

AUGUST, 1908

The

KENTUCKY

MISSION

MONTHLY

The field is the world.

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

Teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you alway, even unto the end of the world. Amen.

And He said unto them, Go ye into all the world, and preach the gospel to every creature.

Ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the earth.

If ye love me, keep my commandments.

He that hath my commandments, and keepeth them, he it is that loveth me:

If a man love me he will keep my words: and my Father will love him.

And why call ye me, Lord, Lord, and do not the things which I say?

“LET HIM THAT HEARETH SAY COME”

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THE ORIGINAL EDITION OF MATTHEW HENRY'S COMMENTARY

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Prefatory Notes by Rev. JOHN A. BROADUS, D. D., L. L. D.

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SPURGEON: First among the mighty for general usefulness I am bound to mention the man whose name is a household word, Matthew Henry. He is most pious and pithy, sound and sensible, suggestive and sober, terse and trustworthy. You will find him to be glittering with metaphors, rich in analogies, overflowing with illustrations, superabundant in reflections. He is unusually plain, quaint, and full of pith; he sees right through a text directly, and gives the result of an accurate critical knowledge of the original fully up to the best critics of his time. His is the poor man's commentary; the old Christian's companion, suitable to everybody, instructive to all.

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THE KENTUCKY MISSION MONTHLY

"LET HIM THAT HEARETH SAY COME."

VOL. VII.

AUGUST, 1908.

No. 4

THE CHRISTIAN'S TREASURES.

BY REV. THEODORE L. CUTLER, D.D.

The constant question in the haunts of business men is, Where shall I find a safe investment? Our divine Master anticipated all such questions when he said, "Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal; but lay up for yourselves treasures in heaven." Paul was probably accounted a poor man at Corinth; for he earned his daily bread with a tentmaker's needle. But in God's sight he was a millionaire. He could say, "I know whom I have believed, and . . . that he is able to keep that which I have committed unto him against that day." The great apostle had made Jesus Christ his trustee. He had put his affections, his soul, and his everlasting hopes into his Savior's hands; and when he reached heaven he knew he would find the great deposit safe. He had laid up nothing that moths could consume or rascals steal. His investments were in the real estate that never depreciates, and the Son of God had charge of it. So may every true Christian—whether in a brown stone mansion or in an attic—congratulate himself that what is most precious to him is in the keeping of the Savior.

The grand old tentmaker had other treasures laid up on high also; all the glorious spiritual results of his life were there. Brother and sister in Christ, so are yours and mine, however, humble. And whatever we give up for our Master's sake increases our heavenly treasure. The profits which we might make and which we sacrifice in order to keep

a clean conscience add to our wealth, for they make up "rich toward God." Hoarding money, stealing time from prayer and Bible reading, nursing popularity, all are wretchedly impoverishing. Giving up for Christ is an enriching process. Whatever we lay down here in order to please and honor our Master will be laid up to our account yonder. He keeps his books of remembrance. He will reward every one according as his works shall be. Two talents will pay a grand dividend; yes, and even one humble talent will sparkle when some humble mission school teacher presents her class on the last great day and says, "Here am I, Lord, and these children I brought to thee!" When we speak of salvation as by grace and not "of works," we must not forget that other truth that God will judge us all according to our works. They will be laid up there. If the selfish sinner's "wages" are paid in hell, the Chris-

J. T. JOHNSON



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tian's wages are paid in heaven.

Compound interest will make some of Christ's servants magnificent millionaires. All that Paul gave up of worldly pelf and profit and fame and ease and emolument will stand to his credit up there; and the results of all this life of self-sacrifice for Jesus have been going on accumulating every day for eighteen centuries, and who can tell what they will amount to when the judgment morning breaks? People sometimes speak in a pitying tone of "poor ministers with small salaries." Wait until the treasure chests are opened up yonder, and see if any one will call that hard-working soul-winner poor. John Bunyan, when in jail, comforted himself with the thought that he had "rich lordships" in those souls whom he had led to Jesus. What a Croesus the old thinker of Bedford will be when he comes into full possession of his inheritance!

Benjamin Chidlaw, in the hard struggles of his boyhood, sewed the skins of trapped animals into mittens, in order to earn a few shillings; that log cabin experience fitted him for his great work as a pioneer of Western Sabbath-schools. I should not wonder if troops of children will salute him up in the Father's house. To John Eliot the converted Indian will be a star in his crown. Judson must have already met his "treasures" brought home from the mission fields of Burma. Who says that investments in foreign missions do not "pay"?

