

# KENTUCKY MISSION MONTHLY.

"Let Him That Heareth Say Come."

VOL. III.

SEPTEMBER, 1904.

No. 5.

## STATE EVANGELISTS.

The State Board of Missions is to be congratulated upon the advanced step which they have taken, and the plans they have adopted for the spread of the gospel by appointing a state evangelist to give his whole time to the work of holding meetings for the purpose of winning souls to Christ, stimulate the churches in their gifts to missions, and build up Christians in their most holy faith, uniting and stirring our great Baptist host in their efforts to spread the gospel and thereby hasten the second coming of our Lord and Savior Jesus Christ to this earth.

If they have made any mistake at all in this matter, it was in the selection of the unworthy and unprofitable servant whom they appointed to inaugurate this grand and glorious work.

While this scribe has tried to pray for years that the Board might see their way clear to undertake such a work, it never dawned upon him that they would lay hands upon him and ask that he begin the work; and now since they have asked him to do so, his heart has been going out to God asking to be qualified, prepared, and led by His Spirit to bring honor and glory to the name of our Christ in all he says and does.

And now to the noble and faithful band of brother pastors all over the state I appeal, asking that you pray for, sympathize and co-operate with me in this great work.

I realize that only by your sympathy, prayers and help I will be able to do anything in my new field of labor. If I can be of any help to you in assisting you in holding your meetings, or you can use me for a few days in the study of some book of the Bible on the great subject of Missions with your church, won't you call on me? My heart's desire is that I may be used of the Lord and by the brethren in some way to advance the kingdom of our Lord and Master in the world, and especially in the grand old Commonwealth of Kentucky.

I shall observe but one rule in making the engagements and that shall be the one upon which the old country miller used to conduct his business: "First come, first served."

My address will be Georgetown, Ky., P. O. Box 191. Write to me or Brother J. G. Bow, at Louisville, Ky.

The engagements which I have so far are as follows:

Crab Orchard, Ky., Middleboro, Ludlow, Pineville, Mardis, Clay City.

The time is taken to the 20th of September. Now, my brother, write to Brother Bow or myself at once if you want me to help you in any way. Let us attempt great things for God, and expect great things from God.

Yours in the work,

G. W. ARGABRITE.

Georgetown, Ky. July 22, '04.

## SYSTEMATIC GIVING.

The church trained to give quarterly is never properly developed. To properly train a colt you must handle him oftener than four times a year. God's plan is giving weekly. "Upon the first day of the week let every one of you lay by him in store, as God has prospered him," better not try to improve upon God's way. We would not dare to change his command with reference to baptism or the Lord's Supper, why will you dare to change it when the plain explicit command is in reference to giving? Note the plain positive terms, "Every one of you." "On the first day of the week," "As the Lord has prospered."

Brother, do not misread your orders, do not disregard the command, lead your people both in teaching and example. Some people object to giving weekly, because a very small gift looks so very small if divided into fifty-two parts. You can hand in a five dollar bill with considerable grace, but ten cents per week will make more than that. Still I prefer God's way.

## BALANCE JULY RECEIPTS.

Long Run Association, 26th and Market St. church, per Chas. M. Haddaway, \$52.00 (\$26.00 retained).

Eight Mile church, per J. G. Dobbins, 90 cents. Broadway church, per T. J. Humphreys, \$70.00.

South Cumberland River Association, per Geo. E. Baker, \$4.70; from Steubenville ch., \$2.15; New Salem ch., \$2.55; Bracken Association, per W. H. Fritts, \$318.62; Jackson church, per T. G. Back, \$4.00; Book Fund, per J. T. Turpin, \$10.00; Elkhorn Association, W. M. U., First church, Lexington, per Thos. Murrell, \$5.00; Bracken Association, Mayslick church, per W. W. Horner, \$58.15; Book Fund, per J. W. Bodine, \$11.05; South District Association, Mt. Moriah ch., per T. H. Coleman, \$8.76; Rockcastle Association, Livingston ch., per Mrs. Geo. Pope, \$7.22; Book Fund, per John M. Smith, \$32.65.

