

February 1906

The   
**KENTUCKY**  
MISSION  
**MONTHLY**

The field is the world.

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

Teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you always, even unto the end of the world. Amen.

And He said unto them, Go ye into all the world, and preach the gospel to every creature.

Ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the earth.

If ye love me, keep my commandments.

He that hath my commandments, and keepeth them, he it is that loveth me.

If a man love me he will keep my words: and my Father will love him.

And why call ye me, Lord, Lord, and do not the things which I say?

“LET HIM THAT HEARETH SAY COME”

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# THE KENTUCKY MISSION MONTHLY

“LET HIM THAT HEARETH SAY COME”

VOL. IV.

JANUARY, 1906.

No. 9

## FEET WASHING.

In the mountains of Kentucky most of the people are Baptists.

They believe the doctrine of grace. They believe in personal repentance and faith and an individual regeneration by the divine power of the Holy Spirit. They believe that immersion in water is the only act of baptism. They believe that baptism is a necessary prerequisite to participation in the Lord's Supper. In these things we agree.

Many of them believe that feet washing is a New Testament ordinance to be observed in the church of Christ. With the kindest feelings and the earnest hope of doing good I write the following lines, praying God to use them by giving to all the light of scripture on this subject. We have here every word the scriptures say about this matter. Read, reflect, pray, decide what is right and scriptural and act accordingly.

Is it a church ordinance?

Let us inquire into its origin, object and significance.

Those people of the East in that day and clime were accustomed to wash the feet of all guests who came to them off a journey, because they walked with no protection for the feet except sandals, a kind of wooden or leather shoe—bottom fastened to their feet with straps.

Thus Abraham prepared water for the feet of the angels who came to him as he sat in the door of his tent in the plains of Mamre. He

said: “Let a little water, I pray you be fetched, and wash your feet and rest yourselves under the tree.” Gen. 18:4. No intimation that Abraham washed their feet, but only had the water brought to them. Whoever did the washing it was an act of hospitality to the guests in his home.

The next instance on record is Lot's invitation to the same guests.

“And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early and go on your way.” Gen 19:2. This is exactly similar to the other.

Again. Abraham's servant when he came into the house of Laban seeking a wife for Isaac: “And the man came into the house, and he ungirded his camels and gave straw and provender for the camels, and water to wash his feet, and the men's feet that were with him.” Gen. 24:32.

The next mention is when the sons of Jacob came into Joseph's house. “And the man brought the men into Joseph's house, and gave them water, and they washed their feet, and he gave their asses provender.” Gen. 43:24.

Again, where God requires the priests to wash their hands and feet before ministering at the altar. “For Aaron and his sons shall wash their hands and their feet thereat.” Ex. 30:19.

“So they shall wash their hands and their feet that they die not.” Ex. 30:21

“And Moses and Aaron and his sons washed their hands and their feet thereat.” Ex. 40:31.

Then the case of the Levite and his concubine in Gibeah of Benjamin in the house of the old man from Mount Ephraim. “So he brought him into his house and gave provender unto the asses; and they washed their feet and did eat and drink.” Judges 19:21.

The next is the answer of Abigail to David when he sought her for his wife, “Behold let thine hand maid be a servant to wash the feet of the servants of my lord.” 1 Sam. 25:41. This is the first intimation of any one washing another’s feet. This is of course an extreme expression of humility upon the part of Abigail.

The next instance is when David sent for Uriah and said to him, “Go down to thy house and wash thy feet.” 2 Sam. 11:8.

Then in the 58th Psalm and 10th verse. “He shall wash his feet in the blood of the wicked.” This of course is an expression signifying the vengeance to be visited upon the wicked. The expression of Job signifying his abundant prosperity, “When I washed my steps with butter.” Job. 29:6.

Then comes the passage in Song of Solomon, 5:3: “I have put off my coat; how shall I put it on? I have washed my feet, how shall I defile them?” This is of course only a figurative expression, believed to represent the pleadings of Christ to his church.

By close examination, you will find that in every instance in the Old Testament, except the reply of Abigail to David, the indications are that each individual washed his own feet.

