

March 1906

The

KENTUCKY

MISSION

MONTHLY

The field is the world.

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

Teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you alway, even unto the end of the world. Amen.

And He said unto them, Go ye into all the world, and preach the gospel to every creature.

Ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the earth.

If ye love me, keep my commandments.

He that hath my commandments, and keepeth them, he it is that loveth me.

If a man love me he will keep my words: and my Father will love him.

And why call ye me, Lord, Lord, and do not the things which I say?

“LET HIM THAT HEARETH SAY COME”

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# THE KENTUCKY MISSION MONTHLY

"LET HIM THAT HEARETH SAY COME"

VOL. IV.

MARCH, 1906.

No. 11

## MISSION CAMPAIGN PROGRAMME FOR APRIL MEETINGS.

In accordance with the announcement a short while ago, the special committee presents the following programme for the April fifth Sunday meetings. We request that as far as possible this programme be used throughout the state. Of course, some modifications will need to be made in special cases, but the committee is of the opinion that it will be more effective to have attention directed as far as possible along these lines and to call attention in each meeting to the united thought and prayer of our people on these lines.

Let there be much prayer in all the meetings for all the objects before us and especially for the approaching meeting of the Convention in Chattanooga.

The programme contemplates meetings beginning Friday night and running through Sunday night. Where meetings are for shorter time, some of the topics can be omitted and the discussions may be briefer. It is urged that in making omissions the programme committees will see that subjects of all classes are retained impartially, viz., general Sunday school, State, Home and Foreign Missions. Let the assignment of speakers be made as early as possible, so that time may be had for thorough preparation; and it may be suggested that assignments be made with a view to the most effective discussions and not out of compliment to brethren.

The committees in the various associations should have a sufficient number of programmes printed and sent to the churches expected to participate in the meetings beforehand.

When speakers feel the need of information such as can be furnished in tracts, etc., they are invited to call on this committee which will do what it can to supply them.

Shall we not have prayer in all the churches for the whole mission work? Will not every pastor in the state preach at least one mission sermon in each of his churches before the end of April?

### Programme.

1. Sermon or address on Fundamental Principles of Missions.

2. Kentucky as a Mission Field.

3. Field and Function of the Home Board.

4. Ten Years' Progress of Our Foreign Work.

5. The Sunday School Board in the Life of the Denomination.

6. Methods of Collecting Mission Funds.

7. "The Christian and His Money."

8. Kentucky's Place in the Convention Work.

9. The Mission Call from the Mountains.

10. Japan, the Key to the Orient.

11. Evangelism Through the Sunday School.

12. Setting Them Forward Worthily of God. 3 John 5:8.

W. O. CARVER, Chairman.

## BOASTING EXCLUDED.

By a careful investigation of Paul's letters to Romans and Ephesians, will find that boasting is excluded in religious matters. Salvation is by grace. Works do not merit salvation. We believe in works, not to procure salvation, but a result of salvation. We do not work to be saved, but work because we have been saved. The fruit does not bear the tree, but the tree the fruit.

There is a system of theology extant which seems to border on the line of boasting. This system, like some secret fraternities, has degrees, and one sublime degree is the second blessing which eradicates all sin from these mortal bodies, thus establishing what is commonly called sinless perfection. This conferring degrees, raising one brother above another, leaves room for spiritual boasting. The system does not seem to correspond with the brotherhood of our Savior

where all are on an equality made so by the blood of Christ. This fraternity was spoken of by David in the 133 Psalm. He compares it to the ointment upon Aaron's beard and like the dew on Mount Hermon. The dew drops are not exalted one above another; on the lowest blade of grass, on the tallest twig, only a dew drop, symbolic of the union "that binds our hearts in Christian love."

Suppose it possible to raise a man to so sublime a degree as sinless perfection in the flesh. Why should the sinless one make it a special hobby for every Sunday morning theme, or bore the mid-week prayer meeting with a long and tedious experience, or stand on the street corner and blow a trumpet, make broad their phylacteries and enlarge the borders of their garments, to inform the world of their excellencies.

