

June, 1907

The

KENTUCKY

MISSION

MONTHLY

The field is the world.

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

Teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you alway, even unto the end of the world. Amen.

And He said unto them, Go ye into all the world, and preach the gospel to every creature.

Ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the earth.

If ye love me, keep my commandments.

He that hath my commandments, and keepeth them, he it is that loveth me:

If a man love me he will keep my words: and my Father will love him.

And why call ye me, Lord, Lord, and do not the things which I say?

"LET HIM THAT HEARETH SAY COME"

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THE KENTUCKY MISSION MONTHLY

"LET HIM THAT HEARETH SAY COME."

VOL. VI.

JUNE, 1907.

No. 2

MISSION WORK IN THE MOUNTAINS.

The "Mountain Problem is one of the most interesting connected with our mission work, both because of the needs and the possibilities. The destitution in many respects is appalling, the possibilities are absolutely inspiring.

The mountain people compose a large part of our population, and are rapidly coming to the front in the importance of their wealth, labor and influence as factors in political, commercial and religious life. They have brawn and brain which are destined to tell in wonderful measure on the coming generations for weal or woe. They have souls to be saved and made mighty in the kingdom of Christ, or remain unsaved and be potential agents for evil. They have hearts as brave and courage as indomitable as the red men of the forest, and a native shrewdness cultivated to a high degree by the hardness of their environments; an endurance schooled almost beyond belief by their poverty and hardships in their primitive mode of life.

Their moral and social status has been largely molded by their peculiar surroundings, and their attitude toward law and order is mainly the result of conditions forced upon them. When we remember that they are taught to depend upon themselves, and to defend themselves from childhood, and to force their way to success, or to remain in helpless dependency and hopeless obscurity, we discover the cause of their suspicions, and ready resentment of anything which savors of patronization, or suggests

their inferiority. (The masses of our more favored people are as ignorant of the true condition of affairs among the mountaineers, as the masses of mountain people are of the designs and operations of our mission work and Christian benevolence). There is much good in them, and much to be admired and praised and imitated. They are hospitable, kind and accommodating. They are not angels, and many of them are not saints. Like the rest of Adam's race they are sinners by nature and by practice. Like all other people, "They have sinned and come short of the glory of God." They need the Gospel, and the same Gospel we need, and among them as with us, "It is the power of God unto salvation to everyone that believeth." You talk and write about their feuds, yes, they are deplorable, and yet men are killed in other places besides the mountains. "Are they sinners above all others?" You speak of their immorality, and yet it is no worse than can be found in our cities where people ought to know better. Will not the Saviour say, Woe unto you favored boasters, it shall be more tolerable for these in the day of judgment than for you? You harp upon their "illicit distilleries," but do you not find most men who are engaged in the whisky business ready to seek every opportunity to evade the law to increase their ill-gotten gains? Whisky men in our cities buy the politicians, officials and legislators; they in a large measure control the legislation, the police and even the jurors and the judges, so that the whisky ring is as cul-

pable in one place as another. It is not the location, but the diabolical spirit of the business anywhere and everywhere it exists. We have our Sodoms and Gomorrahs in the plains, and they have theirs in the hill country.

I. THE CONDITIONS.

1. *What Caused These Conditions?* In the early days of our national life, when civil government claimed the right to lord it over God's heritage, and sought to dominate the religious opinions of our ancestors, when the State held power over the churches, and legal authority had to be obtained to preach the Gospel of the Son of God, when through the influence of an ecclesiastical hierarchy there was imposed upon the people a tax to support the tyrannical priesthood of an established church, whose ritualism was opposed alike to the Scriptures and conscience, and heavy penalties, cruel persecutions, even to the forfeiture of liberty and life itself were imposed for non-conformity to this legalized tyranny in the name of religion, no wonder liberty-loving people, who only asked the privilege of worshipping God according to the dictates of their own consciences, revolted, and like the pendulum swung to the other extreme. Burdened to support a form of religion whose ritualism and spirit they abhorred, their ministers not only gave their influence against the unholy alliance of church and State, and denounced these ecclesiastics as "Hirelings," but they served their own persecuted and impoverished flocks without fee or earthly reward.

(Concluded in next issue.)

The following is part of a letter written to me by Bro. Wood, pas-

tor First Church, Covington, Ky. Not intended for publication, but I take the privilege of inserting this extract to show the people one phase of our need for State missions:

"If you cannot cross the ocean,
And the heathen land explore,
You can find the heathen nearer,
You can help them at your
door."

