

KENTUCKY MISSION MONTHLY.

"Let Him That Heareth Say Come."

Vol. III.

JULY, 1904.

No. 3

EACH CHRISTIAN A MISSIONARY.

"As my Father hath sent me, even so send I you."

God saw a lost world. There was no power on earth to save it. He loved it, so He sent His Son. The angels could not understand why that Son, pure and holy, was in the world. "The world knew Him not." They mocked, despised and hated Him. Hence the tragedy of Calvary followed. His body was laid in the tomb, and death assisted by Roman soldiery tried to keep Him there; but God wanted Him back in heaven. So He sent an angel to break the seal, roll back the stone and announce "He is not here. He is risen."

It is Sunday evening, and the timid, fearful disciples are gathered in an upper room behind locked doors, when suddenly the risen Christ stands in their midst and says, "Behold my pierced hands, feet and side; it is I; peace be unto you." No cause for troubled trembling hearts now. He has met the world, death and hell, and has conquered. He is going back to the Father, but His work must go on. He gives it to them, and through them to His people, so He says, "As the Father has sent me even so send I you." Begin at Jerusalem and go into all the world. Make disciples and teach them all things I have commanded you. All of this because God so loved the world and He wants the people to know of, and receive that love, so He commits the work of extending His kingdom to His people. What a commission!

Christ has gone home, but will return; meanwhile He wants "every creature" to hear of the glad story of His redeeming love, and He has left it to us to tell them. Oh! Church of Christ, people of the living God, He meant it when He gave us this work. Why is it after 100 years millions know not even His name? Are we in earnest? Do we love Him? Am I obeying Him? Pastor, leader, teacher of God's people, do you preach the whole gospel, the last doctrine the Lord so impressively taught? In God's name let us arise and obey. It is remarkable how the pastors who are thoroughly missionary are sought after by the churches; the man who goes into the pulpit with the idea that he is God's prophet and leader, to bring God's people to service for the Master, has a commission in his head and heart; that man's sermons are not in dull platitudes nor meaningless figures of speech. He has a message to the people that God has given His Son, and now wants dying men to know of that Son. Such a pastor cannot rest with

his church simply supporting him, putting up buildings, acquiring wealth, or moving in society. No, no. He hears a cry, "Lift up your eyes." He looks, and beholds a lost world, millions in night and blight, going down to death. He hears another cry; his heart responds, "Use me, O God use me!" That means ministry to a cold church is transforming. The Holy Spirit is among them. They reach out after souls at home and in foreign lands. The church as it gives out, receives blessings, bickerings and strife are driven away, debts vanish in such an atmosphere, and souls are born into the kingdom. People ask, how was it done? Why, by simply honoring Christ and pursuing His method.

Take that other pastor who tries to "run his church" to suit a goddess world. The beautiful little sermonettes tickle the fancy, but it does not stir the heart, and transform the life in men and women, and make them soul-winners and a mighty power for God. We are praying that our pastors, noble men of God, will see their high calling, and the best way to build up, in every good way and work, the churches of Christ, is according to His own purpose and plan, which includes "every creature" in its "mighty sweep." May the Holy Ghost move the hearts of God's workmen, to do the work given them, and do it according to God's plan.

F. P. GATES.

Livingston, Ky.

PROGRAM.

Annual Meeting of the State Secretaries of the Southern Baptist Convention, Walnut Street Ch., Louisville, Ky., July 26th and 27th, 1904.

Tuesday, July 26th.

9:00 a. m. — Organization.

9:30 a. m. — "How may we secure more efficient co-operation among our people in mission work?"—J. M. Newburn, Texas. General Discussion.

10:30 a. m. — "The Collection—The Best way to take it"—L. D. Gieger, Florida.

General Discussion. 11:30 a. m. — "The Necessity of Co-operation between the State Boards and the Boards of the Southern Baptist Convention"—E. O. Ware, Louisiana.