The world, the flesh and old Satan will discover the sinless perfect man. No need of boasting.

R. L. BAKER.

Pikeville, Ky.

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#### THE GENERAL ASSOCIATION AND MISSIONS.

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In your issue of March 1, 1906, there is a suggestion made by Bro. H. B. Taylor I want to second. He suggests that the time of meeting of the General Association be changed to November and offers as a reason that the closing of the books for all the Mission causes at the same time lets Home and Foreign Missions overshadow state Missions. This I believe to be true to a large measure.

There are some other reasons I want to suggest as to why a change from June to November would be well.

June is a busy month with those interested in farm work and a large part of our Baptist people are so much so that many who would like to attend the meetings of the Association feel that they cannot spare the time the first of June.

Then, as we now meet, it comes so close on the head of the Southern Baptist Convention that many feel that they can hardly afford the money or the time to attend both at this season. The man with small income likes to attend the S. B. C. when he can and this causes many, I fear, to stay away from their state meeting. The two weeks time coming so close at this season counts with a busy pastor as well as the expense. Then, as we now meet, it comes so close to the season when most pastors who are so fortunate as to be able to take vacations, are planning to be away.

If we are to awake the hosts of Kentucky we want to enthuse them with the spirit of Missions and one of the means to do this is to get them together in our state meeting, then give these questions that pertain to the spread of the Lord's kingdom right of way.

Let Kentucky Baptists arise and take the place in the column that they are able to hold, and do for Christ's sake the work we feel God has lain at our door.

W. H. ROBINSON.

London, Ky.

Recorder:

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Mrs. Florence Chambers Heizer, of New Haven, Ky., has just given seats for the Friendship church in South District Association. Accept sincere thanks.

FROM BRO. J. W. EDWARDS.

*Dear Brother:*

A few lines in regard to my work. Left home Friday evening and walked seven miles over the mountains to Bro. J. D. Henson's. Saturday morning walked across another mountain to Bro. Lafe Morgan's. Arrived there at 9 o'clock. At half past nine the people began to gather from every direction on the banks of the stream. In the presence of a very large congregation I led six happy converts into the water and buried them with Christ in Baptism. All grown men and women.

In the afternoon we went to the church and I preached on the subject, "Doing God's will." Nine were received into the church. I also preached at night and Sunday to large audiences.

This is old Friendship church where I have been pastor for seventeen years. We have a new house completed, all except weatherboarding and seating. We raised on Sunday \$25.00 toward the completion of the house.

I have sold more books this year than I have heretofore. The Board will never know the good their help has done till the many redeemed souls come from the hills and valleys to answer the roll call on high.

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FROM R. R. NOEL.

Thank you for "tracts," also received a package from Richmond and a bundle of S. S. papers from Dr. Frost. Will distribute judiciously. "A sower went forth to sow." Looks like I am a sower, don't it? Well, thank God there seems to be good soil, and I am going to "sow early and late." The Lord is willing. I am greatly en-

couraged. Had a delightful time Saturday and Sunday at Waynesburg. My little band of willing workers brought in \$57.65 on old debt of \$85.00. Pretty good for first month's pastorate, and my congregations were good at every service—five times. I was told by my deacons that I had a hold on the hearts of my people. Good! "Praise the Lord," and then, by the help of the Grand Jury all of the four "blind tigers" are gone and the keepers with them. It was a trip of rejoicing. I preached on Missions and will reap a part in next month. You know my churches, under former pastors, were not taught Missions. I hope to do well next month all along the line.

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FROM J. T. BROOKSHIRE

*Dear Bro. Bow:*

The work here still continues to advance along all lines. The Sunday school has grown this winter from about thirty-five to one hundred. Our prayer meeting services have been quite interesting to us all, and our crowds have increased until we have a house nearly full every Wednesday night.

