

# KENTUCKY MISSION MONTHLY.

"Let Him That Heareth Say Come."

VOL. III.

JUNE, 1904.

No. 2.

## WOMEN'S MEETING.

LEXINGTON, KY., April 28, 1904.  
The Womans Missionary Conference, of Elkhorn Association, met in the Upper St. Baptist church at 10:00 a. m. The meeting was called to order by the President, Mrs. G. W. Argabrite, of Georgetown, who appointed Mrs. T. L. Walker, of Lexington, secretary of the meeting. Devotional exercises were conducted by Mrs. Roger Smith, of Lexington, who read from Romans, after which Miss Mollie Talbot led in prayer. Mrs. Milford White, of Lexington, delivered the address of welcome in a gracious manner, giving a most cordial greeting to the visiting delegates; this was responded to by Mrs. Malcolm Thompson, of Payne's Depot, in a few well chosen words. The President appointed Miss Roberts and Miss Alexander a committee on enrollment of delegates. It was brought to the attention conference that Miss Mackenzie, of China, Miss Broadus, of Louisville, and Mrs. Whittington, of Winchester, were present, and on motion of Miss Talbot, they were invited to seats in the Conference. Miss Broadus gave a report of the year's work, which she followed by a most interesting and instructive talk on missionary work, noting especially that done in China. She also gave some valuable new plans for the woman's work for the coming year. Her report showed that \$13,536.13 had been raised, which is \$2,563 more than last year. Also an increase in foreign missions, Christmas offering, Special Home Missions, and Sunbeams. Miss LeCompte conducted the Question Box, and a general discussion, engaged in by the following delegates: Mrs. Jones, Fifth Street church; Mrs. Pollard, Georgetown; Miss Talbot, First church, Lexington; Mrs. Drake, Mt. Vernon; Mrs. Whittington, Winchester, and others. Miss Broadus gave valuable information on Home Department Work. The morning session was closed by a beautiful solo by Miss Webb, Lexington. The delegates and visitors were asked to the home of Mrs. H. W. Appleton, of South Limestone, to partake of luncheon. The conference reassembled at 2:00 p. m. The session was opened with song and prayer by Mrs. Jones. Miss Hackley, of Georgetown, then read a paper on missions. She was followed by Mrs. Pollard, who read a paper on "Why Give to Missions." Miss Mackenzie, a returned missionary from Chinkiang, China, gave a most interesting lecture, which was illustrated by various articles of dress and so forth. It was moved and seconded that the Con-

ference be made into a permanent organization. This was carried. The election of officers for the ensuing year resulted in the unanimous choice of Mrs. G. W. Argabrite for President, and Mrs. Malcolm Thompson for Secretary. Motion was carried that the time of the meeting should be the week after the Southern Baptist Convention. An invitation was given by the Mt. Vernon church to meet with them next year. A rising vote of thanks was extended the Upper St. church for the hospitality shown to the conference. Miss Mackenzie then closed with prayer.

Mrs. G. W. Argabrite, *Pres.*  
Mrs. T. L. Walker, *Secretary.*

## SOME OF OUR MISSION FIELDS.

Beginning with the Western part of our State there is considerable destitution and great need of the preaching of a pure gospel, earnest colportage work, and aid to build church houses.

We are doing some work in West Union and West Kentucky associations, especially in Paducah, at the Second church, where the board has been aiding for several years. Rev. W. H. Robinson is pastor.

Aid was given for a time to the East Paducah church under the leadership of Rev. J. L. Perryman, but that has ceased. Bro. T. B. Rouse and J. R. Stewart are aided some in some country churches.

*Livingston County.*  
Population 11,354. The Missionary Baptists are in the lead. They have about 15 churches with only five preachers. Next to them the Methodists, then six Cumberland Presbyterian churches, two General Baptist, one Anti-mission Baptist. There is great need of instruction to develop these people along the lines of church work and missionary duty. Bro. W. R. Gibbs preaches at Carrsville, and E. M. Eaton at Panhandle, both aided by the State Board and the District Board of Ohio River Association. Information given by J. S. Miller.

