

*The*  
**KENTUCKY**  
*MISSION*  
**MONTHLY**

The field is the world.

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

Teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you always, even unto the end of the world. Amen.

And He said unto them, Go ye into all the world, and preach the gospel to every creature.

Ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the earth.

If ye love me, keep my commandments.

He that hath my commandments, and keepeth them, he it is that loveth me:

If a man love me he will keep my words: and my Father will love him.

And why call ye me, Lord, Lord, and do not the things which I say?

“LET HIM THAT HEARETH SAY COME”

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Prefatory Notes By REV. JOHN A. BROADUS, D. D., L. L. D.

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LOUISVILLE, KY.

# THE KENTUCKY MISSION MONTHLY

"LET HIM THAT HEARETH SAY COME"

VOL. VIII.

FEBRUARY, 1909

No. 10

## COR. SEC'Y W. D. POWELL'S TRIP IN THE HEART OF THE KEN- TUCKY MOUNTAINS.

For some months I have had a well defined purpose to ride on horseback from the Virginia line to the Mississippi river, passing through certain sections which cannot be reached by rail.

Two weeks ago I went to Barbourville, where Bro. J. T. Edmonson, one of our State Evangelists, was aiding Missionary Arvin in a great meeting. I preached in the afternoon to an immense audience and that afternoon secured a horse, saddlebags and outfit for a trip through six counties. Booted and spurred, I left at an early hour and had a pleasant companion in a Mr. Graham as far as Manchester, Clay county, where I preached that night to a large audience. Missionary McLendon gave me a cordial welcome and much useful information about conditions in that region. Bro. McLendon conducts a good day school in the Baptist church and is quite hopeful. Bro. McKeehan will aid him in a meeting beginning possibly next Sunday.

I found Bro. J. A. Burns awaiting me to accompany me to Oneida and other points on his interesting field. The roads were muddy, the creeks were deep and the scenery picturesque. Oneida is beautiful for situation and I verily expect to see a considerable Mountain City built where the three creeks come together and form the head waters of the Kentucky river. Marvin Hall, the school building, and a brick dormitory for girls occupy a commanding position. The environment is grand beyond description. I preached two night to large and interesting congregations of men and women, who are thoroughly awake to the importance of education and Baptist principles. I took a day to look into the work that is done in the school rooms. To say that I was highly gratified feebly expresses my convictions. The teachers are capable, consecrated and thorough. For example, to illustrate their work I need only say that the six who graduated last summer all entered

Georgetown College, and I am reliably informed that one leads his class in Latin, another in Greek and another in mathematics. I suppose that seventy-five of the public school teachers and several county superintendents of education have been educated at Oneida Baptist Institute.

Sunday morning some on horseback and some in wagons, we started down the Kentucky river to Ammie, where a new church building was to be dedicated. The house has cost some \$1,200. Pastor Thomas Murrell has labored on it 103 days and contributed over \$25 in money. We had a large audience and a good interest was manifested. Thirty-five dollars needed to finish paying for the house was readily raised, though the people are very poor.

Bro. Andrew Murrell had a debate some time since with a Methodist minister on the subject of the final perseverance of the saints. Each opening speech to be unlimited in time and the affirmative to have time for a short rejoinder, Bro. Murrell affirming and the Methodist brother denying the final perseverance. Bro. Murrell for the space of two hours quoted the Scriptures, which he felt sustained the doctrine. The Methodist

## J. T. JOHNSON



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minister, when he arose said: "Brethren, I do not propose to quote the Old and New Testament as Bro. Murrell has done, but to cite a few witnesses who will prove that the doctrine is not taught. First, there are the five foolish virgins, the dog which returned to its vomit and the hog which returned to its wallow." On these he proceeded to exemplify his case.

The Moderator then announced that Bro. Murrell would be entitled to a short rejoinder. But Bro. Murrell arose and said: "Bro. Moderator, I will not make my little rejoinder. The brother has answered none of the Scriptures I quoted. I am going to enter a demurrer against the witnesses he has introduced as incompetent, for according to his own admission five were fools, one was a hog and the other a dog." The people threw their hats in the air and laughed for half an hour, and the Methodist brother has never preached again in that community.

