

AUG. 1907

The

**KENTUCKY**

**MISSION**

**MONTHLY**

The field is the world.

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

Teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you alway, even unto the end of the world. Amen.

And He said unto them, Go ye into all the world, and preach the gospel to every creature.

Ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the earth.

If ye love me, keep my commandments.

He that hath my commandments, and keepeth them, he it is that loveth me.

If a man love me he will keep my words; and my Father will love him.

And why call ye me, Lord, Lord, and do not the things which I say?

"LET HIM THAT HEARETH SAY COME"

**THE CHANCE of a LIFE TIME**  
 THE ORIGINAL EDITION OF  
**MATTHEW HENRY'S**  
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# THE KENTUCKY MISSION MONTHLY

"LET HIM THAT HEARETH SAY COME."

VOL. VI.

AUGUST, 1907.

No. 4

## EVANGELISTS AND EVANGELISM.

What good and useful thing has not yet been counterfeited? What truth has not been perverted? No one should be surprised that the term "Evangelical," which literally means, according to the gospel, has been so perverted as to be made to embrace very much that is foreign to the gospel, and that thus religious bodies, holding much that is unscriptural, have been classed as "the Evangelistic," though they teach and practice much that is unwarranted by the Scriptures. Nor is it at all strange that the name "Evangelist," and the word "Evangelism," should have their true meanings perverted. Literally, the evangelist is one who preaches the gospel, not one who succeeds by any sort of means to get up a "rousement," and evangelism is solely and simple the preaching of the gospel, whether to sinners or saints. True evangelism gives equal emphasis to every part of the great commission. It does not magnify one part of the gospel to the minimising of another part of it. It must show from the scriptures the exceeding sinfulness of sin, not sparing any sort of sinners, whether they have sinned by doing, thinking or saying what the gospel forbids; or, have omitted to do, say or think as the gospel commands. We may well be ware of the professed evangelist who openly and even boastfully declares that all he cares about is to get people saved. Usually he impresses his audience that just so they publicly profess,

in some way, their faith in Christ, he is satisfied, and so large reports are made of professions, while but very few attach themselves to a true church of Jesus Christ and ever after live godly lives. The true evangelist is not only charged with the responsible duty of showing to sinners the way of salvation, but, like Paul and Timothy, to build up the churches and set all things in order. It is a great mistake to infer that because great numbers do not claim conversion, that the meeting is a failure. It often occurs that a very large ingathering is a positive hindrance to the effectual development and usefulness of the church, and it also can be shown that often when there were few, or even no professions, the church has been greatly edified and its effectiveness and usefulness greatly advanced. Counting noses is not the thing for us to do, but, instead, ask has the gospel in its purity, fullness and power, been preached? It is the mission of the evangelist to bring the world to a hearty acceptance of Christ as Saviour and Lord. Not only to lead men to accept Him as Saviour, but, by a hearty and full obedience to all He requires, as heartily accept Him as their Lord, their King. The evangelist should never leave a place without having preached the whole truth. He can not stand for less than the New Testament requires, nor dare he ever go beyond the New Testament requirement. He is to emphasize the importance of living and walking in strict accordance with the

gospel. Nothing more. Nothing less. He must scripturally present the teachings of the New Testament in its order, "Giving to each his portion, in due season." Thus the true evangelist will not only plant churches, but carefully train them for future effective service. Many of our preachers have been faithful in the making and baptizing the disciples, but have not been equally faithful in the training and the development of the baptized. Herein lies much work for the evangelist, and work that in many places is sorely needed. Herein lies the greatest fruits of our present evangelism. Where ever the true evangelist goes, we find development, enlargement, expansion and whatsoever goes to make up a true and effectual and a full rounded Christianity. Mission to all the world, education, temperance, in fact, every thing inculcated by the New Testament, receives new energy, true Christian unity is largely increased, and brotherly love greatly promoted.

W. H. SMITH, State Evangelist.

#### PRINCETON MEETING.

On June 23d we closed a meeting in Princeton of peculiar interest. When I reached town I learned that the church had not had a revival in ten years, and there had not been a baptism in the church for more than two years. I brought my tent with me. This was new and beneath the dignity of some of the members, so they refused to come or permit their children to come. However, there were but very few of this kind, and most of the members came and helped me the best they could. Soon the blessings of God came upon their efforts and souls were

being saved.