Then we come to the New Testament where the woman, a sinner, with the alabaster box of ointment, “And stood at his feet, behind him weeping, and began to wash his feet with tears and did wipe them with the hairs of her head.” Luke 7:38. “And he turned to the woman and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet, but she hath washed my feet with tears and wiped them with the hairs of her head.” Luke 7:44

We now come to John 13:4-15, where the advocates of feet washing believe they find authority for the observance of *Feet Washing* as an ordinance.

“He riseth from supper, and laid aside his garments; and took a towel and girded himself. After that he poureth water into a basin, and began to wash the disciples’ feet, and to wipe them with the towel wherewith he was girded. Then cometh he to Simon Peter; and Peter saith unto him, Lord, dost thou wash my feet? Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter. Peter saith unto him. Thou shalt never wash my feet. Jesus answered him. If I wash thee not, thou hast no part with me. Simon Peter saith unto him, Lord, not my feet only. but also my hands and my head. Jesus saith unto him. He that is washed needeth not save to wash his feet, but is clean every whit; and ye are clean, but not all. For he knew who should betray him; therefore he said, ye are not all clean. So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you? Ye call

me Master and Lord, and ye say well; for so I am. If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet. For I have given you an example, that ye should do as I have done unto you."

It seems to me the lesson is plain enough, *His voluntary humility, setting them an example, taking a servant's place.* He said "The Son of Man came not to be ministered unto, but to minister." Again, "I am among you as he that serveth,"

The washing of the feet was an act of hospitality, performed in the home, by servants or slaves. Jesus on this occasion was the host, he had no servants to minister in temporal things, so he takes a servant's place.

The act was servile in its very nature and that which servants of the lowest rank were employed in. Such a servant was placed at the door to receive the guests and wash their feet and dry them with a towel. It was the lowest position. He was called the door keeper. Hence David said, "I had rather be a door keeper in the house of my God than to dwell in the tents of wickedness."

Lastly Paul says in 1 Tim. 5:9—10, speaking of the widows who are widows indeed and to be admitted as beneficiaries to the church, "Let not a widow be taken into the number under three-score years old, having been the wife of one man. Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints feet, if she have relieved the afflicted, if she have diligently followed every goodwork."

The fact that the word of God

never in any way refers to the matter after the night when Jesus washed his disciples' feet, except where Paul here says of widows, "If she have brought up children, lodged strangers, washed the saints' feet, relieved the afflicted, diligently followed every good work," is indubitable evidence that it is not a church ordinance.

It is incredible if it be a church ordinance that Matthew, Mark and Luke never once mentions this matter in the gospels, and Peter, James John and Jude never once mentions it in the epistles, and Paul only once and then classes it simply with other acts of kindness, not an act by the church or in the church, but simply by a Christian widow and immediately in connection with "lodging strangers." A mere act of hospitality performed by an individual.

Certainly Jesus does not give it in the commission. He commands his apostles to make disciples and then baptize them. "Go ye therefore and teach all nations, baptizing them," etc. Mat. 28:18.

Of the Lord's Supper he says, "Do this in remembrance of me." There is no such command respecting the washing of feet. He says, "Ye also ought to wash one another's feet." That was true, they wore sandals, their feet became soiled, comfort and cleanliness required that their feet should be washed. The lesson was one of service, of humility, not a command to be observed till he should come again. It does not represent any great fundamental truth of Christ's redemptive work like baptism, which is a great object lesson setting forth his burial and resurrection, or like the Lord's Supper showing his death, his broken body and shed blood.

Notice, He said to them "ye also *ought* to wash one another's feet." He also said "Ye pay tithe of mint and anise and cummin and have omitted the weightier matters of the law, judgement, mercy and faith, these *ought* ye to have done and not to have left the Village ch., \$56.00, Shelbyville ch. others undone. Now, if saying we *ought* to wash one another's feet is a command, and constitutes the act and ordinance, then saying ye *ought* to pay tithe of these things is equally a command and renders it of necessity an ordinance of the churches.