After a hasty, but delightful, meal with Pastor Murrell and his interesting family, Bro. Burns and I were off for Big Creek. Bro. Burns' mule fell and he measured his length in the highway, but was up in an instant, none the worse for the experience. We reached our destination after dark and found a large congregation awaiting us. The Spirit of God was upon us in great power and more than one hundred strong men and women wept and asked for prayer. At their urgent request I visited the school in the excellent Big Creek Academy building, which does credit to the community and is one of several schools conducted by Bro. Burns in connection with Oneida. Some forty persons asked for prayer at this early morning service. Here I parted company with my genial companion, Bro. Burns, who left for Louisville, while I hurried on to Hyden. Nearly all day I rode in the rain in the middle of a creek bed. Brethren McKeenan and Osborn met me outside of Hyden and conducted me to the hotel, where a warm dinner awaited me. I preached a number of times and found a great meeting in progress. The last information I had there had been eighty-five conversions and seventy-three accessions, many of them school teachers who are attending the Presbyterian Training School in Hyden. The house of worship will soon be completed. That will make two meeting houses for Leslie county.

At the urgent request of the pastor, I baptized six young men in the beautiful river.

Missionary Lewis Little accompanied me to Hazard where I preached to an immense audience at night and addressed the magnificent school the next morning. Bro. Petrey is doing most excellent work. He and Bro. Little accompanied me to Hindman, where I preached to a full house. I preached en route at Dwarf and had an enjoyable dinner with the family of Bro. Richey, who is attending the Seminary.

From Hindman, Bro. Little and I pushed on to Whitesburg, county-seat of Letcher county. I preached a number of times, many asked for prayer and one woman was converted. There are Regular Baptists in this county, but no Missionaries, but there soon will be! It is a fine opening.

The Methodists and Presbyterians were holding a union meeting. They and the citizens were exceedingly kind to me. The blizzard came on me here but did not interfere with our services. As elsewhere I found but few Christians but nearly all the people are Baptist in sentiment.

I had a thrilling experience reaching the railroad at Stonega, Va. Many old citizens said that I could not make it. The liveryman came over the route Saturday and said he would not go back for \$25. Many said that if I did not leave on yesterday, I would be compelled to stay a week or ten days; this I could not do. At nine o'clock I preached to a good audience and started on horseback. Our way lay across Pine Mountain and Black Mountain, the latter about 3,600 feet above sea-level. I found the trip exceedingly hazardous. One mail carrier who was coming to meet me grew so sick at the top of Black Mountain that he had to lay up for repairs. The substitute who came to the midway station fainted soon after he came to the stove. But kind friends, knowing the severity of the wind on these mountains had so clothed me that I made the trip with but little inconvenience and feel like challenging President Roosevelt for a test on endurance on horseback. I propose in the near future to cover the distance between Barbourville and the Mississippi river, and I hope before the General Association meets in Ashland to ride through each of the twenty counties in Eastern Ken-

tucky. One certainly understands the situation much better by coming in contact with the work and workers at close range. This is a goodly land and we are well able to possess it and occupy it until the Master comes.

We are in urgent need of funds for church building and State Missions. The Lord be praised for what mine eyes have seen and my heart has felt during this delightful tour through six counties.

Our State Evangelists have held splendid meetings the past month in Salyersville, Barbourville, Ashland, Brownsville, Hawesville, Jackson, Morehead and other points.

Georgia and Virginia lead Kentucky in their gifts to the Home Board.

We are receiving very little for the salary and expenses of our Sunday School Secretary. We urge the churches and Sunday Schools to help us maintain this work.

Atlanta, Ga., Jan. 19, 1909.

Rev. W. D. Powell, Louisville, Ky.:

Dear Powell—What I have written, I have written. God willing, I shall preach my first sermon as pastor of Broadway Baptist church, Louisville, Ky., on the morning of the second Lord's Day in February next. So mote it be.

You understand that we are to be boys together again. You have got to love me and trust me and work me in any way that does not over-reach my ability. I expect to be a Kentuckian all the way up and all the way down, all the way through and all the way around.

You must tell the preachers of the State that I am the kind of fellow that you like. No man ever yet beat me loving the other brother unless he had a bigger heart, and mine, though not so large as it ought to be, is still a-growing.

With all my heart, as ever, yours,  
LANDRUM.

## SOME PERILS IN OUR CHURCHES THAT TELL AGAINST MIS- SIONS.

The universal spread of the gospel is the supreme duty of our churches. The Word of the Lord says: "This gospel of the kingdom shall be preached in all the world for a witness to all nations." Matt. 24:14. Notice the two important words of this Scriptures. The imperative shall and the inclusive all. All men ed Christ. We have Christ. We owe Christ to all men.