The simple fact is that the only investments that do pay interest through all eternity are those which are made for the cause of Christ and his service. The gains are very steady up there. Poor missionaries and frontier preachers and Salvation Army soldiers and godly needle-women have their savings banks at God's right hand. Those banks never break. The only change for heavenly treasures is their enlargement. There

is no corruption from within, and no consumption from without. It is impossible to compute what treasures every faithful, self-denying Christian may be storing away for his or her long life in glory. God keeps his record on high, and each good deed of love, each act of self-denial, each surrender of pride or worldly ambition for Jesus' sake will find sure remembrance there. "Follow me, and thou shalt have treasure in heaven," says the Master. My dear reader, how much real estate have you got?

Brooklyn, N. Y.

The editor goes to Prestonsburg to assist in ordaining deacons and helping in the mighty work of grace now being wrought there. Rev. W. H. Sledge and Missionary Charles Martin have been in a meeting there for a month. One hundred and twenty-five have been received and the meetings continue. The Lord be praised for this mighty victory. A strong man will be secured as pastor.

The college property has been deeded to the Baptists and a Baptist school will be opened in the fall.

The church can hold services in the college chapel until a suitable meeting house can be built.

Opportunity is another word of obligation.

Send us sixty cents for the Kentucky Mission Monthly, the Home Field and the Foreign Mission Journal. No true Baptist can afford to be without them.

—O—

We must have \$2,500 each month in order to settle with our State workers.

—O—

Pastors are you doing your best to secure funds for State, Home and Foreign Missions.

—O—

Evangelist Barnes is now with Bro. J. Lee, in a meeting at Glencoe.

FALL IN LINE.

Central, Simpson, Blackford, Concord, Bethel, Daviess and Bracken County Associations have each contributed liberally to our church building fund, and enlarged their offerings to all of our benevolences.

We need every dollar of this fund. Already we have agreed to aid thirty churches to secure houses of worship. We expect to aid twice as many more before the year ends. We help those who are trying to help themselves. We aid in part by gifts and in part by loans.

Let the Association, churches and individuals fall in line and raise this entire amount at once. Others should do as Bro. Theodore Harris has done and give one thousand dollars each. The King's business requires haste.

WHAT A PASTOR CAN DO.

Much, every way, if he wills it. We have a practical demonstration in Pastor C. C. Daves of Auburn. He promised to send a hundred dollars in the permanent church building fund. He preaches to those churches. He has sent \$68 and will send the remainder soon.

Bethel Association gives \$1,000 to our church building fund and one of Bro. Dave's churches will give one-tenth of the amount.

Let the good deeds we have done only be stepping stones to higher things. "In the strength of the Lord" David killed a bear, this inspired him to be strong and courageous and he killed a lion and standing with one foot on the bear and the other on the lion he slew Goliath.

Let the pastors in the States take hold of the proposition to raise ten thousand dollars to be used in assisting weak and struggling churches to secure suitable meeting houses, properly located and it

will be done, while we enlarge our gift to State, Home and Foreign Missions. May we depend on you?

The entire debt on the Howesville church is being liquidated and everybody is happy.'

We need several strong men for important pastorates.

On July 19th I began a meeting with Elk Lick church, Logan county. Bro. John R. Kenerly pastor, which continued until July 31st, resulting in eight additions to the church set by experience and baptism and three by letter. The church members were greatly revived. God bless us and give us liberty to preach his word although this is in the dark tobacco district where most of last years crop is yet unsold and money scarce. The brethren gave us \$47.50 and a good brother from Antioch church gave us \$2.50, making \$50 for State Missions. God has many choice spirits in old Elk Lick. This was my second meeting with them. I am now in a meeting with Bro. John A. Lee at Poplar Grove church, Owen county. Pray for me and my work.

R. A. BARNES.

QUICK MEAL

THE BEST GAS RANGE

NORTH STAR

THE BEST REFRIGERATOR

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LOUISVILLE, KY.

REACHING THE PEOPLE.

 BY THE REV. NEWMAN HALL BURDICK.

A friend dropped into my study not long ago, and in the course of our conversation inquired as to how many members the church, of which I have the honor to be pastor, had received as a result of the work of the Salvation Army or the Young Men's and the Young Women's Christian Associations. The reply was that there had been no members received into the church as the result of work of any of these bodies, so far as my knowledge went. This brought up the question of reaching the people which these and similar organizations do reach—organizations which style themselves sometimes as the church at work every day, and which depend to a large extent upon the sympathy and good-will of the church for their support. Can these people which are reached by these organizations be reached by the Church and brought into its membership? Can this be done?

