

The

KENTUCKY MISSION MONTHLY

The field is the world.

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

Teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you always, even unto the end of the world. Amen.

And He said unto them, Go ye into all the world, and preach the gospel to every creature.

Ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the earth.

If ye love me, keep my commandments.

He that hath my commandments, and keepeth them, he it is that loveth me:

If a man love me he will keep my words: and my Father will love him.

And why call ye me, Lord, Lord, and do not the things which I say?

"LET HIM THAT HEARETH SAY COME"

THE CHANCE OF A LIFE TIME

THE ORIGINAL EDITION OF

MATTHEW HENRY'S COMMENTARY

ON THE ENTIRE BIBLE, WITH ALL THE ORIGINAL ILLUSTRATIONS

Prefatory Notes By REV. JOHN A. BROADUS, D. D., L. L. D.

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Ministers, Students, Laymen, Periodicals of **all denominations** unite in pronouncing **MATTHEW HENRY'S COMMENTARY** unsurpassed and unsurpassible. Here are a few of the things they have said.

Spurgeon: First among the mighty for general usefulness I am bound to mention the man whose name is a household word, Matthew Henry. He is most pious and pithy, sound and sensible, suggestive and sober, terse and trustworthy. You will find him to be glittering with metaphors, rich in analogies, overflowing with illustrations, superabundant in reflections. He is unusually plain, quaint, and full of pith; he sees through a text directly, and gives the result of an accurate critical knowledge of the original fully up to the best critics of his time. He is the poor man's commentary; the old Christian's companion, suitable to everybody, instructive to all.

Every minister ought to read Matthew Henry entirely and carefully through once at least. He will acquire a vast store of sermons, and as for thoughts, they will swarm around him like twittering swallows around an old gable towards the close of autumn.

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THE KENTUCKY MISSION MONTHLY

“LET HIM THAT HEARETH SAY COME”

VOL. VIII.

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No. 6

KENTUCKY AND THE BAPTISTS.

By Henry Alford Porter.

Probably no State in the Union has so influenced the Baptist thinking of the world as has the State of Kentucky. There is a peculiar confidence and fearlessness in the announcement of his belief and the declaration of his principles which is characteristic of the Kentuckian. Does he believe a thing? He is surprised that anyone should believe differently. Is he a Baptist? He wonders how a man can be anything else, and is sure that if it were known what Baptists believe no man could fail to accept their faith. And so, without an interrogatory accent, he asserts his views and advocates his doctrine. And thus Kentucky has become a great Baptist State, and its influence is felt wherever the “Colonel” migrates, and he migrates numerously.

And Kentucky Baptists are advancing. Last year there were added to our churches 17,695 members. 11,332 of these were received by baptism. Our membership now numbers 216,317. In point of membership of Baptist churches we rank third among the States.

We are giving more. We are moving up along all lines of church activity. But there remains “very much land to be possessed.” We are not keeping pace with the marvelous material development of our State. In all lines of business Baptists are found in the front ranks. We have our full share of the wealth of the State, and that wealth is increasing at the rate of a million dollars every five days. We are seventy-three million dollars richer than we were a year ago, yet

our increase in missionary offerings last year was only something over \$5,000.

New towns are being founded. The saloon or the “blind tiger” finds its way to such places promptly, but they remain month after month churchless, and without religious services. Old towns there are where there is no Baptist church, and even where there is no organized work at all. Weak and struggling churches there are which, if our Board only had money to help them, could arise and build. There are churches before which “open doors” are set, which with a little aid might take whole communities for Christ and the Baptist cause, where now they exercise but scant influence.

Our mountains are the cradle of men. The purest Anglo-Saxon blood on the continent is found among our Kentucky mountains, with all the strength and virility that belong to that blood, Bold, with the consciousness of power, erect, with the sense of freedom, saturated

J. T. JOHNSON



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with the music and poetry of their own beautiful mountains, they need but to be converted, developed and trained, and they will set the world on fire with their zeal. Orators such as we have not heard; teachers such as we have not known; preachers such as have not uttered themselves since the days of Whitefield await, unconsciously, the coming of our preachers, schools and teachers to discover and develop them and arm them for their giant's share in the mighty conflict with darkness.

A sculptor stood with rapt expression gazing at a rough block of marble. At last a friend touched him on the shoulder and said, "What are you looking at?" "I see," said the sculptor with kindling eye, "I see an angel imprisoned in that stone and I must liberate him." We owe it to our own State; we owe it to our sister States; we owe it to the world to liberate these messengers of our King from the bonds of sin and ignorance and equip them for their mission.

