

May, 1905

The

# KENTUCKY MISSION MONTHLY

**The field is the world.**

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

Teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you alway, even unto the end of the world. Amen.

And He said unto them, Go ye into all the world, and preach the gospel to every creature.

Ye shall be witnesses unto me both in Jerusalem and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

**If ye love me, keep my commandments.**

He that hath my commandments, and keepeth them, he it is that loveth me.

If a man love me he will keep my words: and my Father will love him.

And why call ye me, Lord, Lord, and do not the things which I say?

**"LET HIM THAT HEARETH SAY COME"**

# BOOKS AND BIBLES FOR EVERYONE

## A Choice Selection

"The Man From Glengarry is a story of the East and the Great Northwest, very thrilling. 12mo, cloth \$1.50.

Black Rock. A Tale of the Selkirks. 210th thousand, cloth, \$1.25 and 25c.

A Sky Pilot. A Tale of the Foothills. 12mo, cloth. Illustrated by Louis Rhead, 110th thousand. \$1.25.

Justice to the Jew. M. C. Peters. \$1.00.

A Lily of France. Caroline Atwater Mason. A scene laid in Holland and France in middle of 16th Century. Once you begin you must finish it. \$1.25.

Friendship. Hugh Black. Printed in two colors. 17th thousand. 12mo, decorated cloth, gilt top, boxed, \$1.25.

Winsome Womanhood. Margaret E. Sangster. Gift edition. Illuminated pages and many extra illustrated in Sepia, by W. B. Dyer. 8vo cloth, boxed, \$2.50.

Old Folks' Testament, and Psalms, Large print, easily read. Bound in cloth. Illustrated. Just the book you want; very cheap. Only 50 cts.

From the Ball Room to Hell. By Ex-Dancing Master Faulkner. The strongest book yet written against dancing. Price 25 cts.

Marriage Certificates. Our special, 30c each. Price per dozen, \$2.50. Then we have nice ones at

5c and 10c each. Beautiful ones at 15c, 25c, 35c and 50c.

Teachers' Bible, \$1.25, \$1.50, \$1.75, \$2.00 and up, post-paid.

Family Bibles, \$1.25, \$2.00, \$2.50, \$3.00 and up.

## A FEW SPECIALS.

OF INTEREST TO PREACHERS AND CHRISTIAN WORKERS.

Pastor's Companion. Cloth. For Weddings and Funerals, 25 cts.

Best Texts for Soul Winners. Vest-pocket size. Williams. Net 25 cts.

Pastor's Pocket Record, by Stall. Complete and useful record; leather, 75 cts.

Pastor's Hand-Book. Everts. Scriptural and Poetical Selections for Weddings, Funerals, and other Official Duties. Cloth 75c.

Star Book for Ministers. Hiccox. Leather. Net \$1.00.

Vest Pocket Companion for Christian Workers. Torrey. Net 25 cts.

Private Devotion. Series of Prayers and Meditations. Hannah Moore. 20 cts.

Deaconship (Howell), 40 cts.; Pendleton's Church Manual, 40c; Smith's Bible Dictionary, \$1.00; Marked New Testament, net 15c; Topical Text Book, net 30c; How to Bring Men to Christ, Torrey, 75c; New Testament, with notes, \$1.00.

# BAPTIST BOOK CONCERN

Incorporated

Louisville, Kentucky

Authorized Agents Moody Colportage Library

When You Think of Books, Think of Us

# THE KENTUCKY MISSION MONTHLY

"LET HIM THAT HEARETH SAY COME"

VOL. IV.

MAY, 1905.

No. 1

## SELF-SUPPORTING.

The one thing that every mission church and mission point ought to strive for is to become self-supporting. Let that be the goal for which you are running. Every day that a church receives aid from the board after she is able to carry the work is an injury both to the board and to the church. When a church can content herself to receive aid without seeking to become self-supporting, it is wrong to continue the aid to such a church. Some churches, and even some district boards seem to think all they can get out of the general fund is just that much gained. If the church is not willing to make extra efforts from year to year to become self-supporting, then it is evident the aid is doing harm instead of doing good.

It is no disgrace for a church to receive help through the State Board, just so long as that help is needed. It is a disgrace and a wrong to the cause of Christ to receive such help when by a little extra exertion the church could become self-supporting. Let each missionary and each mission church move up a little and release the board in part; tell us to diminish the appropriation and you will increase your gifts to make it up and then, just as soon as you can, release us and help us to send the gospel on to others. Every mission church and station ought to give regularly and systematically to missions, ought to have a weekly prayer meeting and Sunday School. I believe the

board ought to require these things of every church and mission station which they support. This done, many of them would soon become self-supporting.

## DEVELOPING THE CHURCH.

Suppose you undertake to develop the boy by having him eat once a year, and take exercise once a year, or even once a quarter, or once a month. Yet it would be just as reasonable as to expect to develop a church or church members by annual or quarterly contributions. God's plan is "on the first day of the week." Pastors, Christian workers, men and women redeemed by the blood of Christ, let us awake, be in earnest, do for the cause of Christ as we do for ourselves in worldly things.