It does not carry with it the dignity of a positive command. There is no evidence that any apostle except Paul ever mentioned it (much less observed and taught the churches to observe it), and Paul mentions it merely as an act of hospitality to be observed by a Christian widow just as she was to lodge strangers. He does not say, *if* she had been baptized, if she had observed the Lord's Supper, because these are church ordinances and of course she had observed these, being a church member, but being a church member was no evidence that she had washed the saints' feet, because feet washing is not a church ordinance.

There is no evidence that any church ever observed it for centuries, then it was taken up as many other things by the Greek and Roman Catholic churches. There are only two scriptural ordinances, baptism and the Lord's Supper. These are two great object lessons full of divine significance.

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That was a great meeting held by Evangelist Argebrite and Pastor Beagle at Latonia.

## LATONIA.

*Dear Dr. Bow:*

The work at Latonia is on higher ground than ever before. Rev. G. W. Argalrite came to us on the 7th of January and remained for 16 days, conducting Bible readings in the afternoon and preaching at night. The meeting was a great blessing to us. The church was strengthened and developed. While we long to see more brought to Jesus, we rejoice to think that 50 have been added to our number in the last month, 33 of that number by experience and baptism, and one of these was my own precious little daughter. We now have a membership of 228, of which 103 have joined since the present pastor came on the field.

We are now looking forward to the day (and may it soon dawn) when we can release the boards and instead of receiving may be giving, for "it is more blessed to give than to receive."

J. W. BEAGLE, PASTOR.

## MAYSVILLE.

*Dear Bro. Bow:*

The B. Y. P. U. of the First church, Maysville, sends \$1.35, the first monthly instalment on the Building Fund. We studied Church Building and Pioneer Missions at our January meeting. The pastor suggested that the Union join your band, giving \$1.00 a month this year for church building. The young people cheerfully gave \$1.35 before they could be stopped. I suppose you will not object to \$1.35 a month. A special collector has been appointed for this fund and you may look for \$1.35 from our B. Y. P. U. each month during 1906. The heart of this pastor rejoices at the ready response made by his young people. Every Union

in Kentucky could do this and probably would if the matter was brought before them.

Brother in the work,  
C. W. CHADWICK.

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LIVINGSTON, KY.

*Dear Bro Bow:*

If the meeting held with the church at Latonia, Ky., in January is an indication of what the Lord has in store for us through this year, surely our hearts will rejoice.

There were fifty additions to the church, the majority of whom were by baptism, and this little struggling band gave sixty five dollars and fifty cents for State Missions. Besides this, it seemed to be the common desire of all that they speedily become self-sustaining and not require the assistance financially of the State Board of Missions.

Seldom in our experience have we witnesses such a genuine revival of God's people and such faithful earnest consecration to service and soul winning on the part of a church membership.

Bro. J. W. Beagle, the faithful pastor, writes us that the good work is going on and the end is not yet as to results. To God be the glory. May the Lord continue his blessings to this noble people whom he has planted there for his glory. The meeting began here on the 3rd of February, and the prospects are bright for a great work. Bro. W. R. Briscoe is the loyal and consecrated pastor here. He is doing a splendid work and has the confidence and esteem of the people.

I ask that the readers of the Journal remember us in prayer and I promise to report to them later on the visible results of the meeting. It is the impression of the writer that there are a goodly number of

God's elect in our church and from every point of view the work here presents a most encouraging aspect.

Yours sincerely,  
G. W. ARGABRITE,  
State Evangelist.

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LIVINGSTON.

*Dear Bro. Bow:*

The Lord is with us here. Fourteen additions so far, 11 for baptism and more to follow.

Hope you had a good trip up Big Sandy.

They are arranging for baptism Sunday.

Pray for us. May the Lord bless you.

G. W. ARGABRITE.

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JACKSON.

*Dear Bro. Bow:*

The interest in the work here has not abated as the cold weather comes on. The attendance at all of our services are good. I believe that there has been an average attendance of fifty unsaved people at each Sunday evening service this month. I have secured the deed to a lot for our parsonage. This was a gift from a member of my congregation who is not a member of the church.

I am now in a meeting at Camp-ton (county seat of Wolff county). The sheriff-elect was converted night before last and three ladies came out last night. Pray for the meeting here and do not forget the work at Jackson.

Fraternally yours.

