

The

KENTUCKY

MISSION

MONTHLY

The field is the world.

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

Teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you alway, even unto the end of the world. Amen.

And He said unto them, Go ye into all the world, and preach the gospel to every creature.

Ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the earth.

If ye love me, keep my commandments.

He that hath my commandments, and keepeth them, he it is that loveth me:

If a man love me he will keep my words: and my Father will love him.

And why call ye me, Lord, Lord, and do not the things which I say?

"LET HIM THAT HEARETH SAY COME"

THE CHANCE OF A LIFE TIME

THE ORIGINAL EDITION OF

MATTHEW HENRY'S

COMMENTARY

ON THE ENTIRE BIBLE, WITH ALL THE ORIGINAL ILLUSTRATIONS

Prefatory Notes By REV. JOHN A. BROADUS, D. D., L. L. D.

IN THREE LARGE VOLUMES. SUBSTANCIAL CLOTH BINDING. GOOD TYPE.

Ministers, Students, Laymen, Periodicals of all denominations unite in pronouncing MATTHEW HENRY'S COMMENTARY unsurpassed and unsurpassible. Here are a few of the things they have said.

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Every minister ought to read Matthew Henry entirely and carefully through once at least. He will acquire a vast store of sermons, and as for thoughts, they will swarm around him like twittering swallows around an old gable towards the close of autumn.

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THE KENTUCKY MISSION MONTHLY

"LET HIM THAT HEARETH SAY COME"

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No. 8

THE INFLUENCE OF THE SEMINARY IN MISSIONS.

We will not now stay to emphasize the fact that the Seminary has graduated a very large number of the missionaries sent out by the Foreign Mission Board, and a considerable number sent by the Board of the Baptist Missionary Union. Nor need we now tell of the great number of the students who have gone out to spend longer or shorter periods of service as missionaries of the Home Mission Board and of the Baptist Home Mission Society. The superintendents of the missions of both these Boards in Cuba and Porto Rico are alumni of the Seminary. What is most significant in the Seminary's influence for Missions is the intelligent, aggressive and evangelical missionary spirit of the Seminary as manifest in the attitude of the school as a whole and of every professor who has ever occupied a chair in the Seminary. There is no class in the school in which the obligation and the opportunity of evangelization of all men is not stressed and the Seminary was one of the foremost to place in its required courses a distinct department of missions. From the founding of the Seminary the first day of each month has been dedicated to "Missionary inquiry" and the class work for that day has been suspended that professors and students might give the day to this consideration. This course serves to bring into unmistakable prominence the Lord's world idea when he gave himself as "the propitiation for our sins and not for ours only but for the whole world." It was declared by Dr. Broadus from the start that if ever the Seminary should cease

to fly at its mast head the motto of universal evangelization he would forsake the ship, and there has never been a moment in its history when there was need for such desertion.

The Seminary has been careful that the students should year after year have occasion for knowing personally the secretaries charged with the direction of our missionary work. It has come naturally to be the case that the missionary leaders turn to the Seminary for help and as the source of support for their work. This is surely to be expected of the institution that has been founded for the training of the ministry of the churches of the Southern Baptist Convention. That the Seminary has not failed the denomination in this respect is clear enough. It can be truly said that no student who has remained long enough to catch the spirit of the institution has failed of a permanent interest in missions, unless there was some radical defect in his Christian charac-

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ter. Through the years the Seminary has provided thus an increasing body of preachers who were able to become missionary leaders in their districts and States and in the convention, and so the spirit has grown and spread among the churches. Of course, there have been many excellent leaders in the missionary interest and activity of the churches who were not of this Seminary, or of any Seminary, but the majority of those who have shaped the missionary life of the denomination in the last thirty years have owed much of their equipment for this service to the spirit and training of the Seminary. This influence of the Seminary must in the nature of the case be much greater in the future than in the past. Let all its friends pray for it that it may fill to the full its responsibility in this, as in all the business of training a ministry for our times.

W. O. C.

An excellent Baptist Sunday School Institute is being held in Walnut Street church.

HISTORY REPEATS ITSELF.

We find the following in the State Board report for 1855: "The past year has been one of embarrassment, and your Board have met with much to discourage them in their operations. The great drouth, unparallelel monetary pressure, bearing alike upon every class and community, had its effect upon the benevolence of our country; no one has felt this more severely than your Board. Our country has also been the arena of one of the fiercest political contests known in its history. This has tended to repress vital godliness, to impair the energies of the churches, to check the efforts to benevolence and to grieve the Holy Spirit in the hearts of God's people."