Get each member to do something for the spread of Christ's kingdom, something to send the gospel to the lost every time we meet to worship.

The State Board will furnish free to any church that will use them the pledge cards and mission envelopes. Let us start this year right. Send and get the cards and envelopes, get every member as nearly as you can to agree to give something every week, if it is only one cent, then if you only meet monthly put four cents into the mission envelope and at the end of the year the poorest member has given 52 cents to missions. Then let all give as the Lord has prospered, "according to that a man hath."



## DOVER, KY.

Dear Brother Bow:—

Your letter of the 28th ult. received. We would be very sorry indeed if the Board at its meeting Tuesday should fail to make the allowance for our church at Dover as recommended by the Bracken Board. We have only about forty active members and have been without a Shepherd for four years. Unless we can make some provision for a pastor before long I fear for the future of our church.

We have no wealth at all in our church, and in raising \$150 in the church some of our members give more than they are really able to give. We have two other churches in our town, both stronger than our church, but their pastors do not reside here, and there is no minister living in the town. Surely there is no other field in the State where the State Board could spend this amount more advantageously than here. I will thank you to present this matter to the Board at its meeting Tuesday, and trust and believe that after careful consideration they will take action that will be favorable to the cause here.

Very truly your brother,

J. E. ELGIN.

The above was not intended for publication, but it shows the condition of one field and the opinion of one on the field. There are a hundred such places and appeals.—Ed.

The receipts at the secretary's office for the month of April have had an encouraging increase from year to year. April, 1901, total receipts were \$6,909.56; 1902, \$8,843.19; 1903, 11,379.17; 1904, \$13,333.08; 1905, \$16,650.22.

## PLUM SPRING.

Dear Bro. Bow:—

Our church is moving along very well. I have placed about 25 books and pamphlets in the church, such as the Little Baptist, Grace Truman, First Steps, Story of the Bible, Ben Hur, In His Steps, Yates, etc., etc. Most all that can read are taking an interest in these books. Several young men as well as some old ones that can not read. We introduced the mission envelopes a few months ago. Every time we preach there is a donation made for missions. Nearly all the members that are near enough to attend give a little. They relish Baptist doctrine as much as any church I ever preached to, and I enjoy preaching to them. I have just started on my fourth year.

Your Brother,

J. R. HUNT.

## LUDLOW.

Dear Brother Bow:—

Our work at Ludlow is moving along nicely. Congregations better since good weather set in, and an increase in attendance at Sunday school. We have paid \$55 on our church building debt this month, all our expenses are promptly met, and there appears to be no friction anywhere. We shall have to make some needed improvements to our building, but the outlook is good to do this, and at the same time send you something for the church building fund, which I hope to do in the near future. If I can raise it in time, will help you at Ashland. Fraternaly,

A. LOGAN VICKERS.

Rev. R. L. Baker has begun work at Pikeville. He is the missionary of Baptist Association.

HINDMAN AND WHITES-  
BURG.

Dear Brother Bow:—

Have just returned from Whitesburg; had a good meeting. There are about 400 Regular Baptists in Letcher county, besides the Hardshells. I have had a conference with about all the Regular Baptist preachers, and am well pleased with the result. The leading preacher among them has agreed with me in issuing a circular letter to the members advocating the support of the ministry. They are favorable to Sunday schools, and believe in the spread of the gospel. By patience and work they will be in line in all our enterprises. We must reach them or our efforts are almost a failure. More than 90 per cent of the people are Baptists in sentiment.

They have some real good preachers among them. The people are intelligent and well informed along their lines of doctrine. They have been heretofore—that is until within the last two years—shut against missionary Baptists. But now they are willing to engage with us in our meetings and receive us very kindly. Doctrinally they are about right, but in work along benevolent lines they are lacking.

Work at Hindman slow, but encouraging. Will start in a day or so to raise some help for our house here.

Your Brother in Christ,

J. G. PARSONS.

Bro. E. W. Barnett becomes missionary pastor at Corbin beginning June 1st. Glad to have him back in Kentucky.

## CATLETTSBURG.

We send you a few items from the "Gateway City." This is a peculiar field in many respects. It being a timber market for the Big Sandy and her tributaries, produces some very unsatisfactory conditions. During flood-tide the city is full of men and the river full of logs. Excitement runs high. There is too much at stake to fool with religion. Men will neither think or talk of anything but rafts, rafts. Boats are towing, rafts are moving and men as busy on Sunday as other days. The churches suffer greatly from it.

When the river falls, the other extreme is reached. Depression, anxiety and gloom get hold of the people as they discuss the probabilities of a long drouth. The past year being unusually severe on these people has made it very hard on the churches to hold their own. We are glad to be able to state that the cause of Christ has made some advance. There is a deeper spiritual feeling among the faithful. There is a manifest determination for a more Godly living. All things considered, we feel encouraged. The city has assessed a debt for street improvement against us for \$200 that is burdensome.