At all preaching services, the house is full of anxious souls to hear the "Old, old story" that grows sweeter each time it is told.

We had three additions in February. All three of these were from the Campbellites. I will administer the ordinance of baptism as soon as the river is in condition.

At Hall's Chapel we have good crowds at preaching services and a well attended Sunday school. Our house has been newly painted and a few other repairs are being made. We are still praying for the advancement of Christ's cause at this place.

Heidelberg is praying for a better day. The work is very hard here, but very pleasant, because we feel it is Christ's work and it is a pleasure to do His will.

We hope, by a hard struggle, to be able by another year to do more for the Master's cause. We will begin our new house of worship as soon as our plans are all settled on.

We trust that all the brethren will come to our aid and help in the advancement of Christ's cause in this part of his vineyard.

Yours for Christ,  
C. T. BROOKSHIRE.

Beattysville, Ky.

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FOR KENTUCKY MISSION  
MONTHLY.

After a hard month's labor, we see that the Lord is establishing the work of our hands upon us. Eleven professions of conversion, of these we only succeeded in baptizing two of them, one other standing approved for baptism. Tradition is a barrier to the work, yet if we succeed in winning souls to the faith over obstacles, they will make better soldiers. We hope to establish another mission at Elk Horn City, which promises to be a town of considerable size in the near future. We have three churches in the county and two mission stations. We have two other workers who preach regularly to these county churches. There are many regular Baptists, but we are unable to cooperate with them. They object to Sunday schools, giving to missions or paying the preacher, and contend for feet-washing as an ordinance. About 75 per cent of the population of Pike county are reared under this

tradition and they are slow to take hold of our work. We don't expect and need not expect to win many of the older ones from this faith, for they believe in "Perseverance of the Saints." The younger generation are taking hold of our work slowly. The Lord will give us victory.

R. L. BAKER.

Pikeville, Ky.

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LITTLE CYPRESS.

Dear Bro. Bow:

Our church at Little Cypress is moving along very nicely. We have recently organized a Sunday school which is doing real well. We have a good little house about completed except seating. We have put in some temporary seats and we will use them until we can do better. I think the outlook for our little church is encouraging.

Bro. Bow, it is with great sadness of heart I write you. My beloved wife departed this life the 22nd of this month. She had been a faithful helper to me for the past 26 years. Our home seems so lonely without her. She had waited so often here for my home-coming, and now she will be waiting up there for my coming. Pray for me and my six motherless children as we pass through deep sorrow. I have reason to believe that all the children are safe in the fold of Christ.

May God abundantly bless you in your work for Him.

Yours fraternally,  
T. B. ROUSE.

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If any subscriber fails to get *The Monthly*, please notify the editor at once.

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Subscribe for the "Kentucky Mission Monthly," 25 cts. a year.

RELIGIOUS CENSUS OF THE  
WORLD.

The following is the latest religious census of the world: There are about 1,500,000,000 people on the globe. Of these there are 836,732,000 heathen, counting Confucianists, Buddhists, etc., making over one-half of the population of the world still in heathen darkness. There are 216,630,000 Mohammedans, 166,066,500 Protestants, 272,638,500 Roman Catholics, 120,157,000 Greek Catholics, 11,220,000 Jews. These figures include the population of all the countries, counting them according to their predominating influence; China, for instance, is counted as a heathen country; Turkey, a Mohammedan; Italy, a Roman Catholic; Russia, a Greek Catholic; United States, Protestant. Of course, there are a great many people counted as Protestants here who are not Christians at all. Among Protestants, also, the Baptists are counted, when historically they are not Protestants. Still, these figures give a good idea of the population of the world from a religious standpoint, and especially show the great work which remains for the Christian people, before they can fulfill the command of the Saviour to "go into all the world and preach the Gospel to every creature." The first part of that command has been practically fulfilled. They have gone into all the world. There is not a country today on the face of the globe into which the missionaries of the Cross have gone or may go telling the story of Jesus and his love. But the second part of the command lacks a great deal of fulfillment, as shown by the above figures. We have not preached the Gospel to

every creature by many millions. But we are preparing to do so.—  
*Daviess County Baptist.*