What are some of the perils in our churches that keep them from doing their duty in giving Christ to a needy and waiting world?

First, there is the blight of neglect of duty. To know our duty and to do it not is sin. Continuance in the sin of neglect necessarily weakens the life and weakens the growth. To fail to do our duty then with reference to the peculiar opportunity of our generation means the promotion of spiritual decay. For a church to close her eyes and ears and heart to the needs and cries of those who have not this gospel means a blight unto that church and a retarding of the world's evangelization.

# QUICK MEAL

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Another peril is widespread hypocrisy. If our gospel is the truth we are under obligations to propagate it. If it is not the truth we should forsake it at once. To attempt to occupy middle ground is not simply inconsistency but is the most dangerous form of hypocrisy. It damages the spiritual life of all those who permit themselves to hold such a position. It destroys confidence in religion on the part of those who observe their lives. And it condemns to outer darkness multitudes in foreign lands who, but for the sham profession of such members might be ushered into the light of Christ. The evil effects of luxury, selfishness, slothfulness and low ideals. The danger is greater now, perhaps, than ever before in the history of our churches that the members yield to these evils. Never so much as today have the churches needed great tasks to call out and exercise all their energies and save them from paralyzing weakness. We are letting sensual, carnal and things of the earth come in between us and our better selves.

Nearsightedness is a hindrance to many of our churches. No church can have the power she ought to have in order to deal successfully with the problems at home unless she is willing to put forth an effort to do her duty for the foreign field. Nothing better could happen in the interest of schemes for the evangelization of our home cities and in the interest of meeting the spiritual needs of our rural districts than for the churches to put forth greater exertions than ever on behalf of non-Christian lands. In hitting blows hard enough to impress the far east or mid-Africa, we must certainly develop greater energies with which to do the tasks at our very doors. The history of Christianity teaches clearly and conclusively that the missionary epochs have been the times when the home churches have been most powerfully stimulated.

The most serious of all the perils of our churches at home, resulting from failure to enter doors of opportunity, that the largest manifestation of the Spirit of Jesus Christ is withheld from those who do not wholly obey. The dearth of disobedience is an awful thing. Therefore, if we would have the irresistible current of the energy of God coursing through the churches in their work both at home and abroad, let us follow with more purpose of heart the pathway of obedience to the missionary command of Christ: "Go ye into all the world." In view of the conditions in the non-Christian world at the beginning of this century, favoring and calling for a great advanced movement on the part of the churches, and in view of the grave dangers resulting from any sane and aggressive onward movement, has not the time come for our churches to give themselves with greater earnestness than ever to the stupendous task of making Christ known and obeyed in all the world? What can prevent such a great onward movement for the evangelization of the world at the crucial time? If there be any failure, it will not be because the fortresses in the non-Christian world are impregnable, but because the attack by our missionary forces is not adequately sustained by the churches. The real problem of missions, then, is in the home churches, and without thorough co-operation of people and pastor it cannot be solved. The pastor, of all men, must believe in missions and support them with his whole being. The church must stand heartily by the pastor in his every advance movement. And this will insure a live and aggressive church in any and all sections of the country.

J. T. BOWDEN.

Covington, Ky.

---

A generous pastor makes a generous church.

## MT. OLIVET, KY.

Dear Mission Monthly:

According to promise, I will try to give a brief account of the work done here. I wish in writing about it I could wholly eliminate myself and tell what things God has done for us. Four years ago, Dr. J. G. Bow came to this town—it happened to be on one of his tours—while here his attention was called to the fact that the only Baptist church in Robertson county was at the point of death. Judge W. T. Kenton and a few others asked him to send them a missionary; as they were unable to get together for services of any kind, except an occasional sermon on Sunday afternoon by the pastor of Mayslick Baptist church. He wrote to your missionary, then located at Livingston, Ky., stating the above facts, and that he wanted him to go look over the field and if possible build a new house in the town, there being an old frame building about three-fourths of a mile from the town, it being unfit to hold services in during the cold weather; also that he thought there was about \$2,500 in promises to start with. I came over here and after a week's labor and investigation, decided that God who could move on the valley full of "dry bones," and put life into them, could also cause His people at Mt. Olivet to live again. So my wife and I moved our girls and goods over here and began work on the second Sunday in April, 1905. After carefully looking over the "Church Book" the Lord put the impression into my mind that, like Gideon's army, there was too much dead timber, and it was best to get clear of some of it. A committee of three was prayerfully selected, and the "back door" was opened and 150 were let out. We then organized a Sunday School and began preaching every Sunday and Sunday night, but could not get a prayer meeting started until some three months

afterward, when we started a prayer meeting in our parlor, with four Baptists and one South Methodist in attendance.