We begin a meeting to-night. Bro. Argabrite will assist. We are looking for glorious results. Pray for us. Truly,

WM. McMILLAN.

April 19th.

Bro. G. W. Argabrite, State Evangelist, is aiding our missionary, Wm. McMillan, in a meeting at Catlettsburg.



## APRIL TRIPS.

On April 2nd preached at Second church in Bowling Green both morning and night. Our missionary pastor, Rev. E. G. Vick, is doing a fine work.

Tuesday, April 4th, the regular monthly meeting of the State Board. Friday, the 7th, in company with Dr. R. W. Taylor and Bro. J. P. Jenkins, a committee appointed by the Board, went to the Cement Works, near the mouth of Salt River, to investigate the prospect and propriety of opening up mission work there.

Sunday, 9th, supplied for Dr. W. D. Nowlin at Third church, Owensboro. They had 500 in Sunday school and have a great congregation. Here is a great church, and a great work. They think they have a great preacher.

Wednesday night, Thursday and Thursday night attended the Educational meeting at Bowling Green. There were present quite a number of distinguished educators and members of the Educational committee, several other ministers and laymen. The local attendance was not large, especially at the day sessions. Dr. T. T. Eaton, Chairman of the Educational Committee who had labored so earnestly for the success of the enterprise, was very appropriately elected to preside over the meeting. Prof. Geo. Burnett, president of Liberty College, was elected secretary.

On Saturday, 15th, attended the missionary meeting at Burgin. Present: Pastor W. H. Robinson, W. M. Wood, Harrodsburg; W. L. Dorgan, Danville and F. F. Saren, of Rio De Janerio, Brazil. Splendid addresses by the above brethren. Spoke on State Missions Saturday, on Bible authority for missions Sunday morning,

and preached for the Harrodsburg saints on Sunday night. Here I was once pastor, and all the old ties are not sundered yet.

At Burgin I was entertained at the home of Bro. Geo. W. Cook, a son of Rev. Strother Cook, deceased, so long and favorably known in that region.

Returned home Monday, 17th. Saturday, 22nd, went to Georgetown and then on Sunday morning to the Great Crossings. Preached here and took a subscription and collection for missions. Only a very few—less than a half dozen—remain in the old village church where I was ordained more than a quarter of a century ago. Preached at Georgetown at night. Large and attentive congregation. Pastor Polard baptized two and received two others for baptism.

On Monday morning joined Dr. T. T. Eaton at Lexington and went with him to Berea to look after the interest of our work there. We had a pleasant conference with the pastors of the other churches. Dr. Eaton preached at night to the delight of a large congregation. We arose at 3 a. m. Tuesday morning, walked about a half mile to the station and started for home. Wednesday busy in office. Thursday went to Newport, called by telegram to attend the funeral of Mrs. Sarah J. Thornton, one of the oldest members of Newport church. A characteristic old Virginia lady. She was a staunch Baptist, a true Christian woman, a pastor's real friend. I always feel that the world is poorer when God calls such of his children home. God bless the bereaved ones. Returned Friday to Turner's Station and spoke on missions. Reached home late Friday night. Saturday, busy.

busy, busy. Left the city Saturday night at 9:30 o'clock and reached Bowling Green at midnight. Sunday morning went to Auburn and spoke at the Fifth Sunday meeting on missions. Leaving Auburn at 9:42 p. m., returned to the city to close books on Monday and telegraph Secretaries Gray and Willingham the amounts due their Boards and to prepare for the meeting of the State Board on Tuesday. This is only a part of the month's work, and yet some people think a Secretary has nothing to do.

#### ANNUAL CONTRIBUTIONS.

True we are not giving what we should to State Missions, but with all the hinderers and hindrances we are making some progress. Where there is growth there is life.

The following will show the annual contributions for the past twelve years:

1893.....	\$4,909.41
1894.....	2,310.80
1895.....	5,124.21
1896.....	4,806.12
1897.....	5,128.55
1898.....	5,052.04
1899.....	5,597.95
1900.....	5,869.48
1901.....	7,205.95
1902.....	12,571.37
1903.....	8,378.45
1904.....	9,241.16
1905.....	11,086.24

The report for 1894 is the contribution for only seven months, as the time of the meeting of the General Association was changed. The contribution for 1902 includes the \$5,000 given by Mrs. J. Lawrence Smith. Deducting the \$5,000 would leave \$7,571.37, a small increase over the previous year. But Mrs. Smith gave about \$500 each year to each of the mission boards, so adding this to

\$7,571.37 we have \$8,071.37, and the following year \$8,378.45. So even in State Missions there is some growth and an annual increase.

#### ONCE MORE.

This issue begins the fourth volume of the KENTUCKY MISSION MONTHLY. Several of our subscribers are in arrears. We hope they will pay up and still have interest enough in the great work of State Missions to continue. We do not want to lose a single subscriber. We want every Baptist family in the State to read the paper.