## BAPTIST BUILDING BAND.

The Baptist Building Band is accomplishing much good, enabling us to aid to a limited extent in the erection of church houses in various places. Those who join agree to give one dollar per month for any definite time or until they notify us that they will cease. Some give more than one dollar. One good brother, with his better half, sends \$5.00 per month. The following names have been added the past month. The B. Y. P. U. of Bathabary church, Daviess county Association, Livingston Sunday School, Mrs. Geo. Pope, R. R. Noel and Dr. J. W. Acton. We ought to have a thousand names on the list. Just one white Baptist out of every 200. Then we could build fifty churches every year on our mission fields. Do it easily, nobody hurt and the cause firmly established in many places.

Remember, we never take any money contributed for missions and put it into church buildings. We have no money for this work except such as is specifically given for that purpose. We hope the people will remember this when applying for aid to erect church houses. Some district Boards who ask for aid to help build a house are astonished, disappointed and chagrined when refused, and yet the entire association they represent never put a dollar into this fund. How many readers of the Kentucky Mission Monthly will join the Baptist Building Band.

Subscribe for the "Kentucky Mission Monthly."

## KENTUCKY MISSION MONTHLY

Published Monthly at 642 Fourth avenue  
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J. G. BOW, .....Editor

PRIME TWENTY-FIVE CENTS PER YEAR.

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Congress, March 3, 1879.

### THE STATE BOARD OF MISSIONS

Meets at Norton Hall,  
Tuesday, Apr. 3rd, at 2 p. m.

J. M. WEAVER,.....President  
B. A. DAWES,.....Recording Secretary  
J. G. BOW,.....Corresponding Secretary

Is the blue mark under your name on this paper? If so, it means you are in arrears. Please remit. Postage stamps will do.

Since the State Evangelists have been employed in Kentucky, the demand for their services is constantly increasing. It now looks as if we need as many more. We have now at least fifteen calls for them to hold special meetings. I am trying to get some of our pastor-evangelists to hold some of these meetings, thus aiding our regular evangelists in this important service.

The State Board has arranged for the publication in tract form of the article on Feet Washing in the last issue of the Kentucky Mission Monthly. It will be sent to any one who will pay the postage, single copy, or in quantities.

### TO OUR SUBSCRIBERS.

Many are behind with their subscriptions to this paper for more than two years. We are sending out statements to all who are in arrears. Some, after these years,

on receiving the statement, refuse then to take it out of the office and the postmaster notifies us to that effect. Please don't do that. You have been receiving your paper, for it is the sworn duty of the postmaster to notify publishers when the paper is refused. If you don't want to pay it, just drop me a card acknowledging the debt and say you don't want to pay it, and we will stop the paper and think just as much of you as we can under the circumstances.

### EVANGELISTS.

Our evangelists are doing efficient work and are in great demand.

Dr. W. D. Powell spent a month with Immanuel church, Louisville, pastor T. J. Watts. There were 36 additions to the church and a great spiritual uplift to the people. The outlook for Immanuel, with their new building and great field, is one of exceptional promise. Dr. Powell went immediately from Louisville to Covington to take up the meeting with pastor E. L. Andrews and the Third (now Immanuel) church, Covington. The calls for his service are so numerous he cannot fill half of them.

Bro. G. W. Argabrite, our first State Evangelist, who has been in this service for about 20 months, has held a very acceptable and successful meeting at Livingston. There were 24 additions to the church and a collection of \$51.14 was taken for State Missions. Pastor W. R. Briscoe and his people are happy over the results. Bro. Argabrite is now engaged with Pastor Briscoe in a meeting at Mt. Vernon. They want him at Barbourville and numerous other places.



