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1868

From Rev. J. S. Randall  
270 Kennedy  
Louisville, Ky

# MINUTES

— OF THE —

## Concord Association of Baptists,

HELD

WITH THE CHURCH AT PLEASANT VIEW,

OWEN COUNTY, KY.,

On Tuesday, after the 1st Saturday in August, 1868.

ELDER P. H. TODD, MODERATOR.

H. P. MONTGOMERY, CLERK.

Next Session to be held with the Church at Ghent, Carroll County, commencing on Tuesday after the 1st Saturday in August, 1869.

COVINGTON, KY.

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1868.

# MINUTES OF CONCORD ASSOCIATION.

TUESDAY, August 4, 1868.

Elder A. F. Baker, who was selected to preach the Introductory Sermon, having failed to attend, also Elder G. W. Wheatly, his alternate, by request the Introductory was preached by Elder P. H. Todd, from James II, last clause 10th verse, and was characterized by his usual earnestness and zeal.

Letters from the Churches were called for, read, and Messengers' names enrolled, as follows:

Churches.	Messengers' Names.	Rec'd by Exp. and Bab.....	Rec'd by Letter...	Restored.....	Dis. by Letter ...	Excluded .....	Dead .....	Total .....	Am't for Minutes	Time of Meeting
								%	cts	Sat.
NEW LIBERTY.—Elders J. M. Frost, J. E. Kenney, R. H. Alexander, C. M. Riley, and Bros. C. W. Threlkeld, J. M. Frost, Jr., T. J. Jenkins, D. L. Frazer, B. F. Duncan, Isaac Foster		9	13	3	26	...	5	369	4 00	1st
MT. HEBRON.—A. G. Gross, S. Hix, S. A. Gross		...	3	...	5	2	1	64	1 00	1st
MT. PLEASANT—R. T. Johnson, J. E. Stringfellow, Wm. Lancaster, Wm. Yancy, B. D. Kemper, Jas. T. Kemper .....		22	9	4	6	3	3	298	2 00	4th
GREENUP'S FORK.—Eld. L. H. Salin, and Bros. H. K. Scott, John H. Lee, Frank Willhoitt, Joel S. Head .....		2	4	...	5	3	2	211	2 00	1st
MUSCLE SHOALS—Elders J. W. Waldrop and Wm. Cobb, and Bros. John Lusby, W. P. Estes, G. W. Hammon, A. M. Kightly, B. Martin, E. W. Smith, Jephtha Osborn .....		40	4	2	15	...	3	411	3 05	2nd
GHENT.—Eld. W. S. Keene, Bros. R. Sebree, E. Scott .....		10	5	...	10	3	5	200	3 00	1st
LONG RIDGE.—W. C. Humber, C. S. Forsee, Sam'l Waldrop, H. P. Montgomery.....		...	1	...	33	1	...	119	1 50	3rd
PLEASANT VIEW—L. M. True, Turner Smith, James Lee, Salem Wiley, Joseph Lee, Wm. J. Hughes .....		1	3	3	2	2	1	134	1 50	2nd
SALEM—G. B. Lusby, J. W. Wilhoite, A. Morgan		35	7	...	8	...	...	205	2 15	2nd
DRENNON'S RIDGE.—A. B. Rees, Jesse S. Adams, James Hockersmith, H. S. Adams.....		1	2	...	3	4	...	134	1 75	2nd
MT. ZION.—O. Johnson .....		5	4	2	17	2	...	100	1 50	3rd
WHITE'S RUN.—M. Barrett .....		29	2	4	7	6	...	144	2 00	2nd
DALLASBURG.—J. Walker, M. Riley, J. B. Wheatly, N. R. Vanderen, T. Baker, Taylor Webster .....		7	6	...	32	1	2	254	2 50	4th
CARROLLTON.—Letter; no Messenger. ....		1	4	...	2	1	...	110	1 00	1st
CANE RUN.—Eld. L. S. Chilton, and Bros. J. M. McGuire and J. H. Coblin .....		116	6	4	6	...	2	354	3 00	1st
LOCKPORT.—Wm. Hance, Preston Clements...		10	1	...	1	2	76	1 70	3rd	
LICK CREEK.—Elder P. H. Todd .....		23	2	...	...	...	61	75	3rd	
WARSAW.—Elder W. H. Williams and Bros. Wm. Brightwell and J. C. Bacon.....		2	4	...	...	4	...	70	1 00	2nd
BEECH GROVE.—Eld. J. H. Young and Bro. James Garrison .....		...	...	2	3	...	...	39	50	3rd
OWENTON.—S. D. Duvall, S. S. Waldrop, A. Cobb		...	17	...	...	...	...	40	1 00	2nd
CANEY FORK.—T. J. Bell, B. Glass, H. R. Abbett, L. D. Bassett .....		...	...	3	2	2	171	1 70	1st	
*PLEASANT RIDGE—G. L. Pryor, F. B. Agee, A. J. Suter, G. W. Brumback, J. W. Harrison, T. D. Harrison, J. H. Vanarsdoll .....		1	2	...	11	2	...	240	2 35	4th
*JORDAN.—W. T. Duvall, E. D. Mason.....		...	...	...	...	...	...	49	1 25	3rd