We have a great Secretary. Endowed with a warm heart, a cool head, a wise tongue and a seeing eye, he is leading us up the heights of victory with steady tread. But we might go so much faster. Do you know, he sees so many opportunities to save men and communities—if he only had a few hundred dollars more in the treasury, so many opportunities to take strategic points for the Baptist cause—if he only had the "sinews" of war," that his great loving heart almost breaks with longing? He is a great general. Shall we not this year "turn him loose" with his battle cry, "Kentucky for Christ and the Baptists"?

Last year we contributed \$23,471.88 for State Missions, but \$40,000 would not have met all the urgent needs. We are asked for \$40,000 this year. Can we give it? We can if we will. We can and we will.

Louisville, Ky.

Never lose sight of our urgent need of funds for State, Home and Foreign Missions.

—o—

Some people ought to leave a legacy for our Church Building Fund. Better give it while you live. Your poor kin will break your will when you are gone.

—o—

We are reaping rich harvests from our State Evangelists. They are selected with care and make a mighty force for reaching, awakening and developing weak and struggling churches. They have no need to hurry on to another field, but can remain as long as the pastor and church feel that they need them.

—o—

Uncle Globe Jones, who was converted and baptized at Prestonsburg, stated that he was credited with killing thirty-seven men. Where sin abounds grace goes much more abound.

—o—

Each mail brings appeals to us to aid weak churches in securing a house of worship. Will you help us in this noble enterprise?

—o—

"Not slothful in business, fervent in spirit, serving the Lord."—Rom. 12:11.

The present is a money-making age. Never were there so many ways of making money as we have at present. We have more wealthy people than ever before in our history.

—o—

If the passion for making money rides the man, woe unto him. "They that will be rich fall into temptation and a snare." To one who recognizes that he is a steward, business is as sacred as prayer meeting.

—o—

Our inheritance, incorruptible, undefiled and that fadeth not away is what we spend for God and others. What we spend on ourselves perishes with the using.

We may lay it down as an elemental principal of religion, that no large growth in holiness was ever gained by one who did not take time, to be often, and long, alone with God.—*Sel.*

—o—

Secretary Henderson, of the Laymen's Movement, has made a very profitable trip through our State. He has done much good in informing our people as to the workings of this movement that is doing much to increase our offerings to all mission work. Our only regret was that he could not spend more time in the State. Secretary Henderson is Moderator of the Virginia Association and one of the finest laymen in the South.

—o—

Pray for our missionaries and our mission work. The harvest is plenteous and the laborers are few.

—o—

We should look on debt as the abomination of desolation. Give, induce others to give and remit promptly.

—o—

We will gladly furnish tracts on State Missions, Home Missions and Foreign Missions.

—o—

The Seminary, that hot-bed of missions, has had a fine opening, 240 have enrolled. There should be 300.

Kentucky should lead all Southern States in Mission offerings.

—o—

The salary, traveling expenses and office rent of our excellent Sunday School Secretary is no small item. Every Sunday School ought to send us from five to fifty dollars to help meet these expenses. Bro. Superintendent, present the matter to your school and send us a remittance.

—o—

When you ask the Sunday School Secretary to visit you, be sure to hand him enough for his traveling expenses.

The Baptist Women of Cynthiana will build two mission churches. Noble women. Many of our W. M. U.'s could do likewise. Sisters, help us.

—o—

Many Sunday Schools, Sunbeam Societies and Baraca Classes could build a church. Will you do it?

—o—

MISSIONARY CALENDAR OF PRAYER FOR 1909.

—o—

Price ten cents, postage two cents extra.

—o—

Order of Mrs. T. M. Sherman, 1185 Sixth Street, Louisville, Ky. There should be one in every Baptist home.

—o—

DON'T FORGET

—o—

To renew your subscription to the Kentucky Mission Monthly. We need it. Send us some new subscribers.

—o—

Five months of our Associational year are gone. What have you done? What have you given? What are you planning to do? Work and pray and give. Christ says, "To every man his work."

QUICK MEAL

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Christ made a record of one giver, that was a woman who gave "all her living." Have you done as much?

—o—

Are you stingy? The Lord loves a cheerful giver.

—o—

The Sunday School Union of South Kentucky Association held a splendid meeting with Waynesburg church.

THE LAW OF SACRIFICE.

The law of sacrifice is the world's advancement and achievements. It is not what a man makes and keeps, that makes him valuable to the world, but his real value is in ratio to the spirit of sacrifice for the good of his fellow man.

Ours is a great country, but it is the product of the spirit of toiling and sacrifice. It's that spirit that wins. Our mothers know the spirit of sacrifice better than any one else. They toil on when worn and wearied for the happiness and pleasure of their children and those they love. There is but one word that we can write which expresses the origin of all that is good noble—it is sacrifice. The man who makes the greatest sacrifice does not always receive the proper credit for it.

