

1821

MINUTES,

KENTUCKY BAPTIST
HISTORICAL SOCIETY
LOUISVILLE, KENTUCKY

OF THE SALEM ASSOCIATION OF

BAPTISTS,

1821
HELD AT

RUDES CREEK MEETING HOUSE, HARDIN COUNTY, ON THE 4TH,
FRIDAY AND SATURDAY IN SEPTEMBER, 1821, BEING
THE 28TH AND 29TH OF SAID MONTH.

M. BARNETT, PR.

Bardstown, Ky.

1821.

MINUTES, &c.

1st. THE introductory sermon was preached by brother Joshua Morris from the 4th chapter of the second Epistle of Paul the Apostle to Timothy, and part of the 5th verse, "do the work of an Evangelist, make full proof of thy ministry."

2d. Received letters and messengers from the following churches, to wit:

CHURCHES.	MESSENGERS.	Baptised.	Dis. by Let.	Rec. by Let.	Excom'd.	Restored.	Dead.	Total.	
Cedar Creek,	Joshua Morris, Wm. Abell, Ja's. Rogers.	1	6		5	1	1	59	
Coxes Creek,	H. Taylor, J. Hobbs, Wm. King, A. King	2	6				2	176	
Simpson's Creek,	W. Stallard, Wm. Davis, P. Tichenor, Dan'l. Lewis.	3	17		3	1		243	
Mill Creek,	Thomas Hubbard, Thomas Linthecum, Rob't Batsel, J. M. Burke.	1	1	2	3		1	81	
Mount Moriah,	Joseph Brown.		4		2			83	
Wilson's Creek,	Daniel Walker, William Irvine.		6	5				28	
Rolling Fork,	Ja's. Edelin, Mark Marshall, Sam. Miller.			3	1			31	
Severn's Valley,	Wm. Quin, Isaac Chenowith, Sam'l Abell.	1		2				49	
Nolin,	Alex. M'Dugal, David Thurman, Jesse Keith, C. Carman.	1	13	3	7	1	1	130	
Bethel, H. C.	Warren Cash, Rob't Tabb, Zach. Bunch.		3	3	3	1		55	
Mill Creek, H. C.	Simeon Buckannan, J. Nall, J. J. Shelton.	29	7	3	1			95	
Union,	Eneas Heath, Zach. H. W., John East.		5	4	2			63	
Little Union,	A. M'Donnall, E. Wigginton, G. Griffin.		3	2	1	1	1	116	
Otter Creek,	T. Robertson, John Rush, Asa Chambers.	41	25	10	1		1	95	
Salem,	Joseph Lewis.		2	1	1			24	
Mount Zion,	James Haycraft, Jasper Terry.		1	7	3			29	
Rudes Creek,	James Bland, Noah English.		3	4	1	1		49	
New-Hope,	William Kendrick, Sen. Tho's Ellison.		1	1	3	1	1	31	
Ohio, B. C.	Richard Willet, Madison Frans.		3	5	3			29	
Chaplin's Fork,	Philip Murphy & Timothy P. Marshall.	1						15	
		98		107		45		35	
								5	
								8	
								1482	

3d. Brother Thomas Hubbard chosen Moderator, and Joseph Lewis Clerk.

4th. The association was opened by prayer.

5th. A new Church, in Breckenridge county, called Ohio, petitioned for admission into the association. Received, and brethren Richard Willit and Madison Frans took their seats.

6th. A new Church in Nelson County, called Chaplin's Fork, petitioned for admission into the association. Received, and brethren Philip Murphy and Timothy P. Marshall took their seats.

7th. Received Letters and Messengers from the following corresponding associations, to wit: from Elkhorn, by brother Edmund Waller; Long Run, by brother

Samuel Shanks; South District, brother Anderson Jeffries; Green River, brethren Ralph Petty and Andrew Nuckolds; Russell's Creek, by brother S. Duncan; Goshen, by brethren Martin Utterback, Isaac Whitaker and Wm. Marshall; from Blue River, a letter but no Messenger.

8th. Brethren Joseph Lewis, Thomas Hubbard, William King, Joshua Morris and Walter Stallard appointed to arrange the business for the ensuing day.

9th. The Circular Letter called for, read and referred to the committee of arrangement.