General Discussion. 2:30 p. m. — "The Secretary"—In his office." 2. "On the Road." 3. "On the field." 4. "Expense Account"—W. B. Crumpton, Alabama.

General Discussion. 3:30 p. m. — "The Sunday School Work. Shall our Boards employ Sunday School Evangelists?" —

A. V. Rowe, Mississippi.

General Discussion. 4:30 p. m. — "Church Building"—W. C. Golden, Tennessee.

General Discussion. 8 p. m. — "Symposium — Evangelism and Evangelists."

Wednesday, July 27th.

9 a. m. — "Mission Literature."—J. F. Love, Arkansas.

General Discussion. 10 a. m. — "The Relation of our churches to our General Bodies"

—J. B. Gambrell, Texas. General Discussion.

11 a. m. — "Should Women's Societies, representing as they do the intelligent and progressive women of our churches, contribute to all the objects fostered by the State Convention, and if so, should they be governed by the same rules that apply to the churches to which they belong?"

—S. Y. Jameson, Georgia. General Discussion.

12 m. — "How we are to supply our country fields with well equipped pastors." — Livingston Johnson, North Carolina.

General Discussion. 2:30 p. m. — "The District Associations as factors in our mission work."—J. C. Stalcup, Indian Territory.

General Discussion. 3:30 p. m. — "The best plan of mission collection in our churches"—T. M. Bailey, South Carolina.

General Discussion. 4:30 p. m. — "Circular Letters"—William Ellyson, Virginia.

General Discussion. 8 p. m. — "What can we do for the Negro?"—M. J. Breaker, Missouri.

8:45 p. m. — "Symposium—The Colportage Work."

The Place of Education in Mission Work in China.

Education has two very important uses in Mission Work, namely, to evangelize and to train.

1. EDUCATION AS AN EVANGELIZING AGENCY. The Chinese are a literary people, and they have been made what they are largely by their schools. They have made but little progress because they are taught that all that is worth knowing and doing is to be found in the writings of their fathers. They have never been influenced to any great extent by orators, but it is the school teachers who have moulded their characters.

THE COUNTRY HAS ALWAYS BEEN RULED BY THE LITERARY MEN.

The Officials are selected from among the literary men by a ser-

ies of examinations. The higher a man's degree, the better his chances for appointment to a high office. Only the literary men lead the people, hence the great importance of so working as to reach this class. They will patronize Mission schools when they will not attend Mission churches and chapels. This makes the schools and colleges the best evangelizing agencies for the most influential and powerful people of China.

It is in our schools that we get the best people; that we have them while they are young and easily influenced. All of the other denominations have seen this, and are doing much of their best evangelistic work through the agency of their schools and colleges. It does not cost any more to reach the same number of people effectively in this way than in any other, and perhaps less.

2. EDUCATION AS A TRAINING AGENCY. The Japanese have found out by educating their people they can secure efficient leaders from among themselves, and they have dispensed with foreign leadership. The Chinese are rapidly drifting towards the same position. They have always been ruled by their literary men, and only well trained men in the near future will be able to lead both in Church and State.

The Presbyterians, Methodists, and Episcopalians, have long since realized this, and besides many small schools and academies, have quite a number of colleges for the higher training of their young men to be efficient leaders in their churches. They have trained and retained some of the sons and grandsons of our Pastors. As a result they have many more influential and intelligent leaders than the Baptists have. We cannot afford to allow this state of things to continue, and the only way to change it is to train our own young men.

We have some small schools and academies, and they have done good work, but much of it is lost to us, because our schools are preparatory for the colleges of other denominations.

WE MUST HAVE OUR OWN COLLEGES!

The Baptists of both Northern and Southern Boards, with a membership of about eight thousand, have no college in all China. Yates College will not supply the

Continued 2nd pp.

KENTUCKY MISSION MONTHLY

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Louisville, Ky.

J. G. BOW, Editor

PRICE TWENTY-FIVE CENTS PER YEAR.

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as second-class matter, under Act of
Congress, March 3, 1879.