The evangelist comes and denounces sin and the wickedness of the people and gets the name of being a fearless preacher, but the pastor silently under the fire of criticism oftentimes and great opposition faces the evil and the sins of the community every day making the sacrifice necessary to keep the church in line not only with our denominational objects, but to warn and oppose the sins of his local community. In the law of sacrifice our pastors stand next to our mothers. The persons who go to church because they have nowhere else to go nor nothing else to do will not be apt to receive a blessing, for God

blesses the sacrifice we make. That one who would give a dollar to the cause of Christ because he has it loose in his pocket, no special need for it, need not expect the Lord to fill his barns with plenty. It's the sacrifice we make that God blesses.

That spirit must be the leading principle in the chirstian life. The greatest sacrifice the evangelist makes is to be away from his family, wife and home and then what a sacrifice our wives make for us to go.

Ours must be the life of toil and sacrifice.

S. M. McCARTER,
State Evangelist.

—o—

Rev. J. K. Smith is now working as a missionary in Harlan county. May his labors be crowned with the choicest blessings.

—o—

I have quietly raised the money from the friends and co-workers of our dearly beloved friend, Elder W. H. Smith, at Bowling Green, for a monument costing \$100. It is of granite, six feet ten inches high. At the top is an open Bible, then the words "At Rest, State Evangelist, Elder W. H. Smith, 1852-1908." "A good minister of Jesus Christ," who magnified his office. On the base are the words: "A tribute of love from his friends and co-workers."

—o—

Sunday night I spoke on Church Building and State Missions to the Frankfort saints. The best givers were not present yet we raised 137.50. The pastor feels sure that the church will pay more than they promised. Let every pastor proceed to collect and send in the amounts pledged on the Building Fund.

—o—

I will dedicate a mission church next Sunday at Summer Shade. The church was built by Missionary Grider, whose salary is paid by Bro. L. D. Gudgel, of Shelbyville, Ky.

Dr. DeMent rendered fine service at the meeting of the Franklin Sunday School Union in Frankfort. There will be another meeting in the Spring.

—o—

Bloomfield church in Nelson Association pledged twenty-five dollars to the Church Building Fund. Today they sent us \$27.75 by pastor Ira E. L. Andrews. Well done! That is the Baptist way.

—o—

Dr. Sampey is a model country pastor. He has a fine Sunday School and a fine Baraca Class. They pledged \$75 to the church Building Fund and paid \$100. Forks of Elkhorn is a noted church, and is situated in a fine community.

—o—

We attended the Franklin Association Sunday School Union on Sunday afternoon. Every church was represented but two. The enthusiasm ran high. Pastor Adams was delighted.

—o—

E. L. Howerton baptized three at Deer Creek School House, in Elliott county. We hope soon to have a church there.

—o—

H. C. Joyner and wife, at Munfordville, have been quite sick, but are well again.

“What are our light afflictions here

But blessings in disguise,
They only make for us a home
Of rest beyond the skies.”

—o—

Missionary Sledge held a meeting near Prestonsburg and baptized fifteen.

—o—

Missionary Riggan, at Louisa, reports 160 in Sunday School. Splendid!

—o—

Missionary Bolton reports that he has a Teacher's Training Class and a Teacher's Meeting every week. They have changed from afternoon to morning. They recently had 60 present. At the time of the Fall Rally they were the banner Sun-

day School. One hundred per cent. of teachers and pupils were present.

—o—

Madison Avenue church, Covington, was the banner church for missions last year in North Bent Association.

—o—

Livingston church has increased the salary of Missionary Og'e ten dollars per month. Well done!

OUR INDEBTEDNESS.

BY W. H. SMITH.

This debt we owe to all the world,
The debt that must be paid,
The gospel banner to unfurl,
And Satan's ranks invade.

CHORUS.

We owe this debt by God's command,
The gospel to proclaim,
To every home, in every land,
To work in Jesus' name.

We owe the debt, it must be paid,
We have no time to wait,
For this provision God has made,
It has not come by fate.

On us this duty has been laid,
Christ's banner to unfurl,
And if we do it not we fade
Before a gazing world.

Let us arise and pay this debt,
The debt of love we owe,
Thus save poor souls for whom Christ
wept,
And on the Cross He bore.

Oh, pay this debt without delay,
The Master's call obey,
Teach nations the blood-washed way,
To realms of endless day.

Let none be shirkers from this debt,
But all for Jesus stand,
Then He will give in coming day,
A place at His right hand.

.....KENTUCKY MISSION MONTHLY.....

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W. D. POWELLEditor

PRICE 25 CENTS PER YEAR.

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THE STATE BOARD OF MISSIONS

Meets at Norton Hall,

Tuesday, November 3, 2 P. M.

