

August, 1905

The

KENTUCKY

MISSION

MONTHLY

The field is the world.

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

Teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you alway, even unto the end of the world. Amen.

And He said unto them, Go ye into all the world, and preach the gospel to every creature.

Ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the earth.

If ye love me, keep my commandments.

He that hath my commandments, and keepeth them, he it is that loveth me.

If a man love me he will keep my words: and my Father will love him.

And why call ye me, Lord, Lord, and do not the things which I say?

“LET HIM THAT HEARETH SAY COME”

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# THE KENTUCKY MISSION MONTHLY

"LET HIM THAT HEARETH SAY COME"

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VOL. IV.

AUGUST, 1905.

No. 4

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## RELATION OF STATE MISSIONS TO ALL THE MISSIONS.

To us State Missions means missions in Kentucky, not fully provided for in the work of District Associations, or such work done by the local churches of which District Associations are composed. The great commission puts missions in such a light as to obliterate all territorial bounds or limits; at least theoretically so. Our mission workers have made divisions and subdivisions of the territory, in order more systematically and economically to care for all parts of the world; and to prevent the complete neglect of any part of the field. It is a wise plan and God has undoubtedly set upon it the seal of Divine approval. Our denomination in Kentucky has been a great loser because so many good, earnest, conscientious consecrated Christians have been led to concentrate their interest in and contributions to one or two of these departments of mission work to the exclusion of all others. Certain it is that we should not only continue to do as much for Foreign and Home Missions, but to largely increase it; but it is equally certain that State Missions should receive such increase as will lift that department into its rightful place of an interest second to none. There is no part of our world-wide field that will so readily respond to every effort made in its behalf, so quickly be-

come self-supporting and so certainly and so rapidly become a helper in evangelizing all other more difficult fields. Our home work, by which we mean work done in our homeland, is the basis of all our work abroad. It gives other work its permanency. It furnishes the most simple and patent agency for development and training into real missionaries the large number of Baptists in Kentucky who are as yet missionary in name only. Dr. Josiah Strong in his mighty grasp of details, his conception of effects and results from given causes says, "He does most to Christianize the world who does most to make thoroughly Christian the United States." Since these things are true, what a blunder we make when we neglect State and Home Missions. The farmer who spends none of his income from his farm in improving and increasing its productive capacity will soon have no farm. Oh! for consecrated common sense in our Master's service.

About 35 years ago two parties in a denomination divided their mission work to avoid friction and contention. The party known as the "Low Church" party took the Foreign Mission work, while the "High Church" party took the Home Mission work. What is the result? Doubtless the former made some progress in foreign lands; but they have so declined and lost ground at home that in many places there is no

such party and in the progressive new cities and towns they are practically unknown and the "High Church" has about completed the conquest and left nothing of the other side to produce friction or disturb their brethren by contentions. The Moravians have received great praise because of their unprecedented and unparalleled work and contributions to Foreign Missions, to which they devoted all their strength. They have dwindled almost into insignificance. Were it not for their past history, their existence would be known to but few. Shall we learn the lesson.

Kentucky Baptists are asked for \$25,000 for State Missions this year. We can raise it easily if a majority will try. Brother will you? Pastor will you help your people to try? It will mean a substantial increase. Do you love Jesus Christ enough to induce you to make the increase? Let us all ask Him to make us more like Him in this matter. That will mean to be more liberal.

J. A. BENNETT.

Beard, Ky., July 24, '05.

#### PIKEVILLE, KY.

DEAR BRO. BOW:

I must send you news of our successful organization. We organized the First Baptist Church of Pikeville, last Saturday night, with 13 charter members. We had one splendid addition on Sunday night—now total 14. I find six more members who will cooperate, not counting Dr. Watters, making 20. Eight men.

Rogers is making a fine worker and the Lord sent me another

pearl—Combs the general manager of the wholesale grocery here; he comes from Norton, Va., and a worker thoroughly consecrated and able to preach a fine sermon if necessary. I would scarcely swap my little church for any I know of. We will make things come to pass here as the Lord leads seemingly at every step. I begin my revival work next Sunday. Things look bright in the east.