More than fifty-four years ago the General Association affirmed that, "Baptists love peace more than strife; and gentle words rather than a railing tongue."

—o—

Give our mission work your influence. To stand aloof is to let it perish.

—o—

Pastor E. J. Weller is doing fine work at New Hope and Chaplin's Fork churches. We spoke last Sunday morning at the former and they gave me \$25.10 for the Church Building Fund. In the afternoon I preached at Chaplin's Fork and they gave me \$27 for the Church Edifice Fund. I spoke at Bloomfield at night. More than \$80 were handed to me during the day. Will the friends push the collection of the pledges to our Church Building Fund? Pastor, you will find it very easy.

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Portland, in Louisville, was a mission of the State Board in 1854.

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Walnut Street church, in 1854, gave \$2,130.36 for missions; \$500 of this was for the Portland church.

—o—

Worldliness and illiberality explain the existence of such widespread destitution in Kentucky.

"Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come."—I. Cor. 16:2.

This makes it plain that it is the duty of every church member to give stately to the cause of Christ according to his ability.

1. The duty is ununiversal to devote a portion of our increase. "Let every one of you lay by him in store." This is binding upon all, rich and poor. You may neglect the duty, but it involves guilt.

2. Each must give according to his ability. "As God has prospered him." Under the Mosaic economy one-tenth was required, under the new dispensation it is left to our honor. "Let every one lay by as God hath prospered him," leaving each to regulate his gifts by the measure of prosperity. Liberality to God's cause is an evidence and test of our love and loyalty to Christ and His cause. "Show to them and before the churches this proof of love."—II. Cor. 8:24.

3. Each one should give at stated times, and not be governed by mere impulse. "Upon the first day of the week." We must have a stated time or the duty will be overlooked or neglected.

Th's divine plan for giving possesses many advantages.

1. It develops giving from principle. Under this rule the early Christians had the offerings ready when the apostles came and needed no urging or entreat- ing. II. Cor. 8:2-4.

2. If universally adopted all of our benevolent treasuries would overflow. By it the poor churches of Macedonia abounded in their liberality. This en- lists both rich and poor.

If the churches in Kentucky will fol- low it, the wilderness and solitary place would soon blossom as the rose.

3. Th's would promote systematic, proportionate giving, a thing to be de- voutly desired.

Pastors must lead their flocks in giv- ing, as in every thing else, or the re- turns will not be satisfactory. Pastors how dependent we are on you to keep the wheels of the car Evangel moving. Are you afraid of your horses?

Raider's Creek church sends us the first contribution we remember to have received from Oneida Association. It is a young body

So far we have received reports from most of our workers for November. They report 437 conversions, 411 baptisms and 146 added by letter.

—o—

Rev. L. A. Cooper, Eatonton, Ga., ac- cepts work as one of our State Evangel- ists. He is said to be one of the finest in the South, capable of holding a meet- ing in any church in Kentucky. We count ourselves fortunate in having the finest evangelistic force in the South. If you need the services of one of our Evangelists engage him in advance.

—o—

Any church or missionary receiving aid from the Board who can release us for part of the amount should do so. If all, so much the better. We have much destitution that we cannot enter for the want of funds.

—o—

The lot for a church house in Pikeville has been paid for. It cost \$900. It is well located. We need the funds for its completion. Who will help?

—o—

We have purchased a lot and a dilapi- dated house in Salyersville. We need the funds for the purpose of building a suitable house. Will you help?

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LOUISVILLE, - KENTUCKY

The two insidious foes of missions are indifference and prejudice, which are the twin daughters of ignorance. People who most violently oppose missions know least about them.

—o—

Every Associational Treasurer should remit to this office at once amounts they may have for State, Home and Foreign Missions. These funds are sorely needed.

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Church treasurers are sometimes careless about sending in mission funds.

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Did you make a thank offering to Missions? If not, do so today.

—o—

We will be under a heavy strain during December and January for funds to sustain our State workers.

—o—

Pastors, Sunday School Superintendents, W. M. U's send us an offering for State, Home and Foreign Missions. If you have made an offering urge your treasurer to send it on. We often suffer for the want of money which has been given to the Lord's work and is laying idle in some bank. Rem't today.

—o—

Real enthusiasm seems to prevail with our State workers and the Lord smiles on the work. Glorious reports come from every direction. Brother worker have you been filling in many zeroes lately in your report?