THE STATE BOARD OF MISSIONS
Meets at Norton Hall, Tuesday, July
5th, at 3 p. m.

J. M. WEAVER, President
R. A. DAWES, Recording Secretary
J. G. BOW, Corresponding Secretary

THE EXECUTIVE BOARD.

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Don't fail to send us a good list of subscribers from your church to the "Kentucky Mission Monthly." Single subscriptions, 25 cts. a year; in clubs of ten or more, 15 cts. a year. "The Foreign Mission Journal," "Home Field" and "Kentucky Mission Monthly," all for one year, for 50 cts. Subscribe now.

We want every Baptist who has any interest in the General Association to arrange, plead and work for a three days' session next year. We hurry through the business. Several important matters were crowded out entirely this year and others were passed over without due consideration. Let us be faithful to the Master's work.

The Secretary is willing to preach all the time, but his Sunday appointments will be governed by the associations, that is, he will be glad to preach in passing from one to the other.

The Home and Foreign Boards ask for men in each association to represent their interests among the people. It is very desirable that one man represent all the mission work in his association. Then there will be no clash of interests. There ought to be none. The work is one. We suggest that each association elect a man as superintendent of missions and send the name to J. G. Bow, Louisville. That looks to me like beginning at the right end of the line.

Colportage Work.

Many new colporters are entering upon the work this month. Now is the time to push this work. Let the pastors encourage and help these worthy laborers. Speak of them from your pulpit when they are in your midst and ask the brethren and sisters to aid and encourage them. Our book bill

alone will be about \$300 the first of July, and we need money to carry on this work. Don't forget to give to the Sunday School and Colportage work.

Church Building.

The Secretary asked in the report to the General Association the privilege of presenting the important work of Church Building. The report was adopted, but no time was given to allow this matter before the body. But, brother, this work must be done. Will you bring this interest to the attention of your church and then your association? Look at Jackson, Hazard, Burkesville and other points where we have built, and let us establish the Master's cause at important places by erecting houses of worship.

District Missions.

I have talked with many of the pastors and brethren about our State and District work. Most of them agree with me that it ought to be one work.

Let each District Association appoint a board, let that board superintend the mission work in the bounds of the Association, send all funds to the State Board and then draw, if need be, to the full amount of all they give to State Missions. Let it all be State Missions. If you favor it, then recommend it to your Association.

The General Association at Campbellsville was a great meeting. The attendance was not so large as last year. The report of the State Board showed progress along all lines of work. The total receipts at the office of the Secretary was nearly forty thousand dollars, about five thousand more than the year preceding.

There were 86 missionaries employed in the State. They labored 12,122 days, travelled 75,654 miles, preached 6,168 sermons, supplied 107 churches and 64 out-stations, reported 1,255 conversions, 708 baptisms, 13 churches and 62 Sunday Schools organized. There were a great many familiar faces missed at the meeting—brethren who have been called up higher: J. S. Coleman, J. A. Kirtley, Henry McDonald, T. Warn Beagle, J. S. Felix and many others. Death's work has been great and fearful this year. Doubtless many others will be called ere we meet again. The next meeting will be at Russellville next June. Let us who remain do more for the Master and His cause than ever before. This year may be your last.

The second day of August will begin our District Associations. The Corresponding Secretary hopes to reach at least thirty of these during the three months in which they meet. The brethren can, and almost invariably do, help the Secretary very greatly in his work by allowing him to present the mission work as soon as he teaches the meeting, and then pass on to the next Association. We trust we shall still have this kindly aid. We have planned for a full, earnest cam-

paign, and hope for increasing interest in all our work.

We should be greatly obliged if the clerks of the Associations (all of whom will receive this issue of the "Kentucky Mission Monthly") would write us a card saying how to reach the meeting of the association. Give us, please, the nearest railroad station and the distance from the railroad, and what conveyance can be had.

The blue mark by your name on your paper means your time has expired, and you are kindly asked to renew. Help carry the work.

TO THE BROTHERS OF THE CHURCHES.

