

June, 1905

*The***KENTUCKY****MISSION****MONTHLY**

The field is the world.

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

Teaching them to observe all things, whatsoever I have commanded you; and, lo, I am with you alway, even unto the end of the world. Amen.

And He said unto them, Go ye into all the world, and preach the gospel to every creature.

Ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the earth.

If ye love me, keep my commandments.

He that hath my commandments, and keepeth them, he it is that loveth me.

If a man love me he will keep my words: and my Father will love him.

And why call ye me, Lord, Lord, and do not the things which I say?

“LET HIM THAT HEARETH SAY COME”

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THE KENTUCKY MISSION MONTHLY

"LET HIM THAT HEARETH SAY COME"

VOL. IV.

JUNE, 1905.

No. 2

NEW MISSION FIELDS.

Some new fields of great promise are opening up. This means additional work and additional expense. As the Board enlarges the work the churches must increase their contributions or else we will be involved in debt.

Bro. R. L. Baker has charge of the work in Pikeville and Pike county. The outlook is hopeful yet great results should not be expected in a day. There must be a sowing as well as a reaping time.

Bro. Baker is partly supported by the Baptist Association. He is in reality their missionary. He entered upon the work there April 1st. We have as yet no organized church in the town, no house of worship, no property at all. The brethren are worshiping in a borrowed house. Bro. B. baptized more than 100 people at Jackson and Beattyville during the year.

Bro. F. P. Gates entered upon the work at Mt. Olivet April 1st. Here we labor under great disadvantages. Our brethren made a great mistake in the past by building their house clear out of town, thus giving all others the advantage over the Baptists. We earnestly hope this mistake will be corrected at an early day. We can not repair the loss sustained by the Baptists, but we may begin over and begin aright by building in town. Bro. Gates has already gotten hold of the people and has the old house full to overflowing. Gates is a success, so is Mrs. Gates and the Misses Gates.

Now you see I have given the thing away.

Bro. E. H. Brookshire began with the church at Albany, county seat of Clinton county, last fall. The church is developing and made a very nice contribution to missions, about half as much as the Board appropriates to the field.

Bro. E. L. Craig, in connection with the Daviess county Association, entered upon the work at Onton, Ashbyburg, Rumsey and Calhoun. He is building two new houses, and the work grows and improves, giving promise of rich harvest in the future.

Bro. T. E. Richey became pastor of the East Baptist church, Paducah, and is bringing things to pass in that sterile field. He gives all his time to the church, preaching every Sunday. His reports are encouraging and the church is greatly improved.

Bro. E. M. Eaton opened up work in the Ohio River Association in the Panhandle. He has secured a lot (some one donating same) and is preparing to put the little flock under shelter.

Other Missionaries.

Bro. C. B. Althoff, at Hazelwood, suburb of Louisville, has succeeded in building a splendid house and dedicating free of debt. His work has been a marked success.

Bro. J. Leslie Adkins had two new houses dedicated free of debt on his field during the past year, one at Russell Springs, Russell county, the other at Hopewell,

Cumberland county. He is pastor of five churches and others are wanting him. His salary is paid by the Woman's Missionary Society of Clay Village.

Bro. Geo. E. Baker, Burnside, is still struggling to complete the church house at that place. He is pastor of five churches and edits a paper and yet he is absolutely sightless.

Bro. J. W. Beagle, Latonia, is carrying our work there to success. His congregations outgrew his house, so they are enlarging and preparing to do greater things for the Master.

Bro. C. J. Bolton is still holding the fort at Knob Creek and is also doing some mission work at the Cement Works near West Point. We hope to open up this field in the near future.

Bro. S. W. Brumfield, who was at the Preston Street Mission, graduated, married and migrated. He was succeeded by W. C. Wood, who has been successfully superintending this field the past year.

Bro. E. H. Cunningham is pastor at Second church, Paducah. We hear good reports from his work. This is a very important field and ought soon to become self-sustaining.

Bro. C. V. Dawes, who was our missionary at Barbourville and Corbin, resigned the work some months ago. Barbourville is still without a pastor. Corbin has called Bro. E. W. Barnett, who begins his work June 1st.