If you are behind please pay up, and if you do not want us to tell you about the great needs and work of State Missions, just say so and the paper will not be sent any longer. If you do not intend to pay up the arrears nor renew for the paper, drop me a card and we will take your name off the list. Can we afford to do that? Yes, if you can afford it.

#### THIS GRACE ALSO.

Paul calls liberality a grace. Exhorts us to *abound* in it. The definition of *abound* is to rise up, to swell, to overflow. A man will not *abound* in paying taxes, or debts, &c. He does not overflow. He stops the first chance. He may *abound* in kindness, in liberality. Now a man cannot be said to *abound* in liberality who merely meets his obligations to give. There must be an overflowing, a swelling. It is clearly a Christian's duty to give one-tenth of his income, if he only does that he does not *abound* in the grace of liberality. He ought systematically and punctually to give one-tenth, and then give his thank-offerings and free-will offerings besides.



## KENTUCKY MISSION MONTHLY

Published Monthly at 642 Fourth Avenue  
Louisville, Ky.

J. G. BOW, ..... Editor

PRIME TWENTY-FIVE CENTS PER YEAR.

Entered February 5, 1903, at Louisville, Ky  
as second-class matter, under Act of  
Congress, March 3, 1879.

### THE STATE BOARD OF MISSIONS

Meets at Norton Hall,  
Tuesday, June 6th, at 2 p. m.

J. M. WEAVER, ..... President  
B. A. DAWES, ..... Recording Secretary  
J. G. Bow, ..... Corresponding Secretary

The blue mark by your name on your paper means your time has expired, and you are kindly asked to renew. Help carry the work.

Remember we will send the "Mission Monthly," the "Foreign Mission Journal," and the "Home Field" one year for 50 cts.

### CHURCH BUILDING.

We need so much to have a fund with which to aid our mission points in the erection of houses. Other denominations have their Church Extension funds and can enter fields where we are almost powerless to do anything. We can point out the needs to our brethren and sisters, but we cannot meet these needs. We believe the people will respond if the pastors will first lay this matter upon their hearts and then lay it before their churches.

Brethren, we plead with you for the sake of the Master's cause to hear this plea.

### COLPORTAGE.

The work of the Sunday School missionary and colporter is, we think, a very important feature of our work. The colporter has

a wonderful opportunity of learning, doing and being. Our churches are lax in their contributions to this work. Out of seventy-five Associations only thirty-three have contributed anything to this work. Of this number ten Associations gave less than \$5, six gave less than \$2, and four gave less than \$1. Do you give to this work? Does your Sunday School, your church, your association help in this great cause?

### OUR ACCOUNTS.

This month begins a new year. We earnestly request all persons sending us funds for any department of our work to state plainly the church, association or society contributing such funds. We want to be able to publish accurately the source of all contributions. Will the treasurers of the Associations please state the amount contributed by each church when sending funds to us? Whenever it is practicable, send money to us by check. Our banker does not charge for collecting checks in the state.

### COULDN'T STAND IT.

Soon after the introduction of the postal card I remember reading of a lady who resigned as post mistress because she did not have time to read all the postal cards passing through the mail. One of the hardest things for the Secretary to bear is, having gone nearly all over the State and having seen the great need and the great opportunities for the work of our people, and then see the prevailing indifference to State Mission work, and the necessity of leaving so many important points untouched because we have not the funds to cultivate these fields. What shall we do?



## GENERAL ASSOCIATION.

The following are the Chairmen and alternates of committees to report at the meeting of the General Association at Russellville, June 21-23.

Order of Business—J. A. Bennett, A. F. Baker.

State Missions—T. T. Eaton, Preston Blake.

Home Missions—E. Y. Mullins, J. N. Prestridge.

Foreign Missions—J. S. Dill, W. A. Burns.

Ministers' Aid Society—O. M. Huey, M. E. Staley.

Temperance—B. B. Bailey, J. J. Rucker.

Orphans' Home—J. B. Ferrell, H. R. McLendon.

Young People's Meeting—W. E. Mitchell, W. W. Horner.

Nominations—J. A. Booth, B. F. Swindler.

Sunday school and Colportage—N. F. Jones, B. J. Davis.

Wowan's Work—W. W. Hamilton, C. H. Nash.

Personal Service," E. F. Wright. Alternate, H. T. Musselman.

11 to 11:30 a. m.—General discussion. Speeches limited to five minutes.

11:30 a. m. to 12 m.—"The Denominational Colleges and the Pastor," B. B. Bailey. Alternate, J. F. Williams.

12 m. to 12:30 p. m.—General discussion. Speeches limited to five minutes.

2 to 2:30 p. m.—Paper, "The Pastor as the Layman Would Have Him," W. H. Harrison. Alternate, B. F. Proctor.

3 to 3:30 p. m.—General discussion. Speeches limited to five minutes.

3:30 to 4 p. m.—Paper, "The Pastor His Own Evangelist," O. O. Green. Alternate, O. M. Huey.

4 to 4:30 p. m.—General discussion. Speeches limited to five minutes.

