

October, 1906

The

KENTUCKY

MISSION

MONTHLY

The field is the world.

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

Teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you alway, even unto the end of the world. Amen.

And He said unto them, Go ye into all the world, and preach the gospel to every creature.

Ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the earth.

If ye love me, keep my commandments.

He that hath my commandments, and keepeth them, he it is that loveth me.

If a man love me he will keep my words: and my Father will love him.

And why call ye me, Lord, Lord, and do not the things which I say?

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THE KENTUCKY MISSION MONTHLY

"LET HIM THAT HEARETH SAY COME"

VOL. V.

OCTOBER, 1906.

No. 6

BARBOURVILLE BAPTISTS.

It was a rainy Sabbath morning. Not showery, but rainy. Great clouds would empty themselves to be followed by other great clouds that did the same. "No Sabbath school, nor church service to-day," I said, and all to whom I said it agreed. But from its tower the church bell presently began to ring out a brave defiance of clouds and rains, and it sounded too good for me to resist. I wrapped up as well as I could, got an umbrella, and reached the church. The school was about to open and there were sixty-five present. I could scarcely believe my eyes. I did not expect ten. Our superintendent, Prof. B. E. Parker, was as much surprised as any one, and said to me, "Look at all these children, and on such a morning! Do you suppose it is one of the results of your work in the Institute?" Bro. Parker is too modest to see that his own talents and service could have had such a striking evidence in the Lord. Sixty-five on a stormy morning. This single incident will show far better than any statements that I could make, that the Baptists of Barbourville love their Sabbath school and are faithful to it.

The other day, a minister high in the councils of his denomination was overheard to say, "I cannot understand it at all. These Baptists are a poor and uneducated set of people, and there are not many of them, and yet last night when I passed by their

church where they were holding prayer meeting, I saw at least seventy-five present. Think of it! We are twice as strong as they are and have just six or seven at prayer meeting, and they have seventy-five."

Another token of the quality of the Baptists at Barbourville.

Our preaching services have been everything that preaching services can be in attendance, encouraging to the highest degree, discouraging to the lowest degree.

We have the largest congregation that assembles at Barbourville. Still that does not satisfy us. That simply means that there is no congregation here that is what it ought to be. We have room for improvement and we will improve.

The Institute entered upon the work of a new year as advertised, September 3rd. The opening exercises were held in the chapel and made, in the judgment of many, the most interesting and inspiring occasion ever given the people of Barbourville. The new chairman of the board of trustees, Bro. John Parker, presided. Too much cannot be said of the sanctified tactfulness and breadth of vision and tireless zeal which this brother Parker is giving the duties and responsibilities of his office. The enrollment was good and has continued to grow. We expect to have three hundred and fifty before the year is out.

This Institute is especially dear to the Baptists of Barbourville. Thirty years and longer ago, they

realized that ignorance, non-culture, was the great burden upon the work of the Lord in this section. They entered into a plan for a non-sectarian college. The college, however, became the property of the Northern Methodists, who have made it their State Institution. The Baptists could not be satisfied; but from every point of the compass came the demand, "What can you do?" Arithmetic said, "Nothing, for you are few in numbers." Money said, "Nothing, for you are too poor." Worldly Wisdom said, "Nothing, for you know nothing about institutions of learning." But from God's Word came the saying, "Everything! Everything is possible! Only believe!" And they believed and out of their faith the Institute arose. It has given them many a sorrowful day and many a sleepless night. They denied it nothing. They pinched themselves and fed the institute. One dear brother, the peer of any man in any State, in purity of character, in charm of personality, in devotedness to God, lost his business, actually made himself bankrupt, through contributions to the Institute, depending upon resources that failed him in the hour of need.

Many times it has seemed that our people would have to give up and let the Institute die. It was the song of some a year ago that the Institute was dead. Well, it is proving to be quite a lively corpse, and it is giving those who celebrated its death considerable food for thought.

The Institute will never die. Its prospects are brighter than ever. It is just getting out of debt, thank God! We have recently given the teaching hall the most thorough renovation it ever had,

improved the campus, strengthened the equipment of the different class rooms, put up a music hall, and done much else, but let this do for the present.