## RECEIPTS FOR AUGUST.

Long Run Association, German ch., per A. Janzen, \$4.00; Camp-

bell County Association, Newport ch., per Leslie R. Clark, \$36.00; Book Sales, per J. I. Rambo, \$15.05; Long Run Association, Beechland church, per Mrs. Belle Moreman, \$1.06; South District Association, Junction City ch., per Mrs. W. C. Surber, \$2.62; Book Sales, per B. W. Garr, \$3.00; North Bend Association, per Chas. W. Daniel, \$15.00; Book Sales, per E. L. Craig, \$15.00; Logan County Association, per D. P. Browning, \$21.05; Logan County Association, per D. P. Browning, \$24.88; Book Sales, per C. S. Treadwell, \$4.62; Long Run Association, Logan St. church, per Dr. R. G. Fallis, \$26.31; Long Run Association, Walnut St. church, per J. G. Bow, for Church Building Fund, \$2.00; Daviess County Association, per W. H. Owens, \$576.58; Long Run Association, 36th & Grand Ave. church, per J. A. Heilig, \$1.27; Bracken Association, per W. H. Fritts, \$27.85; Long Run Association, Ormsby Ave. church, per T. E. Cannedy, \$1.28; Long Run Association, Walnut St. church, per D. S. Nall, \$6.00; Central Committee, per Miss Willie Lamb, \$106.06; South District Association, Shawnerun church, per T. H. Coleman, \$12.75; Bethel Association, per J. F. Garnett, \$623.54; from the following churches: Pembroke ch., \$73.80; Hopkinsville ch., \$326.33; Sinking Fork ch., \$16.38; Ebenezer church, \$1.00; Spring Valley ch., \$5.20; New Union ch., \$10.70; Walnut Grove ch., \$16.00; Lewisburg ch., \$59.00; Russellville ch., \$42.29; Apportioned, \$122.84; Book Sales, per E. L. Craig, \$10.00; Long Run Association, Clifton ch., per H. O. Wieland, \$132.78; Severn's Valley Association, per H. D. Marriott, for Book Fund, \$64.73; Liberty Association, per J. L. Bryan, \$24.67; Rockcastle Association, Livingston ch., per Mrs. George Pope, \$4.15; Blood River Association, per H. B. Taylor, \$25.00; South Kentucky Association, per C. S. Porter, \$51.00; Tates Creek Association, Crab Orchard ch., per G. W. Argabrite, \$25.00; Shelby County Association, per John T. Middleton, \$519.77; from the following churches: Indian Fork, \$20.17; Mt. Eden, \$24.25; Waddy, \$16.06; Pleasureville, \$26.93; Graffensburg, \$19.75; Little Mount, \$64.00; Shelbyville, \$45.57; Christiansburg, \$21.50; Simpsonville, \$28.90; Buffalo, Lick, \$31.05; Bagdad, \$10.65; Burk's Branch, \$28.25; Buck Creek, \$18.30; Dover, \$27.54; Mt. Vernon, \$5.95; Clay Village, \$40.00; Mt. Pleasant, \$31.25; Salem, \$59.65; Rockcastle, Brodhead ch., per R. R. Noel, \$3.00; South Cumberland River Association, Second Piney Grove ch., per J. M. Har-

mon, \$9.15; Daviess County Association, Sugar Grove ch., per Norris Lashbrook, \$1.50; S. R. T. Seminary, per E. P. J. Garrott, \$15.00; Long Run Association, per Isaac T. Woodson, \$218.15; South District Association, Danville ch., per T. H. Coleman, \$140.50; Franklin Association, North Fork ch., per B. P. Roach, \$12.06; Logan County Association, per D. P. Browning, \$141.24; Shelby County Association, per C. Vanarsdall, Church Building Fund, \$5.00; Logan County Association, per D. P. Browning, \$18.21; Greenup Association, Geigerville ch., per Eugene May, \$5.00; Shelby County Association, per John T. Middleton, \$34.00; from Salem, \$10.00; Bethlehem, \$6.00; Croppers, \$18.00; Ohio River Association, per J. S. Henry, \$50.00.