8 p. m.—"The Apostolic Model in the Missionary Enterprise," J. S. Dill; followed by General Mass-meeting on Missions. B. A. Dawes, J. P. Jenkins, Preston Blake.

## PROGRAM

*Ministers' Meeting of Kentucky Baptists.*

At Russellville, Ky., Beginning Monday Night, June 19th.

Monday—8 p. m.—Sermon, W. O. Carver. Alternate, S. C. Humphreys.

Tuesday—9 to 9:30 a. m.—Devotional exercises.

9:30 to 10 a. m.—Paper, "The Sunday school the Pastor's Opportunity," J. A. Taylor. Alternate, T. H. Plemmons.

10 to 10:30 a. m.—General discussion. Speeches limited to five minutes.

10:30 to 11 a. m.—Paper, "How to Train Young Christians in

## POSTPONED.

At the solicitation of the State Board, and with the consent of the Russellville church, the time of the meeting of the Ministers' Meeting and the General Association has been postponed one week.

Bro. F. P. Gates, who has done such an efficient work at Livingston for two years, has removed to Mt. Olivet. He takes this church for full time service, the Board to aid in his support. With Gates and his "better half" and his two consecrated daughters on the field we expect, under God's blessing, to see things move.

Missionary Pastor T. H. Johnson at Bellevue has been on the sick list for some time.

#### BAL. OF MARCH RECEIPTS.

Long Run Asso. Third Ave. ch., per G. W. Argabrite, \$50; Book Sales, per F. P. Gates, \$1.95; Freedom Asso., Burkesvills ch., per W. M. Kuykendall, \$24; Book Sales, per Barney Blankenship, \$1.12; Russell's Creek Asso., per W. W. Ingram, 131; North Bend Asso., per C. W. Daniel, \$93.53; Baptist Asso., Lawrenceburg ch., per E. V. Johnson, \$10. Total for March, \$2,017.58.

#### APRIL RECEIPTS.

Book Sales, per J. W. Bodine, \$9.10; Bates Creek Asso., Union City ch., per R. L. Brandenburg, \$10; Mt. Zion Asso., New Prospect ch., per L. M. Parks, \$5.75; Long Run Asso. Twenty-sixth St. church, per C. M. Haddaway, \$16; Franklin Asso., North Fork ch., per J. M. Taylor, \$5; South Cumberland Asso., Mt. Vernon ch., per J. Leslie Adkins, \$3.05; Long Run Asso., East Meade ch., per J. W. Greathouse, \$4; Salem Asso., Raymond ch., per E. B. English, \$6.50; Rockcastle Asso., Livingston ch., per Mrs. Geo. Pope, \$2; East Concord Asso., Middlesboro ch., per C. M. Reid, \$20; Campbell Co. Asso., Newport ch., per Leslie R. Clark, \$32.50; South District Association, per J. T. Wilson, \$105; Bates Creek Asso., per Republican ch., per J. E. Cosby, \$11.15; Long Run Asso., Walnut St. ch., per D. S. Nall, \$10; Bates Creek Asso., Silver Creek ch., \$2.51; North Concord Asso., per H. T. Brown, \$6.33; Long Run Asso., German ch., per A. Janzen, \$3.54; Book Sales, per E. L. Craig, \$10; Young Ladies' Society McFerran ch., per Miss Bertha Wilson, \$30; North

Bend Asso., per C. W. Daniel, \$386.64; Long Run Asso., Twenty-second and Walnut St. ch., per I. T. Woodson, \$44.40; Daviess Co. Asso., First ch., Owensboro, per I. N. Parish, \$25.71; West Union Asso., First ch., Paducah, Mrs. W. E. Covington's class for the children of W. H. Tipton, \$3; Bethel Asso., Hopkinsville ch., \$300.51; Pembroke ch., \$17.60; Pembroke Ladies' Aid, \$60; Baren River Association, per R. H. Spillman, \$19.30; Bates Creek Association, Maple Grove church, per G. W. Shepherd, \$9.75; Logan County Association, per D. P. Browning, \$60.92; South District Asso., per J. T. Wilson, \$15.39; Shelby County Asso., W. M. Society Clay Village ch., per Mrs. T. R. Smith, \$5; Ohio River Asso., per J. S. Henry, \$50; West Ky. Asso., Clinton ch., per Don Singletary, \$35.72; Davies Co. Asso., Third ch., per Mrs. M. Nall, \$5; Lynn Asso., per W. H. Sidebottom, \$10; Daviess Co. Asso., per W. H. Owen for E. L. Caig, \$20; Simpson Asso., Providence ch., per J. M. Wade, \$10; Russell's Creek Asso., Campbellsville ch., for Oneida School, \$60.75; Breckinridge Asso., Stephensport ch., per E. B. English, \$19.85; North Bend Association for Building Fund per a Friend, \$5; Simpson Asso., per J. H. Covington, \$300; From Mrs. C. C. Hutchinson, La., \$5; Elkhorn Asso. W. M. Society First ch., Lexington, \$5; South Kentucky Asso., Liberty ch., per G. W. Argabrite, \$27.63; Bracken Asso., Mt. Sterling ch., per W. T. Tyler, \$108.37; West Union Asso., First ch., Paducah, W. M. Soc., per J. R. Puryear, \$25.55; Daviess Co. Asso., Oak Grove ch., per W. B. McCormick, \$61.25; Cumberland River Asso., per J. M. Ellison, \$6; Little Bethel Asso., per