\*These Churches were received the present session.

Elder P. H. Todd was chosen Moderator, and Bro. H. P. Montgomery Clerk.

Prayer by Elder J. M. Frost.

Letters from Corresponding Associations called for and responded to as follows:

Elkhorn—No letter—Elder G. W. Sparks and Bros. J. J. Rucker, W. H. McDonald, B. W. House, E. Perry, J. S. Perry and S. Estes.

Ten Mile—Letter—No messenger.

Sulphur Fork—No intelligence.

North Bend—Noah Sebree.

Franklin—Elder J. D. Bohannon and Bro. F. V. Thomas.

The Jordan Church of Carroll county, Ky., lately constituted, applied by letter and messengers for admission into this body; also the Church of Pleasant Ridge, Owen county, Ky., in like manner applied; the latter formerly belonging to Ten Mile Association, and were both received as churches of this body.

Brethren Mat. Riley and Baker Wheatly were selected to prepare letters to Associations with which we correspond, and to report to-morrow morning.

Bro. N. R. Vanderen was selected to prepare a Circular Letter, and to present the same to-morrow morning.

Elder W. S. Keene and Brethren T. J. Jenkins and C. W. Threlkeld were appointed a committee to report to-morrow morning on the subject of Sunday Schools.

Elder J. M. Frost and Brethren T. J. Jenkins and J. M. McGuire, were appointed a committee to arrange the order of business during the present session of this body.

Ordered that the next session of this body be held with the church at Ghent, Carroll county, Ky., commencing on Tuesday after the first Saturday in August, 1869.

Upon request of Elder P. H. Todd, leave is given him to present to this body his claim, growing out of his connection with the Church Extension Board of the city of Louisville, and the same having been heard, Elders J. W. Waldrop and J. E. Kenney were appointed a committee to report what action this body should take in regard thereto.

Ordered that the Pastor and Deacons of this church be appointed a committee to arrange for divine service for to-morrow and next day, and to report to-morrow morning.

Bro. J. J. Rucker, Professor in Georgetown College, requested to lecture to this body to-morrow morning at 9 o'clock.

The report of Elder L. H. Salin, Secretary of the Board of Home Missions, read and adopted, and the consideration of the means of securing the salary of our Home Missionary, Elder J. E. Kenney, set for to-morrow at 10 o'clock.

Elder J. W. Waldrop appointed a committee to prepare and present a digest of the letters from the churches composing this Association.

Elder J. E. Kenney selected to preach the next introductory sermon. Elder W. H. Williams, alternate.

Bro. B. F. Duncan selected to write the next Circular Letter.

Adjourned till to-morrow morning 9 o'clock. Doxology and benediction by Elder W. H. Williams.

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WEDNESDAY MORNING, August 5th, 1868.

Prayer by Elder Will S. Keene.