W. H. SETZER.

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Evangelist E. W. Coakley has had a good meeting at Hawesville. Seven additions. There is hope yet for the cause there which has suffered so much in the past few years.

## KENTUCKY MISSION MONTHLY

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J. G. BOW, ..... Editor

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### THE STATE BOARD OF MISSIONS

Meets at Norton Hall,  
Tuesday, Mch. 6th, at 2 p. m.

J. M. WEAVER,.....President  
B. A. DAWES,.....Recording Secretary  
J. G. Bow,.....Corresponding Secretary

Is the blue mark under your name on this paper? If so, it means you are in arrears. Please remit. Postage stamps will do.

Some of our subscribers are in arrears. Some one, some two and some three years. You will do us a great favor by settling up. Remember, *THE MONTHLY* is 25 cents a year except where ten or more names are sent together and paid in advance, then only 20 cents. With the number of subscribers we now have, the paper would pay expenses if all would pay up. Won't you attend to it at once? Stamps will do.

In our mission work, we need enlightenment and enlargement. We need education, unification and application. We need more men, more means and better measures. We need more givers, greater gifts and fewer grumblers. We need system, sympathy and sacrifice. We ask for your patience and prayers without prejudice. We beg you to consider reasonably, condone readily and contribute regularly.

We hope, in the near future, to have at least six state evangelists at work in Kentucky. These efficient men will aid so much in the great mission work in our state. Twelve months' work from such men will be a missionary campaign worth something.

### THE BAPTIST BUILDING BAND.

Is still growing. It now numbers more than eighty contributors who agree to pay one dollar per month for the purpose of building Baptist church houses in the State. The following new members were received during the past month: Rev. E. W. Coakley, J. H. Loyd, D. F. Brooks, T. H. Lovd, Rev. T. J. Patcliffe, W. B. Walls, Sallie M. Ware, Whitesville S. S., W. P. Simpson, Jo. H. Haynes, Maysville B. Y. P. U, Ladies Aid Butler church, R. L. Baker and wife and Dr. E. W. Ford. We hope many others will join. Some of those who agreed to begin paying as soon as the number of fifty subscribers had been received have not sent in the money. The paying began with November. Those who joined prior to that time and have not paid any owe now four dollars. We would be glad to have all continue through the year and on and on in the future, but you can join for any definite time you may choose. All this money will be wisely appropriated by the Board to the building of church houses. We need one thousand members of this Baptist Building Band. Won't you be one of the thousand?

We still furnish pledge cards, mission envelopes and church treasurers' books to all churches who will use them.



## TRIP TRAMPS.

There has been an unusual amount of correspondence and office work during the month.

The first Sunday night in January I preached at Thirty-sixth and Grand Avenue. The church has called Bro. Holoway, a seminary student from North Carolina, to the pastorate and we predict a marked advance in the work.

Saturday morning, January 13, took Louisville Southern train for Danville and thence by the Queen and Crescent to Silerville (Strunk) near the Tennessee line. Here Bro. J. B. Tharp spent the months of July, August and September, laboring under the direction of the State Board. At this place they have a splendid house, built mainly through the efforts of a few good ladies led by Mrs. Geo. Strunk, aided and encouraged by Bro. Strunk, the merchant of the place, and for whom the post office is named. The house, though built mainly by the Baptists, does not belong to them exclusively, but is known as a union house.

Rev. J. B. Sims and Bro. Tharp organized a Baptist church here last July. After three months' labor by Bro. Tharp, on his returning from the field, they called Bro. A. M. Cerdell as pastor. They have a flourishing Sunday school, weekly prayer meeting and every Sunday preaching. I preached here Saturday night, Sunday morning and night. Returned home Monday.

January 21st preached at Walnut St. (Dr. Eaton absent at Florida Convention). Made an appeal asking the congregation to guarantee the salary of a state evangelist, which they agreed to do. Monday, January 22nd, went to Latonia, where Evangelist G. W. Arg-

abrite was closing a very delightful and successful meeting with our missionary pastor, J. W. Beagle. There were fifty additions to the church.