## DEDICATION.

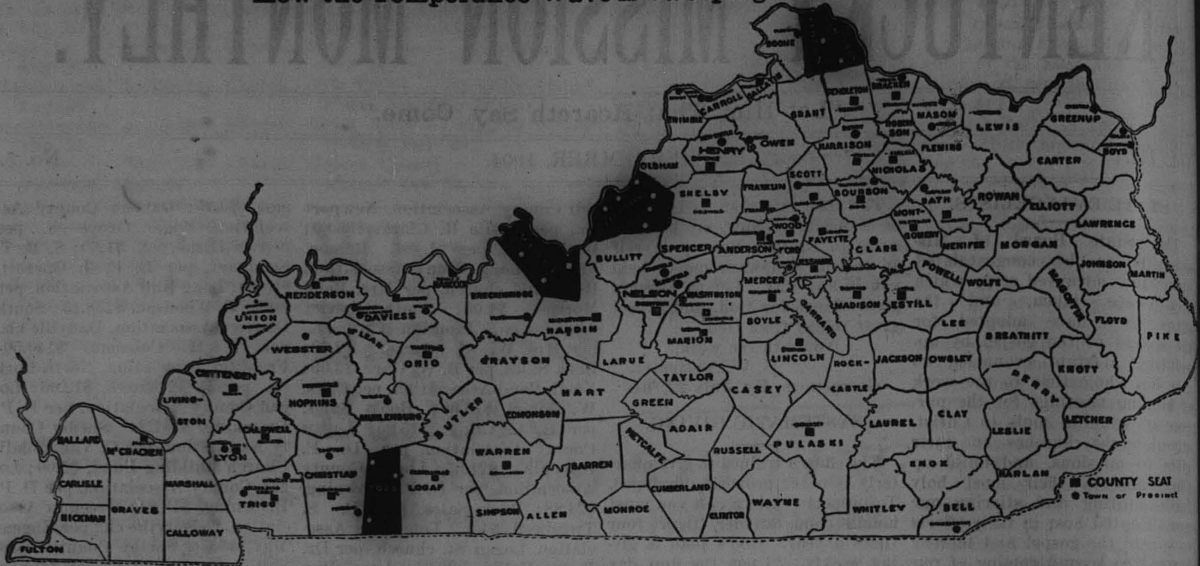
J. G. Bow, our Corresponding Secretary, preached the dedicatory sermon at Beaver Dam church, Green River Association on Sunday, Aug. 21st. The Green River Association was in session with this church. The one hundred and Fifth anniversary. A hopeful sign is the better class of country church houses our people are building.

The secretary has attended eight associations and expects to reach five more during the month. His rapid movements are due, in a large measure, to the kindness of the brethren giving him the right of way at once and allowing him to pass on.

## HOME FOLKS.

I have seen some young men, and women too, who were very polite, kind, gracious, and accommodating to strangers, and very indifferent about their manner of treatment to fathers and mothers and the people at home. This spirit is manifested in religious work also. Some churches whose very existence once depended upon the State Board of Missions, now seem to think State Missions of no importance; some of our associations where the State Board is spending a great deal of money, give very little to State Missions and yet are quite liberal toward other causes, some of the associations where most of our colportage work is done will give to all objects except colportage. Where churches are being built the people give to anything except the building fund. Why this perversity of human nature? Is it the old spirit, "He came unto his own and his own received him not?" Does that scripture apply, "If a man provide not for his own, etc.?"

How the Temperance Wave is Sweeping Over Kentucky.