According to request, Bro. J. J. Rucker delivered an interesting lecture to the body on the subject of Education, which was listened to with marked attention.

Elders W. H. Williams, L. H. Salin and J. M. Frost were appointed a committee to report on the best method of conducting missionary work in the bounds of this Association, and the best plan of discharging the debt of Elder J. E. Kenney.

Committee on Order of Business reported that the same for the remainder of the session be as follows :

1st.—Report of Special Committees.

2nd.—Report of Standing Committees.

3rd.—Miscellaneous Business. Adopted.

Brethren Mat. Riley and Baker Wheatly reported letters to Corresponding Associations, and Messengers agree to bear them as follows :

Ten Mile—Elders C. M. Riley, J. H. Young, W. H. Williams, W. S. Keene, and Bro. G. W. Brumback.

Franklin—Elders J. M. Frost and J. H. Young, and Bros. A. B. Rees, J. M. McGuire and H. S. Adams.

Sulpher Fork—Elders L. S. Chilton, R. H. Alexander, C. M. Riley, W. S. Keene, J. H. Young and J. E. Kenney, and Bros. A. B. Rees, J. M. McGuire, J. S. Adams, W. C. Humber and J. H. Coblin.

North Bend—Elder W. S. Keene.

Elkhorn—No one agreeing to bear the letter to this Association, upon request, Bro. J. J. Rucker, of the Elkhorn Association, agreed to bear it.

General Association—Elders L. H. Salin, J. W. Waldrop and W. S. Keene, and Bro. H. P. Montgomery.

Bro. N. R. Vanderen reported a circular letter to the churches of this body, which was adopted.

Committee on Sunday Schools made their report, which was adopted, and is hereto appended.

The Pastor and Deacons of Pleasant View Church appointed to arrange for divine service to-day and to-morrow, reported as follows, which was adopted :

Elder J. D. Black to preach this evening ; Elder W. H. Williams to-night ; Elders J. V. Riley and J. D. Bohannon, to-morrow morning at 10 o'clock, and Elder G. W. Sparks to-morrow evening.

Adjourned till half past 1 o'clock. Benediction by Elder L. H. Salin.

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EVENING SESSION, August 5th, 1868.

Prayer by Elder J. E. Kenney.

The following Brethren were appointed a committee to secure an efficient Sunday School in every church and neighborhood in the bounds of this Association, viz: A. Cobb, Cyrus W. Threlkeld, Jas. E. Clark, J. H. Roberts and J. M. McGuire.

Elder J. M. Waldrop made his report of a digest of the letters from the several churches, which was adopted, and which is hereto appended.

The committee on the best method of conducting missionary work in this Association, &c., made their report, which was adopted, and is hereto appended, and the following Brethren were appointed the Executive Board, viz: Jas. S. Forsee, L. H. Salin, J. W. Waldrop, J. H. Dorman and Joseph Clarke.

The committee on the claim of Elder P. H. Todd against the Church Extension Board, made their report, which was adopted, and is hereto appended, and the members of the Executive Board of Home Missions were appointed a committee to confer with the Managing Board of the General Association in regard thereto.

Elder L. H. Salin introduced the following resolution, which was adopted, viz:

*Resolved*, That it is the sense of this body that public collections detract from the interest of our annual meeting.

Elder J. V. Riley, State Sunday School Missionary, invited to take up a collection for Sunday Schools to-morrow after divine service.

On motion of Bro. T. J. Jenkins, it is ordered that this body adopt the following as a permanent order of business, viz:

- 1.—Reading of Letters.
- 2.—Election of Moderator and Clerk.
- 3.—Appointment of five Standing Committees, viz:
  - I.—Committee on Domestic Missions.
  - II.—Committee on Sabbath Schools.
  - III.—Committee on Southern Missions.
  - IV.—Committee on Foreign Missions.
  - V.—Committee on Education.
- 4.—Appointment of Committee on Religious Exercises.
- 5.—Call for Corresponding Letters.
- 6.—Call for Circular Letter.
- 7.—Report of Committee on Religious Exercises.
- 8.—Selection of place of next meeting of Association.
- 9.—Selection of persons to preach Annual Sermon and write Circular Letter.
- 10.—Reports of Committees.
- 11.—Miscellaneous Business.