On Saturday, 27th, went to Newport and attended the Sunday school meeting being conducted by L. P. Leavell and J. T. Watts. Sunday morning preached for the saints at Ludlow. Our missionary, Bro. A. Logan Vickers, with whom I had a delightful visit, has wrought well on this field. With a few members, all poor and discouraged, and a crushing church debt, they are rapidly surmounting the difficulties and coming to the front. The debt of over \$5,000 has been reduced to about \$1,400 and they intend to liquidate that this year. Recently they had a fine meeting. Pastor had the efficient aid of Rev. E. I. Andrews, pastor Immanuel church, Covington.

Returned home and spoke at the Seminary on Missions Monday morning. At night heard a splendid lecture before the Seminary on the Sunday School of Yesterday and To-morrow, by Bishop J. H. Vincent, of New York.

He, of course, must inject some Methodism into the lecture. There were perhaps hundreds of Baptist preachers who could have equalled the Lecture. On Tuesday night, Mr. Bristow, of Washington, D. C., spoke on organization in Sunday schools. Both these lectures were read. I could not hear much of the lecture where I had to sit.

Leaving Louisville on Wednesday morning, January 31st, reached Catlettsburg in the afternoon. Bro. R. H. Kilgore took me to the elegant home and entertained me for the night. Preached at night to a congregation of about 50 peo-

ple. This church is pastorless. They have a splendid house, a small membership, some choice spirits. They have a great opportunity. With unity, harmony and energy they can do a great work.

Leaving Catlettsburg on Thursday morning, went to Peach Orchard, 45 miles. There too hack for Inez, the county seat of Martin, ten miles distant. Crossed a great mountain, where we only had second class passengers (all had to walk). Went down one prong of Rockcastle creek and up another till we reached the town. Here our missionary, Rev. Mr. Patrick, and others have recently organized a Baptist church with 16 members. This leaves only ten county seats without a missionary Baptist church.

Preached at night to a good congregation assembled in the house belonging to the United Baptists.

Left Inez Friday morning at 5 o'clock in an open mail wagon. It was very dark. The mud holes were frozen over, but not enough to bear a horse's weight, so they went stumbling and tumbling, with the driver walking a large part of the time. After more than three hours, we reached the railroad, almost frozen and I was glad to see a train once more.

Next point was Pikeville, where we found our missionary, R. L. Baker, holding the fort against great odds. We have here a small congregation, good Sunday school, no house, no lot yet to build upon. Some people, in order to hinder the work report that all members of missionary churches have to pay a membership fee and so much per year, etc.

The Baptists use the Methodist church house when it is not occu-

pied. At the time of our visit the Holiness Band ? were engaged in a meeting. We met a few of our people in a private house and had worship and talked about the work. Saturday morning took the 5:15 train for Paintsville. Here an egregious mistake was made by building our house on a partnership lot. The Freewills and United Baptists having equal rights with us. Our work has been greatly crippled on this account. When will Baptists learn to use their judgment respecting these things? Surely, if they know the history of union houses, they will build no more. Bro. Chas. Martin has been pastor here for some years and has the confidence and esteem of all denominations. Preached in Paintsville Sunday morning and night and Monday returned to Louisville.

Board met on Tuesday, February 6. Dr. C. G. Skillman was elected state evangelist. Geo. E. Baker was appointed missionary colporter for Wayne County Association.

Leaving Louisville at 10 p. m., Feb. 8, reached Guthrie in early morning, thence to St. Bethlehem, where Bro. N. O. Lovelace met and conveyed me to his home. Next morning walked to Needmore and took train for Howell. Here found Pastor H. C. McGill comfortably housed in the new parsonage and his work moving hopefully. Preached for his people at Olivet on Sunday. Drove then to Hopkinsville, took train to Bowling Green, got to bed at 11 p. m., arose next morning and took 5:29 train to Louisville. Office work all day. February 13th left Louisville at 3 p. m for Murray. Changed cars at Bowling Green, Guthrie, Hopkinsville, Nortonville and Paducah. an all

night business. Reached Murray at 9 a. m., 14th. Bro. H. Boyce Taylor, the phenomenal pastor, was holding a Missionary Institute. His church gives more to missions in proportion to membership than any church in the state. Last year they averaged more than \$6 per member for missions. After a talk in the morning on State Evangelism, in the afternoon on Consecration in Missions, left for home by way of Paris, Tenn. Reached Louisville Thursday morning, 15th.