In the above map the counties where there are no licensed saloons are white. Those with a single black square indicate that license are granted only in the county seat. Those with more than one black spot show how many places in the county license are granted. Only five counties are black, showing that the sale of liquor is unrestricted. Yet there is some local option territory even in these counties. The temperance people have much to encourage them. The whiskey ring recognizes that the people who stand for law and order, sobriety and respectability, home and righteousness, are rapidly gaining ground. Now if Christian men will have sense and principle enough to vote for sober, honest upright men for our law makers, and refuse to be driven by the party lash for the benefit of dirty politicians, the day of redemption from the red handed villainy of whiskey rule will soon come.

**KENTUCKY MISSION MONTHLY**

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Louisville, Ky.

J. G. BOW, ..... Editor

PRICE TWENTY-FIVE CENTS PER YEAR.

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Congress, March 3, 1879.

**THE STATE BOARD OF MISSIONS**

Meets at Norton Hall, Monday, Sept.  
5th, at 2 p. m.

J. M. WEAVER, ..... President  
B. A. DAWES, ..... Recording Secretary  
J. G. BOW, ..... Corresponding Secretary

**THE EXECUTIVE BOARD.**

- M. B. Adams, B. B. Bailey,
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- verette Gill, W. E. Mitchell, W. W.
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- R. E. Reed, W. M. Stallings, B.
- F. Swindler, R. W. Taylor, C. W.
- Daniel, J. S. Dill, J. W. Wal-
- drop, J. M. Weaver.

The blue mark by your name on  
your paper means your time has  
expired, and you are kindly asked  
to renew. Help carry the work.

Remember we will send the  
"Mission Monthly," the "Foreign  
Mission Journal," and the "Home  
Field" one year for 50 cts.

The missionaries report to Ang.  
1st: Conversions, 269; baptisms,  
150; added by letter, 113, and by  
relation, 33.

**WHAT SUCCESS?**

How would the Lord's work  
succeed if all the Baptists in Ken-  
tucky did just as I do?

How much money would there  
be for missions? How would the  
attendance at preaching services  
be? How would the pastor fare?  
How would the attendance be at  
Sunday School and prayer meet-  
ing? In short, what would be the  
condition of the Lord's work if  
each Baptist did just as I do?

**THE PASTOR AS A FACTOR  
IN THE DEVELOPMENT OF  
THE MISSION SPIRIT.**

Much has been laid at the pas-  
tor's door. He is held responsi-  
ble for many things, sometimes un-  
reasonable demands are made of  
him; yet it remains that a church  
and people are rarely ever devel-  
oped beyond the pastor. He is  
the leader. If the pastor has not  
enough of the spirit of Christ to  
preach missions, and then set the  
example for his people by giving  
to missions, his church or church-  
es will sadly fail in this duty. O  
that our pastors would realize  
how much depends upon them, and  
seek grace and wisdom leading  
them to fidelity as "stewards of  
the manifold grace of God."

**CHURCH AUTHORITY.**

With all our heart we believe  
in the autonomy of the churches.  
We believe there is no ecclesiasti-  
cal authority beyond and above  
the local church of Christ. We  
believe the local church not only  
has the right, but there rests upon  
her the grave responsibility of  
controlling all her internal affairs  
and directing all her external mat-  
ters pertaining to her relation to  
the world-wide work committed  
to her by her Divine Lord.

Why send all money through the  
Treasurer of the State Board?  
The treasurer of course cannot re-  
ceipt and account for money not

received. The churches, Women's  
Societies and District Treasurers  
sending direct to the Home and  
Foreign Boards the contribution  
is not credited in the minutes of  
the General Association. These  
minutes go in every direction, to  
the State Secretaries, Statisticians,  
etc.

The request to send a copy of  
our last minute comes with great  
frequency. The same are sent and  
persons read the amounts credited  
there and receive a wrong im-  
pression. Take two examples,  
Warren and Nelson Associations  
do not send their funds through  
the State Board. In the last  
minutes Warren's record reads  
State Missions, \$139.34; State  
Sunday School and Colportage,  
\$—; Foreign Missions, \$10.00;  
Home Missions, \$106.87.