J. M. WEAVERPresident
E. G. VICKRecording Secretary
R. E. REEDAss't Secretary
W. D. POWELL ..Corresponding Sec'y

**Is the BLUE MARK under your name on
this paper? If so, it means you are in ar-
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At several Associations every church
represented subscribed for helping weak
churches to secure a house in which to
worship. Send in the amount pledged.
We need it.

—o—

Let us all raise \$50,000 for education
in the next six weeks and complete the
\$500,000. That will be Baptistie.

—o—

Remember that this office must have
\$2,500 for State Missions each month.

—o—

Subscribe for the Kentucky Mission
Monthly, The Home Field and Foreign
Mission Journal; 60 cents a year for all
three!

—o—

Send on your pledge for our Church
Building Fund. Every dollar should be
paid during October and November.
Never did we have such demands to aid
churches to build a meeting house.

—o—

State Missions irrigate all other mis-
sions and denominational work.

—o—

West Kentucky Association gave nobly
to our Church Building Fund.

IN BETHEL ASSOCIATION.

For two months I have been in meet-
ings without any rest at all. My first
meeting in August was at Palestine.
Thirty-six were baptized, four by letter,
and one restored. The church was great-
ly revived. At the close of the meeting
three deacons were ordained, and on the
following Sunday the church organized
a Sunday School that is doing well. This
was the third meeting I had held with
pastor L. L. Spurlin. We had learned to
pull congenially together, so much so I
have agreed to be with him again in No-
vember at Buffalo, in the Little River
Association. The latter part of August
I joined Pastor J. P. Cleavenger at Con-
cord. I had a most pleasant stay among
these people; made some friends that
will long be remembered. Seven were
baptized and one restored.

September 10th, I began a tent meet-
ing with Pastor Jenkins, of Hopkinsville,
on West Side. I remained with him
sixteen days, then I had to leave, to be-
gin a meeting at Lafayette. Bro. Jen-
kins continued the meeting. Up to the
time I left sixteen had been added and
the meeting is still in progress.

I have one more month in this Asso-
ciation, then I will be ready to fill en-
gagements outside the Association.
Those wishing my services will address
me at Hopkinsville, Ky.

JAS. W. ROSE,
State Evangelist.

I have attended, so far, thirty-nine
Associations. I hope to attend six more.
The Moderators and brethren have been
very kind and obliging and showed an
abiding interest in State, Home and For-
eign Missions. The Church Building
Fund is invariably commended.

—o—

Maryland Baptists gave 67 cents per
member; District of Columbia, 38 cents;
Virginia, 36 cents; Texas, 18 cents;
North Carolina, 17 cents; Kentucky, 15

cents; Arkansas, 11 cents; Oklahoma, 5 cents, for our Foreign Mission work. Pastors, stir your churches to larger gifts. Give yourself. A generous pastor makes a liberal church.

—o—
Rev. Charles Martin has tendered his resignation as pastor at Paintsville. Here is an opportunity for some church to secure a good pastor.

—o—
“Go ye into all the world and preach the gospel to every creature.” Can you justly claim to be His disciple if you disobey. Obedience is His one test of discipleship.

—o—
Many churches are paying more than they pledged to our Church Building Fund. This is as it should be. When the last Association meets on October 24th we will close this matter. We will make no more appeals. We asked for ten thousand dollars and the churches appreciating the importance of the work and the inadequacy of the sum named, have made the amount twenty thousand dollars. The Lord be praised. We have a mission school at Salyersville and for want of a church every convert has joined the Methodists! That is not Baptist.

—o—
Rev. N. F. Jones accepts work as a State Evangelist and will begin November 1st. Churches desiring his services will write to him at Hartford.

—o—
Dear Mission Monthly:

Last Sunday was a great day for the Baptists in Catlettsburg. We had over 200 in Sunday School. We had roll call at the Sunday morning church service, and it was one of the most impressive services I ever attended. Come and be with us some during our meeting, and be sure to pray that the Lord will give us a

—o—
Who will support one of our evangelists?

great meeting. The meeting will begin November 8th. The future is as bright as a silver dollars.

T. H. PLEMMONS.

Catlettsburg, Ky.

—o—
We must have \$40,000 for Foreign Missions, \$25,000 for Home Missions, \$30,000 for State Missions, and \$20,000 for a Church Building Fund.

—o—
Every worker for the State Board must render faithful service. Do not grow weary in well doing.

—o—
Tennessee closed her financial year on September 30th. The churches gave the following amounts: State Missions, \$15,363.18; Home Missions, \$14,255.77; Foreign Missions, \$22,240.85; Sunday Schools and Colportage, \$629.69. We regret that they lost \$1,000 in State Missions. The Tennessee Baptist Convention meets this week in Memphis.