We agreed that it could—that is, that it is possible to do it. We agreed that the reason why it is not being done to a greater extent than it is may be localized in three places.

First—Oftentimes the minister himself is at fault. He does not realize as he should that he ought to get into sympathetic touch with men outside his church and congregation. Nothing seems to please the man on the outside better than to have the minister take a genuine interest in his every-day work. The man at the lathe likes to exhibit his knowledge of his trade. The man in the office finds relaxation in talking about the intricacies of his business to an intelligent listener. The laboring man wants to feel that the minister takes a genuine interest in his work and considers it of essential importance.

Second—This caller of mine and I

agreed that oftentimes the church is at fault. Owing to diffidence on the part of the members of the church the stranger who does now and then venture into the precincts of the church fails to receive a personal welcome from the members of that body. Worse, there may be simply indifference on the part of the member. Worst, it may be a felt disinclination to encourage the attendance of such people at that particular church. There is also lacking the heart-sympathy with the stranger in his every-day work and interests that he finds elsewhere, which every man craves.

Third—We agreed, this caller of mine and I, that the fault may sometimes be found with the man on the outside himself. He is prejudiced. He comes in a critical spirit, looking for such treatment as she complains of, and it may be possible that he does not encourage very cordially such advances as are made toward him.

Now, I suppose that if all these reasons were mixed together in, say, about equal proportions, thoroughly stirred, filtered and carefully distilled, the product of this treatment would be the real reason why the church comes as far short as it does from reaching the man on the outside. Our final conclusion was this:

First—Let the minister create a personal following among the man on the outside by mangling with them during the week and taking a general interest in the things that interest them. This course upon the part of the minister will result in time in drawing these people within range of the church. This following cannot be created in a month nor a year. It takes time and patience.

Second—Let the members of the church follow up the efforts of the minister by always according a hearty welcome to the stranger in the church; by calling upon them in their homes; by inviting them to take part in the work of the church by making them feel that the

MISSION MONTHLY.

church is home; and church people their friends.—*N. Y. Observer.*

THE MAN OF PRAYER.

No words can describe the blessedness of a soul which lives in communion with God; asking and receiving, seeking and finding, knocking and having the door opened. For what is happiness but this? Or how can we describe it better than by saying that a man wishes for the very thing he ought, and is sure to have it? And such is the man of prayer, the Christian. He chooses the Fountain of all happiness for his portion, and can not be disappointed of his desire. He is happy in the very act of prayer, knowing it to be the right frame of his mind, the proof of his renewed state, and his capacity for receiving blessing from God. And he is happy in the returns of it; increasing in the knowledge, faith and holiness, and passing through the world with a hope full of immortality. O blessed Jesus, teach us all to pray, for the desire is from thee, and thou givest thyself with it, and we can not receive thee till we do pray.—*Thomas Adam.*

CHURCH LOYALTY.

Be true to your own church. Give it a hearty and loyal support by word and deed. Remember that it belongs to you; that it is part of your religious life; that in it and by it you are being trained for usefulness here and immortality hereafter; that its honor is much in your keeping; that its growth and purity are affected to the extent of your influence by what you say and do; that people who have faith in your word will look upon it largely according to representation; and that with its good name and prosperity are bound up the glory of the blessed Jesus. Then do nothing to injure its reputation, or to weaken its power for good or to mar its fellowship.

Glad tidings came to us from Missionary Reed, at Middlesboro. Evangelist Farrar is aiding him in a meeting. The eleven hundred dollars debt has been paid. The Sunday School enlarged and 100 souls saved. The meeting continues.

—O—

Rev. Ross Moore, one of our finest young pastors has been called to Mayfield.

—O—

Rev. S. H. Tabb, our Missionary at Pineville is doing a fine work.

—O—

Dear Mission Monthly:

Our meeting has far exceeded our expectations and has been about the most unusual one that I ever saw. No man living can tell just how many have been saved. They have claimed to be converted from the influence of the meeting for miles around here. Right at a hundred, we know of. And it still continues and we cannot see the end. I think our greatest meeting was last night. Our day work is in the form of cottage prayer meetings and we are running eight and ten a day. I have reported only those that received my personal attention. A large number of those who have been converted are going to join these outlying Baptist churches. It is mainly that class we are reaching. We have not reached the center of the town at all. We have a number of candidates for baptism but only five were baptized in July. The August report will show up better in that respect. At the meeting yesterday we raised the debt upon the church and got that all out of the way. The meeting will go on all this week and possibly next, I do not know what to say about it. Dr. W. H. Felix came in the day you was here and is still with us. His presence and prayers have been a great help and encouragement.