Bro. E. W. Coakley has been engaged in a meeting at Locust in Trimble county with Pastor D. H. Howerton.

Bro. Coakley was to go from Locust to Milton to aid in a meeting there, but a pressing call came for him to go to Hawesville to renew the effort there.

We have pressing calls for several meetings at Strunk, Salyersville, Inez, Liberty, etc., etc. The work grows and demands for this character of service increases all the time. Let some other churches or individuals guarantee the salary of a good man and the board will find other efficient men for this work.

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“FAITH AND THE FAITH.”

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Dr. Eaton's latest book, "Faith and The Faith," is just as all who know Dr. Eaton would expect it to be—logical and learned, scriptural, clear and simple. It deserves and doubtless will have a wide reading. Price 50 cents. Baptist Book Concern.

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BEREA.

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*Dear Bro. Bow:*

Since I last wrote for the "Mission Monthly" we have had four valuable additions to our church, three by letter and one by experience and baptism.

My Sunday morning congregations are quite good, sometimes filling our large house. But all students having to attend the chapel at night makes it very difficult to get a Sunday night congregation, for many who don't have to attend the chapel exercises go there to be with the crowd. But even under these trying circumstances we have some faithful, earnest

souls who can be depended upon and we have some very profitable night services. The outlook, taken as a whole, is quite encouraging.

Yours faithfully,

AMOS STOUT.

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TRIP TRAMPS.

The month has been a very busy one, though without the usual amount of travel. Reaching home on Thursday, February 15, from Murray, devoted a few days to official work and the Kentucky Mission Monthly. Heard Dr. Eaton preach on Sunday morning and Dr. Powell at Immanuel church on Sunday night.

Dr. Powell was called away on Wednesday and I filled his appointment in the meetings with Bro. Watts both afternoon and night. Friday, 23rd, went to Covington to fill an engagement for three addresses on Missions at Madison Ave. church with Pastor J. D. Gwaltney. Friday night I spoke on "World-wide Missions," Saturday night on "Kentucky as a Mission Field," Sunday morning on "Bible Authority for Missions."

Dr. W. D. Powell had an engagement to begin a meeting at Immanuel church, Covington, with Pastor E. L. Andrews on 25th. Being detained in the meeting in Louisville, I agreed to supply for him a few services. Began preaching on Sunday night and continued to Monday night, March 5th. Up to this time, there had been received into the church sixteen new members. On morning of 6th, went to Louisville to attend the monthly meeting of the State Board. Appropriations were made for Meadow Home, Uniontown and Knob Creek. Returned to Covington to continue the meeting with Imman-

uel church until Dr. Powell's coming. Preached each day and night up to Friday night of the 9th. Twenty persons received to membership. Sunday, March 11th, preached in Bellevue morning and night. Our missionary, Rev. T. H. Johnson, has wrought well. They have a choice lot paid for and hope in the near future to begin the erection of a building for worship. Home Monday, 12th.

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### GLORIOUS PRAISE.

The favorite with schools, colleges and theological seminaries. Recently we filled orders for Georgetown and Bethel Colleges. Expert Judges of church music select it in preference to any other book. Contains over 300, the cream of the old and new hymns and tunes. More hymns and the best bound book in the market at the price. Not wire stitched, but sewed; stays open on organ without being propped or chained. Leading churches use it for all church purposes. Endorsed by the religious press. Glorious Praise needs no higher commendation than the fact that W. H. Doane, the composer of many of the choicest hymns and tunes that have appeared in the last forty years, is the compiler and composer of the book, aided by W. J. Kirkpatrick. Send for copy and examine it. Single copy post paid 35 cents. Per dozen \$3.60, not prepaid. Per 100, \$25.00, not prepaid. Send all orders to Harvey & Burnett, Box 616, Louisville, Ky.