And the following committees were appointed :

*On Domestic Missions*—Elder C. M. Riley and Bro. T. J. Jenkins.

*On Foreign Missions*—Elder J. M. Frost and Bro. J. T. Kemper.

*On Education*—Bros. B. F. Duncan and J. M. McGuire.

The Clerk and Elder W. H. Williams appointed a committee to superintend the printing and distribution of the minutes.

Adjourned *sine die*.

P. H. TODD, Moderator.

H. P. MONTGOMERY, Clerk.

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### CORRESPONDING LETTER.

*The Concord Association of Baptist Churches now in session with the Pleasant View Church, Owen county, Ky., to the Associations with whom she corresponds:*

DEAR BRETHREN IN CHRIST:—We hail with delight the returning period when we are again permitted by the tender mercies of an all-wise and beneficent Benefactor to communicate with you by letter. We are glad to inform you that our churches are at peace generally, yet we regret that while the work of grace has abounded in some of our churches to the conversion of many precious souls; others have not been thus blessed, but are in a deplorable state of lukewarmness. We have received 329 during the past year by experience and baptism. We are sorry, brethren, to have heard from so few of the Associations with whom we correspond: one by letter, others only by messengers. We desire to continue our correspondence with you, and hope that you will in future be more punctual in your correspondence. May the Lord of all grace be with and abundantly bless you all, is the prayer of your brethren of the Concord Association. Our next meeting will be held with the Ghent Church, Carroll county, Ky., commencing on Tuesday after the first Saturday in August, 1869.

P. H. TODD, Moderator.

H. P. MONTGOMERY, Clerk.

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### REPORT OF THE CORRESPONDING SECRETARY TO THE CONCORD ASSOCIATION.

DEAR BRETHREN:—Another associational year has passed, therefore it is the duty of the Secretary of your Missionary Board to give an account of the services rendered by Bro. J. E. Kenney as Missionary in our bounds, and the result of said labor; likewise to give a statement of all moneys received from the various churches composing this Association, and how it was used.

The board elected by this body, met not a single time, and therefore all the duties of the board fell upon the shoulders of your Secretary, who tried the best and cheapest means to secure the salary of our Missionary. He made an appeal to the Ministry of this Association at the Ministers and Deacons' meeting,

where they promised to attend to the important work by presenting the claims of our Missionary to their respective churches. Since that time the following churches responded :

<i>New Liberty</i> .....	\$ 20 30
<i>Drennon's Ridge</i> .....	3 00
<i>Long Ridge</i> .....	23 75
<i>Muscle Shoals</i> .....	20 00
<i>Mount Pleasant</i> .....	25 75
<i>Salem</i> .....	7 50
<i>Greenup's Fork</i> .....	22 75
<i>Warsaw</i> .....	7 10
<i>Carrollton</i> .....	6 00
<i>Mount Hebron</i> .....	5 00
<i>Pleasant Ridge</i> .....	12 25
Total amount .....	\$154 40

The following churches to hear from : Ghent, White's Run, Cane Run, Pleasant View, Caney Fork, Mount Zion, Dallasburg and Beech Grove.

#### THE REPORT OF THE MISSIONARY.

The Missionary reported to me eight months actual labor, during which time he preached 171 sermons, made 103 exhortations, traveled 1291 miles, visited 483 families, and received into our fellowship 119 persons.

Now, according to our agreement, this Association is indebted to Bro. J. E. Kenney, Missionary.....\$320 00  
Credit by cash, received and paid over..... 154 40

Balance due to the Missionary.....\$165 60

Brethren, I hope that all our churches will liberally respond, by sending to me immediately their contribution, in order to enable me to liquidate the debt. Address your letters to Monterey, Kentucky.