*Lyon County.*  
By R. W. Morehead. Population about 10,000. In this county the M. E. church South has the lead. There are twelve white Baptist churches, ten of which belong to Little River Association, and two of them to Ohio River Association. They number about 1,000 members. They call themselves United Baptists, which to them means just what is usually meant by Missionary Baptists in other parts. Dr. R. W. Morehead has been our missionary at Eddyville.

## *Caldwell County.*

By R. W. Morehead. Population about 16,000. Baptists in the lead. Ten Baptist preachers, fourteen Baptist churches with 1800 members. These also call themselves United Baptists. They are missionary. Most of them belong to Little River Association.

## *Union County.*

By M. E. Staley. Population 21,326. This is a strong Catholic community, but the Baptists are ahead of the Protestants. We have here 14 churches and only five preachers, membership of 1566. These also call themselves United Baptists.

Here we have as our missionaries Bro. M. E. Staley at Uniontown, and U. J. Fox at Blackford.

## *Butler County.*

By A. B. Gardner. Population 20,000. Here again the Baptists are in the lead. We have 14 churches and 11 preachers. Of the ordained ministers in the county, only four or five are actively engaged in the work, and most of these for only part of the time. The possibilities are great, if only the churches could be properly developed.

## *Edmondson County.*

By L. P. Edwards. Population 10,080. Baptists predominate in this county. They have twenty-two churches and thirteen preachers. Only five of the ministers doing much work. Most of these churches once belonged to Green River Association, which was at that time practically anti-missionary. Yet Edmondson is not missionary to hurt. Yet there are evidences of improvement.

## *Metcalfe County.*

By W. J. Levi. Population 9,988. So-called Missionary Baptists are the most numerous. They have twelve churches and five preachers. The people are not wealthy, and they have not been instructed and developed in the grace of liberality. They do very little for their own ministers or for the spread of the gospel. Many are largely under the influence of the anti-mission spirit.

## *Adair County.*

By W. B. Cave. Population 14,888. The Baptists are the most numerous. They have 20 churches and nine preachers. All these churches except two claim to be missionary. The pastors are not supported, and must make a living at some secular pursuit with one single exception.

## *Russell County.*

By W. B. Cane. Population 9,695. In this county the Baptists are the most numerous. There are 11 anti-missionary churches calling themselves United Baptists. There are seven white missionary churches and four separates. There are four

missionary preachers; one is afflicted and does no preaching, one a boss in stavewoods and does but little preaching, the third farmer and jockeys, the fourth is a physician. They need a missionary colporter in their midst all the time to preach and sell good books.

Bro. J. L. Atkins, who lives near Burkesville, in Cumberland county, is doing a splendid work at Russell Springs and Fonthill in this county. He is also doing considerable colportage work. Bro. J. A. Wilson, who is the moderator of Second North Concord Association, is a young man of fine promise, but is what they call there a United Baptist. This association is not missionary.

## *Casey County.*

By J. B. Ferrell. Population 15,144. The Campbellites outnumber any other denomination. There are eleven Baptist preachers and fourteen Baptist churches, but only six of them claim to be missionary. Most of the preachers are inactive. Rev. J. B. Ferrell has been our missionary at Liberty, the county seat for several years. They have built a good house of worship, assisted by both the State and Home Boards. Still they are a feeble folk.

## *Pulaski County.*

By W. R. Davidson. Population 31,293. Baptists more numerous than any other people. About 25 churches and about 15 preachers. Six of these churches belong to South Kentucky Association, which have the courage to preach missions. Nineteen belong to Cumberland River Association. A membership of 2,260 gave last year to missions \$22.90. Work is badly needed in this county. Too many are expecting help from the Board and do not deem it necessary to help the Boards.

Rev. Geo. E. Baker, our missionary at Burnside, also preaches at Stearns, on the Q. & C. Ry., near the Tennessee line. Bro. Baker is buliding a splendid house at Burnside. A number of places in this county ought at once to be accupied by efficient workers notably Sloan's Valley and other points along the railroad.

## *Rockcastle County.*

By F. P. Gates. Population, 13,416. About ten churches and about the same number of preachers. Baptists and Campbellites nearly equal in number. Only about three Baptist churches do anything for missions. I heard one preacher say he believed in missions but did not dare to preach it or ask his people for a collection. They would stay away from services and he would

Continued 3d page



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J. G. BOW, Editor

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**THE STATE BOARD OF MISSIONS**

Meets at Norton Hall, (Tuesday, May  
31st, at 2 p. m.