—o—

Kentucky stands second in gifts to the Home Board! Only Georgia leads us and I long for the day when we shall take our proper place in the van of our Southern forces. Let there be no slack traces and no discouraged Elijah's. These are days that call for heroic living and heroic giving.

—o—

We dedicated a new church house at Rineyville last Sunday. It was a great day with pastor and people. Baptists

came from many neighboring churches. It is located among many Catholics. They have a flourishing Sunday school. In a recent meeting eleven heads of families were received for baptism. The outlook is full of promise.

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A great responsibility rests upon the Baptists in Kentucky of giving the gospel to the lost. In this work we must neither be disheartened by difficulties nor dismayed by opposition.

—o—

Let us prayerfully look out young men of gift and promise for the ministry.

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The General Association passed the following resolution at its organization, in 1837: "Resolved, that the principles held by the United Baptists of the State are the sentiments avowed by this body, and in this attitude we commend our objects to the churches above named, and to all others in the State."

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The mission of Baptist churches is Missions. Covetousness is a blight upon the prosperity of our churches.

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The neglect of discipline of the house of God is a great detriment to vital godliness.

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Prayer, public, secret and in the family, promotes heartfelt religion.

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Members who are constantly criticising and cavilling at the minister by innuendos and insinuations should be expostulated with by judicious members and if they cannot be silenced or convinced and yet fail to show any just grounds of complaint, they should be *bound over to keep the peace*.

—o—

On whom rests the obligation to lead forward the churches to their long neglected duty? Who shall teach them to observe all things whatsoever Christ has

commanded? To whom shall we look but to those pastors, whom "the Holy Ghost hath made overseers, to feed the church of God, which he hath purchased with His own blood."

BAPTIST BEGINNINGS IN THE BALKANS.

In Bulgaria, Roumania and Southern Hungary there exists one of the most remarkable religious movements of modern times. There is a notable readiness to hear the gospel, and a striking readiness to obey the command of Christ in baptism.

The work has developed rapidly in Bulgaria during the past six years. Nearly every month witnesses the opening of new fields and the organization of a new church.

The work in Roumania among the Germans is not prosperous, but the work among the Roumanians shows gratifying progress.

Twenty-four thousand new converts have been reported in Hungary during the past twenty years.

Six years ago a railway porter started a work in Koloszvar. They are now enlarging their church for the third time. They have 200 members and thirteen mission stations and a few Sundays ago fifty-eight were baptized at one of these mission stations.

When one of these Baptists goes to a new town he opens his house for worship and soon a Baptist church is formed.

It can be readily seen that these people take their religion seriously and their love for the Bible and knowledge of the Bible is said to be astounding. Giving is the rule in Southeastern Europe. No one can be a member of the church who is not a tither. Family worship prevails in the home of every member. They are in great want of suitable pastors.

Pray the Lord to bless our work and our workers. One may plant, another water, but God alone can give the increase.

—o—
"And Miriam, the prophetess, the sister of Aaron took a timbrel in her hand; and all the women went out after her with timbrels and with dances."

"And Miriam answered them, sing ye to the Lord, for he hath triumphed gloriously; the horse and his rider hath he thrown into the sea."—Ex. 15:20-21.

"Then the woman went unto all the people in her wisdom; and they cut off the head of Sheba, the son of Bichri, and cast it out to Joab. And he blew a trumpet, and they retired from the city every man to his tent. And Joab returned to Jerusalem unto the king."—II. Samuel 20:22.

—o—
If system is indispensable in our business transactions, why not act upon it in discharging our duties to Christ and the lost? We must seek to induce every church in the State to give something to missions.

—o—
Let all pledges for our Church Building Fund be raised and sent to us before the end of the year. We have urgent need for every dollar. No other equal sum could do as much good. Men of Israel, help!

—o—
Brother may we count on you to lift or to lean?

—o—
In 1854 the General Association met with Walnut Street church, Louisville. They resolved, "to foster a just denominational spirit, and promote all the interests and enterprises of the denomination." They also said: "Resolved, That Home Missions are of paramount importance and demand the cordial and united support of Baptists in Kentucky." That is all good fifty-four years later.

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THE STATE BOARD OF MISSIONS

Meets at Norton Hall,

Tuesday, January 5, 2 P. M.

J. M. WEAVERPresident
E. G. VICKRecording Secretary
R. E. REEDAss't Secretary
W. D. POWELL ..Corresponding Sec'y

**Is the BLUE MARK under your name on
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To the Baptists of Kentucky:

I come to you today with a word of encouragement. God is signally blessing the labors of our missionary force in this great Commonwealth. The workers report 2,288 conversions, 2,140 baptisms and 1,026 additions by letter. This is 600 more accessions than we had all of last Associational year. Already some twenty meeting houses at mission points have been completed and dedicated and many others are under construction.