The first Sunday I was in town there was a big Sunday baseball game to take place. Great crowds went, both of church members and non-church members. I felt it my duty to God and the ball-players to preach against such sins, and did so with all the power I had. I also called on the Mayor and City Attorney to learn if there was not some legal way to stop the game.

Public sentiment was aroused to such an extent that the pastors of the different churches all came together and took up the fight and determined that if it lay within their power to stop it. My position on this question of course made the baseball players very mad and I could hear of them cursing me on all hands. Little did I care for that part, so the Sunday ball game ceased, and it did cease up to the time I left town—and I believe will have to stop for good. Soon after this occurred I received an anonymous letter ordering me to leave town in so many days. The writer tried to make believe the night riders were the author, as he mailed his letter the same afternoon that the association had a big meeting there in town. But none of us believed the night riders or association had anything to do with writing the letter. We knew the association was not responsible in any sense for it. The president of the association came and offered all the assistance he could render to catch the author of the letter. We all believe that the letter was written by some mad Sunday ball player. Let it be as it may, it did not succeed in running me away, I stayed beyond his date and as long as I planned to stay. The letter really proved a

help to our meeting, it aroused many to come to my assistance and increased my congregation, and I am sure made a better meeting than if it had not been written.

The church was wonderfully revived, there were thirty-nine professions of faith, and twenty-six additions to the church, twenty of whom came by baptism. Though the church had just given \$1,600 to the education society and a good offering to missions before this, and only a few weeks ago had raised money for the expense of another meeting held in the church still with all of this they gave \$98.19 towards state evangelism. The persecution I received in Princeton drew to me those who were my real friends. Among the warmest of them all was the noble pastor, Bro. Hunter. I found him every inch a Christian and a gentleman. Truly Princeton is fortunate in having him as an under shepherd, and I believe it will only be a few years when Princeton church will stand among our leading churches along all denominational lines.

Yours for the work,  
E. B. FARRAR.

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#### HYDEN.

Dear Bro. Bow—We have had every indication of success during the past month we had a good fifth Sunday meeting at Beech Grove church in June, the interest manifested was good and the outlook encouraging for the Baptists. We recommend that the Three Forks Association undertake to build two church houses this year, one at Hyden and one at Johnston church in Perry county.

The teachers of Leslie county met in joint institute with Clay,

and I visited Manchester with Leslie teachers, and was glad to note the change at Manchester. Bro. McLendon is doing a good work there, he has the utmost confidence of the people there, the leading men talked with me and they said that they were greatly encouraged over the outlook. Bro. McLendon seems to be the right man in the right place, besides the work Bro. McLendon is doing he has a son in the lower end of the county who built a school house with his own hands and is teaching school and keeping up a good Sunday-school, therefore doing much good for the community.

I have been trying to hold Hyden the best I could, I am the only preacher that has held services here since May. The Presbyterians seem to have abandoned this place.

I have been holding my meetings in the county and have never missed a time at Hyden. I have prayer meeting once a week, Sunday-school every Sunday and have been preaching every Sunday night at Hyden.

Trusting the Lord for great things this year, I am yours for the work for Christ,

LEWIS LYTTLE.

P. S.—We all feel the loss of our great and beloved Dr. Eaton  
L.

---

You cannot be interested in that you know nothing of. You cannot know about our mission work unless you read the *Mission Journals*. Send us 60 cents in stamps and we will send you the *Foreign Mission Journal*, our *Home Field* and the *Kentucky Mission Monthly* one year.

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DISTRICT ASSOCIATIONS—  
PLACE AND TIME OF  
MEETING.  
1907.

## AUGUST.

- 13—Logan County, New Hope church, Todd county.  
13—Ohio County, Rockport church  
13—South Kentucky, Eubank's church.  
14—Crittendex, Dry Ridge church.  
14—Lynn, Oak Hill church.  
15—Shelby County, Hardinsville.  
20—Gasper River, Monticello church, Butler county.  
20—South District, Beech Fork church.  
21—Barren River, Beech Grove, Barren county.  
21—Campbell County, Mentor.  
21—Green River, Good Spring church, three miles of stockham.  
23—Russell's Creek, Campbellsville.  
27—Tate's Creek, Viney Fork church, Speedwell.  
28—Franklin, Frankfort.  
28—Breckinridge, Black Lick church.  
28—Union, Brookville church.  
29—Baptist, Mt. Freedom, Washington county.