Bro. J. G. Dobbins, pastor at Eight Mile, who has been so popular and useful in this field, gets his diploma, and with one of the fairest lambs from Walnut Street church, hies himself away to the Southland. It appears to us he might have left when he got his

"sheep-skin" without taking a lamb out of the fold.

Bro. C. A. Earl, who had wrought so well at Latonia, left last summer and went to Texas.

Bro. J. W. Edwards has been for years the successful missionary in South District and South Kentucky Associations. He reports 48 conversions, 40 baptisms and 91 total additions to his churches.

Bro. M. P. Edwards, Glenview, holds on to his church to the delight of his people.

Bro. C. S. Ellis is winning golden opinions and high praise in work at Lancaster. He reports fifteen additions during the year.

Bro. E. B. English has been at Hardinsburg only a few months but his work is telling very favorably.

Bro. J. B. Ferrell gave up the work at Liberty some time ago and was succeeded by Bro. G. W. Tilford. Bro. Argabrite held a meeting there during the spring.

Bro. W. H. Fitzgerald, formerly at Hardinsburg, resigned early in the year and went to Maryland.

Bro. A. J. Foster resigned at Thirty-sixth and Grand Ave. and was succeeded by Bro. J. A. Heileg, who seems to be doing good work in that field.

Bro. U. J. Fox is still our missionary at Blackford. He reports two additions.

Bro. F. P. Gates, who served the church at Livingston until April 1st, had phenomenal success in that field. In two years they increased from 15 members to 77 members, and lost by removal more than they began with. The church stood in the lead in the Association in efficiency and gifts to missions. A

splendid \$1,500 house was built and paid for.

Bro. W. R. Gibbs, who was laboring at Carrsville, resigned early in the year.

Bro. J. W. Greathouse, at East Meade, reports 45 additions.

Bro. J. R. Hunt, at Plum Spring, Warren Association, is making some progress with the church and is indoctrinating them both by his sermons and Baptist books.

Bro. A. Janzen, with the patient perseverance of a German Baptist, holds on to the German church to the delight of his people.

Bro. T. H. Johnson is doing a splendid work at Bellevue. They must have a house and must have help to build.

Bro. W. M. Kuykendall, Burkesville, is giving all his time to that county seat. He has the best Sunday school and prayer meeting in the town.

Bro. J. W. Mahan is still bishop at Harlan. They are building and need aid to complete their house.

Bro. Charles Martin is doing acceptable work at Paintsville. It is a difficult field, but Bro. M. has grit and grace.

Bro. H. R. McLendon is teaching in the Oneida school, preaching at Manchester and other points in Clay county.

Bro. Wm. McMillan is doing a steady, solid work at Catlettsburg. He reports 30 additions to the church.

Bro. S. N. Mohler, Oakdale, city, preaches every Sunday. He reports 45 additions.

Bro. Thomas Murrell is supported in his work in Clay county by the Woman's Missionary Society of the First church, Lex-

ington. He reports 55 conversions and 33 additions.

Bro. R. R. Noel preaches in Rockcastle and Cumberland River Associations. He reports 96 conversions and 116 added to the churches.

Bro. M. Patrick, Inez, is supported by the Providence church, Simpson Association, Bro. W. C. Pierce pastor. He reports two conversions and 4 added to the churches and 8 Sunday schools organized.

Bro. A. S. Petrey, Hazard, has labored long and successfully at Hazard; the county seat of Perry. They have now a good house in which to worship God and have established a good Baptist school. Bro. O. M. Huey aided Bro. Petrey in a very successful meeting.

Bro. C. M. Reid is still the highly-esteemed missionary at Middlesboro. More than once he has had opportunity to leave for more promising fields, but Reid believes in the perseverance of the saints.

Bro. J. R. Reynolds has built and dedicated a splendid house at Olive Hill. However, there was a debt upon it and he is still struggling with it. He has done a fine work, is highly esteemed and quite popular. He will at once bring an assistant. Congratulations.

Bro. W. M. Riddle did good work in Central Association as an evangelist during his vacation.

Bro. C. L. Roberts is pastor at Audubon, a suburb of Henderson. This has been a difficult field, but it seems Bro. Roberts is to solve the problem. The future is full of hope.