The work here is in fine shape to capture the whole town if we could have a house. Give us a house and a "land slide" will ring through the State. I preached Saturday and Sunday at Caol-Run, had two conversions, one joined for baptism. I go down tomorrow to baptize the candidate and begin a meeting. I have almost exhausted myself but hope to have vitality for these important duties. I am preaching Baptist doctrine in every sermon. Missions too. I see our doctrines are what people need and I am putting in double charges. I hope to visit Baptist Association during August as I can do less work here through that month. Will leave here at first of month and visit all the pastors and churches.

We are not flattering you, the Methodist preacher said yesterday, we had the advantage of all denominations in Pikeville and would soon be in the lead. One said, "I had rather have your congregation than any in town, for the quality excels."

Your brother,

R. L. BAKER.

Be faithful to-day, and you will find yourself better prepared to meet stern duty to-morrow.

## GULNARE.

We live 15 miles from Pikeville. Bro. R. L. Baker has just visited us and organized a Sunday School for us. He preached three wonderful sermons. The people were just delighted with his preaching. I feel sure he can do a wonderful work here. He is the second preacher of our denomination that ever preached here. My husband and I are going to Pikeville Saturday, July 8, to be present at the organization of our church there. Pray for us.

AMERICA McCOMBS.

*Dear Dr. Bow:*

The work at Burnside continues very encouraging in some respects; we are at work on our house, and although we had no doors and windows I preached there the third Sunday morning and evening to a large congregation. We have our own Sunday School organized and have a larger attendance than the union school. I now have the people, but they are of the working class and have but little money. I am now in great need of funds to finish the building. I am so tied down with the work here that I can't get out over the state to bring our cause before the people, but money spent now will count more than it will any time after this year.

Fraternally yours,

GEO. E. BAKER.

Burnside, Ky.

## LITTLE CYPRESS.

*Dear Bro. Bow:*

We are moving along very well with our house of worship at Lit-

tle Cypress. The members are few and poor but struggling heroically. We aim to get the house so we can hold service in it next month. We are building a good substantial house, 30x44 feet. We need help. The First church of Paducah has helped us some, and some of the other churches in the Association will help some. Bro. Bow, can you help us some? Fifty dollars would mean a great deal to us just now. If we could not get \$50, of course we would be glad of any amount. The little ban is willing and determined, but they don't want to go far in debt. If you can help us and we can get our house finished and dedicated free of debt, then on the day of dedication we will take a collection for State Missions. I verily believe in this way we could pay back all you help us. Please consider the matter prayerfully.

Yours fraternally,

T. B. ROUSE.

Lone Oak, Ky.

The work at Hindman has in it great promise. Bro. A. S. Petrey is now in charge. We expect to see the house completed inside of ninety days and all paid for.

They need a church bell. What individual, Sunday school, society or church will buy one? Write to J. G. Bow, Louisville.

Mr. Hensley, a lumber man at Hindman gave \$55. to complete the church building. He is not a church member, but like most of the mountaineers he believes the doctrines as taught by the Baptists.

“Without the shedding of blood there is no remission.”—Heb. 9:22.

"To make a good man you must be a good boy. So start right. The grave yards and jails are filled with those who started wrong. The world is growing better. The teachings of Christ are beginning to be felt. Let me impress upon you the only road to success is by living a right life. Be honest, industrious, frugal. It is not necessary to be sanctimonious—to wear a long face. Keep laughing. Have a good time as you go through life, but let it be the right kind of a good time. If we were all angels the world would not be fit to live in."—Louisiana (Mo.) Press Journal.

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#### WHAT THE REVIVAL DOES.

The revival gives all life a new meaning; it crowns duty with a halo; it brings to many already in the churches raptures of experiences which they never before knew; it opens the sealed lips of testimony and prayer—there is no greater heresy than that proclaiming the love of Christ in the prerogative of one man especially ordained; it ends feuds which have crept even into the churches; it purifies the pleasures of Christians, making the churches social, suppressing nothing good and displacing what is not so good; it cremates some old sermons; it puts the church at the vital center of the community; it opens the throats of song; it hallows the house; it raises and blesses the family altar; it sanctifies motherhood, with its hand on the curly head of the child; it interests the church in world-wide evangelism; it brings back recurring Pentecosts; it sanctifies the experience of life; it gives the

Christian a heaven to go to heaven in, for Christ is there, indwelling the Great Companion.—Michigan Christian Herald.

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Paul's exhortation to Timothy (2 Tim. 2:15) is the motto of our teaching force: "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."