—o—
“If riches increase, set not your heart upon them.”—Ps. 62:10. Money getting is not the chief aim of life, but it may be as glorifying to God as a life devoted to preaching the gospel. This is when the money is used for the glory of God.

—o—
Some one says of riches: “There is too often a burden of care in getting them, a burden of anxiety in keeping

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them, a burden of temptation in using them, a burden of guilt in abusing them, a burden of sorrow in losing them, a burden of account to be given at last for possessing them, and either improving or misimproving them." Always remember in making money that you are God's steward.

—o—

Our friend, schoolmate and fellow Secretary, Manly J. Breaker, of St. Louis, Mo., has gone to his reward. He was at the zenith of his usefulness. His works will follow him. He wrought faithfully and courageously and with good success. He brought things to pass.

—o—

Dr. Gambrell says that State Missions is the backbone enterprise of any State. No State has made great progress without putting large emphasis on home evangelism. No individual lives to himself, likewise no church should live an isolated life. Our workers help churches to right living and aid every denominational enterprise. State Missions is the highest expression of enlightened patriotism.

—o—

Dr. Buckner appeals to every Baptist paper and writer in Texas to refrain from writing or publishing anything, for one month, that would reflect on the veracity, integrity or sincerity of any person, paper or organization. This request would apply well to any State and for all the year, instead of one month. Let us pray for those things that make for undisturbed peace and good fellowship.

—o—

Rev. A. Hardin, of Inez, Ky., came before Corbin Baptist church on last Friday night and was received for baptism and baptized by the Corresponding Secretary. He will supply the church at Corbin until a pastor is called.

—o—

Evangelists, Missionaries and Colporters must press the claims of State Mis-

sions during October and November. We are in sore need of funds to pay our workers.

—o—

We dedicated South Side church, Covington, the first Sunday in October. We preached morning, afternoon and night. It is a beautiful edifice, with ample Sunday School rooms, baptistery, dressing rooms, etc. A beautiful carpet covers the floor. Four hundred people can be seated. Two were received for baptism and one by letter at the morning service and one for baptism at night. We had the pleasure of having Brothers Davidson, Ellis, Ecton, Beagle, Bolin, Jones and Tolle at the dedication. A nice offering was made. Pastor Vickers is a choice spirit, and filled with rejoicing. He has accomplished a fine work. They had 117 present in the Sunday School.

—o—

We are trying to place our State Mission funds where they will accomplish the greatest results.

—o—

We earnestly call for more general, more liberal and more systematic giving in all of our churches. Push the matter of contributions the entire year.

—o—

Tardiness on the part of treasurers in remitting funds greatly embarrasses our secretaries. We have received \$30 interest, since June, from our banker. But our Home and Foreign Boards and many State secretaries pay large sums for interest. Let every treasurer remit promptly. We know of \$300 that was headed towards this office two months ago. Through the neglect of a treasurer we have not received it.

Dear Mission Monthly:

My work for July and August has been so varied I thought I would write a report together, as I was out of city some in July and August. I was in Harrodsburg, Ky., three days in July. We had an all day's meeting for women at the Baptist church and missions in all phases was discussed, all the work being done by Baptists in Kentucky was reviewed and new visions taken of it, with the hope of improving same. Miss Eula Hensley had charge of said meeting. The day was extremely hot, but a large crowd of women was present and deep interest manifested. I spent eight days of August at Winona Bible Conference at Winona, Ind. To say I enjoyed same would but feebly express it. I got a new vision of Jesus, of what it means to belong to such an army of Christian soldiers. I came back renewed in body and soul—determined to do more for my Master this year than ever before, if He will provide the strength.

Work done in the city during the two months has been very heavy and the devil takes no vacation. Visits to Institutions, 26; Ill fame, 5; Girls cared for by securing homes, work or sent home 14; Prayer services in homes 11; Took magazines to Alms House and Hospital. Religious services conducted for women, 3; Funerals attended, 3; Religious services attended. I could well tell as I missed very few at Winona. I am indeed grateful to the Board for their kind consideration of granting me a vacation and for increase of salary.

EMMA LEACHMAN.

We want fresh, suggestive, informing, spiritual articles for our Monthly. Our paper is small therefore let your articles be pithy, pungent, clear and stimulating. Show us how much pointed truth you can put in small compass. You are writing for busy people, do not beat around the bush.

Rev. E. W. Barnett, who has served our Board long and faithfully at Corbin, becomes pastor of two country churches in Christian county. We commend him to the brethren as a true minister of Jesus Christ.

—o—

Fellow-Worker:

There are some things in regard to Christian work that you must know:

1. What to say. 2. How to say it. 3. When to say it. 4. Where to say it. Study well these points and it will add to your usefulness and success. Some books, full of seed truths and germ facts will be helpful to you, not as a crutch but as a spur and a challenge. They offer you a lighted torch, use them.