A new impetus has been given to this department of our work by the effort to raise \$20,000 as a permanent Church Building Fund.

The object of the organization of our General Association in Louisville, October 20, 1837, was for the purpose of consulting and putting into operation the best possible measures to unite and harmonize the churches, repress error and to carry the great principles of Bible truth to every corner of the State. Our fathers said, "Being the pioneers of the gospel to the Western Country, Providence seemed to have destined the State of Kentucky for the Baptists." For many years in point of zeal, influence, activity,

efficiency and numbers, Baptists rank the first denomination in the State. In 1840, when the population of Kentucky numbered 700,000 and the Baptists 60,000 members we find them rejoicing over 10,000 baptisms, while last year 216,317 Baptists report only 11,123 baptisms.

In those early days not a syllable was uttered against the expediency or Scripturalness of missionary operations. This assertion can be substantiated by the records of all the leading Associations.

The great revival wave of 1810 was followed by a disastrous reaction for the want of suitable pastors. The notorious Daniel Parker was the first person called Baptist who lent a hand to the Infidel and Papist in opposing the giving of the gospel to every creature. The baneful effects of the tares he sowed is manifest in the supineness and neglect of duty manifested by the 644 churches which last year gave nothing to the cause of missions. We may remedy this evil by a full proclamation of the doctrines of Grace. A true Christian needs but to know his faults to remedy them.

It has well been said that "some professed Baptists whose imagination has penetrated the Frigid Zone of Metaphysical Dogmatism and theological frenzy, until their minds have become so congealed in the ice-burges of Antinomianism as to deny that the Gospel ought to be preached to sinners or that unregenerate men ought to be called upon to repent and believe the Gospel. The cure for these is prayer and a diligent search of the Scriptures.

This condition largely accounts for the appalling destitution which prevails in Eastern Kentucky. It is furthermore augmented by the fact that the churches first established there came from Virginia during the unhallowed alliance of Church and State. The Baptists were imprisoned and beaten at the instigation of the Established Church, whose ministers in derision were called "Salaried

Ministry," since Baptists were taxed for their support. This produced an inherited prejudice against the plain injunction of our Lord that "they who preach the Gospel shall live of the Gospel."

The atmosphere is clearing, we have opened our windows to a better day. With our Fathers we believe that God destined Kentucky for Christ and the Baptists. I urge you to join us diligently in trying to secure \$30,000 for State Missions, \$25,000 for Home Missions, and \$40,000 for Foreign Missions.

We urgently need every dollar of the \$20,000 for Church Building. Please stress these in every legitimate way.

Today we stand second in point of gifts to Home Board and fourth in gifts to Foreign Missions and third in point of membership. We may and we should stand first along all lines and can do so by your hearty co-operation.

Shall we all do our level best?

KENTUCKY BAPTISTS MUST ENLARGE.

The Small amount of mission work hitherto accomplished, in proportion to our abilities and obligations, should urge upon the attention of our brethren in the ministry the diffusion of correct sentiments in respect to the missionary enterprise and the general adoption of systematic methods of contribution.

"The kingdoms of this world (will never) become the kingdom's of our Lord and of his Christ," until God has made his people willing to increase many-fold the means of spreading the gospel of His Son.

It is understood that a broom serves only to sweep, a watering pot to water plants, a coffee mill to grind coffee, and likewise it is supposed that a nurse is designed only to care for the sick, a professor to teach, a minister to preach, a

sentinel to mount guard, and a Secretary to labor like an ox. Recreation would be incompatible with their activities, some seem to think. Every minister needs a month's vacation, so does a Secretary. It is worry that kills—never work. The farmer pleases no one but himself, a poor Secretary must please the diversified ideas, opinions and fancies of a large constituency. When God had worked six days he rested—is a minister or a Secretary supposed to be of greater endurance than the Almighty?

—o—

Every Sunday school in Kentucky should send us an offering during the month of December for the support of Bro. Mahoney, our Sunday school Secretary. Please do not neglect this important work. Send us a collection during the month. Think, reflect, act.

—o—

Our Evangelists are reaping great harvests of souls. Will you pray for them and send us something for evangelism.