C. M. REID.

KENTUCKY MISSION MONTHLY

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W. D. POWELL Editor

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THE STATE BOARD OF MISSIONS
Meets at Norton Hall,
Monday August 31, at 2 p. m.

J. M. WEAVER President
L. T. WILSON Recording Secretary
EBEN G. VICK Ass't. Secretary
W. D. POWELL .. Corresponding Sec'y

Is the blue mark under your
name on this paper? If so, it
means you are in arrears. Please
remit. Postage Stamps will do.

A Christian man may pray for what
he desires. But if he never does more
he remains upon the lowest level of
prayer. The heights are for the Chris-
tian who prays that he may be delivered
from all desires except those which
please God. Deliverance from self—
there lies the path upward.

TRY AGAIN.

We may make mistakes. We all do.
But we can try again. Heaven is not
promised to those who never fell. It is
the man who is down that Christ came
to raise. It is the one who is wrong
that he came to right; the one who is
lost that he came to find. To mope on
the highway to glory is a poor compli-
ment to one's faith in God. If the old
page is blurred, turn over a new leaf and
see how white it is. Opportunity lies
on the new page, not one the old one.
Heaven always keeps the best things
ahead. They are for the pilgrim who
marches, not for the one who mopes.

Treasurers, will please forward all
funds for State, Home and Foreign Mis-
sions promptly. You have no right to
be neglectful in this matter. The funds
are all needed.

Missionary S. F. Sims, of Morehead,
is in a fine meeting at Willisburg, a very
hard place, in Central Association. Sev-
eral have professed conversion and oth-
ers are interested.

Sunday School Secretary Mahoney has
effected the organization of Unions in
several Associations. It is hoped that
the officers and committees will prove
efficient and then much will be done to
improve the condition of the Sunday
School work. We need a well organized
school in each church.

We are in the midst of the meetings
of the various Associations. I have at-
tended six. My heart yearns to attend
all, yet this is a physical impossibility.
What a fine opportunity to discuss mis-
sions, education, the great Sunday school
work, the duty of christian giving, the
various phases of denominational life
and work and to plan for the enlarge-
ment of the Master's kingdom.

The pastors must determine the suc-
cess or failure of all our undertakings.
They command the situation. "Quite
you like men." Let your conduct en-
able you to say, "I magnify mine
office." Courage means conquest and
victory over difficulties; cowardice spells
failure and defeat.

The brightest day in the history of
Kentucky Baptists is dawning upon us.
"To every one his work," and "To
every one according to his several abil-
ity." "As the Father hath sent me,
even so send I you." Men of Israel,
help!

Husbands love your wives, but not
more than you do the truth. If you be-
lieve in the fundamental doctrines of
the Baptists, it is sheer hypocrisy to
hold membership in another religious
body.

THE WORLD WILL BE DEFEATED.

There is no note of alarm in the warfare of Christendom. "This is the victory that overcometh the world." It is a bold prophecy, but it is a true one.

This world which sin has made and in which sin reigns will be overthrown. Its dominion will fade, its throne will crumble, its armies will be vanquished. The world of evil is doomed. Its power will decay, its good will canker.

Everything that is wrong will fail. Make up your mind to that.

The defeat of evil may be delayed. The battle may rage through century after century; but God does not get tired. The Eternal is a stranger to weariness. A thousand years in his sight are but as yesterday when it is passed, and as a watch in the night. Only truth survives. Let us not grow discouraged. Let us not mistake a skirmish for an engagement. We look at one blackened, blasted stalk and forget the waving fields of golden grain that billow the limitless prairie. Let us have the faith of the prophet who said: "The thing was true, but the time appointed was long."

Evil has only a temporary lease. Its years are numbered. This world built on caste and greed and lust and violence; this world of injustice debauchery, and despotism has got to go. The fiat of Omnipotence has gone forth against it. Everything that is wrong will fail.

He may remove perplexities regarding his providence and ways from men's minds; he does not do so, however, by the immediate communication of intelligent light; but rather by flushing all the channels of thought and life with a deeper sense of himself. Under the flow of this fuller sense of God, perplexities disappear, just as rocks that raise an angry surf when the tide is low are covered and unknown when it is full.

—A. B. Davidson.