—o—

Do not forget our Evangelists, Missionaries and Colporters. They are faithful, enduring men, but they must have their salaries at the end of the month. What have you given for State Missions.

—o—

What Sunday School will support a Colporter?

RECEIPTS FOR SEPTEMBER.

Long Run Ass'n, \$538.23, from the following churches: Clifton ch, per Jno. Franck, \$47.72, Twenty-sixth and Market St. ch., per Jas. McDavitt, \$80, per Dr. R. W. Taylor, \$69.82; Parkland ch, per J. R. Roney, \$21.59, Taylorsville ch., per J. A. Booth, \$7.80, Oakdale ch., per S. N. Mohler, \$13.27, Ladies of Louisville, \$20, Walnut St. ch, per Miss Fannie Moses, \$10, Calvary ch., per W. H. Johnson, \$23.84, Little Flock ch., per Mrs. Ida Holseclaw, \$7, Twenty-second and Walnut St. ch., per L. M. Render, \$57.20, Taylorsville ch., per L. M. Render, \$26.14, Ladies M. Soc., Taylorsville ch., per L. M. Render, \$64.47, Broadway ch., per T. J.

(continued on page 14)

WOMAN'S DEPARTMENT

EDITORS—MARY E. TYLER - - - MARY KNIGHT SHELEY

“Remember the Sabbath day to keep it holy.”—Ex. 20:8.

“For in six days the Lord made Heaven and earth, the sea and all that in them is, and rested the seventh day; wherefore the Lord blessed the Sabbath day, and hallowed it.”—Ex. 20:11.

It seems in this restless age this commandment is broken oftener than all of the rest, by the mass of people. Professing Christians as well as worldly people seem not to realize the sacredness of the Sabbath day. People rush pell-mell in cars, boats, carriages and automobiles in search of all kinds of pleasure, without thought of Him who has appointed the day as one of hallowed rest. A day in which to rest the tired body and concentrate the mind on Him who made the universe and all therein. God says, “Therefore shall ye keep my commandments and do them; I am the Lord.”—Lev. 22:31.

The majority do not know God has thus spoken, for His word is put aside, not read, not studied. They do not know their Maker, therefore, it is not to be wondered at that the Sabbath is desecrated. Christians should not be Sabbath breakers, for they have publicly promised allegiance to God. Some turn aside and break His commandments and He says, “They would none of my counsel; they despised all my reproof. Therefore, shall they eat of the fruit of their own way, and be filled with their own devices.”—Prov. 1:30-31. There is a promise of reward for Sabbath observance. “Blessed is the man that doeth this, and the Son of man that layeth hold on it; that keepeth the Sabbath from polluting it.”—Isaiah 56:2. Again He says, “If thou turn away thy foot

from the Sabbath, from doing thy pleasure on my holy day; and call the Sabbath a delight; the holy of the Lord, honorable; and shalt honor Him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words. Then shalt thou delight thyself in the Lord; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob, thy father; for the mouth of the Lord hath spoken it.”—Isaiah 58:13-14.

Food should be bought for Sunday on Saturday. The Israelites were not allowed to gather manna on the Sabbath. When Nehemiah had finished the walls of Jerusalem he and the people entered into a contract that, “If the people of the land bring ware of any victuals on the Sabbath day to sell, that we would not buy it of them on the Sabbath, or on the holy day.”—Neh. 10:31.

The grocerymen and ice men can seldom get to church services. Who is to blame? Groceries and ice can be laid in on Saturday. The Sabbath need not be a long, dry day as many consider it. There are church services and “The Lord loveth the gates of Zion more than all the dwellings of Jacob.”—Psam 87:2. Also “Forsake not the assembling of yourselves together on the first day of the week.” Thus half of the day is passed. Then the afternoons can be spent teaching mission classes and visiting the sick and afflicted. There is joy in God's service and obeying His commands. The world is on the Boulevard and in the parks and on the river excursions. Go with the crowd that has Jesus present. He cannot be present on any occasion or at any place that is occupied by Sabbath breakers. His Father's commands must be kept. “Remember

the Sabbath day to keep it holy." In starting out to do battle for our King there are two most important things to be considered; first, the weapon to be used and the day to begin the warfare. The missionary weapon is the mighty sword of the spirit, the Word of God, the Bible, and the best day for the battle is the Holy, the hallowed day of God, the Sabbath. It is the day the world puts on its Sunday garb and listens once probably to the battle cry as the ministers of the Gospel ring it out from the church pulpits. This is the world's one great opportunity. Therefore the Bible and the Sabbath day are truly missionary essentials. The Bible is the missionary weapon and the Sabbath the principal battle day and "The Son of Man is Lord also of the Sabbath." The captain of the host of warriors.