—o—

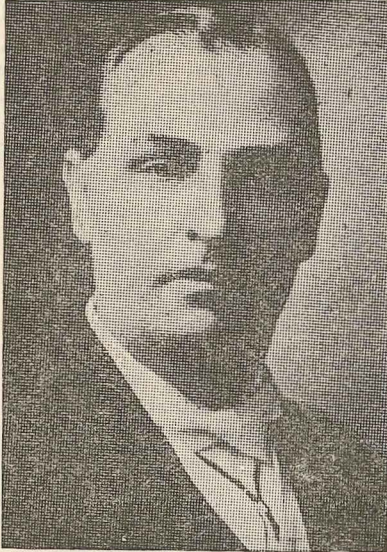
We have recently finished two church houses with the aid of our church building fund, in a stretch of country 200 miles in length by 60 in width there are only three meeting houses! And that in Kentucky.

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J. T. EDMONDSON.

State Evangelist J. T. Edmondson was born in North Carolina, and lives in Raleigh. He has been an evangelist for eighteen years. He has averaged over 500 baptisms a year. He is a safe, sane worker, and will be ready to enter the field January 1st. Any pastors or churches desiring his services can address him care of this office.

He is now aiding Pastor Dunford in a meeting at Immanuel church, Louisville. Forty-three new members have been received so far and many of the church members assert that it is one of the best meetings ever held in the church.

Our brother relies implicitly on the Holy Spirit and the preached gospel.

We most cheerfully and heartily commend him to the brotherhood. His friends in the ministry who have known him long are extravagant in their words of praise and appreciation.

The work among the Germans in Louisville was begun in 1854.

Dear Mission Monthly:

It is with pleasure that I respond to your request by giving you some special instances in my daily work on the City Mission Field. Each case is so sacred to me that I hesitate to speak of it, except that others may get a glimpse of the great need of mission work in the city of Louisville.

I have just come in from a home of destitution, sorrow and suffering. I was visiting in one home, and was told that across the street was a very sick man—that he had been sent to the City Hospital, but the children and mother were in distress. Mrs. Cardwell and I were together, and it was late, cold, and almost dark. We went into a little back room, and when we entered the door we heard heavy breathing and moans. Across in the corner of the room, lying on a bed without sheets or pillow cases, was the father of the family very ill of pneumonia. He had his clothes on, and a big red comfort pulled up over him. Around a bare table stood four little ones and the mother sitting with the baby in her lap. Each child had a bowl of bean soup, which was being eaten with iron spoons. They had but little fire, no oil for light—nothing but destitution, and sorrow on every side. In talking with the father he said he could not stand the treatment at the City Hospital, that they put him in a tub of water and took all his clothes off him, leaving him with nothing but a thin shirt on, when he was used to flannel. Then he was "afraid his kids would starve and freeze if he left them," so he got out of bed and walked home, several squares in the cold and damp. In talking with him he manifested the deep loving heart of a father for his little ones—the tears rolling off his face down on the floor. He had been peddling old iron for a livelihood.

One of the little girls said, "Oh, mamma, this is a good lady; she has a

church book in her pocket." (I had a New Testament in my outside pocket.) Can you imagine what it could mean to that poor, ignorant, distressed, country woman to have us tell her we were going to see that every thing possible should be done for her husband? They had been from the country only two months, the father telling us he had lost thirty acres of corn, and twelve acres of garden truck, his little cabin and all its contents being destroyed by fire. He had a Jersey cow, one horse, his wife and five little ones left, so he came to Louisville to peddle old iron. Before we left the home the father was sent back to the City Hospital, and the Associated Charities is now providing for the destitute family.

While on this visit we were told that further down the street a baby had died the day before, and no provision had been made for its burial. We went down, climbed three flights of rickety stairs, entered a small room, possibly twelve by fourteen. In one corner was a sick mother, one crippled little one on the floor, and a child of five in a chair. The mother said, "Oh, Miss Leachman, I thought you would never come." I told her I had just received the message. Over on the back of the kitchen table, wrapped in a cloth, was the little corpse of twenty-four hours—the little darling had come into existence and gone out into eternity in the same little dark room where they ate, slept, cooked and lived. We cared for the mother, also the little corpse, and left her assured of our constant care until she was up and well. (The husband was serving a term in the workhouse.)

In another visit, I tapped on the door of a widow I knew had been sick for some time, and in response to a weak voice saying, "Come in," I entered, and said, "How are you today, Mrs. Hill?" She said, "Oh, Miss Leachman, I knew you would come; I felt it in my heart

you would come. See, this is my last slice of bread, and last sip of coffee—that quarter you gave me has gone a long ways." Then she showed me a slip of paper where the groceryman had made out an itemized statement of how her 25 cents had been expended. So on and on it goes, each day filled with work and duties. I wish I had a thousand lives to give, I would gladly spend them all in the darkened homes and hearts of the poor of Louisville, Ky. May God bless all the State Missionaries!