Bro. W. H. Robinson resigned

the Second church, Paducah, and came to the Seminary last fall. Bro. E. H. Cunningham succeeded him.

Bro. T. B. Rouse, of Lone Oak, is still doing mission work in West Union Association. They are building a church house on his field.

Bro. L. D. Sandlin is one of the teachers in the Oneida school.

Bro. H. M. Shouse, who was pastor for two years at Berea, has resigned. The unjust laws of Berea College compelling students to attend the college Sunday school and preaching makes it very hard to carry on our work successfully in this place.

Bro. M. E. Staley still preaches at Uniontown and has done there a splendid work.

Bro. J. R. Stewart, Hazelwood, West Kentucky, resigned near the beginning of the year.

Bro. Amos Stout is stoutly wrestling with the Morehead and Salt Lick work. The outlook is brightening.

Bro. G. W. Tilford was aided in a meeting at Liberty by the State Evangelist, G. W. Argabrite. We have there a splendid house.

Bro. J. T. Turpin resigned the work at Bowen and they have not secured a successor.

Bro. Eben G. Vick, pastor Second church, Bowling Green, has had a very remarkable year. There have been 29 additions, the debt on house almost liquidated, the salary increased and a closer binding of all the workers. Strenuous efforts have been made to induce Bro. Vick to take other fields, but he and his noble wife are making sacrifices to carry this difficult work to success.

Bro. A. Logan Vickers still

ministers to the little flock at Ludlow. They are constantly reducing the burdensome debt which he found upon the house. His struggling people give liberally to missions and church building.

Bro. T. J. Watts, the bishop of Logan street, has large congregations, Sunday school and prayer meetings. They will soon begin the erection of a commodious house

Bro. L. P. V. Williams, pastor at Farmers, is full of zeal and his work is growing.

CALHOUN.

Dear Brother Bow:

A few lines to the brethren through the MONTHLY. We are going right along with our new house at Onton, and everything is encouraging there. At Ashbysburg the school house will not begin to hold the people who come to preaching, several seem anxious about their souls, and I am anxious about their souls, and I am anxious to have a series of meetings there right away.

I had Rev. R. T. Bruner, of Owensboro, with me ten days at Rumsey, but we had rain and scarlet fever to contend with, so we closed the meeting before we intended; yet they were by no means a failure. As some of you may well suppose, Bro. Bruner's preaching was full of the gospel and will be as seed sown in good soil that will bring forth fruit. There were two professions, and one for membership, during the meeting. We expect to finish our church house there in a few weeks clear of debt and dedicate same. With best wishes to the editor and readers,

Yours fraternally,

E. L. CRAIG.
Missionary Pastor.

GENERAL ASSOCIATION.

The following are the Chairmen and alternates of committees to report at the meeting of the General Association at Russellville, June 21-23.

Order of Business—J. A. Bennett, A. F. Baker.

State Missions—T. T. Eaton, Preston Blake.

Home Missions—E. Y. Mullins, J. N. Prestridge.

Foreign Missions—J. S. Dill, W. A. Burns.

Ministers' Aid Society—O. M. Huey, M. E. Staley.

Temperance—B. B. Bailey, J. J. Rucker.

Orphans' Home—J. B. Ferrell, H. R. McLendon.

Young People's Meeting—W. E. Mitchell, W. W. Horner.

Nominations—J. A. Booth, B. F. Swindler.

Sunday school and Colportage—N. F. Jones, B. J. Davis.

Wowan's Work—W. W. Hamilton, C. H. Nash.

PROGRAM

Ministers' Meeting of Kentucky Baptists.

At Russellville, Ky., Beginning Monday Night, June 19th.

Monday—8 p. m.—Sermon, W. O. Carver. Alternate, S. C. Humphreys.

Tuesday—9 to 9:30 a. m.—Devotional exercises.

9:30 to 10 a. m.—Paper, "The Sunday school the Pastor's Opportunity," J. A. Taylor. Alternate, T. H. Plemmons.

10 to 10:30 a. m.—General discussion. Speeches limited to five minutes.

10:30 to 11 a. m.—Paper, "How to Train Young Christians in Personal Service," E. F. Wright.

Alternate, H. T. Musselman.