## SEPTEMBER.

- 3—Central, Muldraugh's Hill church.  
3—Cumberland River.  
3—Elkhorn, Silas church.  
4—Bay's Fork, Trammel's Fork church, near Scottaville.  
4—Greenup, Mt. Olivet church, Boyd county.  
4—Long Run, Cedar Creek church  
4—North Bend, Latonia.  
4—Owen, Pleasant View church.  
4—South Cumberland River, Providence church.  
4—Ten Mile, Paint Lick church.  
5—East Concord, Mt. Mary

church.

- 5—Wayne County, Big Spring church, Wayne county.  
6—Greenville, Providence church, Wolfe county.  
10—Boone's Creek, Union City, Madison county.  
10—Rockcastle, Pleasant Run church, four miles of Livingston.  
11—Nelson, New Salem church.  
11—Sulphur Fork, Campbellsburg.  
12—North Concord, Centennial church, Bell county  
13—Boonville, Liberty church, Clay county.  
13—Lynn Camp, Gray's, six miles from Corbin.  
13—Second North Concord, Union Chapel church.  
14—Stockton's Valley, Seventy-six, Clinton county.  
18—East Lynn, Good Hope church, Taylor county.  
19—Upper Cumberland, Martin's Ford church.  
20—Freedom, Central Union church, Clinton county.  
20—Three Fork's, Hindman.  
25—Edmonson, Joppa, two miles west of Mammoth Cave.  
25—Pulaski County, Good Hope church, six miles of Eubanks.  
25—Warren, Woodburn church.  
27—Goose Creek, Girdler, Knox county.  
27—Irvine, Indian Creek church.  
27—South Union, Rose Hill, Morley Station, on L. & N.

## OCTOBER.

- 1—East Union, Big Poplar church.  
1—White's Run, Jordan church, Eagle Station.  
2—Goshen, Pleasant View church.  
2—Little River, Blue Springs church Caldwell county.  
4—Laurel River, Singing Creek church, Laurel county.  
4—South Concord, Lick Creek

church, Wayne county.

- 9—Little Bethel, Cedar Grove church, Muhlenberg county.  
 9—Ohio River, Clear Springs church, Shady Grove.  
 9—West Kentucky, Poplar Grove church.  
 11—Enterprise, card church, Pike county.  
 11—Mt. Zion, Corinth church, four miles from Corbin.  
 15—Muhlenburg Co., Nelson Creek  
 16—West Union, Oscar church.  
 22—Ohio Valley, Sturgis.  
 23—Blood River, Benton church, Marshall county.  
 23—Salem, Raymond church.  
 25—Severn's Valley, Mill Creek church, near Stithton.  
 30—Graves County, Mt. Pisgah church, three miles East of Boaz.

Clover Bottom.

Landmark, Bethlehem church.

If changes or corrections are necessary, please write to the papers.

J. K. NUNNELLEY, Secretary.  
 Georgetown, Ky.

#### THE SHARON GROVE MEETING.

On July 21st, we closed a meeting of two weeks at Sharon Grove, near Elkton, Ky. We found there a small church struggling against many hinderances. The weather was exceedingly warm. Our little band there have had a hard struggle to secure them a church in which to worship God. I found them owing a balance of \$113 on the building. That amount looks small, but to that church it was equal to a \$10,000 debt to a strong church. With much effort we raised in cash and subscriptions \$115 to pay this indebtedness and it was a glad crowd who saw the last money coming to help them out of a long fought struggle for a

church house.

The opposition to our cause there is open and strong our little band needs your prayer and sympathy. They need badly an organ for the little Sunday-school they are struggling to keep alive. If some reader of this paper knows of one they could secure I wish they would write me about it.

The visible results of the meeting were: Professions of faith, 7; Baptism, 8; received by letter and under watch care, 4; making a total addition of 12. The Sunday-school organized a Baracca and Phylathea class called a pastor, and things look more encouraging. Our Baptist people are anxious to have some young Baptist doctor locate in their community. They want one who can and will help them in their church work.

Your scribe is now in a meeting at LaFayette, Ky, an exceedingly needy field. In one mile of the town including the town of 300 people. I can't find even six men who can pray in public. This will give you some idea of the spiritual need. The town has not had a meeting for years and years. Reader do pray for us.