EMMA LEACHMAN.

"Don't pray, 'Lord, use me'; God is using you to the utmost of His power; pray rather, 'Lord, make me usable.'"

"Aga'in I say unto you that if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in Heaven."—Matt. 18:19.

Mrs. Marlack records a very interesting event and its outcome in her department recently. She says when Miss Thompson, our Missionary to China, spoke in a meeting at Mayfield, before her departure for her foreign field, she asked (after telling the needs of the people) who would pray daily for the success of the gospel at far away Hwanghien, to stand. Over a hundred women stood to signify their willingness to do this. Since her return to her work at the above place, she writes to Miss Broadus of 125 conversions. This is as God always does, give "good measure, pressed down, and shaken together, and running over."

"Ask and thou shalt receive."

"Don't stop praying, the Lord is nigh;
Don't stop praying, He'll hear your cry;
God has promised and He is true,
Don't stop praying He'll answer you."

"Prayer has been the preparation of every new triumph and the secret of all success of missions."

WOMAN'S DEPARTMENT

EDITORS—MARY E. TYLER - - - MARY KNIGHT SHELEY

“And all the rulers of the provinces and the lieutenants, and the deputies and officers of the King, helped the Jews.”—Esther 9:3.

In other words as the R. V. has it, “They that did the King’s business helped the Jews.” See how the various offices of the realm are itemized. There is a deeply spiritual lesson in all this. Are we in our different stations of life as appointed by our King helping the Jews? In Palestine there are over 125,000 and in New York alone there are over one million Jews. In the whole of America there are nearly two millions of this race. The great mass of them live in Russia and Austria, where a writer says: “Christianity is merely baptized heathenism.” So they have little opportunity to learn about Jesus there. What are we doing to help save this chosen, loved people of God? In the Old Testament we note how he loved them. In all their wilderness wanderings he watched over them. In the night he surrounded them with a pillar of fire and in the day a pillar of cloud and then at last when, for the hardness of heart and disobedience He cast them off and caused them to be scattered over the whole world to be buffeted and scorned, He still kept an eye upon them and said “I will bless them that bless thee and curse him who curseth thee.”—Gen. 12:3.

No nation that has persecuted them has prospered. Note how Russia, the mightiest country on earth, suffered great loss and defeat at the hands of one of the smallest countries, Japan. God’s hand was laid upon her for the persecution of His people. France and Spain have also had their misfortunes

for a like cause. We need to go, to this down trodden race and prove to them by comparing their own prophecies with our New Testament gospel of Matthew, the fulfillment of them as to the birth of Christ and His death. Then prove to them his love and atonement for their sins. The Bible says they are to be the missionaries some day and that a nation will be won in a day. So great will be the favor of God for them that “Thus saith the Lord of hosts; in those days it shall come to pass that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, we will go with you; for we have heard that God is with you.”—Zech. 8:23. God has promised that a remnant shall be saved, for He says: “Ho, ho, come forth, and flee from the land of the north, saith the Lord; for I have spread you abroad as the four winds of the heaven, saith the Lord.”

“Deliver thyself, O Zion, that dwellest with the daughter of Babylon. For thus saith the Lord of hosts. After the glory hath he sent me unto the nations which spoiled you for he that toucheth you, toucheth the apple of his eye.”—Zech. 2:6-7-8.

We see how God loves them and are we doing our duty towards them to awaken them?

For “how shall they believe on Him of whom they have not heard and how shall they hear without a preacher.” Kindness and love will make them recipient and then we can tell them of Jesus our blessed Lord and Master. God will help us if we pray. He wants them saved. In Palestine there are only four of five Jewish missionary societies and in

New York only seven small societies of this nature. What is Louisville doing to awaken God's chosen people? It is time we were bending every energy in this direction for He will surely hold us responsible, for, those who do the King's work should help the Jews to come back to the loving heart of their God and acknowledge Him "whom they have pierced."

DO YOU LOVE HIM?