11 to 11:30 a. m.—General discussion. Speeches limited to five minutes.

11:30 a. m. to 12 m.—"The Denominational Colleges and the Pastor," B. B. Bailey. Alternate, J. F. Williams.

12 m. to 12:30 p. m.—General discussion. Speeches limited to five minutes.

2 to 2:30 p. m.—Paper, "The Pastor as the Layman Would Have Him," W. H. Harrison. Alternate, B. F. Proctor.

3 to 3:30 p. m.—General discussion. Speeches limited to five minutes.

3:30 to 4 p. m.—Paper, "The Pastor His Own Evangelist," O. O. Green. Alternate, O. M. Huey.

4 to 4:30 p. m.—General discussion. Speeches limited to five minutes.

8 p. m.—"The Apostolic Model in the Missionary Enterprise," J. S. Dill; followed by General Mass-meeting on Missions. B. A. Dawes, J. P. Jenkins, Preston Blake.

POSTPONED.

At the solicitation of the State Board, and with the consent of the Russellville church, the time of the meeting of the Ministers' Meeting and the General Association has been postponed one week.

The State Ministers' Meeting will begin at Russellville on Monday night, June 19th, at 8 p. m. Dr. W. O. Carver will preach the annual sermon, or his alternate, Rev. S. C. Humphreys. The General Association will convene Wednesday morning, June 21st. Dr. J. J. Taylor is appointed to preach the annual sermon, with Dr. A. S. Pettie, alternate.

KENTUCKY MISSION MONTHLY

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J. G. BOW, Editor

PRICE TWENTY-FIVE CENTS PER YEAR.

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Congress, March 3, 1879.

THE STATE BOARD OF MISSIONS

Meets at Norton Hall,

Tuesday, June 6th, at 2 p. m.

J. M. WEAVER, President
B. A. DAWES, Recording Secretary
J. G. Bow, Corresponding Secretary

The blue mark by your name on your paper means your time has expired, and you are kindly asked to renew. Help carry the work.

Remember we will send the "Mission Monthly," the "Foreign Mission Journal," and the "Home Field" one year for 50 cts.

We are glad to report the best year in the mission contributions in Kentucky. For the year closing May 1, 1904, there was received at this office \$38,520.50; for the year closing May 1, 1905, there was received \$43,800.43, an advance of \$5,279.43.

The receipts for State Missions were \$11,083.45; for State Sunday School and Colportage, \$2,568.12; for Foreign Missions, at this office, \$17,478.39; at Richmond, \$7,779.98, total for Foreign Missions, \$25,258.37.

Receipts for Home Missions at this office, \$11,628.69; at Atlanta, \$2,666.89; total cash, \$14,295.58. Boxes from W. M. U., \$4,645.82. Grand total to Home Missions, \$18,941.40.

Received for Church Building, \$302.08, and for miscellaneous, \$878.80.

Eld. W. H. Smith, pastor at Rochester, will give a large part of his time to mission work in Gasper River Association.

The large advance in gifts to missions, church building and aggressive mission work in the Association is largely due to the enterprise and liberality of a single intelligent layman.

Bro. W. H. Setzer accepts the call to Jackson for full time.

Bro. J. I. Rambo is appointed missionary colporter in North Bend Association. He has had remarkable success in this work.

Bro. E. L. Howerton becomes missionary colporter in Gasper River Association. They only ask the State Board to pay one-third of his salary.

Will the clerk or moderator of each association drop me a card saying when and where each association will meet, giving the nearest railroad station and informing me how to reach the place of meeting. I mean all the Associations which meet off the railroad. J. G. Bow, Louisville, Ky.

Kentucky had more representatives at the Southern Baptist Convention than any other state. She had 128 present. Texas came second with 122 messengers.

There were 10 additions to the church at Catlettsburg in the meeting in which Evangelist G. W. Argabrite aided Pastor Wm. McMillan.

Bro. E. L. Rogers becomes missionary in Franklin Association.

Bro. J. E. Gardner becomes missionary pastor at Penrod.

THE CHURCH BUILDING FUND.