SOUTHERN BAPTIST CHURCHES CONTRIBUTING AND NON-CONTRIBUTING TO FOREIGN MISSIONS LAST YEAR.

| | Total Churches | Contributing | Non-Contributing |
|---------------------------|----------------|--------------|------------------|
| Maryland | 74 | 47 | 27 |
| Dist of Columbia. | 20 | 18 | 2 |
| Virginia | 1033 | 846 | 187 |
| N. Carolina | 1850 | 1283 | 567 |
| S. Carolina | 1003 | 758 | 245 |
| Georgia | 2186 | 865 | 1321 |
| Tennessee | 1600 | 566 | 1034 |
| Alabama | 1893 | 893* | *1000 |
| Kentucky | 1718 | 926 | 782 |
| Florida | 524 | 175 | 349 |
| Mississippi | 1336 | 1140 | 196 |
| Louisiana | 609 | 150* | *459 |
| Texas | 2902 | 2000* | *902 |
| Oklahoma | 855 | 105 | 750 |
| Arkansas | 1389 | 175 | 1214 |
| Missouri | 1862 | 812 | 1050 |

Total 20,854 10,769 10,085

*Estimated by State Secretary.

"WHERE ARE THE NINE."

The Sunday Schools of Kentucky should make a special offering during September for the support of our Sunday School Secretary. Let each superintendent bestir himself.

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Receipts Foreign Mission Board,
1907-1908.

| | Total Rec'd | Av'ge Per Mem. |
|-----------------------------|--------------|----------------|
| Maryland | \$ 7,668.62 | 67 cents |
| Dist. of Columbia | 2,665.32 | 38 cents |
| Virginia | 50,085.73 | 36 cents |
| Georgia | 66,769.50 | 28 cents |
| S. Carolina | 31,548.87 | 26 cents |
| Mississippi | 28,920.54 | 23 cents |
| Texas | 44,508.11 | 18 cents |
| Alabama | 28,255.79 | 17 cents |
| N. Carolina | 35,540.97 | 17 cents |
| Florida | 5,728.28 | 16 cents |
| Kentucky | 34,089.02 | 15 cents |
| Louisiana | 7,990.06 | 15 cents |
| Tennessee | 21,700 41 | 13 cents |
| Arkansas | 10,345.48 | 11 cents |
| Missouri | 19,418.55 | 11 cents |
| Oklahoma | 2,368.30 | 4 cents |
| Other sources | 4,724.61 | |
| Total | \$402,323.16 | |

Dear Mission Monthly:

Two of the summer months have passed, and while they have not been what we had hoped they would, we have been greatly blessed by the Lord in the work. Souls have been won to Christ, which is the greatest reward that can be given to the child of God at work for Him.

Our first meeting was with the people of Carrollton. This meeting lasted only four days and was the means of bringing only one soul into the kingdom. Only a few books were sold and we felt somewhat, discouraged when we left here, but our faith in God and His power sustained us, and we went to the next place determined to trust God and work.

We next raised the tent at Centerfield, in Oldham county. The Baptist at this place were few in number and weak in faith. We did our own singing, and I fear all of the praying, both public and

private, for the first few days.

There was great opposition here. The other denomination acted as if they thought Baptists had no right on the field. We worked and prayed and the Lord gave the victory. Seven came out on the Lord's side joined Baptist churches or will in the near future.

From this point we went to Mt. Zion. This we were told was a hard place, and it seemed true; for we found men and women who had not heard a sermon in years, and children who died not knowing what Sunday School was like.

It was several miles to the nearest church or Sunday School. Parents were indifferent and children had no chance to reach either church or school.

At first the crowds were small and no interest beyond good attention.

This, indeed, seemed a hard place, but the Lord was with us and gave the victory. We organized a Sunday School which is rapidly growing in members, and increasing in interest. A large study class has been running two weeks, meeting on Friday evening, with great success.

A church has been planted here and we are going to build a house very soon having raised \$210 for this purpose already.

On the first Sunday in August the writer visited these people to find interest in religious work still on the increase. He baptized in the afternoon and others are to follow soon.

Other meetings are being held. The tent is now at Rugby school house and the Lord is doing great things for his cause at this point.

Money has been scarce but the Lord's blessings plentiful. How gracious is the Lord we serve.

Bless the Lord O! My soul and all that is within me; bless his holy name."

J. C. GIVEN.

R. H. BLOOM.

Bro. A. Turkington becomes pastor at Hickman and will be ordained in the near future.

—o—
Evangelist Jenkins is at Prestonsburg.