Dear Bro. Bow—The mission of the First church, located on the corner of Banklick and Fifteenth streets, in Covington, is, in my judgment, now ready to be formed into a church. It is the only organization of the Protestants in the territory west of Madison avenue, and south of Fifteenth street. Ten thousand people live there, many of whom could be interested in a church organization. The First church owns a building of three rooms, well located, worth \$4,000, in which a flourishing Sunday-school is maintained and I preach there every Tuesday night. What I want is this: I want the State Board and the Home Board to give us \$25 each per month to be supplemented with \$10 from the First church and place some young man who is pretty well trained and willing to work hard on the field for full time, and effect a church organization. I think it can be started in a few months, with seventy-five members, and in the course of a few years made a self-sustaining church. It has a better territory than that of the Calvary church. It is one of the most promising mission fields, in my knowledge, in Kentucky. When the church is organized, I really believe one meeting in that section will add at least one hundred members. I hope this will appeal to you and that you may be able to interest the

Home Board in this work. There is no more needy field in Kentucky than the one I am pleading for. You know we have Romanism in all its glory here and need the Baptist truth to counteract its baleful influence. Let me know at once what can be done.

W. M. Wood.

THE CORBIN MEETING.

On May 19th we closed a gracious meeting of four weeks' duration at Corbin. The first week was given to the R. R. Y. M. C. A. work with my old school-mate, D. D. Taylor, who is the wide awake secretary of that association. The work consisted of noon-day meetings in the L. & N. shops, and night meetings in the Y. M. C. A. building. Open air afternoon meetings near the passenger depot and mass meetings for men only on Sunday nights. The noon-day, Sunday afternoon, street meetings and mass meetings for men proved to be so fruitful of good that we continued them through three weeks of the meeting. The railroad boys showed their appreciation of the work by making an offering of \$70.77 to our work. The three weeks' work in the church was greatly blessed of God. I found Bro. Barnett a fine co-worker and a hustler; he proved one man among the many that I work with that could out-walk me. He was too much for me. The results of the meeting were sixty-eight professions of faith and fifty-nine additions to the church, thirty-three of whom were for baptism. The church was revived and put to working more than ever for the salvation of souls. Your scribe left longing for an opportunity to return. They paid off a debt of \$125, giving \$140, when I only asked for \$100 on the debt. They gave to our State work,

including the Y. M. C. A. gift, \$183.92.

Surely those mountain pastors all deserve your sympathy and prayers. They all have hard fields. During my stay in Corbin three men were shot and just a few miles away two more, making five in all. None of the men were dead when I left.

When you read this letter your servant will be in Princeton, the place where the night riders did their dreadful work of burning the factories. This field is hard and I surely need your prayers now. The pastor of our Baptist church here, Bro. Hunter, is a royal good fellow and is standing by me in fine shape but very few of his members that can do any soul-winning work—they don't know how. Do pray for us. Yours for the work,

E. B. FARRAR.

CORBIN, KY.

Dear Bro. Bow—I send you a few words for the Mission Monthly. June 1st ended two years' of work for me in this field. They have been years of hard work, but the blessings of God have been upon us. During that time I have preached 186 sermons, conducted 78 prayer-meetings, baptized 83, received 53 by letter, raised \$2,218.84 for all purposes and made 2,126 religious visits. We started the third year by receiving two by experience and baptism. We had 85 present at our prayer-meeting this week. Our Sunday-school is growing and doing good work. Have an enrollment of 198. With our trust in God we press on in this work. Yours fraternally,

EDGAR W. BARNETT.

Never miss an opportunity to teach your neighbor the truth.—*The Witness.*

MT. OLIVET.