We are glad to note the increased interest in this department of our work. Almost nothing was done during the past year, but now there is a revival of this important phase of work. One good brother and his wife recently gave \$25 each; another brother gave \$100 to be paid in quarterly installments; another bro. makes a proposition to aid at various points in the State, giving proportionately to the needs of the field and as there is a willing mind among the people to work and give. Surely any one who will stop and think, who will investigate the matter at all, will be convinced of the necessity of this feature of our work. Yet, so many pastors, churches and people will give no heed to our urgent appeal. None dispute or question the need of this work, all are ready to acknowledge its importance, but brethren, "ye say, and do not."

A SOLUTION.

After much observation and thought regarding Mountain schools, I have this to offer. Let us build church houses and provide them with a lecture room, where a school can be taught. If there is a demand for a school in any mountain town the matter can be easily tested in this way without loss of money and buildings to the denomination. In most cases, perhaps, the missionary pastor could run the school, or having the oversight the work could be done by some consecrated woman, the pastor's wife in some cases.

No doubt property owners and business men would all like to

have a good school in the town where they live, but very, very often an effort to build one will in the future as in the past prove an egregious failure.

J. G. Bow, *Cor. Sec.*

REPORTS OF MISSIONARIES.

We do not expect perfection of any one in this world, but very many of our failures can be and ought to be avoided. After all our pleading with our missionaries, some of them invariably omit some items in the report. One omits the number of days he labored, another the number of miles travelled, another the number of stations supplied, and so in the aggregate there are always deficiencies.

Fill out as nearly as possible every item in the report. Please report the pages of tracts distributed. We furnish tens of thousands of pages of tracts that are never reported by our missionaries and colporters.

This month begins our Associational year. Let us have full and complete reports from each missionary. Let us have them promptly, written plainly. Don't say, "About so and so," or "Don't know." The secretary cannot put such items in the Annual report. Lastly, do not write notes on your reports. Observing this request you will greatly aid your secretary.

TREASURER'S REPORT.

Beginning with this year let us have from the church and District Treasurers a full and accurate report of the contributions of each church. When money is sent state plainly the association and amount from each church contributing.

FOREIGN MISSIONS.

The report of Foreign Mission Board puts Kentucky fourth among the States in her contributions. Georgia gave \$48,760.53; Virginia, \$39,002.64; Texas, \$30,613.07; Kentucky, \$25,258.37. Where is Kentucky's place among the States of the Convention? How many will try to have her represent herself properly in that place? Total contributions to Foreign Missions, \$283,415.88.

In South China we have 17 churches, 44 outstations, 12 male and 16 female missionaries, besides 12 ordained natives, and 54 unordained native helpers. A membership of 3,183. They report 474 baptisms during the year.

In Central China 7 churches, 11 outstations, 11 male and 17 female missionaries, with one ordained and 14 unordained native helpers. A membership of 304. They report 74 baptisms.

In North China we have 10 churches and 35 outstations, 12 male and 16 female missionaries, besides 30 unordained native helpers, a membership of 930. They report 162 baptisms.

In Africa we have 11 churches and 7 outstations, 6 male and 6 female missionaries, besides 3 ordained and 16 unordained native helpers. A membership of 666. They report 355 baptisms.

In Japan we have 7 churches and 4 outstations, 7 male and 7 female missionaries and one ordained and 9 unordained native helpers. A membership of 223. They report 42 baptisms.

In Italy we have 29 churches and 38 outstations, 3 male and 1 female missionaries, 20 ordained and 10 unordained native helpers.

A membership of 721. They report 121 baptisms.

In Mexico we have 44 churches and 45 outstations, 12 male and 13 female missionaries, 12 ordained and 8 unordained native helpers. A membership of 1,369. They report 137 baptisms.

In Brazil we have 69 churches and 110 outstations, 14 male and 15 female missionaries, 19 ordained and 59 unordained native helpers. A membership of 4,027. They report 866 baptisms.

In Argentina we have 1 outstation, 5 male and 4 female missionaries.

This gives a total of 194 churches and 296 outstations, 85 male and 96 female missionaries, 69 ordained and 200 unordained native helpers, 11,423 members. During the year 2,231 baptisms. These churches gave \$26,136.95, more than \$2.28 each.

NEW MISSIONARIES SENT OUT THIS CONVENTION YEAR.

