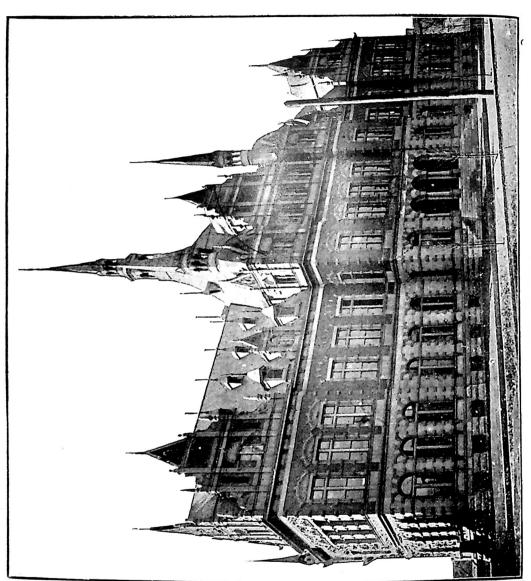
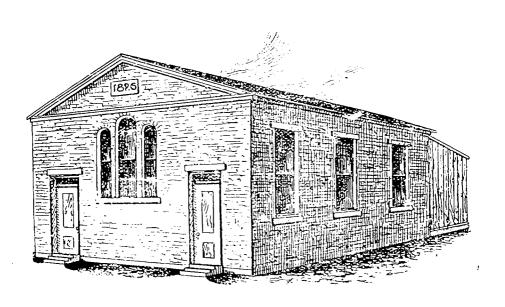
Southern
Baptist
Theological
Seminary.

ANNUAL CATALOGUE 1901-1902





THE OLD BAPTIST CHURCH BUILDING, GREENVILLE, S. C., IN WHICH WERE THE SEMINARY LECTURE ROOMS AND LIBRARY FROM 1859—1877.

CATALOGUE

OF THE

SOUTHERN BAPTIST

THEOLOGICAL SEMINARY,

LOUISVILLE, KY.

FORTY-THIRD SESSION, 1901-1902.

LOUISVILLE, KY. CHAS. T. DEARING 1902.

Board of Trustees.

HON. JOSHUA LEVERING	President
REV T S DUXAWAY D D	L'Annal Tree To an
T. G. BUSH, Esq.	Second Vice-President
T. G. BUSH, Esq. REV. M. D. JEFFRIES, M.D. REV. W. J. McGLOTHLIN, D.D.	Secretary.
REV. W.J. McGLOTHLIA, D.D.	. Treasurer.
T. J. HUMPHREYS FRANKLIN MILLER	Auditors
A STATE OF THE COLUMN TO THE COLUMN THE COLU)

FOR MARYLAND AND DISTRICT OF COLUMBIA. HON. JOSHUA LEVERING. RICH. H. EDMONDS, Esq REV. J. W. MILLARD. GEO. W. MILLER, Esq. JAMES E. TYLER, Esq.

FOR VIRGINIA.

REV. T. S. DUNAWAY, D.D. REV. W. E. HATCHER, D.D. REV. C. H. RYLAND, D.D. REV. L. R. THORNHILL, D.D. REV. F. C. McCONNELL, D.D. REV. F. C. McCONNELL, D.D. REV. W. R. L. SMITH, D.D. REV. H. W. TRIBBLE, D.D.

FOR GEORGIA.

FOR GEORGIA,

E. L. CONNALLY, M.D.

A. D. FREEMAN, Esq.
REV. W. W. LANDRUM, D.D.

H. H. HICKMAN, Esq.
REV. B. B. HEADDEN, D.D.
REV. J. H. KILPATRICK, D.D.
EX-GOV. W. J. NORTHEN.
REV. I. T. TICHENOR, D.D.
C. B. WILLINGHAM, Esq.
REV. W. H. SMITH, D.D.
REV. T. W. O'RELLEY, D.D.

FOR NORTH CAROLINA.

REV. C. E. TAYLOR, D.D. J. H. TUCKER, Esq. REV. R. H. MARSH, D.D. REV. JOHN MITCHELL, D.D.

FOR ALABAMA.

T. G. BUSH, Esq. C. A. STAKELEY, D.D. HON. JONATHAN HARALSON, HON. J. C. BUSH.

FOR TEXAS.

REV. B. H. CARROLL, D.D. REV. E. E. KING, D.D.

FOR KENTUCKY.

J. G. CALDWELL. Esq.
REV. T. T. EATON, D.D.
REV. W. H. FELIX, D.D.
C. W. GHEENS. Esq.
T. J. HUMPHREYS, Esq.
G. W. NORTON, Esq.
ARTHUR PETER. Esq.
ARTHUR PETER. Esq.
REV. T. C. STACKHOUSE.
REV. J. W. WARDER, D.D.
J. B. MARVIN, M.D.
J. A. MIDDLETON, Esq.

FOR SOUTH CAROLINA.

W. F. COX, Esq.

W. L. DURST, Esq.

REV. E. J. FORRESTER, D.D.
J. H. HUDSON, Esq.
PROF. C. H. JUDSON, LL.D.
REV. W. C. LINDSAY, D.D.
REV. J. W. PERRY, D.D.
JULIUS C. SMITH, Esq.
REV. D. M. RAMSEY, D.D.
REV. A. J. S. THOMAS, D.D.
F. P. COVINGTON, M.D.

FOR MISSOURI.

REV. J. P. GREENE, D.D. REV. GEORGE W. HYDE, D.D. REV. J. F. KEMPER, D.D.

FOR MISSISSIPPI.

REV. A. V. ROWE, D.D. REV. H. F. SPROLES, D.D.

FOR TENNESSEE.

BEV. A. J. HOLT, D.D. W. W. WOODRUFF, Esq. J. W. DILLARD, Esq.