Nelson's record reads State Mis-  
sions, \$424.78; State Sunday  
School and Colportage, \$182.34;  
Foreign Missions, \$—; Home  
Missions, \$—.

Now Warren claims to have  
given more than \$1,000 each to  
Home and Foreign Missions, and  
Nelson gave largely both to Home  
and Foreign, why not send the  
money so the churches and asso-  
ciations would get proper credit,  
and so Kentucky Baptists would  
not be misrepresented before the  
world?

**CHURCH BUILDING FUND.**

Since we began this effort to  
raise a distinct fund for church  
building we have aided in the  
building of eight churches on the  
mission fields which have been  
completed. We are now building  
about the same number on other  
fields, and there are numerous  
other places where we must aid  
or the progress of our work will  
be greatly retarded.

At the Bracken Association an  
appeal was made by the secretary

for aid to complete the house now  
being built at Olive Hill. The  
amount of nearly six hundred  
dollars was promised by the  
churches of Bracken Association.  
We must give some aid to a num-  
ber of other points.

The church at Russell Springs  
is nearing completion, but they  
are asking for some aid yet.

The work at Bellevue, opposite  
Cincinnati, a city of nearly 8,000,  
is of vital importance and is very  
promising. A suitable lot upon  
which to build will cost quite a  
sum in this growing city, then we  
must have a larger and better  
house than we need to build upon  
most of our mission fields. We  
earnestly beg the pastors and  
churches to come to the rescue in  
this important feature of our  
work. Already the board has  
promised aid to some of these  
points, and our funds are exhaust-  
ed. Remember we cannot use  
money raised for missions to build  
houses. Hence the necessity of a  
special fund. Who will aid us?  
We will be glad to answer any  
questions or to give any informa-  
tion to any one on this subject.

**CO-OPERATION IN MISSION  
WORK.**

This is the principle of success  
in all mission work. Take the  
idea of the so-called "Gospel-Mis-  
sioner" and there must be co-op-  
eration or failure. If only one  
church engages in the work  
(which in nine hundred and nine-  
ty-nine cases in one thousand  
would be utterly impracticable if  
not impossible) still there must  
be the co-operation of the pastor  
and church with each other and  
with the missionary. If more  
than one church, then those work-  
ing at it must co-operate. Some  
one must forward the funds. If

forwarding the funds is all he does, he can afford to do that for nothing. What about the givers and the forwarding agent knowing about the fields and the details of the work so as to act intelligently in the matter. There must be co-operation either blind, unquestioning, irresponsible, haphazard co-operation; or else intelligent, discreet, systematic co-operation based upon judicious investigation and safe responsibility.

**YATES COLLEGE, SHANGHAI, CHINA.**

Dr. R. T. Bryan, one of our missionaries at Shanghai, China, has been in this country for some time. He has spoken on China Missions and the needs of the field in various places. He is asking the Southern Baptists to build a Baptist college at Shanghai in memory of the consecrated Yates. The matter has been fully placed before our people in our papers and by letters sent out last February by Dr. Bryan. As yet there has been no response from Kentucky. Brethren, what shall we do about it? We believe this is the Master's call. Will you answer?

Let each church and each pastor respond as the Lord would have them. Send funds to the State Corresponding Secretary, J. G. Bow.

If you want a scholarship in the Bryant & Stratton Business

College, apply to J. G. Bow, Box 504, Louisville, Ky.

**REGULAR REMITTANCE.**

Why will some churches, some church treasurers, some District boards, keep funds on hand for months before forwarding the same for the object for which they were contributed? Some pastors even instruct the people to keep the money till the association meets and then carry it up to the association. Suppose all the churches did that way, what would become of the missionaries and the mission work?

You need an Estey Chapel Organ for your church or an Estey Cabinet Organ for your parlor. For best possible terms, write J. G. Bow, Louisville, Ky.