Africa.

Rev. Geo. H. Strouse, Ogbomoshaw.

Mrs. Kate Chidsey Strouse, Ogbomoshaw.

Rev. J. B. Wakem, Abbeokuta.

Mrs. L. W. Wakem, Abbeokuta.

Rev. J. S. Compere, Ogbomoshaw.

Mrs. Pen Lile Compere, Ogbomoshaw.

Argentina.

Rev. F. J. Fowler, Buenos Ayres.

Mrs. Daisy Cate Fowler, Buenos Ayres.

Rev. Thos. Spight, Rosario.

Mrs. Ella F. Spight, Rosario.

Brazil.

Rev. L. M. Reno, Victoria.

Mrs. A. Wymer Reno, Victoria.

Rev. R. E. Pettigrew, Bahai.

Rev. D. F. Crosland, Rio.

Mrs. M. Carter Crosland, Rio.
 Rev. W. T. Rouse, Rio.
 Mrs. Sallie Milford Rouse, Rio.

China.

Rev. E. T. Snuggs, Shiu Hing.
 Mrs. J. Hebinger Snuggs, Shiu Hing.

Miss M. E. Moorman, Yangchow.

Rev. T. F. McCrea, Chinkiang.
 Mrs. Jessie Read McCrea, Chinkiang.

Rev. S. E. Stephens, Hwang-Hien.

Mrs. Irene Carter Stephens, Hwang-Hien.

Rev. T. M. Thomas, Soochow.
 Mrs. Annie Griffith Thomas, Soochow.

Rev. H. W. Provence, Shanghai.

Mrs. Mary H. Provence, Shanghai.

Rev. John Lake, Canton.
 J. G. Meadows, M.D., Wuchow.
 Mrs. Dorcas M. Meadows, Wuchow.

Miss Julia Meadows, Wuchow.
 Rev. W. H. Tipton, Wuchow.
 Mrs. Nellie R. Tipton, Wuchow.
 Rev. B. P. Roach, Yingtak.

Mrs. Laureola L. Roach, Yingtak.

Rev. A. Y. Napier, Chengchow.
 E. M. Huckaby, Laichowfu.

Mrs. Fannie R. Huckaby, Laichowfu.

Miss Dora Lee Cain, Shanghai.

Italy.

Rev. Everette Gill, Rome.
 Mrs. Emma G. Williams Gill, Rome.

Japan.

Rev. J. F. Ray, Fukukoa.
 Mrs. Daisy P. Ray, Fukuoka.

Mexico.

Miss R. A. Shantz, Toluca.
 Rev. J. E. Davis, Toluca.
 Mrs. Mary G. Davis, Toluca.
 Rev. M. E. Dodd, Morelia.

Mrs. Emma S. Dodd, Morelia.
 Mrs. Eloise S. Newbrough, Chihuahua.

HOME MISSIONS.

In contributions to Home Missions Texas leads with \$21,366.49; Georgia, \$17,762.37; Virginia, \$14,552.80; Kentucky, \$14,295.58. Total cash contribution to Home Missions, \$137,578.37.

Summary of Work.

Missionaries, 718; weeks of labor, 23,219; churches and stations, 2,222; sermons and addresses, 88,016; prayer meetings, 13,765; religious visits, 174,751; baptisms, 10,551; received by letter, 10,019; total additions, 20,570; churches constituted, 219; houses of worship built and improved, 205; Sunday Schools organized, 539; Bibles and Testaments distributed, 24,354; tracts distributed (pages), 2,746,232.

MOUNTAIN SCHOOLS.

Some are trying very hard to make the impression that the State Board of Missions is opposed to schools because the Board is not doing special school work. That is not the business of the Board. The Board owns no school property, controls no school, is not responsible for any school anywhere. A great many of us are not teaching school, but on that account we should not be put down as being opposed to schools. That is not our special calling. We are not working at that; our sympathies and well wishes are with the teachers and the schools and education, but we are not school teachers. So with the State Board of Missions. The special work of the Board is preaching the gospel among the destitute.

MAY RECEIPTS.