In another article I want to give an account of our Bible Study in the Institute. I have arranged for each student to have a Bible, and each student takes the lessons in the Bible. None are too old and none are too young. And they seem to enjoy it. Brethren, this is why I became president of the Institute. In this way the Institute is becoming a mighty arm of evangelism. (Please read this paragraph ten times.)

It is time to close and I do so with two statements as follows:

First, my presidency of the Institute does not increase my salary one cent. At this time I judge this work to be a part of my pastoral obligation. I insist upon this being understood.

Second, needs still press us. We need clothes for children who would come to Sunday school if they were not literally as dirty as pigs and as ragged as scarecrows. We need books for a library. Who will send me one, or two or fifty, or more? We need two more teaching rooms. We will be crowded and over crowded by January. In getting out of debt, we are exhausting ourselves. O, brethren, this is your work as well as ours. Help us to do it and help us without delay.

Address all communications and contributions to me.

REV. T. S. HUBERT,
Barbourville, Ky.

OAKDALE.

Dear Bro. Bow: Perhaps a word from one of your "grown children" will be acceptable. We have just recently closed a meet-

ing in which we had the able assistance of State evangelist, Bro. E. B. Farrar.

Bro. Farrar certainly did us acceptable and faithful work. A man of earnestness, zeal and power. God approved of our efforts by sending the spirit of conviction upon the people. Great good was accomplished. Thirty-six were added to the church. Twenty for baptism, 14 by letter and 2 by relation. The church was greatly revived, and the entire community felt the influence of the meeting. Forces were set in action that will certainly result in much good. On the day the meeting closed Bro. Farrar took subscriptions and cash collections for State Missions, amounting to \$202.64.

A little history for the encouragement of churches under the Board: When I came to this field over three years ago, this church was able to raise only \$22.50 per month for pastor's salary*. The remaining amount was made up by the State Board, the Long Run Board and the parent church. About a year ago we released the parent church from further responsibility; this church making up the amount received from that source. For some time we felt that our one need was independence. Last February we decided to assume all responsibility and released the Board from further support. Since that time we have relied on our own strength, as the Lord gave it to us, and as a result we have grown stronger. Our Sunday school has had a steady growth and now has an enrollment of over two hundred, with an attendance recently of 170. Prayermeeting attendance on a recent Wednesday night was 110. We have organized and are supporting a mission point which promises soon

to develop into a church, and all together we are in a very prosperous condition.

It is our candid opinion that a number of our mission points are crippling their usefulness and influence by depending upon our Boards, when they are well able to support themselves. This was our experience and it will be the experience of others. Cut loose and give the Board a chance to establish work in more needy places that yours.

Fraternally,
S. N. MOHLER, Pastor.

MORE ABOUT FAIRVIEW MEETING.

Your scribe was met in Hopkinsville by Bishop Vaughn, who took him to a hotel and fed him a good meal to begin with. Soon after dinner we got into his buggy and started for Fairview. Our journey was not to be all smooth sailing. We had not gotten out of town before we met some people moving a house. They had the house out in the street. A house in the street was a new thing for the Bishop's horse and he threw up his head, set his good eye on the house and determined not to pass it. After enjoying a hearty laugh at the expense of the preacher and horse we finally turned back and attempted to go another way. But alas! before we could get back into the pike we met the street roller with steam up, in full blast and Mr. horse again cut some shins. Just as this trouble was over it began to pour down rain. We were compelled to take to the shelter of a tree under which we sat like two chickens until the shower was over. All troubles have their end, so the rain ceased and we made our way to Fairview. Once there

I found things a little cool religiously. Our own church had gone over some rough roads in the past and had some right stormy times. The last of these was an election for a graded school in the town. Of course there were numbers on both sides in a thing like that. I found our good Presbyterian brethren in a bad shape over their union, some for and some against, and without a pastor. Things were in bad shape and everybody was of the opinion that the town needed a good meeting. To make our troubles greater we caught the farmers right in the midst of tobacco cutting. For a fact it looked gloomy. Determining to do the best I could I took the pastor and began personal work.

The Lord was uncommonly good to us on our very first trip out and before the first meeting in the church He permitted us to lead two souls to Christ. This was a new piece of history for me as I never had such things to occur before. During the first week we did not have day services, but put in our time visiting from house to house. Beginning with the second week we had two services daily except Sundays when we had the people bring their dinners and we had all day meetings, even taking supper on the ground. This Sunday dinner and supper on the ground was also a new departure for me, but it worked extra well. I can heartily recommend it. The good women brought food in abundance for all and it was extra good. The gathering around a common board to eat made us wondrous kin. The sociability was real good. This afforded a fine chance for personal work, much of which was done.