—o—
Do you *lift*, or do you *lean*?

—o—
Fellow-worker, are you doing your level best? Abominate placing errors in your reports. You have no right to become discouraged or dismayed.

—o—
There is yet time to win some souls to Christ.

—o—
Missionary McLendon rejoices in a revival at Manchester. There were ten valuable accessions. Rev. W. L. Brock did the preaching to the delight of all.

—o—
The Seminary has prospects for a fine opening this fall. Help us to enlist all of our non-giving churches.

—o—
Dr. J. D. Maddox, Secretary for the Ministers' Aid Fund, is succeeding admirably.

—o—
Push State Missions during the next three months.

—o—
Missionary W. T. Short reports a good meeting at Pine Knott.

—o—
Missionary Howerton conducted a gracious revival at Richardson, in connection with Elder A. Preston. Ten were baptized.

—o—
Dr. J. G. Chastain made a successful tour through Kentucky in the interest of Foreign Missions. Come again, brother beloved.

—o—
"Right is right, as God is God."

"And right the day will win."

The Ladies' Missionary Unions of Bracken Association have raised the money to build a church in the mountains. We wish that our Missionary Unions would give us \$2,000 of the \$10,000 we are raising for church building purposes.

—o—
Evangelist McCarter reports sixty-four conversions in his meetings and sixty-two baptisms. Good! Brethren, string your fish.

—o—
Evangelist McCarter is now aiding Bro. Burdin in one of his churches near Frankfort.

—o—
Rev. K. B. Garrison, Scottsville, Ky., a young minister, would be glad to secure work as pastor.

As you line up in this fight, remember that. If you want to be on the winning side, fall in behind the cross and fight for what is right.

RECEIPTS FOR JULY.

Long Run Ass'n, \$545.85, from the following churches: Eight Mile, per S. E. Reed, \$7.50, Walnut St., per J. G. Bow, \$2, Kosmosdale, per Mrs. T. M. Lewis, \$8, Ladies of Louisville, per Mrs. Geo. W. Lewis, \$20, Twenty-second and Walnut, per L. M. Render, \$60.77, Portland Ave., per L. M. Render, \$24.50, Third Ave., per L. M. Render, \$14.55, Walnut St., per Misses Amelia and Lula Delph, \$36, Taylorsville S. S., per Katie B. Beauchamp, \$15, Parkland, per J. Robt. Roney, \$18.54, Immanual, per Dr. R. G. Fallis, \$94.78, South Mission, per J. M. Pepper, \$1.42, Walnut St., per Miss Fannie Moses, \$10, Franklin St., per H. Clay McCaudless, \$8.75, East, per J. D. Scott, \$15; Oakdale, per S. N. Mohler, \$18, Calvary, per W. H. Johnson, \$19.47, Hazelwood, per C. B. Althoff, \$5, Clifton, per J. T. Betts, \$20, Twenty-sixth and Market, per Jas. McDavitt, \$34.50,

Continued on page 14

WOMAN'S DEPARTMENT

MARY E. TYLER
MARY KNIGHT SHELEY

EDITORS

“My people are destroyed for lack of knowledge.”—Hos. 4:6.

This is from God, and the cause is because we are not doing our duty. We have been endowed with power and wisdom from on high to spread this Gospel throughout the world. This Gospel is the only thing that prevents the destruction of man. God says: “But thou shalt remember the Lord thy God; for it is he that giveth thee power to get wealth, that he may establish his covenant which he swore unto thy fathers, as it is this day.” Now, if this wealth (God given for His own purpose) were rightly distributed, His people would not undergo this destruction, for the Gospel would be carried to “Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the earth.” God has promised to be with us in this work. He says: “I will go before thee, and make crooked places straight; I will break in pieces the gates of brass, and cut in sunder the bars of iron.” Isa. 45:2. The reason this destruction is going on is because we American people are spending His money as follows: Seven hundred million dollars a year in jewelry and plate; eighty millions in millinery, the women spend; seven hundred and fifty millions of dollars in tobacco; one billion two hundred and forty-three millions in liquor; eleven millions in chewing gum; one hundred and seventy-eight millions in confectioneries. The whole Christian world with a wealth of twenty billions gave only twenty millions of dollars for missionary purposes a year and send only seventeen thousand missionaries to spread the Gospel. In New York a woman spent one thousand dollars on a dog funeral. Out at Crescent Hill, Ky., another employed an undertaker

to bury a dead cat. There are forty millions of people dying annually without Christ. One hundred thousand a day are perishing. We all help to make up the world. Who is to blame? Everybody has his or her part to perform.