Sudie B. Weyler, Calvary Baptist Church

I ask this question of those 644 churches who gave nothing for missions last year. Our Lord's last words before he ascended from Mt. Olivet were, "All power is given unto me in heaven and in earth, go ye therefore and teach all nations." But you say, "That's the same old story. I read it in every mission journal and hear it in every missionary address." Ah, Christian, that only adds to our shame and guilt, when we are so familiar with our Lord's command and fold our hands in idle complacency, saying: "That doesn't mean me because I can't go and I'm too poor to give anything." I don't believe there is a saved person in the whole world too poor to give because the Word says: "God is able to make all grace abound toward you that ye always having all sufficiency in all things may abound to every good work." The commands of our Lord are not grievous nor compulsory. I'm so glad he said, "If ye love me, keep my commandments," that gives us the opportunity to prove our love and if we really love him He will show us a thousand little ways in which we can practice self-denial and give the price to missions, and who can estimate the good that can be done without small offerings when they are given cheerfully into the hands of Jesus. Don't you remember how the loaves and fishes multiplied in

his hands. The issue is, will you deny self and send the gospel for "Jesus' sake"?

What would your life be without the living Christ, without the consciousness of his matchless love, the ever present, "I will never leave thee nor forsake thee," and yet there are so many who do not know He died—and he told us to tell them. Do you love Him? Do you think we will grieve after the worldly pleasures we denied self (if we have been faithful) when we stand before him and hear His sweet words of commendation, "well done thou good and faithful servant, thou hast been faithful over a few things, I will make thee ruler over many things; enter thou into the joy of thy Lord."

Ah, no methinks we shall wish we had been more faithful. Beloved of God, knowing the joy unspeakable which awaits us, ought to be an incentive to call forth the very best there is in us, for His service to bring others into the kingdom. I believe the biggest debt in the world is the debt the redeemed of God owe the heathen. My last word is: Do you love Him? If you do then prove it by giving of your time, your influence and your money to send the gospel to those for whom he died, "Go ye, therefore, and teach all nations." "Why call ye me, Lord, Lord, and do not the things which I say."

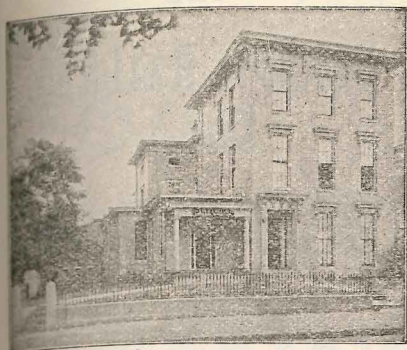
RECEIPTS FOR NOVEMBER.

Long Run Ass'n, \$520.39, from the following churches: Oakdale, per S. N. Mohler, \$13.84; Calvary, per W. H. Johnson, \$45.56; Twenty-second and Walnut St., per L. M. Render, \$127.98; Chestnut St., per L. M. Render, \$36.14; Walnut St., per Miss F. Moses, \$20; German S. S., per Ernest Horn, \$2; German ch., per A. Janzen, \$10; Elk Creek, per J. C. Sweeney, \$85.01; Clifton, per John

Franck, \$73.36; East, per C. L. Hawkins, \$12.75; Broadway, \$193.75. Baptist Ass'n, per E. V. Johnson, \$131.55. Bell County Ass'n, Pineville ch., per S. H. Tabb, \$21. Bethel Ass'n, \$264.90, from the following churches: Per J. W. Rose, \$58.25; Clear Fork, per C. C. Daves, \$1; Salem and Hopkinsville, per E. H. Garrott, \$33.25; Pembroke, per H. H. Abernathy, \$153; Hopkinsville, per J. W. Rose, \$19.40. Blood River Ass'n, per H. B. Taylor, \$709.29. Boone's Creek Ass'n, \$29, from the following churches: Providence, per W. P. Heatt, \$17; Union City, per W. P. Heatt, \$12. Bracken Ass'n, Mt. Olivet ch., per S. M. Clark, \$3.36. Campbell County Ass'n, \$105.59, from the following churches: Alexandria, per W. N. Marten, \$3.50; per C. E. Baker, \$101; Miss Maggie Kuhnheim's Class, per Miss L. Wood, \$1. Concord Ass'n, \$30.10, from the following churches: Dallasburg, per Mrs. A. E. Threlkeld, \$5; Drennon's Edge, per Z. T. Dowden, \$25.10. Daviess County Ass'n, \$400.61, from the following churches, per A. E. Wholbold, \$281.36; Third ch., per J. D. Maddox, \$25; per N. F. Jones, \$94.25. Elkhorn Ass'n, \$7.50, from the following churches: Nicholasville, per W. A. Burns, \$2; Salt River, per R. L. Shirley, \$5.50. Enterprise Ass'n, \$220.11, from the following churches: Liberty, per S. M. McCarter, \$20.11; Prestonsburg, per A. J. May, \$200. Franklin Ass'n, per L. D. Stucker, \$39. Goose Creek Ass'n, Kentucky Mountain ch., per H. R. McLendon, \$1.04. Graves County Ass'n, per W. M. Wilson, \$401.52. Greenup Ass'n, Russell ch., per F. E. May, \$5. Liberty Ass'n, Little Bethel ch., per Moses Sosnin, 50c. Little Bethel Ass'n, White Plains ch., per J. W. Rose, \$23.60. Little River Ass'n, Buffalo ch., per J. W. Rose, \$23.60. Mt. Zion Ass'n, Williamsburg ch., per C. G. Ellison, \$400. Nelson Ass'n, per T. P. Samuels, \$922.59. North Bend Ass'n, from the following churches: Latonia, per Geo. W. Shepherd, \$40; First ch., Covington, per A.