Dear Brethren:—Our statistical reports from year to year show some progress. But we are still far behind in much of our work. This should not be. We ought to lead the Lord's army in every feature of Christian work. That we may do this, please let me suggest:

1. That each member strive to do his or her part in every department of work.

2. That you make a full report in your associational letter of all work done during the year. Some churches fail to report one thing and some another. This year fifteen district Associations failed to report any Sunday School work. Some of them have Sunday Schools. These failures make a bad showing when we come to shape our annual statistical report.

3. When you meet in your district association select the best available man for clerk and then keep him in the place and help him to do his work well.

4. Raise enough money to have your minutes printed promptly and in a manner that you will be proud of them.

I make these practical suggestions in the interest of the great Baptist denomination in Kentucky. Will you begin now to act upon them that we may have a joyful meeting in Russellville, June, 1905?

Sincerely yours,
J. K. NUNNELLEY,
State Sec.

Georgetown, Ky.
P. S. As soon as the minutes are printed, please send two copies to J. K. Nunnelley, Georgetown, and two copies to J. G. Bow, Louisville, Ky.

TO THE CLERKS OF DISTRICT ASSOCIATIONS.

Dear Brethren:—Some days ago I mailed to your address blank letters for the churches of your Association. If you have not already, will you distribute them promptly and urge the churches to use great care and make full report of all work done during the past year. Specially do not overlook the Sunday School work. The letters indicate what ought to be reported. When the letters have been returned to you, please use care in tabulating everything that ought to go into our reports and then see that your printer does well his part of the

work. The Baptists have a right to know, and the world ought to know, what we as a denomination are doing in Kentucky.

Very much depends upon your efficiency and faithfulness. Let us strive for the highest and best.

Let me also urge that you put into your minutes the name and address of every ordained minister in your association, and indicate those who are pastors. This is quite important, as the State Directory of Baptist Ministers for 1905 will contain only the names of ministers listed in the district minutes.

If I can aid you in any way, please write me and oblige. Yours fraternally,
J. K. NUNNELLEY,
Statistical Sec.
Georgetown, Ky.

Beattyville.

Beattyville has been a problem with our Board for years. The outlook is now more hopeful than ever before. Pastor R. L. Baker took hold there last January. Things have been moving up. Recently the pastor held there a splendid meeting. Sixteen additions, many of the best citizens.

Jackson.

Here Bro. R. L. Baker is pastor for half time. All the services are well attended. There were 12 additions to the church at one service recently, eleven of them for baptism. Four of them came from the Presbyterians.

There was a protracted meeting in progress for some ten days in the Presbyterian church and five accessions, two babies, two small children and one girl about 15 years of age. The preacher said he believed Christ was baptized out of a mussel shell, and that was a little too much for the average mountain man to swallow. The Baptist church at Jackson is away in advance of all the others. If we had a few more R. L. Bakers with his backbone and ability, we could retake nearly all the territory of East Kentucky. Oh, for men and money to do the Lord's work!

Remember we will send the "Mission Monthly," the "Foreign Mission Journal," and the "Home Field" one year for 50 cts.

The Place of Education in Mission Work in China.

need, but it will be a beginning. We have the lot already paid for and prepared for building.

We extend to all of our Pastors, Brethren and Sisters, the privilege of taking part in this great and much needed work. Many have already responded by taking memorial shares in Yates College.

YATES COLLEGE WILL BE BUILT.
R. T. BRYAN.

The above is from Dr. Bryan, one of our leading missionaries in China. Personal appeals were sent out to our pastors last February, with the full endorsement

of the Secretary. We hope Kentucky will do her part in this great work.

J. G. BOW, Cor. Sec.

P.S.—Please send all your contributions to J. G. Bow, Louisville, Ky., that Kentucky may get proper credit.

YOU STAND UP, TOO.