The next week we began to hold it at the old building and God has caused it to abide even until now without a single intermission. About the time of starting the prayer service, we also organized a Young People's Society, with twelve members, which grew rapidly until there was over fifty members. A Sunbeam Band was also put to work and today is a very enthusiastic body of bright boys and girls.

The Sunday School has become a live wire, reorganized along modern plans, and, of course, is everlastingly at it. Here I wish to mention a bright young man, Dr. S. M. Clark, who has taken an active part in the work and has developed into more than a mere Sunday School worker. A man that is sure to be heard from later on. After six months of constant praying, visiting and agitation, the Lord put it in our hearts to get Dr. Bow to hold a series of meetings. In November he came and after sixteen days faithful service, God gave the victory. We were on "higher ground," and thirty were added to the church, twenty-six of them by baptism, all of which except two have remained faithful.

We put about \$100 in repairs on the old building, making a snug place for the winter. At once we began to plan and pray for a new building, and after one more year's agitation God sent us the inimitable—I almost wrote it invincible—Dr. Powell, who held a series of meetings, resulting in nine baptisms, and \$2,700 gilt-edge subscriptions, and the new building "bee" buzzing lively in our bonnets.

In May, 1907, the first dirt was broke and on May 10, 1908, Dr. Powell dedicated a splendid "cement block" house, built in town, finished in the best of style, costing about \$7,000.

## .....KENTUCKY MISSION MONTHLY.....

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W. D. POWELL .....Editor

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THE STATE BOARD OF MISSIONS

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The mission of the churches is mis-  
sions.

—o—

The light that shines brightest at home  
shines farthest from home.

—o—

Three needs: Knowing, Praying, Giv-  
ing.

—o—

Bro. Evan Rogers, of Lebanon, one  
of our liberal contributors, was in Louis-  
ville yesterday. Took sick on the train  
en route home, and died last night. He  
has gone to a glorious reward.

—o—

Every Baptist church needs a meeting  
house of its own. Four hundred  
churches in Kentucky are homeless and  
often a little proffered aid would stimu-  
late them to build. We received nearly  
\$2,000 for our church building fund last  
month. Let the good work be pushed un-  
til we have the \$20,000. Every dollar  
will be put promptly to work.

—o—

The work of our women is more pros-  
perous than ever before. Many of our  
State Evangelists organize Women's  
Missionary Societies. It is difficult to  
overestimate the importance of this

work? A live missionary society in a  
church is a live force for progress. All  
honor to our devoted women who are so  
tireless in their devotion to the blessed  
cause of giving the gospel to the lost.

—o—

Do not forget that the presence of a  
good denominational paper in the home  
is a great factor in enlisting the Baptist  
brotherhood in every work for extending  
the Redeemer's Kingdom. Pastor pre-  
pare a good paper in every family.

—o—

In the general upbuilding of the  
Lord's kingdom, our State mission enter-  
prise, with its several lines of work is  
fundamental. It works all the time at  
the bottom, broadening and strengthen-  
ing the base. It evangelizes the waste  
places, plants churches and nourishes  
them into strength.

—o—

The duty of the whole church and the  
whole duty of the church is to give the  
gospel to the whole world as speedily as  
possible.

—o—

“The liberal soul shall be made fat  
and he that watereth shall be watered  
himself also.”

—o—

Be Strong!  
We are not here to play, to dream, to  
drift;  
We have hard work to do, and loads to  
lift;  
Shun not the struggle; face. 'Tis God's  
gift.

Be Strong!  
It matters not how deep entrenched the  
wrong;  
How hard the battle goes; the day, how  
long;  
Faint not; fight on! Tomorrow comes  
the song.

—o—

We ought to have today a deeper ex-  
perience than we had yesterday and our  
praying should be more intense.



Whitesburg is without a Baptist church and has no regular preaching. The buildings are substantial, there is much wealth and they must have the gospel.

—o—

The Editor will spend ten days in February in Southern Georgia, resting and recreating for the year's work. Pray for him and the work and send in your mission offerings.