See announcement of the Whole Truth on Baptism, in another column. Send and get a supply for your church and community. This little booklet only costs you five cents, or \$2.50 per hundred. It contains all the Bible says on baptism. See if you can find the sprinkling or baby baptism.

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**E. J. WRIGHT, President,**

N. E. Cor. 2d and Walnut, Louisville, Ky.

reports of some of them mend in the near future, fidelity to our cause will compel us to recommend their discontinuance. We have to settle for your books every month.

Newport church contributed to missions the past year \$558.00, and over \$7,700.00 to all purposes.

**GEMS OF THOUGHT.**

It is only great hearted men who can be true friends; mean and cowardly men can never know what friendship means.—Charles Kingsley.

No life is so strong and complete, But it yearns for the smile of a friend.—Wallace Bruce.

If you have a friend worth loving, Love him. Yes, and let him know That you love him, ere life's evening Tinge his brow with sunset glow; Why should good words ne'er be said Of a friend until he is dead.—Anon.

My worst enemies are more valuable to me than my best friends.—Luther.

Kindness is the golden chain by which society is bound together.—Goethe.

Speech is great, but silence is greater.—Carlyle.

The innocent seldom find an uneasy pillow.—Cowper.

Night brings out stars, as sorrow shows us truths.—Bailey.

The retrospect of life swarms with lost opportunities.—Sir H. Taylor.

Virtue is not left to stand alone. He who practices it will have neighbors.—Confucius.

Dr. Howard G. Bow, the Dentist, has removed to 634 Fourth Ave., where he will be glad to see all his old patrons and friends.

**DISTRICT ASSOCIATIONS. Time and Place of Meeting 1904.**

- Cumberland River—Waynesburg, Aug. 30.
- Ohio Co. — Bells Run Church, Aug. 30.
- Tate's Creek — Liberty Church, Aug. 30.
- Breckenridge — Goshen Church, Aug. 31.
- Ten Mile — Ten Mile Church, Napolion, Aug. 31.
- Baptist — Lawrenceburg, Sep. 1.
- East Concord — Pineville, Sep. 1.

**The Louisville and Nashville Railroad**

**HOMESEEKERS' EXCURSION**

AND ONE-WAY SETTLERS RATES

On the first and third Tuesday of each month, January, 1903, to April, 1903, inclusive, this Company will have on sale at Cincinnati, Louisville, Owensboro, Henderson, Evansville, St. Louis, and principal stations between Evansville and St. Louis, Homeseekers' Excursion Tickets and One-Way Settlers Tickets to points in Alabama, Florida, Georgia, Kentucky, Mississippi, North and South Carolina, Tennessee and Virginia. Rates for Homeseekers' tickets will be one fare plus \$2.00 for the round trip, tickets being limited for return twenty-one days from date of sale, with privilege of stopovers on going passage of fifteen days at any station on the Louisville and Nashville Railroad, and at principal stations on connecting lines. One-Way Settlers' Tickets will be sold at one-half the regular one-way fare, plus \$2.00, and are good for one way only. For further information apply to any representative or address

**C. L. STONE,**  
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**The Whole Truth on Baptism**

This little pamphlet contains every verse in the Bible on Baptism. And all the Scriptures on the subject, classified. Any one can see in a few minutes the whole of Scripture teaching on this subject.

After a brief introduction you have—

- The Authority for Baptism
- One Baptism
- Who are to be Baptized
- How to be Baptized
- New Testament Washings
- Why We are Baptized
- Baptism of the Holy Spirit
- Baptism of Suffering
- Conclusion

This is the second edition and seventh thousand of this tract.