Dear Bro. Bow—In accordance with a former promise, I write you the good news, the long worked for, and much desired building is begun. The rock is being crushed, the foundation has been excavated and the concrete put in. One hundred and fifty barrels of cement bought and 2,000 bushels of sand paid for. Judge Kenton and your humble servant made a trip to Cincinnati last week and placed an order for the door and window frames, and a lot of "art glass" windows. The frames, doors and windows are to cost us \$455. The rough lumber is ready to put on the ground. The concrete builder contracted with and is here with a force of hands at work, setting up the "block machine," sheds, and putting in the foundation. The carpenter engaged, and hauling is going on. Say, this hauling is a stupendous task; just think of hauling 2,000 bushels of sand and 150 barrels of cement (60,000 lbs.) from Maysville, a distance of twenty-three miles. We have to pay 80c per barrel for cement and 20c per bushel for hauling sand. The cement costs at Maysville \$1.90 per barrel, and the sand 4½ cents per bushel. It is estimated that the house, when completed, will cost \$5,000, and will be dedicated in October, 1907—all paid for. Praise the Lord, and I believe as soon as the house is completed this people will be able to pay some man \$600 per year, and release the board. So I feel like shouting glory to God. A splendid house, all time preaching and everything paid for; surely it must be very gratifying to you and the board to know the expenditure has produced such glorious results. Say, we are planning a big time laying the corner stone, etc., with you here to speak, and

other things to make it a memorable time. So hold yourself ready to come if the plan carries. Love and prayers for you both and your loved ones.

F. P. GATES.

BEREA.

Dear Bro. Bow—I am glad to report the outlook at Berea as quite hopeful. We have within the last month raised \$47.50 for missions, making nearly \$100 in the last fiscal year, which is more than twice as much as the church has ever raised in one year. And we have just finished repairing our house at a cost of \$175, making over \$300 we have spent in the last year on repairs and improvements.

There are two candidates awaiting baptism, and when they are received there will have been 65 added to the church during my pastorate of twenty months.

Our congregations are large in the mornings when the students are permitted to attend, but so many of our members attend the college that their absence at night, along with the floaters who go with the multitude, make it very difficult to have a night congregation. Pray for us at Berea.

AMOS STOUT.

STRUNK, KY.

My Dear Bro. Bow—I received your letter containing check. It appeared pretty cold without a line from you—the first time you failed, but I know you were busy. We are in a most glorious meeting here at Strunk. Forty have already been added to the church, and many others been converted. We have received the two most prominent Methodists here and one Campbellite. The teacher, Miss Freeman, and Bro. Myrick, are the two. All the converts (mostly)

have been grown folks—fathers and sons, husbands and wives coming in together. I find those who joined a year ago deeply devoted to the Lord and His work. And the work still deepens. I am due at Middleburg, but don't know when I can get away from here. The people are delighted. Two of Bro. Geo. Strunk's grown sons have come in and the other one nearly ready, it seems.

Oh, I can't begin to describe the meeting. If I don't have time to write you another note for *The Monthly* you can make some extracts from this letter. Pray for us.

Fraternally,
E. W. COAKLEY.

Dear Bro. Bow—Our meeting is still moving on. Fifty-five have been added to the church, most of them for baptism. We have collected over \$100 for missions. There is a wonderful change in the place. Uncle Tom Angel has finally come in to worship with us, acknowledging that he had been wrong in the matter. Most of our converts are grown people. About ten men and their wives came in together. And many other men, whose wives were already Christians. We have captured the "King of the Beer Club" and we hope to reach his subjects. Drinking, whisky, Beer and other things down here are awful. O, but I can't write about this meeting. Say most anything good about it you want to and you won't miss it far.

E. W. COAKLEY.

HYDEN.

Dear Bro. Bow—I am sorry I did not get to attend the Convention. I know you had a glorious meeting. My wife was sick, and I could not leave. Work is progress-

ing nicely. The Presbyterians closed their prayer-meeting since I organized mine. May the Lord give us great things here. We must have a house as soon as possible. Fraternaly yours,

LEWIS LYTLE.

THE DISTRICT ASSOCIATION CLERKS.

Dear Bro.—I have this date mailed to your address blank church letters for the churches of your association. Your care and promptness in distributing them will have much to do with the character of the reports that come from the churches to the District Association.

Your active efficiency in the near future will greatly aid in the improvement of our statistical tables. Look carefully after the Sunday-school reports. Sincerely your co-worker,

J. K. NUNNELLEY,
Statistical Secretary.

Georgetown, Ky.

The garments men and women are to wear in the heavenly life they are all the while fashioning for themselves in this earthly life. It will not be possible to purchase any "misfits" over there; nor will there be any ready-made apparel on sale. Each soul must fashion its own, and in the present only is there opportunity. Character is the garment we take with us when we pass out of this life into the other life.—*The Herald and Presbyter.*

Ninety-nine people go out to join the wild hunt for happiness, and the hundredth man stays comfortably at home and wins it.—*New Jersey Mirror.*

Good deeds ring clear through the heavens like a bell.—*Richter.*

KENTUCKY MISSION MONTHLY

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J. G. BOW Editor

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town, Ky.