The meeting moved right on

with increasing interest for four weeks. When it closed the church was greatly revived, many backsliders reclaimed and 47 people claiming a new hope in Christ. The meeting took hold of the young men and several who had been real wicked were reached. After finding Christ these young men proved to be of the Andrew type of Christian; one of them rode about 18 or 20 miles through mud and rain, losing one entire night's sleep, after a brother. This brother, after being convicted tried to drown it by getting good and drunk. But God had hold of him and when he sobered the conviction came worse than ever. So this faithful brother took him in the buggy and brought him through a down pour of rain to the church. This brother was so zealous he even waded in water to his shoe tops and built a bridge that had washed out in order to reach the church with his brother. You know only success could crown such efforts, he got him there and we read the Scriptures, prayed and sang with him until he got right. There was only a few of us there that night but we had a great meeting. The pastor's cup of joy ran over when the young man found Christ.

The meeting was not confined to the Baptist but reached people of the other faiths; many of our converts are in homes of the other churches and will not join ours.

The church and town has taken on new religious zeal and I do hope we may hear great things from them in the future. The Sunday school has about doubled in numbers; they have organized a strong men's Baracca class, one part of whose work will be to conduct a cottage prayer meeting

each week. The church gave something over \$160 for State Missions.

Enough for this time, reader.
Good bye.

Yours,

E. B. FARRAR.

SEPTEMBER REPORT.

Dear Bro. Bow: For want of time and space to say more, you may say through the Kentucky Mission Monthly, to Bro. Farrar that I am much alive and that I had nothing even imitating a vacation through September. And you may say to the rest of your readers that I put in 30 full days work; that I traveled 430 miles, most of it over the very roughest roads in the State, sometimes on top of a crowded stage between the driver and another unfortunate passenger, sometimes in one sort of a conveyance and sometimes in another sort, often on foot, nearly always in the mud, and much of the time through drenching rains. That I preached 42 sermons and delivered 10 mission and Sunday school addresses, witnessed 20 professions of conversion, baptized 15, received 2 by letter, two by restoration and 2 by relation; visited 2 associations, and am now in what promises to be a good meeting at Albany, in Clinton county. I am to go from here to Burksville for a meeting, then to Prentiss, Ky., for a meeting beginning the 1st Sunday in November and to Friendship, near Greenville, beginning the 3rd Sunday in November, then to Forest Grove, in Muhlenberg county, the 1st of December and to wind up the year at White Stone Quarry, near Bowling Green. You may also state, for the benefit of parties interested, that I have not yet definitely arranged my dates for next year, and request all who

want my services during the first part of next year to write me at once, addressing me at 532 State Street, Bowling Green, Ky., from where all letters will be forwarded to me so that I can make out a program during the next month for January, February and March. I left home after only a few hours' stay, September 18, and shall not expect to see home but once more during this year, and that for only a few hours. Such is a little part of the life of a State Evangelist.

W. H. SMITH.

DISTRICT ASSOCIATIONS— PLACE AND TIME OF MEETING—1906.

OCTOBER.

- 17—West Union, Bayou.
- 23—Ohio Valley, Sebree.
- 24—Blood River, Poplar Springs.
- 31—Graves County, Mayfield.

Trip Tramps were crowded in the month, but crowded out of the paper.

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J. G. BOW, Editor

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THE STATE BOARD OF MISSIONS

Meets at Norton Hall,
Tuesday, November 6, at 2 p. m.

J. M. WEAVER,.....President
B. A. DAWES,.....Recording Secretary
J. G. Bow,.....Corresponding Secretary

Is the blue mark under your name on this paper? If so, it means you are in arrears. Please remit. Postage stamps will do.

Remember brethren in writing for the Monthly that we cannot use many long articles. Some in this issue are lengthy, but the quality and matter secures for them a place and a reading.

I wish every missionary would write, but make it brief and pointed.