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There are about 14,000 Baptist Sunday school superintendents in the United States, and more than 130,000 teachers. What a mighty force for good are these godly men and women.

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There was a gain of 11,340 in average attendance of Baptist Sunday schools in Michigan in one year. Sunday school missionaries did it.

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Now let our people here in Louisville get down to business. Instead of having 5,000 people attending the teaching service of our churches, we ought to have 25,000 every Sunday. Let every Sunday school have a missionary whose business it shall be to go after the folk.

\*\*\*

From every section, both in Texas and other States, comes news that indicates that this year is to be marked by a great revival tide all over the country. The *Standard* again urges that the Word and the Holy Spirit shall be honored and relied on in this greatest business on earth. Let jokes and clap-trap methods be utterly discounted and allowed no place in so serious a business.—Baptist Standard.

## DISTRICT ASSOCIATIONS.

*Place and Time of Meeting.*

## AUGUST.

Simpson, Shady Grove, 1.  
 Blackford, Chestnut Grove, 2.  
 Bracken, Flemingsburg, 2.  
 Bethel, Pembroke, 8.  
 Daviess County, South Hampton, 8.  
 Liberty, Edmonton, 9.  
 Logan Co., New Friendship, 15.  
 South Kentucky, Middleburg, 15  
 Shelby Co., Waddy, 17.  
 Green River, Caney Creek, 19.  
 Gasper River, Sandy Creek, 22.  
 South District Burgin, 22.  
 Barren River, Freedom, 23.  
 Campbell Co., Wilmington, 23.  
 Franklin, Frankfort, 23.  
 Ohio River, Blooming Grove church, 23.  
 Ohio Co., Pleasant Grove, 29.  
 Tates Creek, Scaffold Cane, 29.  
 Union, Willow Creek, 29.  
 East Concord, Wassiota, 29.  
 Breckinridge, Cloverport, 30.  
 Ten Mile, Clark's Creek, 30.  
 Baptist, Glen's Creek, 31.  
 Upper Cumberland, Middleton church, 31.

## SEPTEMBER.

Cumberland River, Pleasant Point church, 2.  
 Central, Bethlehem ch, 5.  
 Long Run, Pleasant Grove, 5.  
 Rockcastle, Mt. Pisgah, 5.  
 Bay's Fork, New Mt. Gilead, 6.  
 Elkhorn, Mt. Pleasant, 6.  
 Greenup, Summit ch., 6.  
 Lynn, Millerstown, 6.  
 Owen, Zion Hill, 6.  
 S. Cumberland River, 2nd Union ch, 6.  
 Booneville, Corinth, 8.  
 Stockton's Valley, Cedar Grove, 9.

Boone's Creek, Providence, 12.  
 Crittenden, Pleasant Green, 13.  
 Nelson, Cox's Creek, 13.  
 Russell's Creek, 13.  
 Sulphur Fork, Ballardsville, 13.  
 Warren, Jackson's Grove, 13.  
 Irvine, Wind Cave, 15.  
 Lynn Camp, Middle Fork, 15.  
 2nd N. Concord, Salem, 15.  
 Concord, Dallasburg, 28.  
 East Lynn, Mt. Roberts, 20.  
 Landmark, Drowning Creek, 20.  
 Salem, West Point, 20.  
 Freedom, Hopewell, 22.  
 Goose Creek, Union ch, 22.  
 South Union, Wolf Creek, 22.  
 Three Forks, Bush Branch, 22.  
 Edmonson, Holly Springs, 27.  
 Goshen, Little Clifty, 27.  
 Severns Valley, Sonora, 27.

## OCTOBER.

East Union, Pleasant View, 3.  
 Pulaski Co., Burnside, 3.  
 White's Run, English, 3.  
 Little Bethel, Concord ch., 4.  
 Little River, Cerulean Springs, 4.  
 North Bend, Third church, Covington, 4.  
 West Kentucky, Liberty, 4.  
 Wayne Co., Monticello, 4.  
 Enterprise, Fed's Creek, 6.  
 Laurel River, Oak Grove, 6.  
 South Concord, Taylor Grove, 6.  
 West Union, Blandville, 11.  
 North Concord, Swan Pond, 12.  
 Clover Botton, Clover Bottom, 13.  
 Mount Zion, Corbin, 13.  
 Ohio Valley, Audubon, 17.  
 Blood River, Gilbertsville, 18.  
 Graves Co., Chapel Hill, 25.  
 Greenville, ——?