Is the blue mark under your
name on this paper? If so, it
means you are in arrears. Please
re nit. Postage Stamps will do.

Bro. E. B. Farrar is in a meet-
ing at Princeton.

Am engaged to preach at Kevil
and to dedicate the house on the
23d. and at Onton, in Webster
county, on the 30th. Had ar-
ranged to go to a church in Trim-
ble county on the 16th, but they
have postponed the dedication, not
being ready.

Be sure to go to the General As-
sociation. The church that will
send her pastor to the General As-
sociation will make a good invest-
ment. He will bring you back
more than your money's worth.

I have been asked to preach at
four different churches and aid in
the dedication of the houses of wor-
ship on June 30.

TRIP TRAMPS.

Several of my good friends have
complained to me about the ab-
sence of my notes—or trip tramps
from the Kentucky Mission Month-
ly. Perhaps they want to keep up
with me. Mrs. Bow thinks that
would be a difficult job. Anyway,
I went to Richmond to the South-
ern Baptist Convention, and re-
joiced with the brethren over the
victories gained and the achieve-
ments attained. I have only mis-
sed two conventions out of the last
twenty-two. Both those times I
was in a glorious meeting with my
own church that I could not afford
to close.

Yes, I ran over and spent about
one day and a half at the James-
town *Imposition*—that's what it
was when I saw it. Perhaps it has
grown out of that ere this. There
was room to grow, and a prospect
of it, too. The trouble was we got
there before the exhibit did. Uncle
Sam was pretty well up, but the
children were not ready.

The convention was great, in at-
tendance, in enthusiasm, in good
fellowship, etc., etc. The acoustic
properties of the auditorium were
so miserable that much of the in-
fluence of the convention was lost.

On Sunday, May 19, we were at
Petersburg in the Cates meeting.
Hundreds upon hundreds were re-
joicing in a new-found hope.

Returned home on the 22d of
May and entered upon the work in
field and office. Saturday night,

May 25, went to Newport, where I was pastor for five years. Had the pleasure of preaching both morning and night to the saints in the First Baptist church. Witnessed the enthusiastic call of M. J. Hoover, of Alexandria, La., as pastor. Returned home Monday. May 29th went to Owensboro: spent the night (or part of it) with Mr. Ben T. Birkhead and family, (Mrs. Birkhead being my niece.) Thursday, 30th, went to Utica, and in company with Dr. W. D. Nowlin, Benton Bryant, Dr. D. J. Maddox, D. E. Yeiser, Norris Lashbrook and T. M. Morton, together with J. A. Bennett, the father, and Dr. W. P. Bennett, the grandfather, we set apart to the gospel ministry by proper ordination Clay O. Bennett. Returned by way of Russellville and Bowling Green, reaching Louisville Friday at 8:40 a. m.

Saturday morning, June 1, in company with Dr. W. P. Harvey, took the Southern train for Lexington and Paris to Morgan, where we were met by Dr. Luke P. V. Williams, the new pastor of Gum Lick church, four miles from the railroad. We worshipped here on Sunday, June 2. They gave \$40 for missions on Sunday morning and promised to make it \$50. Returned home by way of Covington, reaching Louisville early Monday morning. Tuesday State Board met and the annual report was read. The missionaries, evangelists, and foreign and home boards settled with for the month.

Sunday, June 9, preached morning and night at LaGrange. Had a most delightful day with old friends and new acquaintances. Tuesday night go to Georgetown to commencement.

The blue of heaven is larger than the cloud.—*E. B. Browning.*

DISTRICT ASSOCIATIONS—
PLACE AND TIME OF
MEETING.

1907.

JULY.

- 30—Simpson, Lake Spring church.
- 31—Blackford, Friendship church.
- 31—Concord, Beech Grove church.

AUGUST.

- 6—Bethel, Elkton church, Todd county.
- 6—Daviness County, Buck Creek church, near Livia.
- 7—Bracken, Mayslick church.
- 7—Liberty, Zion church, Hart county.
- 13—Logan County, New Hope church, Todd county.
- 13—Ohio County, Rockport church
- 13—South Kentucky, Eubank's church.
- 14—Crittenden, Dry Ridge church.
- 14—Lynn, Oak Hill church.
- 15—Shelby County, Hardinsville.
- 20—Gaspar River, Monticello church, Butler county.
- 20—South District, Beech Fork church.
- 21—Barren River, Beech Grove, Barren county.
- 21—Campbell County, Mentor.
- 21—Green River, Good Spring church, three miles of stockham.
- 23—Russell's Creek, Campbells-ville.
- 27—Tate's Creek, Viney Fork church, Speedwell.
- 28—Breckinridge, Black Lick church.
- 28—Union, Brookville church.
- 29—Baptist, Mt. Freedom, Washington county.