W. M. Society, First ch., Lexington, per Mrs. W. A. Hart, \$5; East Union Asso., Jellico ch., per Z. D. Baird, \$100; Little River Asso., per R. W. Morehead, \$12; Enterprise Asso., Paintsville ch., per Charles Martin, 61c; Lynn Asso., per B. F. Hutcherson, \$90.66; Long Run Association, Beechland church, per Mrs. Belle Moremen, \$1.05; Long Run Association, Young Ladies' Soc., McFerran ch., per Miss Bertha Wilson, \$15; Book sales, per E. L. Craig, \$45; Little Bethel Asso., Dalton ch., per W. T. Daves for Orphans' Home, \$5.50; Book sales, per J. L. Adkins, \$3.44; Bracken Asso., per Mrs. J. C. Holmes, \$32.50 from the following: Mrs. J. C. Holmes, \$10, and Twolick ch., \$22.50; Campbell County Asso., Newport ch., per Leslie R. Clark, \$45; West Union Asso., First ch., Paducah., per J. R. Puryear, for salary of W. H. Tipton, \$41.67; Long Run Asso., Clifton ch., per N. C. Shouse, \$46.91; Long Run Asso., Walnut St. ch., per W. C. Jones, church building, Bellevue, \$5; Elkhorn Asso., Glenn's Creek ch., per Malcolm Thompson, \$100; Warren Asso., First ch., Bowling Green, per G. F. Clark, for Second ch. building fund, \$145.50; Campbell County Asso., Dayton ch., per Geo. W. Smith, \$131.58; Greenup Association, Catlettsburg ch., per G. W. Argabrite, \$54.16; Rockcastle Asso., Livingston ch., per Mrs. Geo. Pope, \$2.25; Long Run Asso., Salem ch., per Miss Medora Miller, \$18.78; Long Run Asso., 26th and Market St. ch., per C. M. Haddaway, \$16; Long Run Asso., Walnut St. ch., per D. S. Nall, \$6; Mrs. Jennie Bronaugh for church

building fund, \$1; North Bend Asso., Ludlow ch., per A Logan Vickers, church building fund, \$14.25; Long Run Asso., Eight Mile ch., per J. G. Dobbins, \$2.

Of course Long Run Association does and ought to lead all the associations in her gifts to the great work of missions. Long Run gave last year to State Missions, \$2,072.13, to State Sunday School and Colportage work, \$347.79, to Foreign Missions, \$3,073.12, to Home Missions, \$2,102.27, to Church Building, \$68.55. Bethel Association stands second in gifts to State, Foreign and Home Missions and Colportage, and first in Church Building; she gave to State Missions, \$866.90, to Foreign \$2,403.53, Home \$1,299.95, Colportage, \$229.03, Church Building, \$83.85. Concord stands third in State Missions, giving \$536.97; Blood River fourth, \$516.00; Bracken fifth, \$512.64; Nelson sixth, \$497.79; Elkhorn seventh, \$427.48.

Elkhorn stands third in Foreign and Home Missions. She gave to Foreign \$1,958.72; to Home \$1,140.87. Nelson comes fourth in Foreign Missions, \$841.71; Simpson fifth, \$676.99; Blood River sixth, \$630; Daviess County seventh, \$566.50.

In Home Missions Blood River stands fourth, \$619; Mt. Zion fifth, \$474.94; North Bend sixth, \$406.30; Bracken seventh, \$358.57, and Concord eighth, \$358.30.

In Colportage Nelson stands third, \$168.89; North Bend fourth, \$135.76; Sulphur Fork fifth, \$85.71; Shelby County sixth, \$77.27; Daviess County seventh, \$66.64.

In Church Building Bethel stands first, \$83.85; Gasper River second, \$75; Long Run third, \$68.55; Daviess County fourth, \$23.

18; Elkhorn fifth, \$20; West Union sixth, \$15. Then Shelby County and Tate's Creek gave each \$10.

If all the money for Home and Foreign Missions had been sent through the State Secretary the figures in two or three associations would have been different.

The State Association Minutes furnish the figures to the statisticians and denominational reports are made up from these. We are sorry that some prefer to be misrepresented in the matter, but it is not our fault.



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LOUISVILLE & NASHVILLE R.R. (and the undersigned will be glad to quote you rates, give train schedules or send you an interesting description of these remarkable places. C. L. Stone, G. P. A., Louisville, Ky.