If corrections are necessary,  
 please write to the papers.

J. K. NUNNELLEY,  
 Statistical Sec.  
 Georgetown, Ky.

**KENTUCKY MISSION MONTHLY**

Published Monthly at 642 Fourth avenue  
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J. G. BOW, .....Editor

PRICE TWENTY-FIVE CENTS PER YEAR.

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Congress, March 3, 1879.

**THE STATE BOARD OF MISSIONS**

Meets at Norton Hall,  
Monday, Sept. 4th, at 2 p. m.

J. M. WEAVER,.....President  
B. A. DAWES,.....Recording Secretary  
J. G. Bow,.....Corresponding Secretary

Is the blue mark under your name on this paper? If so, it means you are in arrears. Please remit. Postage stamps will do.

Remember we will send the "Mission Monthly," the "Foreign Mission Journal," and the "Home Field" one year for 50 cts.

**DISTRICT ASSOCIATIONS.**

These begin August 1st and continue about three months. The Secretary will try to reach just as many as he possibly can.

The brethren have been so kind in furnishing conveyance, information about how to reach the place of meeting, and especially in granting the Secretary time to present at once the work he represents and then allow him to pass on. We have often attended three and sometimes four associations in one week. This is the sixth year of our connection with this great work. We earnestly ask our friends, the friends of missions to help us under God to make this the greatest year for missions in the history of Kentucky Baptists.

J. G. Bow, Cor. Sec.

Do the people in your church understand the importanse, needs and progress of State Mission work? If not make up a club for the KENTUCKY MISSION MONTHLY, \$2.00 will bring ten copies one year.

Bro. W. H. Setzer, missionary pastor at Jackson, is starting out splendidly. Frequent accessions to the church, large prayer meeting and Sunday school and Sunday congregations fill the house. Three and a half years ago when the Jackson church was reorganized the other denominations laughed at the Secretary for attempting to establish a Baptist church in Jackson. Today we have 140 members, all time service and a congregation larger than all four of the other churches in town. Some isms do not flourish very well in the mountains of Kentucky.

After a man travels a few days over the mountains at the rate of two and a half milles per hour, he has a higher appreciation of railroads.

I drove over 100 miles through the mountains and the horse never trotted 100 yards—He was a pacer, but he did very little pacing on that road.

Remember the General Association authorizes their State Board to double the work in state missions. They endorsed the effort to put \$25,000 into state missions this year and \$25,000 into church buildings on the mission fields. We can easily do it if all will help with united aggressive effort.



The receipts for May and June were a little in advance of last year, but so very little that we are not exulting over it. Will the pastors and people rally to all our mission work as never before?

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Arrangements were made in one of the counties of eastern Kentucky for the organization of a Sunday school in a school house. The young people were enthusiastic. The missionary went but the trustees were opposed to Sunday schools, locked the doors and prevented the organization. Another reason why we should build churches. The young people are with us. Let us give them a chance.

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We found at Hindman a splendid live Sunday school of about 60 pupils. They had just purchased a good organ. They meet in the courthouse for Sunday school and preaching. Bro. Lewis Lytle entered upon the work here as our missionary some years ago. He purchased a lot and labored earnestly for a church building. He has not been pastor for some time, but he and Bro. W. H. Melins kept up the Sunday school and held on to the work.

The new members of the State Board of Missions are Rev. Lloyd T. Wilson, of East Church, Louisville; W. A. Burns, Lebanon Junction; H. Boyce Taylor, Murray; Evan Rogers of Springfield; and E. M. Coleman, Louisville.

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Troublesome Creek runs through Knott, Perry and Breathitt counties. It has the right name. It is a large creek, nearly

fifty miles long, the mountains high and steep, crowd it on either side to the brink. There is very little tilable land except the steep mountain sides. Many of these cones are very fertile, but often so steep and rocky that plowing them is not to be considered at all. We stopped at a little farm house on the creek and asked for water. A man brought us fresh cold water from the well. He asked about the railroad survey and how much they asked for as a "Right of way." Bro. Petrey told him he thought they wanted one hundred feet. The man looked back over his shoulder, across his little narrow patch, as if measuring it with his eye, and sadly remarked, "Well, that will take it all."