Yours in the work,

E. B. FARRAR.

Dear Bro. Bow—We had at Little Cypress, on the fourth, a Sunday-school Convention, more than four hundred people being present. Six speakers, and we put in four hours discussing the different features of the Sunday-school question. Had dinner on the ground and a good time. I think some good was accomplished.

Yours truly,

T. M. McGEE.

**KENTUCKY MISSION MONTHLY**

Published Monthly at 642 Fourth Ave.  
Louisville, Ky.

J. G. BOW . . . . . Editor

PRICE 25 CENT PER YEAR.

Entered Feb. 5, 1903, at Louisville, Ky.  
as Second-Class matter, under Act of  
Congress March 3, 1879.

The STATE BOARD OF MISSIONS  
Meets at Norton Hall,  
Monday Sept. 2, at 2 p. m.

J. M. WEAVER . . . . . President  
L. T. WILSON . . . Recording Secretary  
EBEN G. VICK . . . Ass't Secretary  
J. G. BOW . . . Corresponding Secretary

**STATE EVANGELISTS.**

Rev. W. D. Powell, D.D., Louis-  
ville, Ky.; 112 E. St. Catherine St.  
Rev. E. W. Coakley, Campbells-  
ville, Ky.

Rev. E. B. Farrar, Bell, Ky.

Rev. W. H. Smith, Bowling  
Green, Ky.

Rev. J. M. McFarland, Louis-  
ville, Ky.; 111 W. Broadway.

Rev. G. W. Argabrite, George-  
town, Ky.

The following committees were  
appointed by the State Board at  
the July meeting:

**EVANGELISM.**

M. P. Hunt, W. P. Harvey, H.  
H. Hibbs, H. Boyce Taylor, Preston  
Blake.

**APPROPRIATIONS.**

R. W. Taylor, E. M. Coleman, J.  
A. Booth, W. D. Nowlin, J. A. Mid-  
dleton.

**NEW FIELDS.**

W. P. Harvey, A. C. Graves, M.  
B. Adams, J. W. Waldrop, M. E.  
Dodd.

**SUNDAY-SCHOOL WORK.**

L. T. Wilson, W. E. Foster, R.  
E. Reed, W. D. Nowlin, J. T.  
Watts.

**COLPORTAGE.**

E. M. Coleman, B. J. Davis, E.  
G. Vick, J. S. Gatton, J. M.  
Weaver.

**CHURCH BUILDING.**

E. G. Vick, J. W. Hedden, W.  
M. Wood, W. M. Stallings, W. E.  
Mitchell.

**B. Y. P. U.**

J. T. Watts, M. B. Adams, B. J.  
Davis, Preston Blake, M. E. Dodd.

**HOME AND FOREIGN MIS-  
SIONS.**

J. N. Prestridge, J. S. Dill, W.  
E. Foster, A. S. Pettie, H. H.  
Hibbs.

Is the blue mark under your  
name on this paper? If so, it  
means you are in arrears. Please  
remit. Postage Stamps will do.

The corresponding Secretary has  
engagement to dedicate our new  
mission church house at Panhan-  
dle, October 6th. Bro. W. R.  
Gibbs, of Sheridan, is pastor.

The comparative statement of re-  
ceipts for the three months of the  
convention year is as follows:

Received in May, 1905, \$1,098.62;  
in 1906, \$1,256.16; in 1907, \$1,832-  
28.

Received in June, 1905, \$850.67;  
in 1906, \$1,491.70; in 1907, \$1-  
802.28.

Received in July, 1905, \$896.44;  
in 1906, \$2,019.87; in 1907, \$3032.

We hope this increase monthly  
will be kept up all the year.  
Last year the receipts for each  
month exceeded the corresponding  
month of the preceding year ex-  
cept January.



## TRIP TLAMPS.

After the July Board meeting spent some time in office work; getting out the Mission Monthly; arranging the program for the fall campaign in associational work, and catching up with delayed correspondence. On July 14 preached at Walnut Street church morning and evening. On the 18th start for a few days outing, leaving Louisville at 5:05 p. m., reach Cincinnati about 9 p. m. Leave on 7:30 a. m. train on 19th and at 5 p. m. find myself in Leslie, Mich.