W. T. Daves, \$101; Long Run Asso., Fisherville ch., per J. Clyde Turner, \$24; Elkhorn Association, Stamping Ground ch., per J. G. Blanton, \$42.40; West Ky. Asso., Mt. Moriah ch., from J. S. Moore, per Don Singletary, \$10; Greenup Asso., Oak Grove ch., per S. Hensley, \$3.60; Long Run Asso., Broadway ch., per T. J. Humphreys, \$70; Elkhorn Asso., per Malcolm Thompson, \$962.56, from the following churches: Mt. Vernon \$200, First ch., Lexington \$372, David's Fork \$58.75, Providence \$40.75, Upper St. ch., Lexington \$56.05, Fifth St. church, Lexington \$31.40, Midway 85.18, East Hickman \$5, Cane Run \$14, Mt. Freedom \$4.73, Glenn's Creek \$61.85, Hillsboro \$10.85, and Paris \$20. Nelson Asso., Chaplin Fork ch., per G. W. Edens, \$15.50; Booneville Asso., per James Roberts, Riverside ch., \$10.29; Goshen Asso., per J. F. Montgomery, \$62.50, from the following chs.: Liberty 63c, Hanging Rock \$1.89, Zion Hill 70c, Pilgrim \$1.01, Caneyville \$12.08, Pleasant View \$2.79, Shrewsbury \$1.12, Millwood \$1, and Leitchfield \$41.28; Nelson Asso., per T. P. Samuels, \$650 from the following churches: W. M. Soc. Lebanon Jct., \$68.70, W. M. Society, New Salem \$36.17, General Fund from Association \$365.73, New Salem ch. and S. S. \$179.40; Greenup Asso., per J. B. Barbee, \$3; Tates Creek Asso., per E. N. Todd, Mt. Tabor ch., \$18.59; South Cumberland River Asso., per J. A. McFarland, Second Liberty ch., \$6.75; West Union Asso., per L. R. Wren, Spring Bayou ch., \$31.87; Blackford Asso., per S. G. Midkiff, \$166.65; Breckinridge Asso., per E. B. English, \$123.03; South District Asso., per W. H. Robinson, for A. L. Voris, Burgin ch., \$90;

Daviess Co. Asso., per Mrs. M. Nall, Third ch., Owensboro, \$7; Brush Creek, Tenn., per Mrs. F. E. Neal, \$2; Ohio Co. Asso., per J. H. Burnett, \$250; Sulphur Fork Asso., per D. H. Howerton, Milton ch., \$17.50; Bethel Asso., per G. W. Davidson, Auburn ch., \$78.65; Little River Asso., per R. W. Morehead, \$40; Long Run Association, per M. P. Edwards, Glenview ch., \$15.50; North Bend Asso., per C. W. Daniel, \$108.59; Central Committee, per Miss Willie Lamb, \$54.07 from the following Societies; Walnut St ch., Louisville, \$19.52, East ch., Louisville, \$10.55, Georgetown 10 Smith's Grove \$14; Long Run Association per T. T. Eaton, \$5; Boone's Cr'k. Asso., per W. P. Heatt, Mt. Olive ch., \$22; Central Asso., per J. A. Boulware, Hardin Creek ch., \$10; Gasper River Asso., per A. J. Wilson, Rochester ch., \$25; Daviess Co. Asso., Oak Grove ch., per W. B. McCormick, \$2.50; Ohio Valley Asso., per M. E. Staley from P. B. Miller Tr., \$125; Long Run Asso., Eight Mile ch., per J. G. Dobbins, \$1; Union Association, per C. M. Jewett, Falmouth ch. and S. S., \$106.15; Long Run Asso., per Miss Luda E. Kaye, Highland ch., Louisville, \$85; Rockcastle Asso., Brodhead ch., per R. R. Noel, \$12; Cumberland River Asso., Pleasant Point ch, per R. R. Noel, \$10; Cumberland River Asso., Olive ch., per R. R. Noel, \$12; Whippoorwill ch., Simpson Asso, per J. H. Moor, \$10; Davies Co. Asso., per W. H. Owen, \$200; Simpson Association, Franklin ch., per J. H. Covington, \$148.50; Upper Cumberland Asso., Harlan ch., per J. W. Mahan, \$17.31; Beattyville ch., per T. Hargis Jones, \$15.75; Liberty Asso., per J. L. Bryan, \$537.71; Little Bethel Asso., Sharon ch.,