J. M. WEAVER, President  
B. A. BAYNE, Recording Secretary  
J. G. BOW, Corresponding Secretary

We are just beginning a new year, and I earnestly ask the missionaries and co-workers in making reports, to properly fill every item in the report. Of course, if you have not preached any, then don't report any sermons; if you have stayed in bed or in the house, then do not report any miles travelled; if you have not gone to see anyone to talk to them about salvation or Christ's cause, do not report any visits. If you have done any thing then report the same. Please! Will you do this?

We want and sorely need \$25,000.00 for State Missions next year. Will you help us to reach that figure? Let all who are giving continue, and all the others just give one cent a week, and we will have \$25,000 for State Missions, \$30,000 for Foreign, \$25,000 for Home, and \$10,000 for S. S. and colportage, and \$10,000 for church building.

**WOMAN'S MISSIONARY UNION.**

The Central Committee of the W. M. U. asks that each society in Kentucky will take a special collection for State Mission work during the month of June. The collection will be equally divided between State missions and the school work unless otherwise designated. If you want the collection to go to school work, so state it. If you want it to go to State Missions so designate it.

We need so sorely at least \$25,000 for State missions this year. We want the assurance, too, that it is coming so we can lay out our work on that basis.

The year ending April 30, 1904, shows there have been 86 men employed for a part or all of the time, besides those who have held special meetings under the Board. This not including the Corresponding Secretary. They have labored 12,057 days, traveled 74,977 miles, preached 6,115 sermons, made 22,571 religious visits, report 1,243 professions of conversions, baptized 699 and received into the membership of churches on the mission fields 1,336, and organized 12 churches and 62 Sunday Schools.

Received at the office of the Secretary nearly \$5,000 more than last year.

**JACKSON.**

Jackson is rightly considered the strategic point in southeastern Kentucky. The location makes it a center of influence.

The mineral and lumber interests are unsurpassed in southeastern Kentucky, as Northern capitalists are opening up its vast resources. Then the atmosphere is Egypitic, as may be seen by the wonderful success of the Baptist church thus far in Jackson. Since January 1st the church has more than doubled its membership. People are coming from other churches and casting their lots with the people to whom they rightly belong.

Sunday School, the largest in town.

Prayer meeting quadrupled. Preaching services well attended.

Conversions at almost every service, and even at prayer meetings. The church is heavily in debt, but show their willingness to bear burdens by giving regularly each month to the indebtedness besides the pastor's salary. Monthly giving more than trebled. This proves that money expended in a church will pay large interests in near future. If the friends of the Baptist cause would assist Jackson in paying its great indebtedness by another year, it would be almost self-supporting and contributing to missions. Will not Baptists help to plant our Lord's banner firmly at Jackson, that it may cast a light far and wide, and thus redeem the time whiled away by Baptists for so many years, neglecting this important field.

In regard to finances we have done our utmost on the field, and the debt is still pressing us heavily. No doubt this state of affairs is keeping numbers of people out of church who do not think the building secure. May God put it into the heart of the lovers of truth and right to lend a helping hand, and so advance the work in this part of His Vineyard.

PASTOR.

**MINISTERS' MEETING OF KENTUCKY BAPTISTS AND GENERAL ASSOCIATION.**

The Ministers' Meeting will begin Monday night, June 13, at the Baptist church, in Campbellsville, 8:00 p. m., sermon C. W. Daniel, D. D., alternate, H. A. Sumrell.

**Tuesday.**

9:00 a. m., Devotional Exercises; 9:30 to 10:00 a. m., paper, "The Work of the Holy Spirit," E. B. Pollard, alternate, J. W. Rawls; 10:00 to 10:30, General Discussion; 10:30 to 11 a. m., paper, "Some Suggestive Methods of Bible Study," Everett Gill, alternate, J. T. McGlothlin; 11:00 to 11:30, General Discussion; 2:00 to 2:30 p. m., Devotional Exercises; 2:30 to 3:00 p. m., paper, "Bible Readings as a Form of Preaching, with a Sample Reading," J. M. Weaver, alternate, M. B. Adams; 3:00 to 3:30 p. m., General Discussion; 3:30 to 4:00 p. m., paper, "The Test of Ministerial Success," W. J. Bolin, alternate, L. W. Doolan; 4:00 to 4:30 p. m., General Discussion. All speeches on General Discussion are limited to five minutes. 8:00 p. m., "The Pastor and Mis-

sions," B. D. Gray and E. P. Jones. You notice that on the last topic both the speakers have left the State. We hope Dr. Gray will be present. This topic ought to be discussed.