Here Dr. Wm. J. Holtzclaw is the popular bishop. Yes, it is Dr. Holtzclaw now, he having completed the Ph. D. course in Ewing College, received the degree from this institution last June. A year ago he took the A. M. course in the same institution. He has here a good church, a splendid people, a delightful field, an elegant parsonage, and is easily the ablest and most popular preacher in the town. He preached on Sunday morning a fine sermon on "The Support of the Gospel at Home and Abroad." I occupied his pulpit at night. The Baptists sought to honor the visitor. Deacon Longyear and his better half put his cottage in order at Pleasant Lake, and Deacon Bond took us out in his carriage. A number of the members, with the pastor and his wife, spent the 23d at this pleasant resort. We went fishing, but "not a bite did we get." Others were more fortunate, and we had a fish supper.

The climate is simply delightful. While the thermometer in Louisville was boiling-up to nearly 100 we had from 60 to 82. The great trouble was the brevity of our visit. After five days, we hied back to our routine work.

Monday, July 29, left Louisville at 3 p. m. for Simpson Association. Reached Franklin about 7 p. m., found my friend, E. L. Gillespie, waiting for me. He "took me in." I fared sumptuously till morning. He took me to the association at Lake Spring. We had a good time. Talked about missions in afternoon; back to Franklin, left at 9:49 p. m., and finding I could not make connection to reach both Concord and Blackford secured Evangelist W. H. Smith to go to Blackford, and in company with Dr. J. D. Maddox, Corresponding Secretary, Ministers' Aid Society, went on through Louisville and on to Sparta, thence by stage to Owenton, where I found Bishop J. W. Waldrop awaiting me with his buggy and old Gray, ready to convey me out to Beech Grove to the meeting of Concord Association. A great crowd present. Had to speak in the open air. Appointment was made for preaching at Owenton at night, but rain kept the people from coming. Returned to Louisville Thursday. Two days' work (and far into the night) in office. Saturday boarded the train for Normandy, where Bishop B. J. Davis, the popular and efficient pastor of Little Mount church, met me and took me to Bro. Robt. Jewel's for the night. Next morning to Sunday school and church, where I had the privilege of preaching to a fine congregation. Our State Evangelist, Bro. J. M. McFarland, had very recently closed a good meeting here. Dined with Bro. S. R. McLain, about three miles from church. Preached again at night. Then drove *three miles*—that's what Bro. Stout said—to the home of Deacon Stout for the remainder of the

night. (I am not at all inclined to question the statement that it was three miles.)

Up and breakfasted early, and drove two miles to reach a train at 6:09 a. m. Returned to the city, and reached my office about 8:30 a. m. Mrs. Bow was already there and had monthly report—*my report*—ready for the Board. Board met at 2 p. m., and we put in all the time before and after the meeting writing letters and checks and settling with the missionaries, evangelists and boards until 10 p. m., then started for Daviess County Association, and Mrs. Bow went home alone. I did not get home at all. Left on train with Dr. Harvey. Went by way of Russellville and up near Owensboro to Buck Creek to the Daviess County Association. The brethren kindly gave the secretary the right of way, and after discussing the mission question left at 4:20 p. m. for Bethel Association at Elkton. Going back by the way of Russellville and Guthrie, reaching Elkton about 9 p. m. The Association was in session and the report on State Missions was read, and time given for the secretary to discuss the same.

After adjournment, with Bro. W. E. Mitchell, who had been honored with the Moderatorship of the body, spent the balance of the night with Bro. Holmes.

Wednesday morning left at 7 a. m., and returning by way of Guthrie and Bowling Green reached Louisville at 12:50 p. m. Mrs. Bow met me at the depot. We had a lunch at the restaurant, and at 2 p. m. I left for Bracken Association at May's Lick, going by way of Lexington and Paris, reaching Helena after 8 p. m. Thence on mail-wagon to May's Lick, reaching there about 9:30. Was enter-

tained at the elegant home and by Mr. Roff and his interesting family. Had the right of way for missions Thursday morning. Dr. C. G. Skillman read an admirable report on State Missions and then made a splendid speech on the subject, followed by the Secretary.

Leaving May's Lick, where Rev. Perry Weaver is to enter at once upon the pastorate of this old historic church, reached home at 9:30 coming by way of Paris and Latonia. This makes five associations up to August 9th. It is a long, hard road till October 30th.

Pastor W. H. Setzer at Jackson is pushing the work ther vigorously and successfully. Recently the effort was made to have union services on Sunday nights in all the four churches. Which usually means an excuse for four-fifths of the people not to go to church at all.