“Our Home Field” is out in its new dress. It is a marvel of beauty and deeply interesting. A thirty-six page magazine for 25 cents. We send it with the Kentucky Mission Monthly and Foreign Mission Journal, all three for 60 cents. Send on your names and money. Stamps will do.

For years I have been chaplain of the Penitentiary at Eddyville. Every year I have taken the census of the inmates and at no time have I found less than ninety percent of them who were sent there through the influence of strong drink.

J. D. WOODSON.

EVANGELIST COAKLEY.

Dear Bro. Bow: We had a glorious 10 days' meeting at Union Band. In spite of rain and high water. We had fifteen professions; 13 baptized. \$40 collected for State Missions.

Write me at Eubank, where I go for my next meeting.

Fraternally,
E. W. COAKLEY.

I had another note from Bro. Coakley for the Monthly, but have lost it. Am sorry. His work is very acceptable and his success in some of the hardest places has been marvelous.

J. G. Bow.

A PROPOSITION TO GOSPEL MISSIONERS.

Since there are so many points of agreement let us look at some of them.

We do believe in a divine call to the ministry, the supreme authority of the Scriptures, the independence of the churches of which Christ is the Head and only Law-giver, in “Contending earnestly for the faith,” preaching a full gospel. We do believe in as honest, open, faithful and economical administration of all our religious affairs. We do believe in the perfect right of individuals, churches or associations to designate where and how all their gifts and contributions shall be used.

Now inasmuch as some one must look after the distribution of funds, and that one must be fed and clothed, and you are not concerned whether the support of such a servant comes from his father, mother, brother, sister, son, daughter, friends or church or from his own resources; and as there are already a few churches which designate all their money to

certain individuals or objects, not allowing the State Board to have any direction at all of their contributions, and not allowing any part of their contributions to go toward any expense of the Board, not even to pay postage on a letter necessary to be written or to print a minute of the General Association and in this respect these churches are exactly in line with gospel mission churches, and refuse to bear any part of the necessary expense of the Board, and the Secretary serves them just as faithfully as the other churches which do fully and cordially cooperate with the Board; now therefore we propose that if the gospel Missioners will send their funds to us, that every cent shall go just where and how they say it shall go, that every month all funds shall be faithfully distributed to such individuals and objects and places as the donors shall designate, and we will pay all the postage, furnish the necessary stationery, do all the work and make full report of the same without one cent of cost to the donors. This is far more economical than they can do this work themselves.

This proposition is made in good faith and with the sincere desire to serve our brethren and the cause of Christ.

J. G. Bow, Cor. Sec.
Gen. Ass'n. Ky. Baptists.

EVANGELIST W. D. POWELL.

We had a delightful meeting in Corbin. Sixty-two were added to the church and the Sunday school was greatly increased. Pastor Barnett, Superintendent Day and all the people were very kind to me. The church had recently added Sunday school rooms and

made needed improvements to the auditorium.

I went from there to Berea, to assist Pastor Stout and his noble flock. We had some 28 accessions. I regretted that I could not remain longer but the year is nearly gone and I have many engagements yet to be filled. An evangelist has to do the best he can.

We raised the money and paid some debts the church at Berea had owed for five years. This greatly surprised and delighted the membership. They now talk of building a parsonage. It would be a good move. Bro. Porter, the Superintendent of the Sunday school, is an untiring worker and full of enthusiasm, so he is sure to succeed.

I went immediately to Ludlow, another Mission Station of our Board. I spent nearly two weeks with them. We had all hoped and prayed for a great ingathering but it did not come. We had six valuable accessions. We raised and paid off the mortgage on the church, paid all outstanding debts and left money in the treasury.

These three pastors, Barnett, Stout and Vickers, supported in part by our State Board, are the salt of the earth. I enjoyed every moment of my stay with them and will love them for ever more.

Many of the members of Immanuel church attended the Ludlow meeting.

I am now at Owensboro, just commencing a meeting with that prince of preachers, Wm. D. Nowlin. We had one conversion and accession the first night and five joined the next night. Pray for us.

I hope to reach my remaining appointments about on time.

Faithfully yours,
W. D. POWELL.

CITY MISSION WORK.

To the Baptist Women of Kentucky:

During my two and a half years service as City Missionary, under the State Board, several times requests have come from Baptist women for a more detailed statement of this work—hence this report.