In the work of the General Association the following brethren were appointed as chairmen and alternates to report as follows:

Order of Business—Preston Blake, J. F. Williams.

State Missions—E. B. Pollard, J. S. Cheek.

Home Missions—A. C. Graves, T. C. Stackhouse.

Foreign Missions—C. M. Thompson, W. W. Hamilton.

Ministers' Aid Society—E. P. Jones, B. B. Bailey.

Temperance—C. H. Nash, W. M. Stallings.

Orphans' Home—W. J. Bolin, J. I. Willis.

Young Peoples Work—H. T. Musselman, A. B. Bond.

Nominations—W. D. Nowlin, B. J. Davis.

Press—W. H. Harrison.

Sunday School and Colportage Work—B. F. Swindler, W. E. Foster.

Baptist History—G. W. Perryman, T. H. Plemmons.

**BALANCE APRIL RECEIPTS.**

Freedom Association, per J. L. Adkins, \$22.50; Elkhorn Association, per Malcom Thompson, Great Crossings church, 15.00; South Elkhorn, \$21.15; First church, Lexington, \$17.00, total, \$53.15; Long Run Association, Eight Mile church, per J. G. Dobbins, 66 cents; Long Run Association, Broadway church, per T. J. Humphreys, \$70.00; Campbell County Ass'n, Dayton church, per Geo. W. Smith, \$25.30; Breckenridge Association, Irvington church, per E. B. English, \$33.43; Stephensport church, \$11.91; Walnut Grove church, \$1.68; Garfield church, \$7.31; Stephensport ch'ch, per Andrew Crawford, \$11.81; Tates Creek Association, Crab Orchard church, per J. B. Jones, \$5.00; Bracken Association, Mays Lick church, per W. W. Horner, \$163.00; Little Bethel Association, Sharon church, per T. V. McCaul, \$100.00; Little Bethel Association, per W. T. Daves, \$125.00; Little River Association, per R. W. Morehead, Harmony church, \$3.50; Eddy Creek, \$5.80; Bethlehem, \$3.36; Princeton, \$7.34; total, \$20.00; West Kentucky Associat'n, Clinton church, per Don Singletary, \$80.32; Russels Creek Association, per W. W. Ingram, \$70.15; Laurel River Association, London church, per W. L. Brock, \$5.00; Sulphur Fork Association, LaGrange church, Mission Band, per J. T. Wilson, \$25.00; South Cumberland River Ass'n, Second Liberty church, per J. A. McFarland, \$5.00; Warren Ass'n, Bowling Green, First church, \$64.12; W. M. Society, \$16.25; Y. L. M. Band, \$1.40; total, \$51.87; Tates Creek Association, Silver Creek church, per R. E. Noel, \$18.50; Rockcastle Association, Brodhead church, per R. R. Noel, \$23.78; Cumberland River Association, Olive church,