per T. V. McCaul, \$100; Concord Asso., per R. J. Walker, \$107.50; Mt. Zion Asso., Williamsburg ch., per G. C. Ellison, \$658.30; Long Run Asso., Walnut St. ch., Louisville, \$25; Blood River Asso., per H. B. Taylor, \$900; Warren Asso., First ch., Bowling Green, per G. F. Clark, \$157.24; Ohio Valley Asso., per M. E. Staley, \$75.00; Ohio River Asso., per J. S. Henry, \$50; Russell's Creek Asso., per W. W. Ingram, \$21.23; Elkhorn Asso., per Malcolm Thompson, \$203.88, from the following chs.: Mt. Pleasant \$100.89, Mt. Vernon \$24.49, First ch., Lexington \$10, Great Crossings \$45. Stamping Ground \$23.50; Long Run Asso., per T. J. Humphreys, Broadway ch., \$1,248.12; A. Preston, \$5; West Union Asso., per T. B. Rouse, \$10; Sulphur Fork Asso., La Grange ch. Mission Band, per J. E. Johnson, \$21.50; Daviess Co. Asso., per W. H. Owen, \$130.96; Union Asso., Cynthiana ch., per Chester M. Jewett, \$268.25; Cumberland River Asso., per E. B. Caldwell, \$17; West Union Asso., per T. E. Ritchey, \$2.16; Bethel Asso., per J. F. Garnett, 1,590.72; South Cumberland Asso., Russell ch., per J. L. Adkins, \$1.60; Salem ch., per J. L. Adkins, \$20; \$5.10; Freedom Asso., Hopewell ch., per J. L. Adkins, \$21.60; Wayne Co. Asso., Stubensville ch., per Thomas Dodson, \$11.43; Shelby Co. Asso., per J. T. Middleton, \$407.56; Gasper River Asso., Rochester ch., per W. H. Smith, for Ch. Bldg. Fund, \$25; Bethel Asso., Hope ch., per G. M. McNeiley, \$237.83; Little River Asso., per R. W. Morehead, \$21; Bethel Asso., Adairville ch., per J. E. Martin, \$160.75; Three Forks Association, per Pearl Combs, Jackson ch., \$7.75; Ohio Valley Asso., Corydon ch., per Miss Jennie Mar-

tin, \$29.32; East Lynn Asso., per J. T. McFarland, \$15.42; Russell Creek Asso., per W. W. Ingram, \$30; East Union Asso., Pleasant View ch., per J. M. Ellison, \$5.00; Book Sales, per Barney Blankenship, \$1; Albany ch., per E. H. Brookshier and J. W. Catron, \$22.50; Seattle, Wash., per W. W. Reed, \$20; Concord Asso., per R. J. Walker, 204.85; Liberty Asso., Glasgow ch., per J. L. Bryan, \$28.18; Warren Asso., per W. F. Coleman, \$163.25; Elkhorn Asso., Georgetown ch., per Malcolm Thompson, \$337.55; Nelson Asso., Bullitt's Lick ch., per C. W. Chadwick, \$3.65; Ohio Co. Asso., per J. H. Burnett, \$149.80; Book Sales per J. W. Bodine, \$12.85; Winchester, per Emma F. Sphar, \$15; Central Asso., per J. A. Boulware, \$255.75; Bracken Asso., Farmers, per J. P. V. Williams, \$5; Little River Asso., per R. W. Morehead, \$9.50; Russell, Ala., per Mrs. Harvey G. Sargent, \$1; Severn's Valley Asso., per L. A. Faurest, \$191.42; Long Run Asso., Logan St. ch., per Dr. R. G. Fallis, \$32.81; East ch., \$27.22; Thirty-sixth and Grand Ave., \$3.23; Franklin St., per Chas. Wiggington, \$2.50; Parkland, per T. B. Hamilton, \$55; Long Run Asso., per I. T. Woodson, \$1,125.63; Franklin Association, per J. M. Taylor, \$2; Cash, 48 cts.; Salem Asso., per H. C. Hays, \$235; Bethel Asso., per J. F. Garnett, \$20; Bracken Association, Mayslick ch., per W. W. Horner, \$130; Bethel Asso., Auburn ch., per G. W. Davidson, \$31.90; Mt. Zion Asso., Corbin ch., per Mrs. F. P. Day, \$15; Bracken Association, per W. H. Fritts, \$174.31; Blood River Asso., per H. B. Taylor, \$100; Elkhorn Asso., per J. K. Nunnelley, \$17. Total for April, \$16,650.22.





**Suffer No Longer.**  
Send 16c. by mail for  
this sure, safe and  
painless remedy for  
corns. No poison.  
Warranted to cure.  
H. K. MITCHELL  
Druggist  
Franklin, - Ky.

## SUBTERRANEAN WONDERS MAMMOTH CAVE

—AND—  
COLOSSAL CAVERN

Are the most interesting of all the Natural Wonders in America. These wonderful Caverns are visited annually by thousands of tourists from this country and abroad. They are pronounced by scientists the most magnificent work of nature. It would well repay you to take the time to make a visit to them. They are 100 miles south of Louisville, Ky., near the **LOUISVILLE & NASHVILLE R.R.** (and the undersigned will be glad to quote you rates, give train schedules or send you an interesting description of these remarkable places. C. L. Stone, G. P. A., Louisville, Ky.