—o—

Let all the evangelists bear in mind that we are under a great financial strain. Some raise much more than others. Brethren, help us.

#### SOME JANUARY REPORTS.

Evangelist McKeehan reports 101 conversions and 89 additions.

Evangelist Sledge reports 75 conversions and 51 additions.

Evangelist Jones reports 23 conversions and 28 additions.

Evangelist Edmundson reports 110 conversions and 67 additions.

Evangelist Jenkins reports 7 conversions and 8 additions.

Evangelist Rose reports 10 conversions and 6 additions.

Evangelist Shepherd reports 33 conversions and 41 additions.

Evangelist Barnes reports 8 conversions and 6 additions.

Evangelist McCarter reports 28 conversions and 36 additions.

Total, 395 conversions and 332 additions.

Now let us rally our forces for State, Home and Foreign Missions. We must have \$30,000 for State Missions, \$25,000 for Home Missions, and \$40,000 for Foreign Missions before April 30th. Let every one do his level best.

Missionary Edge resigned at Jackson and goes to Georgia. He did a notable work. He had four accessions the last Sunday. He will be succeeded by Rev. A. N. Morris.

The Foreign Board has received only \$136,000 in nine months. We must raise in the South \$124,000 per month for the next three months. The board is paying interest on \$208,000. It will be heroic in Kentucky Baptists to give \$40,000, but they will do it. Pray and give. Pastors, you must lead your flocks.

—o—

Evangelists should be assets and not liabilities. Every evangelist should receive more than enough to pay his salary and expenses.

—o—

We must have a Baptist church at Whitesburg, Letcher county, and a pastor located there. There is no regular preaching in the town.

—o—

Kentucky Baptists gave \$1,100 more in January, 1909, than in 1908 for State Missions, yet we lacked \$600 of having enough to pay our workers. We are now overdrawn \$2,000. Our friends must come to our relief.

—o—

Paintsville has her eyes on a strong man for pastor. The same man will no doubt serve Salyersville.

—o—

The church house at Pikeville must be completed at once.

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# WOMAN'S DEPARTMENT

EDITORS—MARY E. TYLER . . . MARY KNIGHT SHELEY

FOR THE NEW YEAR.

He came to my desk with a quivering lip,  
The lesson was done—

“Dear teacher, I want a new leaf,” he  
said,

“I have spoiled this one.”

In place of the leaf so stained and blot-  
ted,

I gave him a new one all unspotted,  
And into his sad eyes smiled—

“Do better now, my child.”

I went to the Throne with a quivering  
soul—

The old year was done—

“Dear Father, hast thou a new leaf for  
me?

I have spoiled this one.”

He took the old leaf, stained and blot-  
ted,

And gave me a new one all unspotted;  
And into my sad heart smiled—

“Do better now, my child.”

—Selected.

“Jesus saith unto her, go, call thy  
husband, and come hither.”—John 4:  
16.

“Arise, get thee to Zarephath which  
belongeth to Zidon, and dwell there; be-  
hold I have commaanded a widow wom-  
an there to sustain thee.”—I. Kings  
17:9.

Woman has been signally honored in  
the missionary world. Christ our blessed  
Lord and Master has conferred this hon-  
or on her by making her the first mis-  
sionary of His time. “He must needs go  
through Samaria,” and on this journey  
he found at the well of Sychar, where  
he stopped to quench his thirst and rest,  
the woman of Samaria, so noted in the  
bible. He first shows her herself by

pointing out to her, her sinful life. He  
names her sin. “For thou hast had five  
husbands and he whom thou now hast is  
not thy husband; in that saidst thou  
truly.” Then He points her to Himself  
the Christ, Jesus saith unto her, I that  
speak unto thee am he,” and then He  
points her to the needs of the world for  
He bade her, “Go, call thy husband, and  
come hither.” Finishing her conversa-  
tion with Christ, “the woman then left  
her water pot and went her way into  
the city, and saith to the men,” “Come  
see a man which told me all things that  
ever I did; is not this the Christ?” St.  
John 4:28-29. Mark the result, “Then  
they went out of the city and came un-  
to Him.” John 4:30. “And many of  
the Samaritans of that city believed on  
Him for the saying of the woman which  
testified, He told me all that ever I did.”  
John 4:39. Again we find woman hon-  
ored and this time back in the Old Tes-  
tament, by being given the support of  
the missionary, Prophet Elijah, by God.  
The age during the reign of Ahab, the  
King, had become black with sin and  
God sends this prophet to warn the peo-  
ple of their danger. For a time God  
cares for the wants of his servant. Twice  
a day the ravens brought him bread and  
flesh but after a time God lays this care  
on a widow of Zarephath. He says to  
His prophet, “I have commaanded a  
woman there to sustain thee.” Elijah  
seeks the woman and finds she has but  
a handful of meal and a little oil, for  
there is a famine in the land. He tells  
her not to fear to supply his wants. He  
says unto her, “But make me thereof a  
little cake first.” This required faith  
but she listened to the voice of God and  
supplied the wants of His prophet at