per R. R. Noel, \$22.00; Logan County Association, per D. P. Browning, \$6.80; South Cumberland River Association, Monticello church, per J. M. McFarland, \$68.66; Mt. Zion Association, Williamsburg church, per C. G. Ellison, \$405.00; Campbell County Association, Newport church, per L. B. Clark, \$28.00; Ohio County Association, per J. N. Jarnigan, \$102.18; West Union Association, Second church, Paducah, per W. H. Robinson, \$10.50; Booneville Association, Riverside church, per J. A. Burns, \$25.00; Tates Creek Association, Mt. Tabbor church, per Mary E. Todd, \$8.00; Breckenridge Association, Cloverport church, per S. O. Christian, \$33.06; Long Run Association, Parkland church, per T. B. Hamilton, \$111.63; Concord Association, per T. H. North, \$37.50; Blackford Association, per S. G. Midkiff, \$60.47; Long Run Association, Walnut Street church, per T. T. Eaton, \$10.00; Long Run Ass'n, East church, per Herbert Loughridge, \$62.97; Elkhorn Association, per Malcom Thompson (Versailles church, \$350.00; Georgetown, \$233.00; Mt. Vernon, \$25.54); total, \$608.54; Shelby County Association, per J. F. Middleton (Buck Creek, \$43.05; Clay Village, \$129.50; Dover, \$43.74; Simpson's, \$24.42; Shelbyville, \$264.71; Shelbyville S. S., \$13.60; Waddy, \$28.06; Buffalo Lick, \$15.50; Bagdad, \$18.50; Little Mount Ladies Aid Society, \$16.00); total, \$596.73; Bethel Association, per J. F. Garnett (Casky, \$10.00; Walnut Grove, \$25.00; Muddy River, \$14.50; Pembroke, \$70.95; Bethel, \$20.00; South Union, \$16.75; Olivet, \$13.00; Louisville, \$25.00; Hopkinsville, \$465.88; New Union, \$16.56; Russell's, \$165.11; Keysburg, \$25.00; Crofton, \$9.35; Undesignated, \$77.97); total, \$981.56; Tates Creek Association, Berea church, per Mrs. W. H. Porter, \$11.68; Greenup Association, per Ryland Knight (Oak Grove ch'ch, \$5.10; Ashland, \$1.40); total, \$6.50; Union Association, per C. M. Jewett, Cynthia church, \$85.00; Goshen Association, Hardinsburg church, per W. H. Fitzgerald, \$16.50; Liberty Association, per J. L. Bryan, \$401.49; Bracken Association, Millersburg church, per J. W. Sturdivant, \$8.70; Long Run Association, Glenview, Mission Band, \$16.00; Greenup Association, Hampton City church, per C. E. Wren, \$7.00; Book Fund, per J. W. Bodine, \$10.85; Bethel Association, Guthrie church, per Miss W. B. Norfleet, \$32.70; South District Association, Lancaster church, per Jno. K. West, \$1.00; Shelby County Association, per J. T. Middleton, Burks Branch church, \$28.76; West Kentucky Ass'n, Bardwell church, per R. W. Mahan, \$5.75; Upper Cumberland Association, per J. W. Mahan, \$11.00; Daviess County Association, Third church, Owensboro, P. T. Hale, \$10.00; Sulphur Fork Association, Milton church, per D. H. Howerton, \$1.00; West Union Association, per G. W. Perryman, \$451.00;



Some of Our Mission Fields.

have no Sunday School or congregation to preach to. This is not my experience "down in these parts." The people are poor but big-hearted. My honest opinion is the preachers are to blame.

*Laurel County.*

By Walter L. Brock. Population 17,592. About 25 Baptist churches and 15 Baptist preachers. Baptists are in the ascendancy. There are about five anti-mission churches that call themselves United Baptists. These churches have the unique position of agreeing with the Hardshell Baptists in everything except Calvinism. The missionary churches are nominally in line with our Boards but are not acting so. London, the county seat, now sustains all-time preaching. Only a short time ago the Board helped to sustain a pastor for half time service.

*Knox County.*

By N. W. Plank. Population 17,372. In this county there are 40 Baptist churches and about 30 Baptist preachers. Nearly all of these churches wholly neglect the support of the ministry and the mission work. The board has aided the church at Barbourville to sustain the pastor for years.

*Bell County.*

By C. M. Reid. Pineville is the county seat. The church here was aided a long time by the State Board. Middlesboro has received aid from both the Home and State Boards. Baptists are in the lead of the denominations. They have about 20 churches and about 40 preachers. The population is 15,701. This is really an anti-mission territory. The churches are missionary in name only. Their idea of missions seems to be to oppose the hardshells. The churches at Middlesboro and Pineville are really the only missionary churches in the county. And a large majority of the members of these churches are really opposed to doing anything for any form of missions.

*Harlan County.*

By J. W. Mahan. Population 9,888. In this county the Baptists are in the lead, also. There are 13 Baptist churches and 11 Baptist preachers in the county. Few of these churches give anything to missions, and less than half of them pay a salary to their pastor.

*Leslie County.*

By A. S. Petrey. Population 6,753. Baptists most numerous. Five Baptist preachers and three churches. Ben T. Bethel worked here for some time under the State Board. We are doing no mission work now in this county.