STATE MISSIONS.

The receipts for Foreign Missions from Kentucky in 1900 were \$15,573.53; in 1905, \$25,258.37; an increase of a little more than 62 per cent. The receipts for Home Missions from Kentucky in 1900 were \$8,551.37; in 1905, \$14,295.58; an increase of a little more than 67 per cent.

The receipts for State Missions for 1900 were \$5,869.48; in 1905, \$11,083.46; an increase of nearly 90 per cent. Is there any possible reason or argument why we should not give as much to State Missions as to Home and Foreign Missions? Understand not as little to Foreign as we are giving to State, but as much to State as to Foreign. The great need in our State for real mission work, the preaching of the blessed gospel of the Son of God, is so great, that it often makes us heart-sick. The urgent calls, the great destitution, the unparalleled opportunities make it necessary that we have not less than \$25,000.00 this year for State Missions. Brethren, will you help to reach this amount? Other States, nearly all, give as much, and many give more to State Missions than to Foreign. Texas gives more to State Missions than to both Home and Foreign.

Many of our pastors are trained to disregard State Missions and then they train their churches in the same way. The more we develop the grace of liberality in our people at home, and the more we cultivate the State work, the more we shall give abroad. How true it is, "The light that shines the strongest at home will shine the farthest from home."

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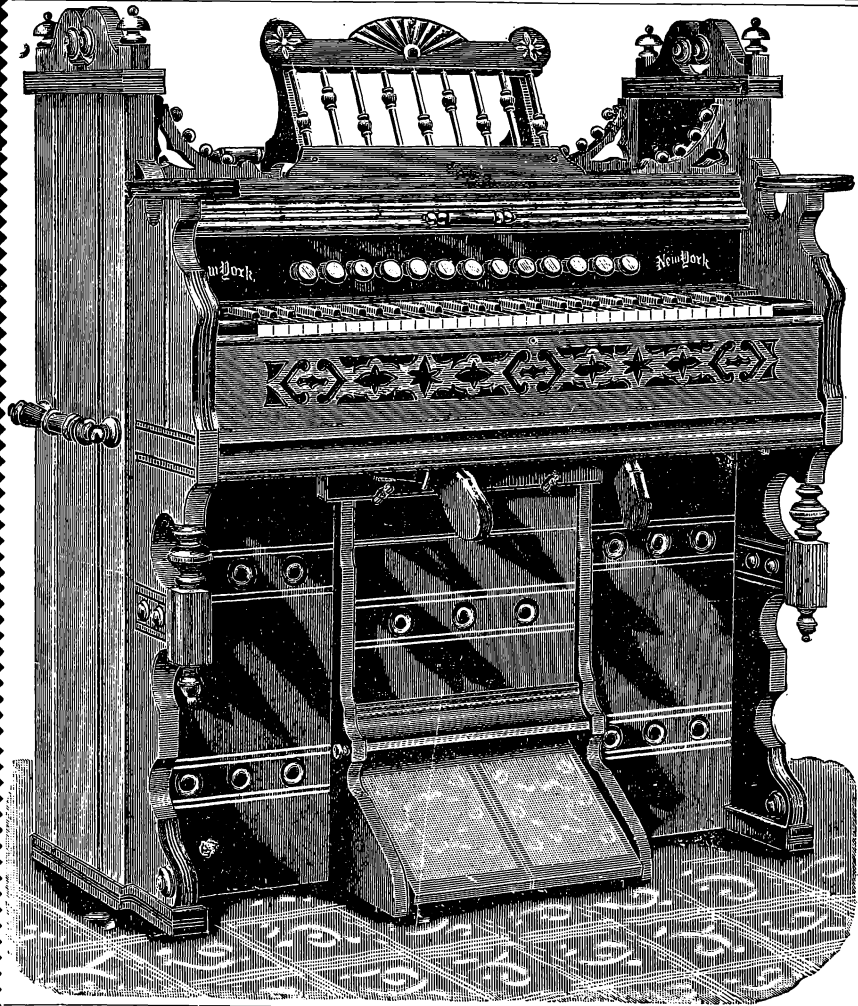
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