SEPTEMBER.

- 3—Central, Muldraugh's Hill church.
- 3—Cumberland River.
- 3—Elkhorn, Silas church.
- 4—Bay's Fork, Trammel's Fork church, near Scottsville.

- 4—Greenup, Mt. Olivet church, Boyd county.
 4—Long Run, Cedar Creek church
 4—North Bend, Latonia.
 4—Owen, Pleasant View church.
 4—South Cumberland River, Providence church.
 4—Ten Mile, Paint Lick church.
 5—East Concord, Mt. Mary church.
 5—Wayne County, Big Spring church, Wayne county.
 6—Greenville, Providence church, Wolfe county.
 10—Boone's Creek, Union City, Madison county.
 10—Rockcastle, Pleasant Run church, four miles of Livingston.
 11—Nelson, New Salem church.
 11—Sulphur Fork, Campbellsburg.
 12—North Concord, Centennial church, Bell county.
 13—Boonville, Liberty church, Clay county.
 13—Lynn Camp, Gray's, six miles from Corbin.
 13—Second North Concord, Union Chapel church.
 14—Stockton's Valley, Seventy-six, Clinton county.
 18—East Lynn, Good Hope church, Taylor county.
 19—Upper Cumberland, Martin's Ford church.
 20—Freedom, Central Union church, Clinton county.
 20—Three Fork's, Hindman.
 25—Edmonson, Joppa, two miles west of Mammoth Cave.
 25—Pulaski County, Good Hope church, six miles of Eubanks.
 25—Warren, Woodburn church.
 27—Goose Creek, Girdler, Knox county.
 27—Irvine, Indian Creek church.
 27—South Union, Rose Hill, Morley Station, on L. & N.
- 1—White's Run, Jordan church, Eagle Station.
 2—Goshen, Pleasant View church.
 2—Little River, Blue Springs church Caldwell county.
 4—Laurel River, Singing Creek church, Laurel county.
 4—South Concord, Lick Creek church, Wayne county.
 9—Little Bethel, Cedar Grove church, Muhlenberg county.
 9—Ohio River, Clear Springs church, Shady Grove.
 9—West Kentucky, Poplar Grove church.
 1—Enterprise, Card church, Pike county.
 11—Mt. Zion, Corinth church, four miles from Corbin.
 15—Muhlenburg Co., Nelson Creek
 16—West Union, Oscar church.
 22—Ohio Valley, Sturgis.
 23—Blood River, Benton church, Marshall county.
 23—Salem, Raymond church.
 30—Graves county, Mayfield. Clover Bottom.
 Franklin.
 Landmark, Bethlehem church.
 Severn's Valley.
- If changes or corrections are necessary, please write to the papers.
 J. K. NUNNELLEY, Secretary.
 Georgetown, Ky.

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PAINTSVILLE CHURCH HOUSE.

Dear Bro. Bow—Having had ample opportunity for the gathering of some facts as to the Paintsville Baptist church and its building that all of our people ought to know, you will please give space to them in the Mission Monthly. As the cut shows, the building is of beautifully molded concrete blocks, put up in the most substan-

there his notes became due, and with him, we canvassed the town from end to end and raised, in cash and good subscriptions, \$175.50. This small amount, raised among a people, in the main, antagonistic to Baptists, has tided him over for a short time. But it will take nearly \$500 to make him whole, and every Kentucky Baptist ought to see to it that he is not allowed to suffer in their service.



tial and artistic style. It is a thing of beauty, and when completed, will be an honor to the Baptists of Kentucky. But that which I wish to speak about is that of our faithful and efficient missionary pastor, Charles Martin, has furnished the machine to mold the blocks, has moulded them with his own hands, paying his own board, and has paid for the cement, sand, crushed stone, etc., out of his own pocket, or borrowed it on his own account, except a few very small contributions. During my sojourn