First. My labors are largely in looking after and reclaiming young women. Often girls come to the city and failing to find friends fall into the hands of enemies; again young women coming from the hospitals here need rest and proper care and then all these young women need employment.

Second. To carry on this work I have my residence at the Baptist Training School and my office at the Holcomb House, located in a section abandoned by the churches but abounding with people; here in addition to an office, we have our third story set apart as a sheltering arm for women who have no home or friends. Here we care for them until they can be wisely disposed of. During the month we sent six women to their friends, outside of the city, and secured employment for nine. In doing this two hundred and three visits were made, thirty-one lodgings were given and one hundred and sixty-one meals were furnished. In all my work I have the warmest co-operation of Mrs. Elizabeth M. Cardwell, the accomplished Superintendent of the Holcomb House.

Third. We have also a day nursery in connection with this work where mothers may leave their children, secure in the knowledge that the little ones are tenderly cared for during their absence. In doing this we have incurred a debt of thirty-six dollars. It is of

the utmost importance that this debt be liquidated, and any donations toward this end, however small, will be gratefully received. If any Baptist woman desires to aid us in furnishing other rooms it will be appreciated.

Asking for your help in our time of need, we are

Yours in the work,

EMMA LEECHMAN,
128 E. Jefferson St.

BEATTYVILLE.

Dear Bro. Bow: I regret very much that this is the last month I have on this field, but realizing the need of a thorough preparation for the great work to which His servants are called, I will go to the Seminary October 1st.

This is a great field for work. "The harvest is truly plenteous and the laborers are few."

I trust that through the direction and help of the State Board Beattyville, Hall's Chapel and Heidelberg will be able to secure the services of some brother who has the great cause of State Missions at heart.

I am grateful to the State Board for the favors shown me in the past year, and trust my work has proven satisfactory.

"Christ wants the best. He in the far off ages

Once claimed the firstlings of the flock, the finest of the wheat;

And still He asks His own with gentle pleading

To lay their highest hopes and brightest talents at His feet.

He'll not forget the feeblest service, humblest love.

He only asks that of our store We give to Him

The best we have."

Yours in His service,

C. T. BROOKSHIRE.

PAINTSVILLE, KY.

Dear Bro. Bow: I wish to write you in regard to the little band of God's children at this place. We have been in a struggle since we have had a partnership house with the United Baptist. As you are aware we have been shut out and not allowed to hold our Sunday school. We were forced to sell out to them at great sacrifice. But by the help of God our little band rallied and we are going to build a missionary Baptist house. Although we are few in numbers. But we are strong in the faith. Since we got loose from Anti-Mission sect we have bought us a nice lot well situated, and have decided to build a concrete house, which will be the nicest house in Paintsville. Each member has contributed according to ability and some more. Our pastor, Bro. Martin, in his zeal to have a house, bought with his own money (\$250) a concrete machine and donated it and his work to the church. Some of our members were moved to tears.

The first meeting we held in the public school building. Some of the old members of the anti-Mission Baptists came to our ranks and asked to be allowed to join the Missionary Baptist church. Since we separated there have been nine anti-Mission Baptists come to us. Our church is growing every day in numbers and faith; we have all the material on the ground to build the house with the exception of windows and doors. The foundation is completed, and all the blocks are made.

We want to ask the churches and the many good brethren and sisters of the State to help us raise money to complete this temple.

We will be thankful for any one to send as much as 25 cents if no more. We are making arrangements to put the name and amount of every one who donates on the building. We have a block moulded for that purpose. Each name and amount will be engraved nicely on this block. Who will be the first to contribute to God's cause?

Or if there is any who would like to contribute a window we will have their name placed on window. Those wanting to send money can address all letters to Tobe Wiley, Clerk, box 154, Paintsville, Ky., or Rev. Chas. Martin, pastor, each sender will receive a receipt for amount sent. We ask the prayers of the Christians

Fraternally yours,
TOBE WILEY, C. C.

"A Preacher's and a Banker's Views on Important Subjects," is the title of a very unique book by Dr. J. M. Weaver. Several articles were contributed by that prince among men, Mr. Theodore Harris, president of the Louisville National Banking Co. His one article, "If a Man Die Shall He Live Again? If so, Where and How?" is worth the price of the book. The same can be truthfully said a number of Dr. Weaver's articles. Get the book at Baptist Book Concern, or of Dr. Weaver, 714 W. Chestnut Street. Price \$1.00.