#### OAKDALE.

One of our Louisville churches, which has been aided for years by the State Board, has become self-sustaining and starts a prosperous mission.

Pastor S. N. Mohler has wrought wisely, faithfully and patiently, and now rejoices in the fruit of his labor. There are other points which ought to release the board an help to enter the great fields of destitution. Some mission points are as helpless and dependent now as they were six years ago. Still, there are new and promising fields calling for aid and we have not sufficient funds to enter them and sustain the old points. What is the duty of the board under these circumstances? Some seem to think every dollar they can get from the board saves them that much.

The State Board at the February meeting unanimously elected Dr. C. G. Skillman State Evangelist. Mt. Zion and East Union Associations have selected Rev. James Brock as evangelist to work in their bounds, they agreeing to pay his salary through our board. This makes five state evangelists and our Sunday school and Young People's secretary. The amount of these salaries alone far exceeds the whole amount received for state missions five years ago.

#### GLORIOUS PRAISE.

The favorite with schools, colleges and theological seminaries. Recently we filled orders for Georgetown and Bethel Colleges. Expert Judges of church music select it in preference to any other book. Contains over 300, the cream of the old and new hymns and tunes. More hymns and the best bound book in the market at the price. Not wire stitched, but sewed; stays open on organ without being propped or chained. Leading churches use it for all church purposes. Endorsed by the religious press. Glorious Praise needs no higher commendation than the fact that W. H. Doane, the composer of many of the choicest hymns and tunes that have appeared in the last forty years, is the compiler and composer of the book, aided by W. J. Kirkpatrick. Send for copy and examine it. Single copy post paid 35 cents. Per dozen \$3.60, not prepaid. Per 100, \$25.00, not prepaid. Send all orders to Harvey & Burnett, Box 616, Louisville, Ky.

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#### MINUTES.

To complete our file of Minutes for 1905, we need the following: Baptist, Bays Fork, Booneville, Breekinridge, Central, Clover Bottom, Cumberland River, East Lynn, East Union, Franklin, Goose Creek, Graves County, Green River, Lynn Camp, Mt. Zion, North Concord, Salem, Severns Valley, South Concord, South District, South Union, Stocktons Valley, Upper Cumberland, West Union.

Is your association in the above list? If so, please send me a copy of your minutes and greatly oblige,

Your Brother,

J. G. Bow.

RECEIPTS FROM JANUARY  
1st TO FEBRUARY 15th.

Long Run Ass'n, \$613.31, for Jan. from the following churches: Beechland church, per Mrs. Belle Moremen \$17.35; Walnut St., per W. P. Harvey, \$25.00; Broadway, per T. J. Humphreys, \$174.90; Clifton, per N. C. Shouse, \$204.20; 26th and Market St., per Chas. M. Haddaway, \$35.00, \$21.00 retained on field; Parkland, per C. B. Hamilton, \$80.00; Eight Mile, 86 cts.; East, per S. P. Loughridge, \$15.00; Walnut St., per W. C. Oldacre, \$1.00; Broadway, per T. J. Humphreys, \$60.00, Feb. 1st to 15th: Hazelwood, per C. B. Althoff, \$1.58; 26th and Market St., per C. M. Haddaway, \$25.00, \$15.00 of which was retained on the field: Clifton, per N. C. Shouse, \$33.63; Isaac T. Woodson, \$575.59; Franklin Ass'n., North Fork ch., per J. M. Taylor, \$9.80; Book Sales, per J. B. Simms, \$2.50; Book Sales, per T. F. Grider, 75 cts.; Barren River Ass'n., per T. F. Grider, 75 cts.; H. H. Cox, for Ministers' Aid Soc., \$2.00; Campbell County Ass'n., Davton ch., per W. A. Wrav, \$27.56; Young Ladies' Soc., La Grange ch., per Miss Fannie Estes, \$10.00; Book Sales, per F. P. Gates, \$7.00; Elkhorn Ass'n., Georgetown ch., per Malcom Thompson, \$357.90; Rockcastle Ass'n., Livingston ch., per Mrs. Geo. Pope, \$6.25; Breckenridge Ass'n., per E. B. English, \$24.89; Greenwood ch., per Waller \$35.00; East Lynn Ass'n., per J. T. McFarland, \$19.95; Book Sales, per E. L. Craig, \$41.50; Blood River Ass'n., per H. B. Taylor, \$100.00; Nelson Ass'n., per Mt. Carmel ch., per H. B. Jones, \$1.77; Tates Creek Ass'n., Republican ch., per J. E. Cosby, \$11.00 for Jackson ch., Young Ladies' Soc., McFerran ch.,