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*Dear Recorder:*

A brother writes to know if the Dawson Tabernacle will be a Baptist Tabernacle. I want to say once for all, Yes, in every sense of

thè word. The Dawson Baptist Tabernacle will be under the control of the State Board and will be one of the greatest missionary movements ever attempted by the Baptists of Kentucky.

I have been paying my help from fifty to one hundred dollars for a week or ten days' preaching. Now we will get \$800 worth of preaching donated by the best men in our denomination every year. Come on with the cash.

T. M. MORTON.

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I want to second Bro. H. B. Taylor's motion to have our General Association in November. Not only would it give the advantages Bro. Taylor suggests, but following just after the close of our District Associations, it would evidently give us better results generally. Let us change to November after this year.

Sincerely yours,

W. H. SMITH.

*Recorder:*

*Dr. Bow:*

I am instructed to write to you and inform you that "the Mission Jewels" of our church (First Baptist) have packed a box and sent to Oneida School, the contents of which value \$44.42.

ANNIE E. RYLE.

Latonía, Ky.

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*Dear Bro. Bow:*

Two prominent families of our church have just left Jackson. one a deacon who also was the church treasurer. The other, one of our most active Sunday school workers. We miss them greatly, but are praying the Lord that He will send others to take their places.

Some of the other churches have been giving stereoptican shows on Sunday evening, but my congregations have never been better than

during the past month, which goes to prove that nothing holds like the simple old Gospel, "which is the power of God unto salvation."

Yours in the work,  
W. H. SETZER, Pastor.

RECEIPTS FROM FEB. 15th  
TO MARCH 15th.

Severns Valley Ass'n., Rhudes Creek church, per L. A. Faurest, \$15; Bethel Ass'n., per J. F. Garnett, Hopkinsville church, \$110; Hopkinsville W. M. Soc., \$4.60; Bethel ch., \$21.25; Pembroke W. M. Soc., \$51.25; Greenup Ass'n., Graves Shoals ch., per A. Preston, \$10; West Union Ass'n., First ch., Paducah, per L. T. Gholson \$41.67; Bethel Ass'n., per J. F. Garnett, \$7.31; Long Run Ass'n., East ch., per S. P. Loughridge, \$15; East Mead ch., per J. W. Greathouse, \$1.75; Broadway, per T. J. Humphreys, \$60; Hazelwood church, per C. B. Althoff, \$1.48; Twenty-Sixth and Market ch., per Chas. M. Haddaway, \$12; Young Ladies' Soc., McFerran ch., \$20; Twenty-Second and Walnut St. ch., per I. T. Woodson, \$43.68; Oakdale, \$9.62; Parkland ch., per T. B. Hamilton, \$50; Pleasant Grove, per C. D. Spillman, \$15; Rockcastle Ass'n., Livingston ch., per G. W. Argabrite, \$51.14; West Kentucky Ass'n., Clinton ch., per J. D. Williams, subscribed to Dr. Powell, \$20.16; Ohio County Ass'n., Beaver Dam ch., per E. W. Coakley, \$14.50; Ohio Valley Ass'n., Bethany ch., per Geo. W. McKeaig, bal. sub. to Dr. Powell, \$7.25; Simpson Ass'n., Franklin ch., per N. T. Conn, \$5; Bethel Ass'n., Arburn ch., per W. B. Ray, \$8.60; Franklin Ass'n., Evergreen ch., per A. C. Morris, \$3.29; Elkhorn Ass'n., per Malcom Thompson for Foreign Missions, Midway, \$24.26, for