great sacrifice to herself. Note the result, the handful of meal and oil lasted for many days (a year) and when later on the greatest blow of her life came to her, the death of her only child, God blessed her through His prophet by raising him from the dead. Are we making our God a little cake first by helping support His servants, the missionaries, who have left loved one and native land to help save the perishing millions? Are we listening to Jesus as He tells each of us to go call people from sin and bring them to Him. There are three ways to do this, by purse, person and prayer. No one has too little or too much of this world's goods to refuse. The widow God commanded to supply His prophet had only a handful of meal and a little oil. It was sufficient for He made it full measure. We all will hear the voice of God. It is a grand privilege He will give us all and we all have our part to perform in the grand scheme of redemption. Some must go and some send. "As his part is that goeth down to the battle, so shall his part be that carrieth by the stuff." I. Sam. 30:24.

The missionaries know that God has commanded some people in the homeland to sustain them and many wonder why God's commaands are being disobeyed. Turn on the search light.

---

There is a new movement on foot, started by a young man in Ohio, named Price. He has been speaking to large audiences on the subject and reported in a meeting the other day that 10,000 young men and women had pledged themselves to enlist. His idea is to get people to promise to try to live two weeks "as Christ would have lived were he on earth." Almost simultaneously comes the news from India that "a society of the Brotherhood of the Imitation of Jesus" had been organized in that country. These members pledge themselves to become "servants of all" and to

work among the afflicted, the plague stricken and the lepers and contagion sufferers. One of our secular papers made mention of the first named movement last week and said the presidents of the various young people's societies would be asked to take it up. The movement properly understood (with much instruction, for it means much to follow in Jesus steps) would be a grand idea for our young people in this worldly age.

It maens a thorough knowledge of the Holy Spirit and His guidings—a spirit of deep humility; hearts filled with love and an entire surrender of self; daily crucifixions and continuous prayer. A great many older people have for years been trying to live in His steps and have found that it means this and that it pays in the end.

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Dear Mission Monthly:

Doubtless we owe those who subscribed for the Mission Monthly in our meetings an apology as we promised them we would try to let them hear from us each month through its columns, and as we look through the issues of the last four months we see that we have failed to write even a line, so we will try to clear up old scores and do better in the future. The month of September found us for the first two weeks with Bro. J. I. Dills and his excellent folks at Dry Ridge, Ky., where we had a splendid time. Then from there we went to Epley, Ky., for eight days, with Bro. E. W. Moss, and his struggling little band. The first Sunday in October found us in Blood River Association, near Briensburg, Marshall county, where we preached in a tent for fifteen days. From there we went to Birmingham, Ky., and began a meeting the third Sunday night in October. On the following Tuesday a message came telling us that father had suffered a paralytic stroke. We hurried to his bedside and tried to do all we could for him, but after days and weeks

of watching, God said to him come up higher, and we laid the tired body to rest in beautiful Cave Hill, with the blessed assurance that we shall meet again where parting will be no more.

Then on November 29th we went back to Birmingham, where we labored until December 13th, and then went to Paducah, where we labored until December 30th, when we were called home.

God has blessed us in all of our meetings; souls have been saved and liberal offerings have been made to our State work. I am now at home for a few days or needed rest. I began the third Sunday in January in Hawesville, a meeting with Bro. R. T. Bruner.

R. A. BARNES.

#### SOME OF OUR PRESSING NEEDS IN KENTUCKY.

1. We must assist weak churches. This weakness often comes from removals which make strong the city churches. Our Evangelists greatly aid these discouraged churches, but often the pastor's salary must be supplemented.

2. Churchless towns must be occupied. There are county-seas in this State having 500 people, where there is no regular preaching.

3. Foreigners. They are coming every day. The gospel of Jesus Christ alone can make good American citizens of these. God sends them to us and wants us to give them the Bread of Life.