“As his part is that goeth down to the battle, so shall his part be, that tarrieth by the stuff.” I. Sam. 30:24.

“Watchman what of the night.”

“The morning cometh.”

“They’re passing, passing fast away,
A hundred thousand souls a day,
In Christless guilt and gloom.

O, Church of Christ, what wilt thou say
When in the awful judgment day,
They charge thee with their doom.”

It is requested we ask the women of Kentucky to join in raising the \$10,000 badly needed to build mission churches in the southern part of the State and mountainous regions. We are asked for \$2,000. We admit “there are so many calls upon us,” but “the Lord is able to give thee much more than this.” II. Chron, 255:9.

Any information regarding the Women’s Missionary work, funds, etc., should be obtained by writing directly to Miss Lamb, the State Secretary and Treasurer, Box 396, Louisville, Ky. Mrs. F. M. Sherman has charge of the Literature to be distributed. It is desired those in charge of the mission work all over the State, to make a note of this as the information properly applied will save a great deal of unnecessary trouble.

Seventy-two years ago a young girl, full of a joyous young womanhood, started to her dressmaker’s to be fitted in a dress to be worn to a fashionable ball to be given in her home town. Eu

route she met her pastor, an earnest Christian man, who learning the nature of her errand, pleaded with her to stay away from so worldly a place, expostulating with her and showing her the folly of such places. She angrily replied, "I wish you would mind your own business," and proceeded on her way. After a night of reckless dissipation, in which the giddy dance was most indulged, the ball was gone through. Reaching home and retiring to her room God spoke to her in the quiet watches of the night, and for three days following a more wretched mortal never existed. At the end of it a penitent girl found herself at her pastor's home pleading for forgiveness and saying, "Oh, that I were a Christian and what must I do." The man of God pointed out the way, telling her "to come to the Lamb of God just as you are." She answered, "Do you know I am one of the worst sinners in the world? How can God accept me just as I am?" He told her she must believe just that, and the truth taking possession of her mind she sought the solitude of her room and gave herself to Jesus just as she was.

Peace, pure as a river, flowed into her soul and filled and thrilled her with a rapturous new joy and as she knelt Charlotte Elliott wrote the hymn:

"Just as I am without one plea,
But that Thy blood was shed for me,
And that thou biddest me come to Thee,
Oh, Lamb of God, I come, I come."

This beautiful hymn has been sung and repeated through the years since with wonderful significance. For it is God which worketh in you, both to will and to do of His good pleasure. Phil. 2-13.

At 329 East Broadway there is a military school where young women are being trained for the mighty warfare now raging between the world, the flesh and the devil. New recruits are wanted, and the Baptist denomination should remem-

ber this school is turning out soldiers to fight its mighty battles in the name and for the sake of Jesus, and therefore nothing should be spared of prayers and means to make it one grand success.

With Jesus as the head, the leader and the teacher of its military tactics, no obstacle stands in its way to success. Let all who will, enjoy part of the blessing in giving to its support and help finish up the twelve thousand dollars needed to complete the endowment fund. It is earnestly desired this be done as soon as possible. Remember as we give to this worthy cause that "Of thine own have we given thee. The seal of God is on this work, proven by its success. Women have their part to perform in the scheme of redemption and this school trains them for the work. There is a multitude to be fed. Bring your loaves and fishes, that the Master may bless them and send the hungry thousands away filled, through the ministry of the Gospel that will be carried by those who leave these walls fully equipped for the purpose. Send all contributions to Miss Willie Lamb, Secretary and Treasurer, Box 396, Louisville, Ky.

LIFE'S LESSONS.

ANON.

God lets us go our way, till we are home-sick and distressed.
And humbly then, come back to own his way is best.
He lets us thirst by Horeb's rock and hunger in the wilderness,
Yet, at our feeblest, faintest knock, he waits to bless.
He lets us faint in far-off lands and feed on husks and feel the smart,
Till we come home with empty hands and swelling heart.
But then for us the robe and ring, the Father's welcome and the feast,
While over us the angels sing—though last and least.