The Baptists led by the pastor refused to enter into that arrangement but decided to go on with their regular work. The results are that Setzer preaches to about three times, as many people every Sunday night as attend the union services and people are being added to the church from week to week.

Bro. L. F. Candill, our missionary at Pikeville and in Pike county writes. "There were three additions at Card Church at the last meeting. We have also purchased roofing for the Coal Run Church and will soon have it on, and the house painted and be ready for a protracted meeting. Pray for us."

The associations this year are largely attended. More interest is being manifested by our people in all religious work.

**"ARE THERE ANY BAPTISTS  
HERE."**

The above were the last words  
of our Brother, Rev. T. T. Eaton,  
D.D., LL. D.:

When the noble Christian soldier,  
Fell into the strangers arms,  
As life's spark began to smoulder,  
Into brighter heavenly charms,  
Knowing well his present danger,  
And to whom to look for cheer.  
Pleadingly he asked the stranger,  
"Are there any Baptists here?"  
Pleadingly he asked the stranger,  
"Are there any Baptists here?"

Let us scale the lofty mountains,  
Where the air is clear and bright,  
Or behold the limpid fountains,  
Sparkling with their radiant  
light,

Let us gaze o'er plain and valley,  
Whether they be far or near,  
Let us round this question rally,  
"Are there any Baptists here?"  
Sing it o'er hill and valley,  
"Are there any Baptists here?"

Wheresoever men may travel  
Every where beneath the sun,  
This the problem to unravel,  
E'er our work is done,  
Are the Baptists there in power,  
Every drooping heart to cheer?  
Ask this question every hour,  
"Are there any Baptists here?"  
Ask this question every hour,  
"Are there any Baptists here?"

Not until we reach all nations,  
With the truth that Baptists  
hold,  
Can we fill the honored stations,  
God intended us of old,  
Till no one can ask the question,  
And God's truth is every where,  
Every where in every nation,  
Let's make Baptists every where,  
When we fill our honored station,  
There'll be Baptists every where.

When we've done as Christ com-  
manded,

And to all the world have gone,  
We shall not come empty handed,  
When before the great white  
throne,

When we join the saints in glory,  
There with them its joys to share,  
Let us hear the welcome story,  
There are Baptists everywhere,  
In the land of bliss and glory,  
There'll be Baptists every where.

W. H. Smith, State Evangelist,  
Bowling Green, Ky., July 27, 1907.  
May be sung to music of "All the  
way my Saviour leads me."

## What Baptist Believe

### And Why They Believe

#### It

A 64 page Booklet

by

J. G. BOW.

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Box 504. Louisville, Ky.

## LEITCHFIELD.

When I reached Leitchfield I found the pastor, Bro. Connaway sick in bed. The county teachers institute was also in session, with this condition of things, prospects for a good meeting seemed remote. The pastor got up and out to church a time a two, but then took his bed again. The extreme hot weather set in on us but with all our hindrances we had a profitable meeting. Six additions to church, five of them baptized, one by letter. The church seemed greatly revived and agreed to take another Sunday of his pastor's time, making three-fourths time. They also made a generous contribution of \$82.50 to our State work. Dr. Hale was with us a while during the meeting and secured about \$700 for our Educational Society.

Pastor Connaway is up again and was able to do good service the last of the meeting. The baptismal service was beautifully impressive, and preached a loud sermon. The pastor has just completed a full course in the seminary and now settled on this field. You will hear from him and his noble church.

I go now to Marsh Creek, Whitely county. Strunk will be my post-office. Pray for me.

Fraternally yours,

E. W. COAKLEY, Evangelist.

## MISSIONARIES.

The following were appointed at the July meeting missionaries under the State Board:

Adkins, J. Leslie.  
 Althoff, C. B.  
 Anderson, Chas.  
 Barnett, E. W.  
 Brandenburg, R. L.