China missions, \$7.22; Fifth Street, Lexington, \$15.12; First ch., Lexington, \$275.75; Daviess County Ass'n., Oak Grove ch., per W. B. McCormick, \$5.10; B. Y. P. U., Maysville, per Miss Aline T. Mitchell, \$1.55; Ohio River Ass'n., Marion ch., per W. B. Yandell, promised to Dr. Powell, \$5; Tates Creek Ass'n., Beattyville ch., per C. T. Brookshire, \$5; Bays Fork Ass'n., per T. F. Grider, \$1; Enterprise Ass'n., Liberty ch., per Chas. Martin, 65 cts.; Shelby County Ass'n., per John T. Middleton, \$164.06; Blood River Ass'n., per H. B. Taylor, \$39.25; Rockcastle Ass'n., Mt. Vernon ch., per G. W. Argabrite, \$37.35; Ohio Valley Ass'n., per J. W. Welch, Henderson, \$5; Edmonson Ass'n., per Silas Tunks, \$57.40; Rockcastle Ass'n., Livingston ch., per Mrs. Geo. Pope, \$3.25; Campbell County Ass'n., Newport ch., per Leslie R. Clark, \$97.50; South Cumberland River Ass'n., Liberty ch., per J. A. McFarland, \$6.20; Baptist Building Band, W. M. Soc. Bethlehem ch., \$1; Mr. and Mrs. A. E. Offutt, \$2; Eugene Mitchell, \$2; Miss Maggie Kuhnhein's class, per Miss Leora Wood, \$1; B. Y. P. U. Bethabara ch., per Fred. May, \$1; Mrs. J. T. Moore's class, Clinton ch., \$1; S. B. Hatcher, \$1; Dr. R. W. Taylor, \$1; J. E. Skinner, Murray, \$1; B. Y. P. U., Maysville, \$1.55; Smith's Grove W. M. Soc., per Mrs. G. C. Garman, \$1; Livingston S. S., \$1, and Mrs. Geo. Pope, \$1; Mrs. B. B. Vandyke, Twenty-Second and Walnut St. ch., per Miss Ruth Barnes, \$5; Whitesville S. S., per M. J. Hollbrook, \$11; R. R. Noel, \$1; Dr. J. W. Acton, \$1; W. E. Mitchell, \$3; Book sales, per J. W. Bodine, \$9.40; Barney Blankenship, \$1; T. F. Grider, \$1; Mrs. Wiley Brooks, 25 cents. Total for February, \$1,778.83.

DO RIGHT FOR RIGHT'S  
SAKE.

In the heat of passion Robert had done something he was ashamed of and sorry for after the excitement had passed away.

"I wish I hadn't let my temper get away with my good sense," he said; "but it's done, but it's done, and what's done can't be undone."

"But isn't there a way to overcome the effect of wrong-doing to a great extent?" asked a voice in his heart.

"How?" asked Robert.

"By owning to one's blame in the matter," answered the voice. "Confessing one's fault does much to set wrong right. Try it."

Now Robert was very much like all the rest of us—he hated to admit that he was in fault. "I'm wrong; forgive me," is a hard thing to say. But the more he thought the matter over, the more he felt that he ought to say just that.

"It's the right thing to do," he said to himself. "If I know what's right and don't do it, I'm a moral coward. I'll do it."

So he went to the one he had wronged and confessed his fault frankly, and the result was the two boys were better friends than before because he had been brave enough to do a disagreeable thing when it was presented to him in the light of a duty.

My boys, remember that there is quite as much bravery in doing right for right's sake as there is in the performance of grand, heroic deeds the world will hear about.—*New York Observer*:

In 1830 the population of the United States was 13,715,805. In 1905 that population had grown to 82,600,000.

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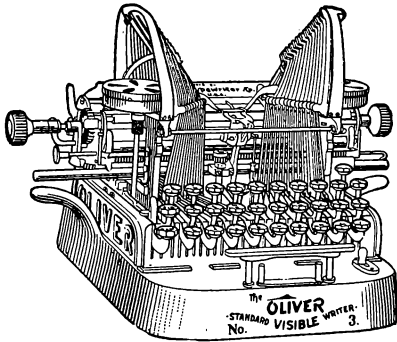
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