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Saturday, July 15th, left on the Henderson Route for Owensboro. Preached at the First Church in the morning. Dr. T. N. Compton is off on his vacation. At night preached at Bomar Avenue Mission to a good congregation. This is a mission of the First Church in a growing part of the city. They have a splendid house and a golden opportunity, but are not fostering the work as they ought. With proper care and effort they could in a very short time have a Fourth Baptist Church in Owensboro. A Peoples Church with hundreds of members among the working people in that part of the city. They are more than a mile from any Baptist church. O for men and money to occupy till He comes.

Monday morning started for Dawson Springs where we ought to have an aggressive efficient man to represent our work. The Board at the July meeting appointed a

committee to look after this point, Eddyville, Barlow City and Paducah. Committee—H. Boyce Taylor, W. E. Mitchell and the Secretary.

Expenses of the Foreign Board work show that more than ninety cents of every dollar went to the missionaries on the field. This included costs of collecting the money in states, woman's work, interest on borrowed money, salaries, exchange and everything.

BALANCE OF JUNE  
RECEIPTS.

Rockcastle Asso., Livingston ch., per Mrs. Geo. Pope, \$3.; Long Run Asso., Clifton ch., per N. C. Shouse, \$20.75; Cash for State Missions \$212.15; Long Run Asso., 26th and Market St. ch., per C. M. Haddaway, \$25.

JULY RECEIPTS.

Book sales, per J. W. Badim, \$9.90; Book sales, per E. L. Craig, \$10.; Long Run Asso., Buchland ch., per Mrs. Belle Moreman, 70c; Bracken Asso., Mt. Olivet ch., per N. T. Kenton, \$3.13; Book Sales, per N. A. M. Nord, \$5.17; Tates Creek Asso., Republican ch., per G. C. Burgin, \$4.; Campbell County Asso., Newport ch., per Leslie R. Clark, \$37.; Long Run Asso., per Isaac T. Woodson, \$142.44; Booneville Asso., River Side ch., per James Roberts, \$8.70; Simpson Asso., Franklin ch., per J. H. Covington, \$81.25; Book sales, per J. I. Rambo, \$5.; Book sales, per F. P. Gates, \$4.80; Book sales, per Barney Blankenship, \$1; Blood River Asso., per H. B. Taylor, Poplar Springs ch., \$11.72; Ledbetter ch.,

\$4.55; Gilbertsville ch., \$28; Three Forks Asso., Jackson ch., per J. N. Ford, \$5, per Pearl Combs, \$1; West Union Asso., First ch. Paducah, per J. R. Puryear, \$41.67; Long Run Assoc., per P. C. Barkley, 75c; Franklin Asso., North Fork ch., per J. M. Taylor, \$1.50; Nelson Asso., Boston ch., per G. W. Argabrite, \$55; Shelby County Asso., Clay Village W. M. Society, per Mrs. T. R. Smith, \$37.50; Wayne County Asso., Stubenville ch., per Thos. P. Dodson, \$1.40.

APPORTIONMENT.

The following suggested apportionment was made by the General Association at the recent session at Russellville. It is not a tax, nor an assessment, but a simple suggestion that you divide the amount asked of your association among the churches, and ask each church to try to raise her part of this amount. Brethren with all our opportunities and ability shall we not increase our contributions and our work?

Baptist . . . . .	\$ 400 00
Barren River . . . . .	300 00
Bays Fork . . . . .	300 00
Bethel . . . . .	7,500 00
Blackford . . . . .	400 00
Blood River . . . . .	2,500 00
Boones Creek . . . . .	600 00
Booneville . . . . .	150 00
Bracken . . . . .	2,000 00
Breckinridge . . . . .	400 00
Campbell County . . . . .	1,000 00
Central . . . . .	600 00
Clover Bottom . . . . .	25 00
Concord . . . . .	3,600 00
Crittenden . . . . .	150 00
Cumberland River . . . . .	150 00
Daviess County . . . . .	4,000 00
East Concord . . . . .	150 00