Bray, W. F.  
 Briscoe, W. R.  
 Broek, W. L.  
 Burns, J. A.  
 Caudill, L. F.  
 Daviss, J. A.  
 Edwards, J. W.  
 English, E. B.  
 Gates, F. P.  
 Gardner, J. E.  
 Gibbs, W. R.  
 Graham, L. G.  
 Howerton, E. L.  
 Huges, J. G.  
 Hunt, J. R.  
 Janzen, A.  
 Lyttle, Lewis.  
 Mahan, J. W.  
 Martin, Charles.  
 McLendon, H. R.  
 McMurray, H. L.  
 Morton, T. M.  
 McGee, T. M.  
 Murrell, Thomas.  
 Noel, R. R.  
 Osborne, J. M.  
 Owens, J. L.  
 Patrick, M.  
 Petrey, A. S.  
 Reed, S. E.  
 Reid, C. M.  
 Roberts, C. L.  
 Sandlin, L. D.  
 Eetzer, W. H.  
 Shepherd, G. W.  
 Short, W. T.  
 Stamper, J. T.  
 Stone, N. R.  
 Stout, Amos.  
 Taylor, W. S.  
 Wills, J. E.  
 Leachman, Miss Emma.  
 McGee, T. M.  
 Thompson, J. W.  
 Detweiler, J. S.  
 Garrott, P. B.  
 Slaughter, D. K.  
 Skillman, C. G.

Dear Bro. Bow—It give me pleasure to report meeting at Little Mount, which was good in every respect, there being 24 additions to the church. \$83.65 collected for missions.

I had the hearty co-operation of their efficient pastor, Bro. B. J. Davis. The church is moving up under his leadership. I would not forget to mention that faithful band at Monticello, who ever keeps me and my work in remembrance at a throne of grace. "The prayer of the righteous availeth much."

J. M. McFARLAND.

#### EARLS.

Dear Bro. Bow—This bids fair to be the greatest meeting of my life. One profession Wednesday, three yesterday and five last night, and no one knows the number that have asked for prayers. The church has been lifeless, and in factions for years, but through the faithful labors of their present pastor, J. W. Gill, now all the breaches seem to be closing up. The whole community stirred, the house packed to suffocation and everywhere the deepest interest. They had had but one additon in five years. Pray that a great meeting be given. In haste, yours in Christ,

W. H. SMITH.

#### RECEIPTS FOR JULY, 1907.

Book sales, \$60.09; from J. R. Hunt, \$21.12; Samuel Gruelle, \$12.26; Z. T. Conoway, \$22.65; Barney Blankenship, \$1.06; Breckenridge Ass'n, \$84.69, per E. B. English, \$31.59; per E. L. Rogers, \$71.10; Baptist Bldg Band, \$32.25; from Miss Kuhnhein's S. S. class, of Newport ch., per Miss Leora Wood, \$2.00! W. M. Soc., Smith's Grove ch., per Mrs. G. C. Garman, \$1; Jackson S. S., per F. McCarty, \$2; W. M. Soc., of Murray ch., \$2;

Livingston S. S., \$1; Mrs. Geo. Pope, \$1; Twenty-second and Walnut St. ch., from B. B. Van Dyke and family, per Miss Mollie Frazer, \$5; Baracca Class of Newport ch., per W. W. Griebel, \$1; W. M. Soc.; Parkland ch., per Miss Allie Nunnelley, \$2; Corbin ch., per G. W. Nicholson, \$2; per R. R. Noel, \$7.25; from R. R. Noel, \$1; H. H. Singleton, \$1; Dr. J. W. Acton, \$1; Green Murphy, \$1; Grove S. S., \$1.25; Olive S. S., \$1; Waynesburg S. S., per Mrs. C. E. Rice, \$1; per Dr. R. W. Taylor, \$1; Central Ass'n, Mt. Olivet church, per E. W. Summers, for Paintsville church, \$7; Rockcastle Ass'n, Mt. Vernon ch., per W. R. Briscoe, \$11; per Mrs. Geo. Pope, \$6.75; total, \$17.75; W. M. Soc. First ch., Lexington, \$5; Little River Ass'n, Princeton ch., per E. B. Farrar, \$98.18; per W. H. Rich (same church), \$20.04; Mt. Zion Ass'n, Corbin ch., per E. B. Farrar, \$49.00; Pulaski County Ass'n, Somerset ch., per E. B. Farrar, \$1; Laurel River Ass'n, per W. F. Bray, \$25.00; Campbell County Ass'n, Ladies' Aid Soc. of Second Twelve Mile ch., per Mrs. Mal Ellis, \$10; Ladies of Louisville, per Mrs. G. W. Lewis, \$20; from Broadway Ladies, \$4; Broadway Young Ladies, \$3; Chestnut St., \$1; Parkland, \$7.50; Twenty-second and Walnut St., \$1; Fourth Ave. Young Ladies, \$3.50; Green-up Ass'n, Russell ch., per F. Eugene May, \$10; Severn's Valley Ass'n, per L. A. Fanrest, \$192.63, of this amount \$7.50 from W. M. Soc. of Gilead ch., for Bible women in China; Baptist Ass'n, per E. V. Johnson, \$25; Lynn Ass'n, per B. F. Hutcherson, \$44.25; Blood River Ass'n, Murray ch., per W. H. Smith, \$15; Warren Ass'n, Second ch., Bowling Green, per W. H. Smith, \$4; Edmonson Ass'n, Liber-