A drunken man staggered into church one Sunday and sat down in the pew of one of the deacons. The preacher was discoursing about prevalent popular vices. Soon he exclaimed, "Where is the drunkard?" The drunken man was just far enough gone to think the call personal, so rising heavily, replied: "Here I am," and remained standing while the drunkard's character and fate were eloquently portrayed. A few minutes later the preacher reached another head of his discourse, and asked, "Where is the hypocrite?" Gently nudging his neighbor, the drunkard said, in an audible whisper, "Stand up, deacon, he means you this time. Stand up and take it like a man, just as I did! It will do you good!"

We publish a list of the Associations, time and place. If any are incorrect, please notify us.

Dr. Howard G. Bow, the Dentist, has removed to 634 Fourth Ave., where he will be glad to see all his old patrons and friends.

BALANCE MAY RECEIPTS.

Book Fund per W. A. M. Wood, \$12.50; Book Fund, per J. T. Turpin, 5.00; Long Run Asso'n, Walnut Street Church, per D. S. Nall, 3.00; Long Run Asso'n Broadway Church, per T. J. Humphreys, 70.00; Severn's Valley Asso'n, per H. D. Marriott, 323.80; South District Asso'n Mt. Mariah, per T. H. Coleman, 3.51. Total for May, \$1087.01.

JUNE RECEIPTS TO DATE.

Book Fund, per J. W. Bodine, \$4.00; Book Fund, per E. L. Craig,

11.80; Lynn Asso'n, per B. F. Hutcherson, 57.48; Book Fund, per John M. Smith, 24.30; Little River Asso'n New Bethel Church, 3.68, Curulean Springs 3.32, per R. W. Moorehead; Book Fund, per W. A. M. Wood, 13.96; Campbell County Asso'n Newport Church, per L. R. Clark, 37.00; Freedom Asso'n Otter Creek Church, per W. M. Kuykendall, 5.00; East Concord Asso'n Middleboro Church, per C. M. Reid, 7.25; Long Run Asso'n Logan St. Church, per R. G. Fallis, 22.76; S. B. T. Seminary, per E. P. J. Garrett, 10.00.

Three Forks Asso'n Dwarf Church, per Richie and Owens, 6.00; South District Asso'n Perryville Church, per T. H. Coleman, 10.35; Long Run Asso'n McFerran, per J. K. Jarvis, 96.16; Long Run Ass'n, per J. T. Woodson, Tr., 59.08; Rockcastle Asso'n Livingston Church, per Mrs. Geo. Pope, 6.13; Blood River Asso'n, per H. B. Taylor, 51.00; South Cumberland River Asso'n Stubenville Church, per Geo. E. Baker, 1.39; Rockcastle Asso'n Hummel Grove Church, per J. T. Turpin, 1.00; Shelby County Asso'n Waddy Church, per B. J. Davis, 7.80; Mt. Zion Asso'n Corbin Church, per F. P. Day, 10.00; Long Run Asso'n Eight Mile Church, per J. G. Doblins, 70c; South Cumberland River Asso'n Providence Church, per J. S. Stapp, 12.50; Bracken Asso'n Mt. Sterling Church, per W. R. Nunneley, 50.00; Long Run Asso'n Ormsby Ave. Church, per T. E. Cannedy, 2.60; Salem Asso'n, per H. C. Hays, 98.27; Long Run Asso'n 26th and Market Street Church, per Chas. M. Haddaway, 28.00; Book Fund, per Henry Daniel, 3.18.

DISTRICT ASSOCIATIONS.

Time and Place of Meeting 1904.

- Simpson — Providence Church, Aug. 2.
- Blackford—Roseville, Aug. 3.
- Bracken—Maysville, Aug. 3.
- Bethel—Auburn, Aug. 9.
- Daviess County — Bethlehem church, Aug. 9.
- Liberty — Salem Church, Aug. 10.
- Logan Co. — Bethlehem Church, Aug. 16.
- South Kentucky — Rocky Ford, Casey Co., Aug. 16.
- Shelby Co. — Burk's Branch Ch., Aug. 18.
- Green River — Beaver Dam Ch., Aug. 20.
- Gasper River — Carter's Creek Church, Aug. 23.
- Landmark — Cow Creek Church, Aug. 23.
- South District — Harrodsburg, Aug. 23.
- Barren River — Puncheon Camp Church, Aug. 24.
- Campbell Co. — Alexandria, Aug. 24.