THE BAPTIST WOMEN'S OPPORTUNITY.

There is a wonderful opportunity for the Southern Baptist Women in the future. Today from the report of the Women's Missionary Union, auxiliary to the Southern Baptist Convention (1908), we find the women's societies of the United States gave last year for Home and Foreign Mission work \$3,171,000. In our Southern Baptist churches there are one million women members, but, sad to say, only one hundred thousand have the missionary spirit, or take any part in this God-given work, for Jesus said, "Go ye therefore, and teach all nations." Also, "Ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the earth." We can't get around one of the three ways to do this, which are purse, person and prayer. Again, Jesus said, "And why call ye me Lord, Lord, and do not the things which I say?"

The one hundred thousand Southern Baptist women gave in contributions and boxes last year \$210,742.04 for missions.

How this amount will go up into the millions when the other nine hundred thousand fall into line with us. Come with us we will do you good. A number of this one hundred thousand working women belong to Kentucky and they gave to missions last year \$21,093.63. The W. M. U. of Kentucky have about three hundred and ninety societies belonging to it. Last year out of 1,746 churches, 644 gave nothing to missions. There are, therefore, 644 more missionary societies to be formed. We must be much in prayer over this, as it means much for Jesus and our State. "Rouse, O, ye sleepers." Let neighboring churches tell each other, and the State evangelists should be urging God's claim. We ought to have a special agent to undertake this work and awaken our women. We want to take Kentucky for Christ, and these 644 more Women's Missionary Societies are badly needed to finish up the enlistment list. "The King's business requireth haste," so we urge all of the churches in the State to form missionary societies and be able to say to their King in regard to the urgency of this business. "Therefore, we, His servants, will arise and build."—Neh. 2:20. We can not fail in our work with such a Saviour, to serve and with such a State Secretary as we have, holding up our hands and bidding us Godspeed. Kentucky will double her contributions and work next year if we pray as we should.

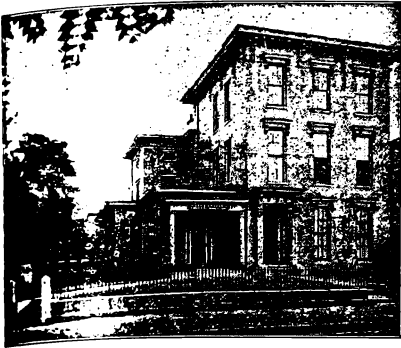
It is said that a line could be drawn inside the Soudan enclosing an area of a million and a quarter square miles and from sixty to ninety millions of souls, and yet find that inside of that line there is not one missionary, not one Christian, and scarcely any have so much as heard of Jesus Christ. Where are the missionaries who will enter such fields for Christ's sake?—*The Missionary*.

During the whole time that Christ was on earth only one person gave enough to attract His attention.—*Sel.*

Humphreys, \$105, Lindale ch., per S. E. Reed, \$4.49, Highland Park ch., per G. F. Davisson, \$1.10, Portland Ave. ch., per J. D. Gibbs, \$25, Kosmosdale ch, per Mrs. Nina G. Lewis, \$6.75, Highland ch., per T. C. Humphreys, \$47.04; Three Forks Ass'n, \$3.75, from the following churches, Hazard ch., per A. S. Petrey, \$3; per H. B. Combs, 75c.; Salem Ass'n, per H. C. Hays, \$134.60; Central Ass'n, \$885.17, from the following churches: Willisburg ch., per S. F. Sims, \$593.91, per J. A. Boulware, \$291.26; Elkhorn Ass'n, \$80, from the following churches, per Malcolm Thompson, \$30, per B. P. Eubanks, \$50; Tate's Creek Ass'n, Richmond ch., per J. E. Cosby, \$44.45; Little River Ass'n, \$61.26, from the following churches. per R. W. Morehead, \$11.60, Princeton ch., per W. H. Rich, \$49.66; Enterprise Ass'n, \$83.25, from the following churches: Per J. P. Jenkins, \$82, Liberty ch., per David Rice, \$1.25; Lynn Ass'n, per B. F. Hutcherson, \$25.66; Campbell County Ass'n, \$222.47, from the following: Newport ch., per R. E. Kuhnheim, \$79.35, per C. E. Baker, \$142.12, Miss Maggie Kuhnheim's Class, per Miss Leora Wood, \$1; Bethel Ass'n, \$279.26, from the following churches: Per J. W. Rose, \$18.77, Clear Fork ch., per C. C. Daves, \$14.70, Allensville ch., per B. F. Hagan, \$15, Elkton ch., per S. M. McCarter, \$20. per H. H. Abenathy, \$210.79; Logan County Ass'n, \$53.80, from the following churches: Elk Lick ch., per R. A. Barnes, \$1, Mt. Pleasant ch., per R. A. Barnes, \$52.80; North Bend Ass'n, \$600.85, from the following churches: Covington ch., per A. L. Vickers, \$15, per A. L. Vickers, \$585.85; Mt. Zion Ass'n, Bethlehem ch., per J. B. McKeehan, \$22.85; Franklin Ass'n, Swallowfield ch., per S. M. McCarter, \$16.50; Blood River Ass'n, per H. B. Taylor, \$39.50; Bracken Ass'n, \$216.54, from the following churches: Mt. Olivet ch., per Dr. S. M. Clark, \$3.18, Farmers ch., per E. B. English, \$213.36;