East Lynn . . . . .	150 00	Union . . . . .	900 00
East Union . . . . .	200 00	Upper Cumberland . . . . .	75 00
Edmonson . . . . .	100 00	Warren . . . . .	2,700 00
Elkhorn . . . . .	6,000 00	Wayne County . . . . .	250 00
Enterprise . . . . .	75 00	West Kentucky . . . . .	500 00
Franklin . . . . .	1,100 00	West Union . . . . .	2,00 00
Freedom . . . . .	150 00	White's Run . . . . .	1,200 00
Gasper Creek . . . . .	400 00	J. B. Moody,	
Goose Creek . . . . .	25 00	W. J. Puckett,	
Goshen . . . . .	300 00	J. C. C. Dunford,	
Graves County . . . . .	1,500 00	J. G. Bow,	
Green River . . . . .	25 00	N. A. Ransom,	
Greenup . . . . .	750 00	R. W. Morehead.	
Greenville . . . . .	50 00		
Irvine . . . . .	50 00		
Landmark . . . . .	50 00		
Laurel River . . . . .	100 00		
Liberty . . . . .	750 00		
Little Bethel . . . . .	750 00		
Little River . . . . .	1,000 00		
Logan County . . . . .	750 00		
Long Run . . . . .	25,000 00		
Lynn . . . . .	350 00		
Lynn Camp . . . . .	25 00		
Mt. Zion . . . . .	750 00		
Nelson . . . . .	3,300 00		
North Bend . . . . .	2,700 00		
North Concord . . . . .	50 00		
Ohio ouCnty . . . . .	750 00		
Ohio River . . . . .	750 00		
Ohio Valley . . . . .	2,000 00		
Owen . . . . .	150 00		
Russells Creek . . . . .	1,000 00		
Pulaski County . . . . .	400 00		
Rockcastle . . . . .	0 150 00		
Salem . . . . .	750 00		
Second North Concord... 750 00			
Severn's Valley . . . . .	1,100 00		
Shelby County . . . . .	2,400 00		
Simpson . . . . .	1,00 00		
South Concord . . . . .	25 00		
South Cumberland River. 100 00			
South District . . . . .	2,00 00		
South Kentucky . . . . .	300 00		
South Union . . . . .	25 00		
Stockton's Valley . . . . .	25 00		
Sulphur Fork . . . . .	1,800 00		
Tate's Creek . . . . .	600 00		
Ten Mile . . . . .	250 00		
Three Forks . . . . .	100 00		

## A MOUNTAIN TRIP.

The State Board met July 4th and organized by re-electing all the old officers: Dr. J. M. Weaver, President; Dr. B. A. Dawes, Recording Secretary; Rev. J. P. Jenkins, Assistant Secretary; Dr. W. P. Harvey, Treasurer, and J. G. Bow, Asst. Treas. and Corresponding Sect'y.

July 5th I left for the mountains. Preached at Jackson Wednesday night. Good congregation. The work is moving grandly here. Pastor W. H. Setzer has already baptized several. Additions are frequent, good outlook, hopeful enthusiasm manifested at all the meetings.

Bro. A. S. Petrey met me' at Jackson and we started for Dwarf in Perry county, 31 miles up Troublesome Creek. Twelve hours on the road, but was hindered one and a half hours by two pouring rains.

Preached at Dwarf Thursday night and Friday morning. This is one of Pastor Petrey's churches. They have a good congregation, good house (the State Board aided in building it), small membership and much material. Bro. Petrey is doing here a fine work.

Friday we went to Hazard, county seat of Perry county; caught in two big rains. Wet? Yes, I think so. Bro. Petrey lives *at*, or *nearby*, not *in* Hazard, preaches here three Sundays, has a splendid church building and a fine brick

school house, capable of accommodating hundreds of pupils. A solid, lasting work has been done here. Preached in Hazard Friday night and Saturday went to Hindman, county seat of Knott. Preached here Saturday night, Sunday morning and Sunday night. We have here a church under way. Promised \$75 from the Board and raised over \$200 besides to complete the building.

Bro. Petrey agrees to give them one-fourth of his time until other arrangements can be made. They called and he accepted. Now, brethren, let the funds come in for the building. There are numerous plans where houses can be built and the work established if the Baptists of the state will only give us a few hundred dollars to put into these important places. Why will you not help in this urgent matter?

Returning from Hindman at the rate of two and a half miles per hour, we reached Jackson in time for our appointment there on Tuesday night. Home Wednesday night.

J. G. Bow, Cor. Sec.

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### READ THIS TO YOUR BOY.