Broadway, per T. J. Humphreys, \$10.5; Crescent Hill, per J. P. Jenkins, \$10; Campbell County Ass'n, \$115.65, from the following churches: First ch., per R. E. Kuhnheim, \$114.65, Newport, per Miss Leora Wood, \$1, Newport Baraca Class, per Louis Woods, \$2; Bethel Ass'n, \$395.96, from the following churches: Salem, per E. W. Coakley, \$40.30, Elkton, per S. M. McCarter, \$2.40, West Union, per J. F. Garnett, \$1.35, Hopkinsville, per J. F. Garnett, \$238.52, Bethel, per J. F. Garnett, \$4.90, Trenton, per J. F. Garnett, \$24.75, Locust Grove, per J. F. Garnett, \$7.50, apportioned \$73.64; Greenup Ass'n, \$73.34, from the following churches: Geigerville, per A. M. Morris, \$2.50, Russell, per A. M. Morris, \$38.34, Princess, per E. H. Cunningham, \$15.60, Denton, per E. H. Cunningham, \$16.0; Boone's Creek Ass'n, \$135, from the following churches: Winchester, per W. P. Heiatt, \$50, Providence, per W. H. Smith, \$85.50; Ohio County Ass'n, from the following churches, per J. N. Jarnagin, \$25; Bell County Ass'n, \$13.05, from the following churches: Wasioto, per J. G. Browning, \$1.80, Pineville, per S. H. Tabb, \$11.25; Franklin Ass'n, \$74.50, from the following churches: Buck Run Mis. Soc., per Mrs. Hugh Bell, \$6, Lebanon, per S. M. McCarter, \$455, Evergreen, per L. T. Wright, \$9, Frankfort, per L. A. Watkins, \$14.50; North Concord Ass'n, per Jno. H. Davis, \$25; Central Ass'n, \$221.70, from the following churches: Ladies' Aid, Springfield, per J. A. Boulware, \$6, Springfield, per J. A. Boulware, \$215.70; Union Ass'n, Falmouth S. S., per Chester M. Jewett, \$7.50; Elkhorn Ass'n \$211.80, from the following churches: Cane Run, per H. E. Mattick, \$74.10, S. Elkhorn, per Malcom Thompson, \$32.95, W. H. Soc. First ch., Lexington, per Sallie E. Adams, \$5, First ch., Lexington, per Malcom Thompson, \$75.05, E. Hickman Children's Bible

Fund, \$13.72,, Fifth St., Lexington, \$11; North Bend Ass'n, from the following churches: First ch., Covington, per A. Logan Vickers, \$15; Blood River Ass'n, Murray ch., per H. B. Taylor, \$20; West Kentucky Ass'n, Arlington ch., per J. M. Peck, \$33.02; Bracken Ass'n \$55.29, from the following churches: Mt. Olive per Dr. Stanley M. Clark, \$3.09, Two Lick, per Thos. F. Gaither, \$49.13, Millersburg, per Miss Carrie Peed, \$3.07; Shelby County Ass'n, from the following churches: Shelbyville, per R. M. Johnson, \$7, Dover, per J. T. Middleton, \$26.90, also S. S., \$2, Burk's Branch, \$1.50, Shelbyville, \$70, Buffalo Lick, \$10.50, Mt. Moriah and Mt. Eden, \$26.05, Claysville, \$4.82, all per J. T. Middleton; South Kentucky Ass'n Olive ch., per R. R. Noel, \$4.50; Breckinridge Ass'n, Hardinsburg ch., per E. B. English, \$15.38; W. M. U., Second ch., Bowling Green, per D. H. Howerton, \$10; Salem Ass'n, Ekron ch., per D. F. Shacklett, \$23.90; West Union Ass'n, First ch., Paducah, per J. R. Puryear, \$50; Simpson Ass'n, per J. H. Covington, \$322.92; Nelson Ass'n Bardstown ch., per A. V. Sizemore, \$5; Little River Ass'n, Goldenpond ch., per R. L. Williams, \$5, Hurricane, per R. W. Morehead, \$6.79, Hebron, per R. W. Morehead, \$6.96, New Bethel, per R. W. Morehead, \$3.50; Rockcastle Ass'n, Livingston ch., per Mrs. Geo. Pope, \$4.61; East Union Ass'n, Mt. Ash ch., per J. B. McKeehan, \$17.15; Little Bethel Ass'n, Earlington ch., per C. S. Gregston, \$5.25; Lynn Ass'n, \$63.77, from the following churches, Munfordsville, per H. C. Joyner, \$3.65, Munfordville, per D. B. Hill, \$60.12; Blackford Ass'n, Hawcsville ch., per H. D. Brown, \$14; Liberty Ass'n, Cave City ch., per W. J. Mahoney, \$5.50; Enterprise Ass'n, Paintsville ch., per J. P. Jenkins, \$31.96. Total, \$3,204.86.

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