*Perry County.*

By A. S. Petrey. Population 8,276. Baptists are the strongest denomination here. We have 9 churches and 7 preachers calling themselves Baptist, but only four of these claim to be missionary. Here Bro. A. S. Petrey has toiled for years. He has succeeded in building two or three houses, and has organized the Three Forks Association. They have

also a Baptist Academy at Hazard, to which our people over the State have contributed.

*Knott County.*

By A. S. Petrey. Here we have five Baptist churches and six preachers calling themselves Baptist. Only one church, at Hindman, is missionary. All the rest literally oppose Sunday schools and missions. They have preaching only in the summer time. There are two Presbyterian organizations in the county, one at the county seat, with two members, and one three miles from town with about ten members. Lewis Lytle has been our missionary at Hindman, the county seat, for some years. He is building a church house.

*Wolfe County.*

By Barney Blankenship. Population 6,764. Baptists are the most numerous. There are nine churches and twelve preachers bearing the Baptist name. Five only of these are missionary Baptists, two Hardshells and two Regulars. These preachers are all poor, and as the churches have been taught not to support the gospel, they all work for a living. Bro. Barney Blankenship has done a good work here as our missionary colporteur.

*Menifee County.*

By Barney Blankenship. Population 6,818. There are seven Baptist churches—two Hardshells, one United, and four Missionary. There are two M. E. churches and three Campbellite churches in the county. This county is also a part of Bro. Blankenship's territory.

*Rowan County.*

By L. P. V. Williams. Population 8,277. The Baptists and Campbellites contend here for the supremacy. Each has an academy in Morehead, the county seat. There are two missionary Baptist preachers and three Hardshells in the county. There are six churches. The harvest is ripe and the laborers are few. Dr. Williams has done efficient service at Morehead and Farmers under our State Board and the District Board of Bracken Association.

*Elliott County.*

By L. P. V. Williams. Population 10,387. There are about four United Baptist churches and two preachers in the county. Sandy Hook, the county seat, is almost destitute of religious worship. There is a little Methodist church there with preaching about a half dozen times a year. The field ripe for Baptists.

*Lewis County.*

By R. N. Reynolds. Population 17,868. The Methodists have the greater number of churches. Four Baptist churches and two Baptist preachers in the county.

*Martin County.*

By Charles Martin. Population 5,780. There are in this county about 35 United Baptist preachers and 16 churches. We have no missionary Baptists in the county. The Baptists, until recently, have opposed Sunday Schools, and now they neglect all church work, and the Presbyterians are organizing Sunday

Schools all over the county in Baptist's churches.

*Johnson County.*

By Charles Martin. Population 13,730. Principally Baptists, with United Baptists in the lead. They have 19 churches and 16 preachers. The Freewills have five churches and three preachers. The missionaries have three churches and five preachers. The Hardshells have two preachers. We have a good house in Paintsville, the county seat, in which the Missionary, Freewills, and United Baptists may worship. Only the Missionaries have a Sunday School and regular preaching. Bro. Charles Martin has been on this field one year, and has done a good work.

*Magoffin County.*

By L. F. Caudill. Population 12,000. The United Baptists lead in numbers, having 19 churches and 15 preachers. There are five Regulars and four Missionary Baptist churches in this county. What we need is to bring all our Baptist people to see eye to eye and mind the same thing.

*Floyd County.*

By J. C. Kazee. Population 15,552. Only United Baptist churches and preachers in this county. Number not given. (I suppose there are some Methodists, as they have a school at Prestonburg.—Ed.)

*Pike County.*

By J. C. Kazee. Population 22,688. Nearly all of Pike County is full of the Hardshell faction of the Baptists. Do not know the number of churches or preachers. There have been eight men ordained by our people, all of whom are now in the county, but only three of them are at work, and one of them can not read well.

The above facts were furnished me by the brethren as indicated above. I wrote letters of inquiry concerning the other mountain counties, but received no replies concerning those not mentioned here.

We have no Missionary Baptist church at the county seat of Bath, Carter, Elliott, Floyd, Greenup, Lewis, Magoffin, Martin, Menifee, Morgan, Owsley, Pike, Powell. We did have a work at Hyden, county seat of Leslie, and at Whitesburg, county seat of Letcher. I think the churches have dwindled away. Our work is prospering at Jackson and Beattyville under pastor R. L. Baker.