4. Preaching multitudes. We have a million lost souls in Kentucky that we must evangelize. We have many wide open doors that we must enter.

God commands the Baptists to "Go Forward."

"Men of thought be up and stirring,  
night and day,  
Sow the seed, withdraw the curtain, clear  
the way,  
Men of action aid and cheer them as you  
may.

There's a fount about to stream,  
There's a light about to gleam,  
There's a fire about to blow,  
There's a midnight darkness changing  
into day,  
Men of thought, and men of action clear  
the way."

#### RECEIPTS FOR JANUARY, 1909.

Long Run Ass'n, \$1,075.16, from the following churches: 26th and Market St., per G. C. Dishion, \$20; Kosmosdale, per C. K. Hoagland, \$2.06, Highland Park, per G. F. Davisson, \$2.50, Walnut St., per L. M. Render, \$113.58, East, per Mr. Shouse, \$35.25, Ladies of Louisville, \$20, Little Flock, per Mrs. Holsclaw, \$5, Fourth Ave., per O. W. McCarty, \$153.50, Calvary, per W. H. Johnson, \$28.79, Cedar Creek, per C. V. Brooks, \$10, Lyndale, per S. E. Reed, \$13.63, Beechland, per Mrs. B. F. Moremen, \$14.65, 22nd and Walnut St., per L. M. Render, \$60.81, Chestnut St., per L. M. Render, \$32.94, Parkland, per L. M. Render, \$100.40, Walnut St., per Miss Fannie Moses, \$20, Little Union, per Dr. J. A. Booth, \$50.55, Broadway, per T. J. Humphreys, \$382.50, 36th and Grand, per J. C. Given, \$9. Barren River Ass'n, Summer Shade ch., per T. F. Grider, \$185. Bethel Ass'n, \$174.33, from the following churches: Sharon Grove, per J. W. Rose, \$4; per H. H. Abernathy, \$170.33. Blackford Ass'n, \$25.30, from the following churches: Union ch., per N. F. Jones, \$11.65, Friendly Grove, per N. F. Jones, \$13.65. Blood River Ass'n per H. B. Taylor, \$80.05. Boone's Creek Ass'n, \$17.63, from the following churches: Beattyville, per J. G. Parsons, \$2; Mt. Olive, per G. A. Haggard, \$15.63. Bracken Ass'n, \$11.93, from the following churches: Mt. Olivet, per S. M. Clark, \$2.88; Millersburg, per Miss Carrie Peed, \$9.05. Breckinridge Ass'n, \$31, Stephensport, per J. F. Winchell, \$6, per Andrew Crawford, \$25, Concord

Ass'n, \$95.55, from the following churches: Daliasburg, per Ira E. D. Andrews (this amount was also published in last month's issue), \$24.25, Liberty, per W. S. Ball, \$35, Gratz, per W. R. Minish, \$11.30, Grenup's Fork, per J. S. Dandell, \$25. Crittenden Ass'n, Williamstown S. S., per Edith Cram, 61c. Daviess County Ass'n, \$82, from the following churches, Glenville, per N. F. Jones, \$32, Whitesville, per A. P. Brooks, \$50. East Union Ass'n, \$21, from the following churches: Pleasant View, per J. B. McKeehan, \$9, Kensee, per J. B. McKeehan, \$12. Elkhorn Ass'n, \$1,623.40, from the following churches: Paris, per Wm. H. Clark, \$100, First ch., Lexington, per Malcom Thompson, \$1,118.10, Cane Run, per Malcom Thompson, \$10.30, Mt. Vernon, per F. P. Drake, \$60, Georgetown, per Malcom Thompson, \$300, South Elkhorn, per Malcom Thompson, \$35. Enterprise Ass'n, Paintsville ch., per W. C. Roof, \$3.01. Franklin Ass'n, Forks of Elkhorn ch., per Wm. Quin, \$100. Freedom Ass'n, \$9.75, from the following churches: Burkesville, per J. R. Hunt, \$6, Hopewell, per J. R. Hunt, \$1.25, Salem, per J. R. Hunt, \$2.50. Greenup Ass'n, \$34.21, from following churches: Barrett's Creek, \$14.35, Brushy Fork, \$4.50, Sandy Vaalley, \$13, all by E. L. Howerton; Geigersville, per A. N. Morris, \$2.36. Liberty Ass'n, Rowletts ch., per H. C. Joyner, \$8.50. Little Bethel Ass'n, Earlinton ch., per Ruby G. Sisk, \$6.50. Little River Ass'n, \$36.60, from the following churches: Per W. E. Hunter, \$25, Princeton, per W. H. Rich, \$11.60. Logan County Ass'n, \$18.50, from the following churches: Per D. P. Browning, \$13.50, Mt. Pleasant, per D. P. Browning, \$5. Lynn Ass'n, South Fork ch., per W. D. Powell, \$23.50. Muhlenberg Ass'n, Paradise ch., per S. M. McFarther, \$17.15. North Bend Ass'n, per Mrs. Rachel Rice, \$25. Ohio County