BALANCE SEPTEMBER RECEIPTS.

Long Run Ass'n., Oakdale ch., per E. B. Farrar, \$192.89; East ch., per S. P. Loughridge, \$10; East ch. S. S., per L. T. Wilson, \$42.50; Beechland ch., per Mrs. Bell Moremen, \$25.77 from A. W.

Hills; Baraca class, \$11.75. Mrs. Moremen's class, \$7.75, and the ch., \$6.27, Broadway ch., per T. J. Humphreys, \$320.25, Elk Creek ch., \$40.25, total, \$625.66; Baptist Building Band \$43 from the following—Miss Kuhnheimer's S. S. class, Newport ch., \$1, Murray ch., \$3, B. B. Vandyke and family, \$5, per R. R. Noel, \$5, from R. R. Noel \$1, Dr. J. W. Acton \$1, C. Gooch \$1, Garland Singleton \$1, E. B. Caldwell \$1, F. W. Whittenbraker \$9, W. A. Burns, \$5, W. M. Soc., Parkland ch., per Miss Allie Nunnely \$1, Corbin S. S., per G. W. Nicholson, \$1, W. M. Soc., Bethlehem ch., per Mrs. J. M. Begly, \$1, per Mrs. C. E. Rice, \$1, W. M. Soc., Pembroke ch., per Mrs. Charlie McComb \$6, per W. E. Mitchell \$5, Building Fund, per L. L. Tapp \$5, Liberty Ass'n., Lawrence Chapel, per W. H. Smith, \$8.75; Gasper River Association, Rochester ch., per W. H. Smith, \$8.33; Bay's Fork Ass'n., per W. H. Smith, \$116.2; Bethel Ass'n., per J. F. Garnett, \$114.80; Tates Creek Ass'n., Mt. Tabor ch., per Miss Mary Todd, \$23.10. Blood River Ass'n., Per H. B. Taylor, \$100; Russell Creek Association, per W. W. Ingram, \$150; Bracken Ass'n., per Thos. F. Gaiter, \$462.79; Lynn Ass'n., per B. F. Hutcherson, \$130.50; Campbell County Ass'n., Oak Island ch., per G. W. Argabrite, \$36.52; Bellevue ch., per E. B. Farrar, \$7.42; Breckinridge Ass'n., per E. B. English, \$126.93, also per Miss Sallie B. Robertson, \$31.55; Mt. Zion Ass'n., per Dr. W. D. Powell, \$30.56; Book Sales, per J. B. France, \$5; H. L. S. Toomer, 25c.; per J. W. Bodine, \$8.80; Tate's Creek Ass'n., per J. E. Cosby, \$37.73; Nelson Ass'n., per E. W. Coakley, New Hope ch., \$51.10; Three Forks Ass'n., Hazard ch.,

per A. S. Petrey, \$12.25; Ohio River Ass'n., per J. S. Henry, \$4; South Kentucky Ass'n., Rocky Ford ch., per H. M. Shouse, \$11.45; Edmonson Ass'n., Bee Springs ch., per W. H. Smith, \$16.34; Boones Creek Ass'n., per W. P. Hiett, \$150. Enterprise Ass'n., Paintsville ch., per Girl's Missionary Soc., \$5; Owen Ass'n., per F. M. Goddard, \$130; Tates Creek Ass'n., Viney Fork ch., per W. E. Foster, \$11; West Union Ass'n., 1st ch., Paducah, per L. T. Gholson, \$41.67; Union Ass'n., per Chester M. Jewett, \$658.11; Campbell County Ass'n., Bellvue ch., per E. B. Farrar, \$28; Wayne County Ass'n., Steubinsville ch., per Thomas Dodson, \$4.10; Little River Ass'n., per R. W. Morehead, \$34.80, from Liberty ch., \$22.80 and New Bethel ch., \$12; Warren Ass'n., 1st ch., Bowling Green, per J. Whit Potter, \$128.56, also per J. S. Dill \$50; Campbell County Ass'n., Oak Island ch., per G. W. Argabrite, \$48.96; W. Valley Ass'n., per L. A. Faurest, \$585.45; Tates Creek Ass'n., Berea ch., per W. D. Powell, \$35; Laurel River Ass'n., New Prospect ch., per L. L. Parks, \$7.82. Total receipts for September, \$5312.69.