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Ohio River — Deer Creek, Aug. 24.
 Cumberland River—Waynesburg, Aug. 30.
 Ohio Co. — Bells Run Church, Aug. 30.
 Tate's Creek — Liberty Church, Aug. 30.
 Breckenridge — Goshen Church, Aug. 31.
 Ten Mile — Ten Mile Church, Napoleon, Aug. 31.
 Baptist — Lawrenceburg, Sep. 1.
 East Concord — Pineville, Sep. 1.
 Upper Cumberland — Upper Wallen's Creek, Sep. 1.
 Central — Mackville, Sep. 6.
 Elkhorn — South Elkhorn Ch., Sep. 6.
 Rockcastle — Livingston Church, Sep. 6.
 Union — Falmouth, Sep. 6.
 Bay's Fork — Antioch Church, Sumner Co., Tenn., Sep. 7.
 Greenup — Louisa, Sep. 7.
 Long Run, Pleasant Grove Ch., Sep. 7.
 Lynn — Three Forks of Bacon Creek Church, Sep. 7.
 Owen — Caney Fork Ch., Sep. 7.
 South Cumberland River — Zion Church., ten mile from Burnside, Sep. 7.
 Booneville — Riverside Church, Sep. 9.
 Greenville — Union Church, Breathitt Co., Sep. 9.
 Stockton's Valley — Clear Fork Ch., near Albany, Sep. 10.
 Boone's Creek, Kidville Church, Sep. 13.
 Freedom — Albany, Sep. 13.
 Crittenden — Grassy Run, Sep. 14.
 Nelson — Rolling Fork Church, Sep. 14.
 Russell's Creek—East Fork Ch., Metcalf Co., Sep. 14.
 Sulphur Fork — Sligo Church, Sep. 14.
 Warren — Pleasant Grove Ch., Sep. 14.
 Irvine — Pleasant Point Church, Clay Co., Sep. 16.
 Lynn Camp — Indian Creek Ch., Sep. 16.
 Second North Concord— Mt. Zion Ch., Caintown, Sep. 16.
 East Lynn — Liberty Church, Green Co., Sep. 21.
 Salem — Brandenburg, Sep. 22.
 Goose Creek — Paynes, Knox Co., Sep. 23.
 South Union — Pleasant Hill, Whitley Co., Sep. 23.
 Three Forks — Hazard, Sep. 23.
 East Union — Boston Church, Lot, Sep. 27.
 Concord — New Liberty, Sep. 28.
 Edmonson — Brownsville, Sep. 28.
 Goshen — Caneyville, Sep. 28.
 Severn's Valley — Middle Creek, Ch., Sep. 28.
 South Concord — Fellowship Ch., Sep. 30.
 Laurel River — State Lick Ch., Laurel Co., Oct. 1.
 Little River — Oak Grove Church, Trigg Co., Oct. 4.
 Little Bethel — New Prospect Church, Oct. 5.
 North Bend — Beaver Lick Ch., Oct. 5.
 West Kentucky — Columbus, Oct. 5.
 Clover Bottom — Clear Creek, Rockcastle Co., Oct. 7.
 Enterprise — Denver, Liberty Ch., Oct. 7.
 Mt. Zion — Woodbine, Oct. 7.

North Concord — Salt Gum Ch., Oct. 8.
 Franklin — Frankfort, Oct. 10.
 White's Run — Cave Hill, Oct. 11.
 West Union — Friendship Ch., Oct. 14.
 Ohio Valley — Mt. Olive Church, Union Co., Oct. 18.
 Blood River — Sinking Springs Church, Oct. 19.
 Graves County — Little Obion Church, Oct. 26.

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