**PRICE:** Five cents per copy; \$2.50 per hundred. Sent post-paid on receipt of price. Contains 24 pages.

FOR SALE BY THE AUTHOR  
**J. G. BOW**  
Louisville, Ky. Box 504  
OR BY THE  
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- Upper Cumberland — Upper Wal-  
len's Creek, Sep. 1.
- Central — Mackville, Sep. 6.
- Elkhorn — South Elkhorn Ch.,  
Sep. 6.
- Rockcastle — Livingston Church,  
Sep. 6.
- Union — Falmouth, Sep. 6.
- Bay's Fork — Antioch Church,  
Sumner Co., Tenn., Sep. 7.
- Greenup — Louisa, Sep. 7.
- Long Run, Pleasant Grove Ch.,  
Sep. 7.
- Lynn — Three Forks of Bacon  
Creek Church, Sep. 7.
- Owen — Caney Fork Ch., Sep. 7.
- South Cumberland River — Zion  
Church., ten mile from Burn-  
side, Sep. 7.
- Booneville — Riverside Church,  
Sep. 9.
- Greenville — Union Church,  
Breathitt Co., Sep. 9.
- Stockton's Valley — Clear Fork  
Ch., near Albany, Sep. 10.
- Boone's Creek, Kidville Church,  
Sep. 13.
- Freedom — Albany, Sep. 13.
- Crittenden — Grassy Run, Sep.  
14.
- Nelson — Rolling Fork Church;  
Sep. 14.
- Russell's Creek—East Fork Ch.,  
Metcalf Co., Sep. 14.
- Sulphur Fork — Sligo Church,  
Sep. 14.
- Warren — Pleasant Grove Ch.,  
Sep. 14.
- Irvine — Pleasant Point Church,  
Clay Co., Sep. 16.
- Lynn Camp — Indian Creek Ch.,  
Sep. 16.
- Second North Concord—Mt. Zion  
Ch., Caintown, Sep. 16.
- East Lynn — Liberty Church,  
Green Co., Sep. 21.
- Salem — Brandenburg, Sep. 22.
- Goose Creek — Paynes, Knox Co.,  
Sep. 23.
- Landmark — Cow Creek Church,  
September 23.
- South Union — Pleasant Hill,  
Whitley Co., Sep. 23.
- Three Forks — Hazard, Sep. 23.
- East Union — Boston Church,  
Lot, Sep. 27.
- Concord — New Liberty, Sep. 28.
- Edmonson — Brownsville, Sep.  
28.
- Goshen — Caneyville, Sep. 28.
- Severn's Valley — Middle Creek,  
Ch., Sep. 28.
- South Concord — Fellowship Ch.,  
Sep. 30.
- Laurel River Association— Sep-  
tember 30. Slate Lick Church.
- Little River — Oak Grove Church,  
Trigg Co., Oct. 4.
- Little Bethel — New Prospect  
Church, Oct. 5.
- North Bend — Beaver Lick Ch.,  
Oct. 5.
- West Kentucky — Columbus,  
Oct. 5.
- Clover Bottom — Clear Creek,  
Rockcastle Co., Oct. 7.
- Enterprise — Denver, Liberty  
Ch., Oct. 7.
- Mt. Zion — Woodbine, Oct. 7.
- North Concord — Salt Gum Ch.,  
Oct. 8.
- Franklin — Frankfort, Oct. 10.
- White's Run — Cave Hill, Oct. 11.
- West Union — Frinedship Ch.,  
Oct. 14.
- Ohio Valley — Mt. Olive Church,  
Union Co., Oct. 18.
- Blood River — Sinking Springs  
Church, Oct. 19.
- Graves County — Little Obion  
Church, Oct. 26.

# What Baptists Believe and Why They Believe It

This Little Pamphlet contains a brief, concise statement of

- The Absolute Authority of the Scriptures
- The Atonement
- Salvation
- Regeneration
- Re, entrance
- Faith
- Justification
- Perseverance or Preservation
- The Church
- Church Members and Officers
- Baptism—What is it?
- Baptism—Immersion
- Washings in the New Testa-  
ment
- Believers Baptism
- Design of baptism
- Proper Administrator of Bap-  
tism
- The Lord's Supper
- Missions

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