OCTOBER RECEIPTS.

Baptist Building Band, \$22 from the following—M. E. Staleg \$10, Dr. R. W. Taylor \$1, R. L. Baker \$1, W. M. Soc., Smith's Grove ch., per Mrs. G. E. Garman \$1, S. S. of Livingston ch., per Mrs. Geo. Pope \$1, Jackson S. S., per Miss Cora B. Combs \$1, Miss Maggie Kuhnheim's S. S. class, per Miss Leora Wood \$1, S. S. of Corbin ch., per Dr. Frank P. Day, \$6; Enterprise Ass'n., per R. L. Baker, \$4; Ladies of Louisville, per Miss Edna B. Wilson, \$18 from the following—East ch., \$2,

Chestnut St., \$3, Highland ch., \$2, Parkland ch., \$2.2, Walnut St., 50 ets., East ch., \$2, Third Ave., \$1, 2nd and Walnut St. ch., \$1, McFerran, \$6.25; Ohio County Association, Hartford ch., per J. N. Jarmigan, \$25, Salem Ass'n., per H. C. Hays, \$390, Ohio Valley, Highland ch., per E. W. Coakley, \$40, Long Run Ass'n., Walnut St. ch., per J. G. Bow, \$25; Warren Ass'n., per W. F. Coleman, \$430.56; Elkhaven Ass'n., per Malcom Thompson, \$344.75—from Versailles ch., \$300, Great Crossings, \$22, Corinth \$5, Providence, \$37.75; W. M. Soc., 1st ch., Lexington, per Mrs. Mona J. Walker, \$5, Rockcastle Ass'n., Mt. Vernon ch., per W. R. Briscoe, \$5, East Concord Ass'n., Wasiato S. S., per J. M. Gibson, \$1.80, Sulphur Fork Ass'n., per J. L. Wilson, \$660.16, \$10 of which reported in B. Band; Booneville Ass'n., per H. C. Hornsby, \$5.55; Graves County Ass'n., per W. M. Wilson, \$127; Freedom Ass'n., per W. H. Smith, \$16.60 from Salem ch., \$13.80, Col. Freedom Ass'n., \$2.80, Whites Run Ass'n., Locust Grove ch., per R. B. Bradley, \$15.84; White Run Ass'n., Ghent ch., per W. J. Rice, \$8; Rockcastle Association, per Noah Roberts, \$6.15; Bethel Ass'n., Fairview ch., per E. B. Farrar, \$131.25; Long Run Ass'n., 26th and Market St. ch., per Chas. M. Haddaway, \$30.97; Greenup Assn., per F. Eugene May, \$76.51; Campbell County Ass'n., per James I. Ware, \$239.73; Rockcastle Ass'n., per Mrs. Geo. Pope, \$6, \$1 of which was reported in B. B.; Long Run Ass'n., per C. B. Althoff (Hazelwood ch.,) \$2.66; Freedom Association, per J. L. Adkins, \$7.86; Russells Creek Ass'n., per J. Leslie Adkins, \$4.01; Goshen Ass'n., per J. F. Montgomery, \$74.96;

Little Bethel Ass'n., per W. J. Barnhill, \$152; Franklin Ass'n., per W. T. Lee, \$62.97; Whites Run Ass'n., per J. M. Giltner, \$611.59 from the following churches, Bramlett, \$32.84, Cane Run ch., \$58.75, Carrollton \$82.75, Cave Hill, \$25.72, English \$60, Ghent \$192.13, Jordan \$15, Liberty \$36.70, Union Grove \$24.70, Whites Run \$50; Worthville \$33, Little River Ass'n., per R. W. Morehead, \$279.75. Book sales, \$4.90.

REPORT OF COMMITTEE ON APPORTIONMENT.

Your Committee suggests and requests the District Association to try to raise the following amounts:

Blood River.....	3000 00
Graves County	2000 00
Ohio Valley	2500 00
West Union	2400 00

J. G. BOW, G. H. NUNNELLEY,
A. F. BAKER, CHAS. H. NASH,
W. O. CARVER, WM. HINTON.

The above is not a tax, is not an assessment. It is simply a request to the associations and churches to try to do something definite in the mission work. In most cases the amounts asked are for below what we ought to do, but anyhow let us try to do something.