## The Henderson Route

—Offers Rate of—

# \$16

LOUISVILLE TO KANSAS CITY  
AND RETURN.

—FOR THE—

SOUTHERN BAPTIST CONVENTION.

Tickets on sale May 7th to 11th, good to return May 23rd. Stop-over allowed at ST. LOUIS.

Special through service will be arranged for messengers. For further information, call on or address E. M. WOMACK, C. P. A., Henderson Route, 230 Fourth Ave., Louisville, Ky.

# What Baptists Believe and Why They Believe It

This Little Pamphlet contains a brief, concise statement of

The Absolute Authority of the Scriptures

The Atonement

Salvation

Regeneration

Repentance

Faith

Justification.

Perseverance or Preservation

The Church

Church Members and Officers

Baptism—What is it?

Baptism—Immersion

Washings in the New Testament

Believers Baptism

Design of Baptism

Proper Administrator of Baptism

The Lord's Supper

Missions

Sent postpaid on receipt of price. Special discount to colporters and to pastors who desire to furnish thrie people with this treatise to help to indoctrinate them.

Price 10 cents

FOR SALE BY THE AUTHOR

J. G. BOW

Box 504

Louisville, Ky.

# REULLING The Whole Truth PHOTOGRAPHER on Baptism

*Best Work  
Lowest Prices*

810 WEST MARKET STREET  
LOUISVILLE, KY.

Home Phone 5163.

The  
Western Printing Co.

642 Fourth avenue  
LOUISVILLE, KENTUCKY

Printers  
Binders  
Publishers

Printers of  
Religious Literature

What Baptists Believe and Why They Believe It. A small pamphlet of 64 pages setting forth the distinctive doctrines of Baptists and the Scripturalness of their views. Sent postpaid for 10 cts.

Subscribe for the "Kentucky Mission Monthly," 25 cts. a year, or make up a good club in your church. Only 20 cts. a year in clubs of ten or more.

This little pamphlet contains every verse in the Bible on Baptism. And all the Scriptures on the subject, classified. Any one can see in a few minutes the whole of Scripture teaching on this subject.

After a brief introduction you have—

The Authority for Baptism  
One Baptism

Who are to be Baptized  
How to be Baptized  
New Testament Washings  
Why We are Baptized  
Baptism of the Holy Spirit  
Baptism of Suffering  
Conclusion

This is the second edition and seventh thousand of this tract.

PRICE: Five cents per copy; \$2.50 per hundred. Sent postpaid on receipt of price. Contains 24 pages.

FOR SALE BY THE AUTHOR

**J. G. BOW**

Louisville, Ky.

Box 504

Dr. Howard G. Bow, the Dentist, has removed to 634 Fourth Ave., where he will be glad to see all his old patrons and friends.



## THE Bryant Stratton Business College

The Great Business Training School  
of Louisville

offers the latest and best methods,  
and the most complete course of  
study in

## Bookkeeping

Penmanship, Shorthand, Typewriting  
and other branches pertain-  
ing to a

### BUSINESS EDUCATION

Able and experienced teachers. School  
open the entire year. Students may enter  
at any time. Elegant catalogue free.

E. J. WRIGHT, President,

N. E. Cor. 2d and Walnut, Louisville, Ky

## BAPTISMAL PANTS

Something new and unique.  
The suit is perfect. Made of  
the best Good Year Rubber.  
Then over this, and only at-  
tached by buttons at the top,  
is a pair of mohair pants, vul-  
canized. Write to J. G. BOW,  
Louisville, Ky.

### Louisville Rubber Co.

Manufacturers' Agents, Wholesale  
and Retail Dealers in

### Rubber Goods

of every description. The only rubber house  
in Louisville.

524 and 526 Fourth Avenue  
bet. Green and Walnut  
Louisville, Ky.

When ordering from this house be sure to mention  
the Kentucky Mission Monthly

## WINTER TOURIST TICKETS

Are Now On Sale Via

## LOUISVILLE & NASHVILLE

### RAILROAD

TO

## FLORIDA Gulf Coast Resorts CUBA

At Very Low Rates

For Rates, time tables, or beau-  
tifully illustrated booklets on  
Florida, the Gulf Coast, New Or-  
leans or Cuba, call on or address

C. L. STONE, Gen. Pass. Agent

J. H. SETTLE, C. P. A.

Fourth and Main

LOUISVILLE, KENTUCKY

### A CHAPEL FOR PATRONS



## LEE E. CRALLE

Funeral Director

S. W. Cor. Sixth and Chestnut Sts.  
LOUISVILLE, KY.

Telephone Main 430.

# Parlor or Chapel Organs

Direct from Manufacturers  
Without Agents Profits



Write for Terms, Shipping Rates, etc., to  
**J. G. BOW, 642 Fourth St., Louisville, Ky.**