per Mrs. Bertha E. Wilson, \$15.00; Shelby County Ass'n., per John T. Middleton, from the following churches: Shelbyville \$25.00, Buck Creek \$13.75, Clay Village \$58.36, Simpsonville \$9.41, Bagdad \$12.05, Hardinsville \$16.85, Shelbyville for Oneida school, \$11.00. Total, \$146.42. Book Sales, per Mrs. Wiley Brooks, \$1.32; Book Sales per Rev. Glaize 60 cts.; W. M. Soc., First ch., Lexington, per Mrs. T. L. Walker, \$5.00; Severns Valley Ass'n., per L. A. Faurest, \$188.39; West Union Ass'n., per L. T. Gholson, \$41.67; S. S. Board, Nashville, \$200.00; North Bend Ass'n., per A. Logan Vickers, \$134.56; East Concord Ass'n., Wasioto S. S., \$1.42; Elkhorn Ass'n., Parish ch., per Chas. Stephens, \$120.00; Bethel Ass'n., per J. F. Garnett, \$206.23; Russelville ch., \$187.23; W. M. Soc., Hopkinsville ch., \$19.00; Enterprise Ass'n., \$2.00; Paintsville ch., \$1.45 and Liberty ch., 55 cts.; West Kentucky Ass'n. Clinton ch., per J. D. Williams, \$30.00; Sulphur Fork Ass'n., W. M. Soc., La Grange ch., per J. T. Wilson, \$20.00, designated to Jackson church; South Ky. Ass'n. Middlesboro ch., per F. L. Jones, \$10.00; Tates Creek Ass'n., Crab Orchard ch., per Mrs. H. L. Stegfor Orphans' Home, \$1.25; Bracon Ass'n., Mt. Olivet ch. and S. S. per W. T. Kenton, \$5.81; White Run Ass'n., Locust ch., per R. B. Bradley \$9.75; Blackford Ass'n. Hawesville ch., per E. W. Cooley, \$18.60 and \$1.00 to Mission Journals; Union Association Butler ch., per W. N. Corbin, \$18.00; Tates Creek Ass'n., Mt. Tabor ch., per Miss Mary E. Todd, \$13.00; Elkhorn Ass'n., Green Crossings ch., per Malcom Thompson, \$25.00; North Bend Ass'n.

Latonia ch., G. W. Argabrite, for meeting, \$65.50; Simpson Ass'n., per J. H. Covington, \$228.65; Campbell Co. Ass'n., per Frank Graeff, \$7.00; Campbell Co. Ass'n., Nedport ch., per Leslie R. Clark, \$73.00; Ohio County Ass'n., per J. N. Jarnigan, \$208.39; W. M. Soc. Latonia ch., per Mrs. Annie E. Ryle, \$10.00 to assist in the education of J. M. Osborne; Bracken Ass'n., per Thos. F. Gaither, \$631.69; Greenup Ass'n., Salem ch., per M. A. Ramey, \$1.06; Book Sales, per J. W. Bodine, \$8.75; Shelby County Ass'n., per John T. Middleton, \$158.66 from Clay Village ch., \$56.90, Shelbyville ch. \$86.85 and Shelbyville S. S. \$15.11. Rockcastle Ass'n., per Mrs. Geo. Pope, \$4.27; Three Forks Ass'n., Hazard ch., per A. S. Petrey, \$31.00; Book Sales, per G. F. Grider, \$1.00; Bracken Ass'n., Mt. Olivet ch., per W. T. Kenton, \$11.01; South District Ass'n., per Miss Mary Knapp West from Lancaster ch., \$10.83; Bates Creek Ass'n., Republican ch., per J. E. Cosby, \$10.00; Blood River Ass'n., per H. B. Taylor, \$30.00; Book Sales, per W. A. M. Wood, \$16.00; W. M. Soc. First ch., Lexington, per Mrs. T. L. Walker, \$5.00; A young lady gave \$10.00 for State Missions; Elkhorn Ass'n., Stamping Ground ch., per J. G. Blanton, \$21.75; Central Ass'n., Ladies Aid Soc., Bethlehem ch., per J. A. Boulware, \$5.00; Young Ladies' Soc. McFerran ch., per Miss Edna Wilson, \$15.00; Elkhorn Ass'n., per Dr. W. H. Felix, \$100.00; W. M. Soc., Smith's Grove ch., per Miss Willie Lamb, \$90.66; Book Sales, per J. B. Sims, \$1.25; Receipts by Dr. W. D. Powell, \$1,051.90, from the following: Ohio Valley Ass'n., Dixon ch., \$25.00, Clay ch. \$50.00, Rock Springs ch. \$60.00, Sullivan ch.