Judge Wofford, of Kansas City, in a recent address to boys, gave advice which, if heeded, would soon revolutionize the country. It should be read to every boy in the United States:

"I have been on the bench fourteen years and during that time thousands of boys have been before me, and not one of them was a constant attendant at church or Sunday School or obedient to his father or mother. I have inquired of many boys what caused them to get into trouble and have found that in most instances that staying away from home and school, playing pool, hanging around sa-

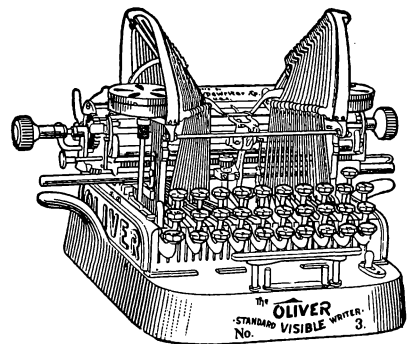
loons and cigarette smoking were responsible.

"Start right, boys. To be anybody, to accomplish anything for yourself or the community, you cannot be idle. Don't drink—liquor destroys the mind and body. Don't swear—gentlemen do not. Don't read trashy literature. It leads to evil. Don't hang around saloons. Good men are not made that way. Whenever you see a man living around a saloon the devil is after him and will get him sooner or later. Benjamin Franklin would never have accomplished anything if he had been guilty of these practices. Be honest, above all things. Poor boys make the best future citizens.

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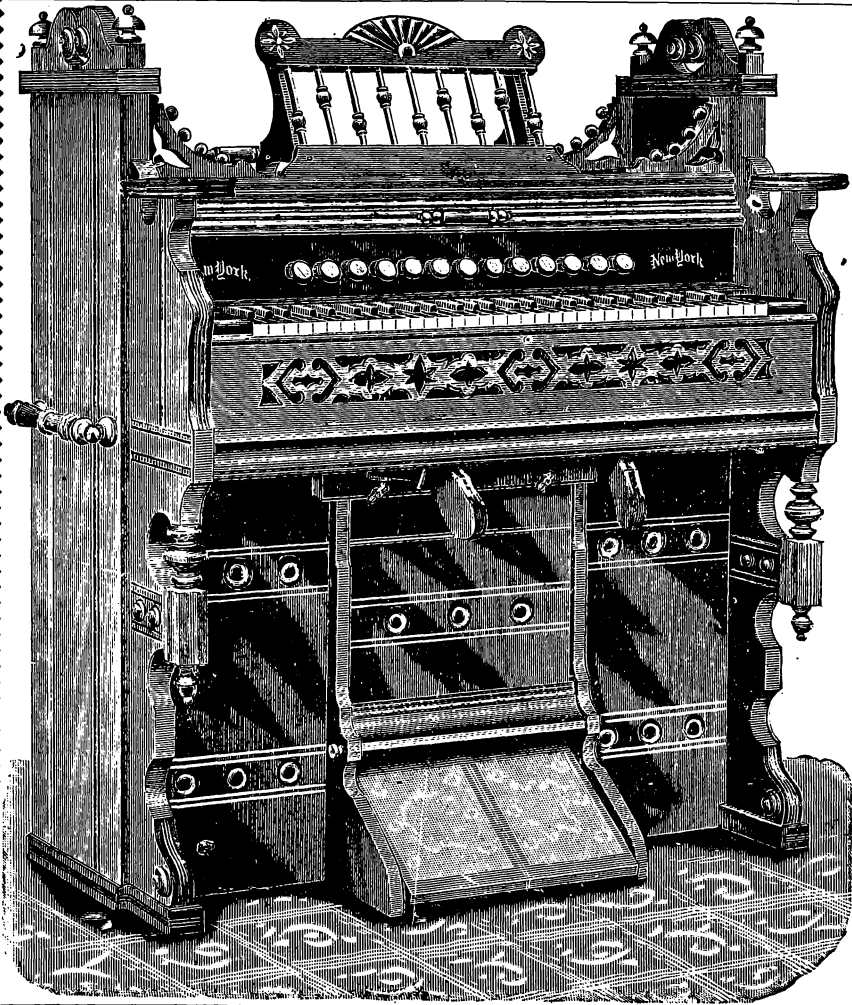
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