Freedom Ass'n, \$87.65, from the following churches: Burkesville ch., per D. B. Hill, \$71.65, Albany ch., per J. W. Catron, \$16; Blackford Ass'n, Hawesville ch., per W. L. McAdams, \$13; South Union Ass'n, per W. W. Angel, \$2.75; Owen Ass'n, per F. M. Goddard, \$100; North Concord Ass'n, per J. H. Davis, \$25; Ohio County Ass'n, Bells Run ch., per A. E. Wohlbold, \$12.25; West Union Ass'n, per J. R. Puryear, \$50; Irvine Ass'n, Egypt ch., per D. S. Smith, \$3.55; Pulaski County Ass'n, Somerset ch., per J. H. Allen, \$6; Greenup Ass'n, Russeli ch., per A. N. Morris, \$31.38; East Union, \$42.86, from the following churches: Mt. Ash ch., per J. B. McKeehan, \$29.25, Meadow Creek ch., per J. B. McKeehan, \$12.61, Kensee ch., per J. B. McKeehan, \$1; Warren Ass'n, \$76.63, from the following churches: Grove ch., per Mrs. G. C. Garman, \$2, Clear Fork ch., per C. C. Daves, \$74.63; Boone's Creek Ass'n, per W. P. Heatt, \$76.65; Crittenden Ass'n, Dry Ridge ch., per R. A. Barnes, \$67.98; Rockcastle Ass'n, per Noah Roberts, \$24.14; South Union Ass'n, Red Bird ch., per H. C. Harmon, \$10, per T. L. Lay, \$1.36; East Lynn Ass'n, per Jasper Vitito, \$3; Goose Creek Ass'n, per H. R. McLendon, \$6.13; Little Bethel Ass'n, Earlington ch., per C. S. Gregston, \$4; Sulphur Fork Ass'n, per W. J. Morris, \$413.46; B. B. Band, \$14, from the following; Per D. H. Howerton, \$6, per Thos. D. Osborne, \$5, per R. R. Noel, \$3; Individuals, per E. L. Howerton, \$5, per W. E. Lowe, \$12; Book Sales, \$99.08, from the following: Per Elmer Lucas, \$13.37, per Alfred Mausey, \$25.28, per T. F. Grider, \$8.10, per T. T. Minnis, \$21.18, per Elmo Royalty, \$6.95, per J. P. Williams, \$14, per J. C. Wyatt, \$5, per H. C. Davis, 20c; W. M. Societies, \$56.69, from the following: W. M. Soc., Glenview ch., per Mrs. J. C. McFerran, \$50.29; W. M. Soc. Burkesville ch., per Miss Annie R. Young, \$6.40; Journals, \$26.30. Total, \$4,682.99.

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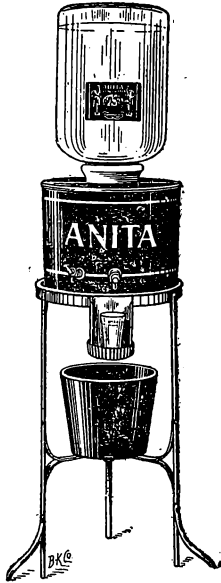
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REPORT FOR OUR
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	Days of Labor	No. of Sermons Preach.	Families and Persons Religiously Visited	Conversion	Baptisms	By Letter	No. of Months He Worked	Meetings	Expenses	State Mission
R. A. Barnes	120	179	21	21	13	8	5	5	\$59.94	\$196.38
D. B. Hill	121	186	163	45	64	29	4	5	99.57	277.86
J. P. Jenkins	107	111	30	82	81	20	4	4	58.40	143.96
S. M. McCarter	88	165	174	73	70	15	4	6	20.40	149.00
J. B. McKeehan	84	289	108	60	55	36	3	6	20.06	119.86
J. W. Rose	122	158	122	75	64	21	5	4	15.99	132.07
E. H. Cunningham	98	143	121	157	105	21	4	7	46.51	176.40
W. H. Smith	24	53	80	5	4	8	1	1	7.26	85.00
G. W. Argabrite	61	46	32	2	3	36.00	65.00

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