L. Vickers, \$15. Ohio Valley Ass'n, per G. T. Black, \$50. Ohio River Ass'n, per J. N. Jarnagin, \$51. Ohio River Ass'n, per J. S. Henry, \$100. Salem Ass'n, per H. C. Hays, \$213.40. Blue Ball ch., per J. H. Wortham, \$5. Severn's Valley Ass'n, from the following churches, Rineyville ch., per W. D. Powell, \$10.90; Middle Creek ch., per J. P. Jenkins, \$70. Shelby County Ass'n, \$290.45, from the following churches: Mt. Moriah, per C. E. Meeks, \$34.50; Mt. Moriah, per J. W. and E. L. Gudgel, \$45; Mt. Moriah, per W. D. Powell, \$16; per Mr. Tigett, Finchville, Ky., 50c; per J. T. Middleton, \$169.45; Shelbyville, per W. F. Beard, \$25. South District Ass'n, \$44.44, from the following churches: Stanford, per J. C. Florence, \$23.56; Lancaster, per Mary Knapp West, \$10.88; Deep Creek ch., per E. W. Summers, \$10. South Kentucky Ass'n, Olive ch., per R. R. Noel, \$3. Tate's Creek Ass'n, Berea ch., per Geo. W. Shepherd, \$90. Ten Mile Ass'n, Vine Run ch., per M. B. Johnson, \$12. Three Forks Ass'n, \$150, from the following churches: Hazard, per J. B. McKeenan, \$100; Hindman, per J. B. McKeenan, \$50. Warren Ass'n, \$23.25, from the following churches: Oakland, per Z. W. Pigg, \$13.25; Smith's Grove ch., per F. R. Potter, \$10. West Kentucky Ass'n, Clinton ch., per Don Singletary, \$20. West Union Ass'n, First ch., Paducah, per J. R. Puryear, \$50; Second ch., Paducah, per J. W. Bruner, \$11; Mt. Zion ch., per T. M. McGee, \$7. Central Committee, per Miss Willie Lamb, \$269.86. W. M. Societies, Smith's Grove, per Mrs. G. C. Garman, \$2; B. Y. P. U. of Thirty-sixth and Grand ch., per Mrs. Heaton, \$1.75. Book Sales, \$12.75, by the following: Moses Sosnin, \$1.25, per W. T. Dart, \$5, A. Turkington, \$6.50. Individuals, \$26.88, from the following: H. C. Hays, \$10, W. J. Dickinson, \$5, E. L. Howerton, \$11.88. B. B. Band, per J. G. Bow, \$2, Evan Rogers, \$12. Journals, \$44.50. Total receipts, \$6,503.18.

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REPORT FOR OUR
EVANGELISTS

	Days of Labor	No. of Sermons Preach.	Families and Persons Religiously Visited	Conversion	Baptism	By Letter	No. of Months He Worked	Meetings	Expenses	State Mission
R. A. Barnes	7	145	233	43	26	20	10	7	607.15	71.32
N. F. Jones	1½	23	49	61	15	4	13	1½	196.20	3.00
J. P. Jenkins	5	168	212	30	116	115	37	7	439.46	70.16
J. B. McKeehan	5	140	188	168	133	112	49	9½	278.37	34.65
S. M. McCarter	7	160	288	306	105	91	35	7	354.36	66.10
J. W. Rose	7	183	254	182	141	118	30	8	298.82	21.52
G. W. Shepherd	1	21	38	49	41	41	9	1	125.00	4.75
W. H. Sledge	3	91	79	130	25	67	21	1	401.63

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