Ass'n, per J. N. Jarnagin, \$33.20, Woodard Vaalley, per R. L. King, \$5. Ohio Vaalley Ass'n, \$319.30, from the following churches: New Harmony, per E. G. Sisk, \$25, Seven Guns, per H. L. Tucker, \$5, Audubon, per G. W. Robertson, \$10, First ch., Henderson, per R. F. Crafton, \$279.30. Rockcastle Ass'n, per Noah Roberts, 85c. Salem Ass'n, Hill Grove ch., per C. W. Banks, \$5. Severn's Valley Ass'n, Nolyn ch., per W. D. Powell, \$36, Hodgenville ch., per W. D. Powell, \$8.25. Shelby Co. Ass'n, per J. T. Middleton, \$215.30. Simpson Ass'n, per J. H. Covington, \$50. South Union Ass'n, Red Bird ch., per J. B. McKeehan, \$25, Strunk ch., per W. W. Angel, \$3.77. Three Fork's Ass'n, Jackson ch., per Geo. W. Shepherd, \$45. Union Ass'n Falmouth ch., per O. B. Gayle, \$27. Waarren Ass'n, First ch., Bowling Green, per B. P. Eubanks, \$150, Second ch., Bowling Green, per L. B. Carpenter, \$6. West Union Ass'n, First ch., Paducah, per J. R. Puryear, \$255.03. W. M. Societies, \$11.50, as follows: First ch., Lexington, per Sallie E. Adams, \$5, Second ch., Bowling Green, per Mrs. D. H. Howerton, \$4.50, Smith's Grove ch., per G. C. Garman, \$2. Individual, by N. T. Conn, \$50. Home Mission Board, \$254.99. B. B. Band, \$3, from J. G. Bow, \$2, Miss Maggie Kuhnheim's Class, per Miss Leora Wood, \$1. Ladies of Louisville, \$20. Book Sales, \$6.35, by the following: W. D. Powell, \$2.30, per A. H. Mahaffey, 50c, per H. C. Davis, 55c, per E. G. Vick, \$3. Bapt. ch., Ex. Ass'n, \$61.67. Milan Banking Co., \$600 (borrowed). Journals, \$24.80, from the following: Per J. T. McGlothlin, 75c, H. B. Copeland, 60c, J. R. Hunt, 60c, J. W. Rose, \$1.20, Mrs. H. Parks, \$14.65, R. A. Baranes, \$1, Mrs. I. B. Butler, \$4.80, Don Q. Smith, \$1.20. Bramblett ch., per A. B. Sangston, gave \$5.05, the Ass'n is unknown. Total for January, \$5,927.74.



A CHAPEL FOR PATRONS

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Receive remembrances from my wife, Maria Torres, and my sons, Juan and Isaias.

I have many desires to see you write to me at General Cepeda, informing me when I shall have the pleasure of greeting you with a Mexican hug. May the Holy Spirit be with you that you may go on completing the work he has placed in your hands.

All the brethren of this church and of General Cepeda very much desire to see you.

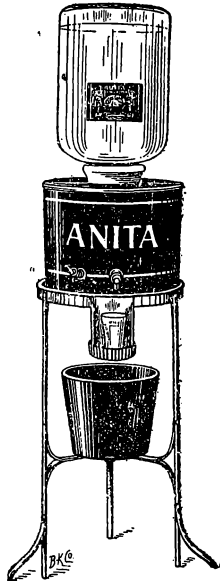
That God may always prosper you in everything, are the desires of, your brother,

Juan Chavez."

This is a literal translation of a letter just received from one who traveled with me in my ranch work for five years and to whom I am greatly indebted for many brotherly kindnesses, the success I had, and the preservation of my life.

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