Besides, the roof, floor, windows, seats, etc., must be put in before winter, and it is our business to see to it that the means is placed in Bro. Martin's reach to accomplish the work. Now they are meeting in the public school building, but soon the school will start up, and then, in all probability, the little church will be shut out, with no place in which to meet for worship. This would be a severe blow, and one that we should not allow. Though the church is small, they have, by far, the best

Sunday school in the place. One Methodist man gave us \$75 for the house, stating that while he is a Methodist, he believes that it will help to make better citizens, and to moralize the country. Will not Baptists rally at once to the help of this earnest little church and its consecrated pastor, in this most promising field on our eastern border? Paintsville is one of the most important fields, and with the church house completed, the most promising of all the Big Sandy Valley. Let our cause be thoroughly established there and the work in that great valley will grow amazingly. Let me urge that ev-

ery reader see to it that a liberal contribution is sent to our beloved secretary for this special object from his, or her, church at once. It is a matter that demands haste. If you cannot get a collection from your church, please send a contribution yourself. You know that I am not in the habit of making appeals, and would not do so now, but for the urgent and imperative need.

The newly organized church at Prestonburg starts out with every prospect bright, and we may expect to hear of rapid and prosperous growth.

W. H. SMITH,
State Evangelist.

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The Kentucky Mission Monthly

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The General Association will meet at Mayfield June 26th. The meeting of the Baptist ministers will begin on the night of 24th, and continue two nights and a day. As the June number of the Kentucky Mission Monthly will come out so near the date of the above meeting we deem it well to publish the committees that they may be ready with their reports. It is a sad commentary on the interest and fidelity of a man to hear him say at the time his report is called for, "I did not know I was on the committee."

Here is a list of the committees expected to report at Mayfield:

State Missions—H. Boyce Taylor, W. M. Wood.

Foreign Missions—Carter Helm Jones, W. L. Dorgan.

Home Missions—J. S. Dill, Preston Blake.

Sunday-schools and Colportage—J. Clyde Turner, Cecil Cook.

Woman's Work—W. J. McGlothlin, W. E. Mitchell.

Young Peoples' Work—J. T. Watts, J. N. Prestridge.

Ministers' Aid Society—J. A. Booth, J. C. McFerran.

Order of Business—R. T. Bruner, J. M. Rhoddy.

Temperance—M. B. Adams, W. H. Harrison.

Nominations—C. M. Thompson, J. W. Hedden.

Apportionment—J. J. Taylor, B. F. Swindler.

Below is the program of the Ministers' Meeting:

Monday—8:00 p. m.—Sermon, J. R. Hobbs. Alternate, L. T. Wilson.

Tuesday—9:00 to 9:30 a. m.—Devotional exercises.

9:30 to 10:00 a. m.—Paper, "How to Train Young Christians

in Personal Service," E. F. Wright. Alternate, M. E. Dodd.

10:00 to 10:30 a. m.—General discussion. Speeches limited to five minutes.

10:30 to 11:00 a. m.—"The Denominational Colleges and the Pastors," T. S. Hubert. Alternate, J. F. Williams.

11:00 to 11:30 a. m.—General discussion. Speeches limited to five minutes.

11:30 a. m. to 12:00 m.—Paper, "The Pastor as the Layman Would Have Him," W. H. Harrison. Alternate, B. F. Proctor.

12:00 m. to 12:30 p. m.—General discussion. Speeches limited to five minutes.

2:30 to 3:00 p. m.—Paper, "The Pastor His Own Evangelist," B. A. Dawes. Alternate, O. M. Huey.

3:00 to 3:30 p. m.—General discussion.

3:30 to 4:00 p. m.—"The Apostolic Model in the Missionary Enterprise," J. S. Dill; followed by general mass-meeting on Missions to 4:45 p. m.

4:45 to 5:00 p. m.—Report of Committee on Obituaries.

Wednesday—9:00 to 10:00 a. m.—Reports of other committees and unfinished business.

You will notice that several appointees are absent from the State. J. Clyde Turner, E. F. Wright, T. S. Hubert.

Man reaches the better, brighter and nobler life that the Gospel requires, not through what he has, nor through what his parents have, but through what he does for God and man. Every man can make his life a blessing if he sets before him as his aim, righteousness towards God and helpfulness towards his fellowman.—*Herald and Presbyter.*

RECEIPTS FOR MAY.