We failed to hear from the counties of Greenup, Boyd, Lawrence, Letcher, Clay, Powell, Lee, Owsley, Breathitt, Jackson and Morgan. We know that great destitution prevails, and great opportunities are offered us. If our churches will furnish us money and enable us to send efficient men into these fields to unite and develop our forces, we can soon double our capacity for work in the State.

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Receipts—continued.

Blood River Association, per H. B. Taylor, \$626.78; Long Run Association, per T. J. Humphrey, Broadway church, \$1,300.00; Lynn Association, per L. C. Highbaugh, \$47.63; Long Run Association, per C. J. Bolton, \$4.55; Long Run Association, per S. B. Royster, Pewee Valley church, \$78.23; Bracken Association, Mt. Sterling church, per J. L. Hill, \$101.80; Bethel Association, Salem church, per J. F. Garnett, \$371.06; Long Run Association, Franklin Street church, per J. P. Jenkins, \$152.00; Sunbeams, \$12.00; Long Run Association, Clifton church, per W. E. Foster, \$70.75; Franklin Association, Frankfort church, per Cecil Farmer, \$193.89; Liberty Association, Cave City church, per Mrs. M. E. Downer, \$5.00; North Bend Association, per B. F. Swindler, \$63.28; Elkhorn Association, per Malcom Thompson, \$29.40; Sulphur Fork Associat'n, LaGrange church, per Miss Florence Carpenter, \$5.00; Book Fund, per J. T. Turpin, \$10.00; Edmondson Association, per Silas Tunks, \$10.00; Long Run Association, per J. T. Woodson, \$361.91; Seminary, \$16.50; Long Run Association, McFerran church, per J. K. Jarvis, \$319.70; Long Run Association, Salem church, per Miss Josie Horine, \$3.40; Long Run Association, Pewee Valley church, per S. B. Royster, \$13.50; Liberty Association, per J. L. Bryan, \$11.37; total receipts for April, \$13,333.08.

MAY RECEIPTS.

Boones Creek Association, Winchester church, per W. P. Hieatt, \$175.00; Long Run Association, Eight Mile church, per J. G. Dobbins, \$1.31; Daviess County Association, Walnut Street church, per W. H. Owen, \$93.50; Daviess County Association, Third church, Owensboro, per A. L. Parish, \$7.00; Book Fund, per C. A. Earl, \$2.60; Long Run Association, Ormsby Ave. church, per T. E. Connelly, \$6.25; Jackson church, per R. L. Baker, \$6.00; Goshen Association, per J. T. Montgomery (Pleasant View, \$1.57; Hanging Rock, \$2.06; Zion Hill, \$1.40; Providence, \$1.94; Pilgrim, 70 cents; Liberty, \$4.42; Little Clifty, \$1.50; Caneyville, \$1.41); total, \$15.00; Ohio Valley Association, Corydon church, per L. O. Stapp, \$54.80; Book Fund, per J. L. Adkins, \$3.13; Book Fund, per E. L. Craig, \$21.05; Daviess County Association, First Daviess County Associat'n, First church, Owensboro, per W. H. Owen, \$23.18; Long Run Association, Logan Street church, per R. G. Fallis, \$19.70; Rockcastle Association, Livingston church, per Mrs. Geo. Pope, \$5.26; Laurel River Association, London church, per W. L. Brock, \$1.00; Ohio Valley Association, per M. E. Staley, \$100.00; Long Run Association, Walnut Street church, per D. S. Nall, \$5.00; Tates Creek Association, Maple Grove church, per L. S. Ewton, \$5.00; Long Run Association, Pleasant Grove church, per T. H. Posey, \$5.50; Simpson Association, per J. H. Covington,

\$35.00; Book Fund, per F. P. Gates, \$3.00; Bracken Association, Maysville church, per H. T. Musselman, \$30.00; Long Run Association, Twenty-sixth and Market Streets church, per C. M. Haddaway, \$28.00; Baptist Association, Goshen church, per W. C. Sale, \$10.20; Book Fund, per E. L. Craig, \$6.00; Book Fund, per F. P. Gates, \$3.45.

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