Yours in Christ,

L. H. SALIN, C. S.

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#### REPORT OF THE COMMITTEE ON SUNDAY SCHOOLS.

In view of the importance of this work, greater attention and prominence should be given it than hitherto has been done.— This is foundation work, and if efficiently conducted, must wield a potent influence in the advancement of the cause of truth. We would therefore recommend the appointment of a Standing Committee of five, whose duty it shall be to secure an efficient Sunday School in every church and neighborhood in the bounds of our Association, as follows :

1. By encouraging the Pastors, who have a lively interest in Sunday Schools, to promote its objects in their congregation and vicinity.

2. By visiting those churches and neighborhoods, whose Pastors and Ministers desire aid in this work of organizing Sunday Schools.

3. To introduce some system of benevolence into the Schools, to secure funds to be contributed to the Sunday School Department of the General Association.

4. To report annually to this body, the condition of the Sunday schools in the bounds of this Association, and also the amount of money raised.

5. We cordially invite the Superintendent of the Sunday School Department of the General Association, to visit us and take up collections for the State work.

WILL S. KEENE, Chairman of Committee.

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### REPORT ON HOME MISSIONS.

The committee appointed to devise the best plan of operation in the Home Missionary work, reports as follows:

1. That a committee of five brethren be appointed as a Home Missionary Board, who shall meet quarterly.

2. That said Board appoint a Missionary or Missionaries to supply the destitution in our bounds; also, to visit and hold meetings with the churches not self sustaining.

3. That the Secretary of said Board be instructed to visit as many churches as he can, during the first quarter, to arouse them to greater activity in the Missionary work, and collect what means he can for the same. That said Secretary be allowed \$2 per day, for his services for the time actually engaged, to be paid out of the Missionary fund. All of which is respectfully submitted.

W. H. WILLIAMS, Chairman.

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### THE CLAIM OF ELDER P. H. TODD.

WHEREAS, our venerable brother, Elder P. H. Todd, has again returned to our midst after an absence of several years, and reports that an amount of money is due him from the Church Extension Society, for services rendered under their appointment in Louisville, several years ago, which Society was at that time in some way connected with the General Association of Kentucky. And whereas, having the utmost confidence in the statement made by Bro. Todd, therefore

*Resolved*, That this Association appoint a committee to confer with the Board of the General Association, asking that they investigate the matter and settle with brother Todd.

*Resolved*, That in taking this action we do not assume to be at all dictatorial, or to assume any responsibility, but simply to advise.

J. W. WALDROP, }  
J. E. KENNEY, } Committee.

## DIGEST OF REPORTS FROM THE CHURCHES.

*Salem Church* Reports a revival season, and harmony among the members.

*Pleasant Ridge Church* says "We are not efficient as members, but have a prosperous Sunday School."

*Cane Run Church* reports a great revival, with 126 accessions.

*Pleasant View Church*, blessed with an outpouring of the Holy Spirit.

*Ghent Church* reports no revival, but a flourishing Sunday School.

*Dallasburg Church* has preaching twice a month—in a cold state.

*Carrollton Church*, small Church, in a working condition.

*Jordan Church*, lately constituted.

*Greenup's Fork Church* has an interesting Sunday School.

*New Liberty Church*, preaching every Sabbath; good Sunday School.

*Muscle Shoals Church* reports lukewarmness; wishes Home Mission work continued.

*Mount Pleasant Church* reports a good revival, and flourishing Sunday School.

*Cane-Run Church* mourns over her lukewarmness.

*Long-Ridge Church*, religious interest increasing.

*White's Run Church* reports a revival of religion.

*Beech Grove Church* reports a Prayer Meeting and Sunday School.

*Mt. Zion Church* reports inactivity.

*Lick-creek Church*, small Church; had a good Missionary meeting.

*Lockport Church*, small Church; had a meeting by the Missionary.

*Owenton Church* reports gradual accessions; building new house.

*Drennon's Ridge Church* mourns her inactivity.

*Warsaw Church* reports an interesting Sunday School, and gradual accessions to the church.