10th. Brethren Abner King, Thomas Linthecum, David Thurman and John J. Shelton appointed to write Letters to the corresponding Associations.

11th. Adjourned by prayer till to morrow morning, 10 o'clock.

12th. Saturday the 29th September, 1821; the association met and after prayer proceeded to business.

13th. The committee appointed to arrange the business of the association made their report; read and received and they discharged.

14th. The Circular Letter called for, read and approved.

15th. The next association to be held at Mount Moriah Meeting-house, Nelson county, to commence on the 4th Friday in September, 1822. Brother Warren Cash appointed to preach the introductory sermon; in case of failure, brother Alexander McDugall.

16th. Corresponding letters read, received, and messengers appointed to bear them, to wit: Simeon Buckannan, Joseph Brown and James Nall to Elkhorn; Dan'l Walker, Isaac Taylor and Walter Stallard to Long Run; Robert Batsel to South District; Warren Cash, C. Lucas, Daniel Walker and Robert Tabb to Green River; Simeon Buckannan and John J. Shelton to Russell's Creek; John Rush, Eneas Keith, Simeon Buckannan, Daniel Lewis and Walter Stallard to Goshen; Zachariah Bunch, Asa Chamber's and Thomas Robertson to Blue River.

17th. Brother Joshua Morris, appointed to write the Circular Letter, for the next year.

18th. Brother Joseph Lewis, appointed to superintend the printing of the Minutes and Circular Letter.

19th. The association cordially join in the request from Elkhorn and South District associations in setting apart the second Wednesday of October next as a day of fasting and prayer for the spread of the gospel.

20th. The next Elkhorn association is to be held on the 2nd Saturday in August, 1822, at the Stamping Ground, Scott county. Long Run on the 1st Friday in September, 1822, at South Long Run, Shelby county. South district, on the 3d Saturday in August, 1822, at McCormack's Meeting-house, Lincoln county. Russell's Creek, the 3d Saturday in September, 1822, at Providence Meeting-house, Cumberland county. Green River, on the Friday before the 4th Saturday in July, 1822, at Smith's Grove Meeting-house, Warren county. Goshen on the 2nd Friday in October, 1821, at Union Meeting-house, on the Tar Spring, Fork of Clover Creek, Breckenridge county. And Blue River, on the 2nd Saturday in October, 1822, at Blue River Meeting-house, Harrison County.

21st. Adjourned by prayer.

THOMAS HUBBARD, *Mod'r.*

J. LEWIS, *Clk.*

CIRCULAR LETTER.

William King

DEARLY BELOVED BRETHREN,

We sincerely congratulate you, on the consideration of your safe deliverance from the degraded, fallen, and justly condemned state, that all human mortals are exposed to, by transgression: as the whole world of mankind lieth in wickedness, while in a state of nature: all children of wrath, all dead in trespasses and sins; without hope, and without God in the world. But God who is love, and rich in mercy, so loved the world that he gave his only begotten son, that whosoever believeth on him should not perish, but have everlasting life. Therefore brethren, if we be of the happy number, who believe in the son of God, he is made unto us wisdom, and righteousness, and sanctification, and redemption; for he was made of a woman, made under the law, that he might redeem them that were under the law. And all the ransomed, are brought into a happy union with the great, the gracious, and transcendently glorious redeemer. They are made heirs of God, and joint heirs with Jesus Christ. "Oh brethren" when we take a retrospective view of what we were by nature, and then consider what we now are, and look forward into the celestial regions; to the inheritance of the saints in light. What great cause have we to exclaim, as the church did formerly, and exultingly say as she did, the Lord hath done great things for us, whereof we are glad. "And now dear brethren" seeing that we are of such high extraction, it is most certainly our indispensable duty, to conduct ourselves accordingly, and always be striving to make it manifest, that we are the sons of God without rebuke, by letting our light so shine before men that they may see our good works, and glorify our heavenly father; and never forget that a bare profession avails nothing, without a conformity to the laws and rules of what is professed. Dear brethren: we cheerfully hope you will, willingly suffer us, to admonish you to give attendance to reading the holy volume, with unceasing prayer that you may understand what the true meaning is; and that you may always be growing in grace and in the knowledge of our Lord and Saviour Jesus Christ. To whom be glory, both now and forever. Amen.

THOMAS HUBBARD, *Modr.*

J. LEWIS, *Clk.*