ty Hill ch., per W. H. Smith, \$5; Silent Grove ch., \$1.50; Long Run Ass'n, Clifton ch., per N. C. Shouse, \$25; Broadway ch., per T. J. Humphreys, \$360; Walnut St. ch., \$41.25; Parkland ch., per T. B. Hamilton, \$32; Immanuel ch., per Dr. R. G. Fallis, \$63.48; Fourth Ave. ch., per Jas. K. Jarvis, \$7; Kosmosdale ch., per Mrs. T. L. Lewis, \$8.20; East ch., per S. P. Loughridge, \$10; Valley Station, per Mrs. Bell Moremen, \$13, of this amount \$9 came from W. M. Soc.; Walnut St. ch., per W. D. Major, \$2; per L. M. Render, \$288.68; Bethel Ass'n, per A. S. Smith, \$2; Sharon Grove ch., per E. B. Farrar, \$82.64; Trenton ch., per B. F. Hagan, \$25; total, \$109.64. Blood River Ass'n, Murray ch., per H. B. Taylor, \$22.80; Bracken Ass'n, Mt. Sterling ch., per W. T. Tyler, \$67.75; Mt. Olivet, per W. T. Kenton, \$3.79; Maysville ch., per Miss Sallie N. Curtis, \$27.60; per Thos. F. Faither, \$107.73; Olive Hill ch., per E. L. Howerton, \$14.01, making a total of \$220.88; Elkhorn Ass'n, per Malcom Thompson, 102.40; Wayne County Ass'n, New Salem ch., per R. C. Kimble, \$12.60; East Concord Ass'n, Wasiole ch., per John G. Browning, \$1.50; Ohio Valley Ass'n, Corydon ch., per G. B. Martin, \$25; Simpson Ass'n, Franklin ch., per J. H. Covington, \$90.50; Ohio County Ass'n, Zion ch., per W. R. Wright, \$75; Goose Creek Ass'n, Manchester ch., per H. R. McLendon, 75c; Simpson Ass'n, New Salem ch., \$16.01; per J. H. Covington, \$38.91, of this amount Hillsdale S. S. gave \$9.85 and Mt. Vernon S. S. gave \$9; Providence ch., \$4.05; Riverside ch., per James Roberts, \$3; West Union Ass'n, First ch., Paducah, \$41.67; Ohio County Ass'n, per J. N. Jarnigan, \$60;

East Lynn Ass'n, per J. T. McFarland, \$16.04; Daviess Co. Ass'n, Yellow Creek ch., per W. H. Dawson, \$9; also Maceo ch. \$10, and Yelvington ch. \$8; total, \$27. North Bend Ass'n, per G. W. Argabrite, \$60.22; Enterprise Ass'n, Paintsville ch., per Charles Martin, \$1.15; Goshen Ass'n, per E. W. Coakley, \$83.50, from Leitchfield ch., \$82.50 and Strunk ch., \$1; Muhlenberg County Ass'n, Central City ch., per D. B. Lam, Jr., \$30.10; Liberty Ass'n, per J. L. Bryan, \$29.40; Shelby County Ass'n, Little Mount ch., per J. M. McFarland, \$83.65; Blood River Ass'n, Benton ch., per W. H. Smith, \$46.85; Booneville Ass'n, Crain Creek ch., per Thomas Murrell, \$1; South Kentucky Ass'n, Liberty ch., per J. L. Owens, \$8; Little Bethel Ass'n, Earlington ch., per C. S. Gregston, \$3.50; West Union Ass'n, Spring Bayou ch., per L. R. Wren, \$29.37; Little Bethel Ass'n, Sharon ch., per W. J. Barnhill, for Dr. Powell's meeting, \$136, of this amount \$20 was given by the Sunday-school; per H. S. Summers, \$24.96; Elkhorn Ass'n, per B. F. Swindler, \$11. Total for July, \$3,032.25.

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