When you start on a trip you have some point in view to which you aim to go. When you build a house you have a plan. Perhaps the reason you have done so little in the past was because you had no definite purpose.

Will you have a committee appointed on apportionment, let them fix upon the amount suggested above, or some other amount, and then fairly divide it among the churches according to their several ability and then seek to raise at least that amount in that church.

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Bro. G. W. Argabrite, one of our State Evangelists, closed a good meeting about the 20th of August at New Columbus. The pastor, J. W. Waldrop, writes,

"My Dear Brother: Yes, a good meeting at New Columbus. All who professed to have been regenerated were baptized. Among them two Methodists. A large M. E. church there."

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J. G. BOW

Box 504 Louisville, Ky

Dr. Howard G. Bow, the Dentist, is at 634 Fourth Ave., over Walker the Florist where he will be glad to see all his old patrons and friends.

DWARF.

Dear Bro. Bow: I held recently an interesting meeting with my church at Dwarf. The meeting continued for thirteen days and resulted in 14 accessions to the church, of whom 13 were received by baptism and one by relation. The little faithful band of brethren was greatly revived. From the very first it was plain that the Lord was with us to bless and save. His blessings, it seemed, came down now and then in showers. We saw exemplified several scripture truths.

First that "The gospel is the power of God unto salvation," second that where God's people are burdened for souls then God will hear and save; third "He that is not for me is against me." Professed Christians got perfectly mad at the great manifestation of God's power. Pray for us.

A. S. PETREY.

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BARDSTOWN INSTITUTE.

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BETHEL COLLEGE.

Located at Russellville, Ky. Prof. W. H. Harrison, President. Board of Trustees self-perpetuating, but all are Baptists. Property and endowment \$235,000.

BETHEL FEMALE COLLEGE.

Located at Hopkinsville, Ky. Belongs to Bethel Association. Dr. Edmund Harrison, President. Property valued at \$40,000.

BLANDVILLE COLLEGE.

Belongs to West Union Association. J. N. Robinson, President. Property worth \$10,000.

CLINTON COLLEGE.

Located at Clinton, Ky. R. D. Swain, President. Six teachers. Property valued at \$30,000, endowment \$18,000. Coeducational.

GEORGETOWN COLLEGE.

Located at Georgetown, Ky. Dr. J. J. Taylor, President. Coeducational. Trustees elected by the Kentucky Educational Society. Assets \$380,000.

HAZARD BAPTIST INSTITUTE.

Located at Hazard, Ky. A. S. Petrey, President. Property valued at \$7,000. Board of Trustees self-perpetuating, but three-fourths must be Baptists.

LIBERTY COLLEGE.

Located at Glasgow, Ky. Belongs to Liberty Association. Prof. Geo. J. Burnett, President. Property valued at \$25,000.

LYNDLAND COLLEGE.

Coeducational. Rev. W. B. Gwyn, President. Address Glendale, Ky.

ONEIDA INSTITUTE.

Located at Oneida, Clay county, Ky. J. A. Burns, President. Coeducational. Property valued at \$25,000.

SALYERSVILLE SCHOOL.

Miss Ruth Ellison, Principal. This is a new enterprise under the Home Board.

WILLIAMSBURG INSTITUTE.

E. E. Wood, President. Coeducational. Enrollment last year 505. Property valued at \$26,000. Endowment \$55,000.

**SOUTHERN BAPTIST THEOLOGICAL
SEMINARY.**

Located at Louisville, Ky. Dr. E. Y. Mullins, President. Endowment \$550,000. Property \$325,000. Income last year \$28,000.

OHIO VALLEY UNIVERSITY.

Belonging to Ohio Valley Association, Sturgis, Ky., H. W. C. Ainley, President.

STATE EVANGELISTS.

Their addresses are as follows:

Rev. W. D. Powell, D.D., Louisville, Ky., No. 4 Innes Court.

Rev. E. W. Coakley, Beaver Dam, Ky.

Rev. E. B. Farrar, Bell, Ky.

Rev. W. H. Smith, Bowling Green, Ky.

Rev. J. T. Watts, Secretary of the S. S. and Young People's work, lives at 1427 Second St., Louisville, Ky.