Baptist Ass'n, Lawrenceburg church, per H. F. Searcy, \$5; Pulaski County Ass'n, Somerset church, per E. B. Farrar, \$59; Russell's Creek Ass'n, Greensburg, church, per Mrs. M. M. Tucker, \$10; Ohio County Ass'n, per J. N. Jarnigan, \$11.61; Bracken Ass'n, Olive Hill church, per E. L. Howerton, \$15; Ohio Valley Ass'n, Bellefield church, per O. B. Smith, \$8.25; Baptist Bldg. Band, \$32; from Newport church, Miss Kuhnhein's Sunday-school class, per Miss Leora Wood, \$1; W. M. Soc. of Smith's Grove church, per Mrs. G. C. Garman, \$1; Dr. J. N. Prestidge, \$13; per I. W. Bruner, \$2; W. Mis. Soc., of Murray church, per H. B. Taylor, \$2; per Mrs. C. E. Rice, \$1; Jackson ch., per F. McCarty, \$1; per R. R. Noel, \$9; from R. R. Noel, \$1; Dr. J. W. Acton, \$1; Green Murphy, \$1; H. H. Singleton, \$1; Grove S. S., \$2; Waynesburg S. S., \$1; Olive S. S., \$1; Simpson Ass'n, Middleton church, per J. H. Covington, \$75.63; Daviess County Ass'n, per M. M. Parrish, \$511.10; Book Sales, \$3.60; Central Com., per Miss Willie Lamb, \$193.08—of this amount \$15 for Bapt. Bldg. Band, Mt. Sterling, \$3; W. M. Soc., Richmond, \$4; W. M. Soc., Cynthia, \$3; W. M. Soc., Parkland church, \$5; East Union Ass'n, Jellico church, per P. L. Mahan, \$90.85; Long Run Ass'n, \$209.25. From the following churches: Clifton, per N. C. Shouse, \$25; City Limits Mission, per N. R. Stone, \$3; Walnut St., per W. D. Major, \$25, also \$28; Glenview, per Miss Jane Barrackman, \$1.50; Broadway, per T. J. Humphrey, \$60; East Mead, per R. L. Branderburg, \$10; Eight Mile, per S. E. Reed, \$4.25; Highland S. S., per W. D. Powell, \$12.50; Twenty-sixth and

Market St., per Jas. McDavitt, \$40; Bracken Ass'n, Mt. Olivet ch., per W. T. Kenton, \$5.44; also Mt. Pisgah S. S., per F. Bruce Moore for S. S. Evangelist, \$5; Simpson Ass'n, W. M. Soc., Mt. Vernon ch., per J. H. Covington, \$31.65; Union Ass'n, Willow ch., per E. W. Coakley, \$5.25, also Brookville ch., per E. W. Coakley, \$25; North Bend Ass'n, Bullittsburg ch., per G. W. Argabrite, \$40; Bapt. Bldg. Band, from W. M. Soc., Parkland ch., per Miss Allie Nunnelley, \$2; Enterprise Ass'n, Liberty ch., per David Rice, \$1.43; Bay's Fork Ass'n, Scottsville ch., per S. E. Motley, \$5; West Union Ass'n, First ch., Paducah, per J. R. Puryear, \$41.67; Bethel Ass'n, per A. S. Smith, for Church Bldg. Fund, \$10; Ladies of Louisville, per Miss Bess M. Felix, \$20; Mt. Zion Ass'n, Corbin ch., per G. W. Nicholson, \$8, of this amount \$2 has been counted in B. B. B.; Goose Creek Ass'n, Manchester ch., per H. R. McLendon, \$1.62; Little Bethel Ass'n, Dawson Springs ch., per W. D. Powell, \$220.40; Campbell County Ass'n, per Mrs. D. H. B. Coffin, for Church bldg. at Paintsville, \$2; White's Run Ass'n, Cove Hill ch., per T. W. Vories, \$5.75; Interest on Deposit, \$60.16; South Kentucky Ass'n, Liberty ch., per J. L. Owens, \$5; Little River Ass'n, per R. W. Morehead, \$9.10; South District Ass'n, per Miss Mary Knapp West, \$9.94; Daviess County Ass'n, Sugar Grove ch., per W. D. Powell, \$38.50, also from same ch., per T. M. Morton, \$4.

Total amount for May \$1,832.28.

'Tis easy to resign a toilsome place,
But not to manage leisure with a
grace.

Absence of occupation is not rest;
A mind quite vacant is a mind dis-
tressed.

—William Cowper.

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