\$75.00, Sturgis ch. \$46.35, Morganfield ch. \$57.00, Woodland ch. \$50, G. B. Martin of Corydon \$50.00, Smith Mills \$30.00, Corydon ch. \$22.75, Bethany ch. \$50.00, Henderson S. S. \$25.00, Young Ladies' Soc. Henderson ch. \$15.00, Audubon ch. \$3.02, Highland ch. \$8.00, Little Union ch. \$15.00—Total, \$582.12. West Kentucky Ass'n.: Hickman ch. \$12.00, Columbus ch. \$29.00, Clinton ch. \$41.20, Mt. Moriah ch. \$6.00, Springfield ch. \$1.00, Bardwell ch. \$29.45, Fulton ch. \$20.44—Total, \$139.09. West Union Ass'n.: Arlington ch, \$34.20. Wickliffe ch. \$16.66—Total, \$50.86. Little River Ass'n.: Fredonia ch. \$91.08, New Bethel ch \$70.75—Total, \$160.83. Ohio River Ass'n.; Marion ch. \$102.00, Church Bldg. Fund \$17.00, Baptist Building Band \$78.35, from the following: W. M. Soc., Smith Grove ch., per Mrs. G. C. Garman, \$2.00; Mrs. C. E. Rice, Livingston, \$2.00; 22nd and Walnut St. ch., from Mrs. B. B. Vandyke and family, per Miss Ruth Barnes, \$10.00; Miss Maggie Kuhnhein's S. S. Class, Newport ch., per Miss Leora Wood, \$1.00; J. E. Skinner, \$2.00; Mr. and Mrs. E. Offutt, \$2.00; L. M. Soc., Bethlehem ch., per Mrs. J. M. Regley, \$1.00; Dr. R. W. Taylor, \$1.00; Jerry McGill, \$1.00; sent by E. W. Coakley, \$28.00; B. Y. P. U. of Maysville ch., per C. W. Chadwick, \$1.35; B. B. Martin, \$5.00; S. S. Clinton ch., per Mrs. J. T. Moore, \$1.00; Corbin ch., per G. W. Nicholson, \$1.00; Ladies' Aid Soc. Butler ch., per Mrs. W. N. Corbin, \$2.00; F. W. Wittenbraker, \$3.00; Whitesville S. S., per M. J. Hollbrook, \$1.00; R. L. Baker, \$1.00; E. W. Coakley, \$2.00.

Total receipts for January, \$4,672.07. February receipts to 15th, \$1,320.37.

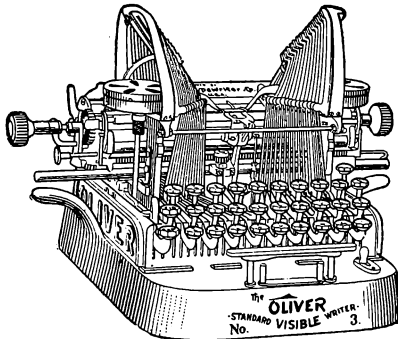
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