T. T. Covington, \$16.78; Mt. Tabor ch., per T. M. Sprawles, \$7.45. Union Ass'n, Falmouth S. S., per C. M. Lewitt, \$37.75. Upper Cumberland Ass'n, Harlan ch., per J. K. Smith, \$50. West Ky. Ass'n, Central ch., per W. D. Powell, \$5; Arlington ch. per W. D. Pow-

ell, \$37.06; Adult S. S. Class, per Flint Singletary, \$37.25; Arlington ch., per J. M. Peck, \$19.36. Warren Ass'n, Pleasant Grove ch., per W. H. Dorsey, \$5.20; Silent Grove, per M. McCarter, \$40. White's Run Ass'n, Locust ch., per H. C. Pulliam, \$7.75. Wayne County Ass'n, New Salem ch., per J. L. Shadoan, \$9.04. West Union Ass'n, 2nd ch., Paducah, \$70; La Center ch., per J. A. Giles, \$10.13; 1st ch., Paducah, per J. R. Puryear, \$212.25; 2nd ch., Paducah, per N. F. Jones, \$42.36.

Book sales by following: T. P. Edwards, \$14.60, per T. F. Grider, \$4.47, G. F. Davisson, \$2.25, J. C. Armstrong, \$10.15, J. L. Jameson, 85 cents, E. A. Cottrell, 90 cents, W. D. Powell, \$3.90.

B. B. Band by following: R. R. Noel, \$6, Miss Maggie Kuhuheim's class, Newport ch., per Miss Leora Wood, \$1, Garnering Circle, Louisville, per Mrs. R. H. Geiger, \$2.

Individual gifts by following: J. W. Spillman, 40 cents, per J. G. Chastain, \$1, per Clarence Sale, \$2.50.

W. M. Societies as follows: Smith's Grove, by Mrs. G. C. Garman, \$2, 1st ch., Lexington, per Miss Salue E. Adams, \$5.

Ladies of Louisville, per Mrs. Geo. Lewis, \$20; Home Mission Board, \$193.32.

Journals by following: M. C. Wilkinson, 25 cents, Miss Della Bishop, \$1.60, Mrs. M. E. McCombs, 50 cents, S. M. McCarter, \$8.90, Mrs. M. Pennington, 50 cents, Mrs. I. B. Butler, 60 cents, J. S. Sparks, 60 cents; Chas. Martin, 25 cents, Miss Willie Lamb, \$3, Mrs. C. E. Gentry, 50 cents, B. F. Garnett, 25 cents, H. B. Taylor, \$2.55, Mrs. D. J. Van Deren, \$1.80. Louisville Nat. Banking Co., per W. D. Powell, \$8.30. Oak Grove ch., per N. F. Jones, \$36.77; Spring Bayon ch., per Mrs. Bertha Trevolla, \$10. The Associations to which these churches belong are not known.

Total, \$4,905.13.

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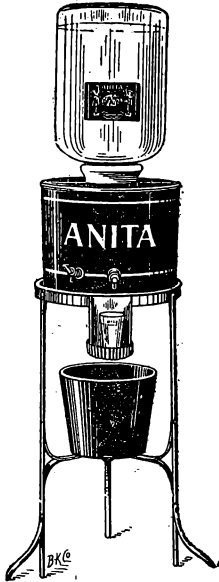
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