EXECUTIVE COMMITTEE.

E. Y. MULLINS, Chairman. W. J. McGLOTHLIN J. B. MARVIN. M. CARY PETER. THEODORE HARRIS.

FINANCIAL BOARD.

GEORGE W. NORTON, Chairman. C. W. GHEENS. T. H. WHAYNE. ARTHUR PETER. JOS. WERNE.

STUDENTS' FUND.

B. PRESSLEY SMITH, Treasurer.

^{*} Deceased.

Faculty.

EDGAR YOUNG MULLINS, D.D., LLD.,

President, and Joseph-Emerson-Brown Professor
of Systematic Theology.
821 Fourth Avenue.

JOHN RICHARD SAMPEY, D.D., LJ., D.,

Professor of Interpretation of the Old Testament.

500 West Broadway.

ARCHIBALD THOMAS ROBERTSON, D.D.,

Professor of Interpretation of the New Testament.

1319 Third Street.

EDWIN CHARLES DARGAN, D.D.,

Professor of Homiletics, and Ecclesiology.

Norton Hall.

WILLIAM JOSEPH McGLOTHLIN, D.D.,

Professor of Church History, and Associate Professor in Old Testament Interpretation. Norton Hall.

WILLIAM OWEN CARVER, TH.D.,

Professor of Comparative Religion and Missions, and Associate Professor in New Testament Interpretation. Nor

Norton Hall.

GEORGE BOARDMAN EAGER, D.D.,

Professor of Biblical Introduction and Pastoral Theology.

Norton Hall.

THOMPSON MACDONALD HAWES, D.D.,

Instructor in Elocution, by appointment of the Faculty.

BENAIAH HARVEY CARROLL, JR., TH.D.,

Tutor in Hebrew, by appointment of the Faculty.

E. Y. MULLINS,

President and Financial Agent.

W. J. McGLOTHLIN.

Treasurer of the Seminary.

JOHN R. SAMPEY,

Superintendent of Library.

W. O. CARVER, Secretary of the Faculty.

EDGAR ALLEN FORBES,

Librarian.

Abbreviations.

I.	B. I	School of	Biblical Introduction.
II.		"	Old Testament Interpretation,
	·		English.
	Jr. Heb.,	"	Old Testament Interpretation,
			Hebrew, Junior Class.
	Sr. Heb.,	"	Old Testament Interpretation,
	>- m	"	Hebrew, Senior Class.
111.	N. T.,	••	New Testament Interpretation,
	Jr. Gk.,	66	English.
	JR. GR.,		New Testament Interpretation, Greek, Junior Class.
	Sr. Gk.,	"	New Testament Interpretation,
			Greek, Senior Class.
IV.	Syst. Th.,	"	Systematic Theology, General.
	Sp. TH.,	"	Systematic Theology, Special.
V.	C.R. and Miss.,	"	Comparative Religion and Missions.
VI.	Ном.,	"	Homiletics, or Preparation and
			Delivery of Sermons.
VII.	Сн. Нізт.,	"	Church History?
VIII.	Eccl.,	"	Ecclesiology.
IX.	P. T.,		Pastoral Theology.
Special.	Gr. Ex. Sem.,.	Class in	8
	GRAD. TH.,	"	Graduate Theology.
	HEB. Ex. SEM.,	"	Hebrew Exegetical Seminarium.
	Grad. Hom., .	"	Graduate Homiletics.
	GRAD. MISS., .	"	Graduate Missions.
	О. Т. Ѕем.,	"	Old Testament Seminarium.
	N. T. SEM.,	"	New Testament Seminarium.
	Сорт.,	"	Coptic.

Catalogue of Students.

1901-1902.

ADAMS, JUNIUS J Hony Springs, N. C. B. I., N. T., Syst. Th., P. T., O. T.
ADKINS, JOHN LESLIE
ALEXANDER, FERDINAND LEE
ALLEN, DONALD BENJAMIN
ALLEN, JEFFERSON DAVISBlossom, Tex- C. R. and M., Hom., Eccl., Ch. Hist.
ALTHOFF, CHARLES BENJAMINBrooklyn, N. Y. B. I., N. T., P. T., O. T., Eccl.
AMIS, WILLIAM THOMAS
ANDERSON, CHARLES Elloree, S. C. B. I., C. R. and M., P. T., Eccl., Ch. Hist.
ANTHONY, JOHN WILLIAMSwope, Mo. B. I., N. T., Syst. Th., O. T., Eccl.
ATCHISON, THOMAS ALBERT
ATIYEH, DAVID JOSEPHUSSuk-el Gharb, Mt. Lebanon, Syria. Sp. Th.
ATWOOD, ELMER
BAKER, ROBERT LEE
BALL, FLEETWOOD
BAXLEY, WILLIAM CANNONBarnwell, S. C. P. T., Hom., Eccl., Ch. Hist.
BAXTER, JOHN THOMAS
Sr. Gk., Syst. Th., P. T., Sr. Heb., Hom. BENNETT, SAMUEL HENDERSON
Only matriculated. BEVILLE, JOHN WESLEYFarmersville, Ill.
B. I., N. T., Syst. Th., O. T., Hom. Bolton, Charlie JamesLynchburg, Va.
BOWDEN, JOHN THEODORESmithfield, Va.
C. R. and M., Syst. Th., O. T., Hom., Ch. Hist.
BOWMAN, SAMUEL RUSSELL
B. I., N. T., Syst. Th., O. T., Hom. BRARHAM HENRY CLARK CLARK
Sr. Gk., Jr. Gk., C. R. and M., Sp. Th., P. T., Jr. Heb., Sr. Heb., Ecci. Braddock, Elnathan EsauBelize, British Honduras.
C. R. and M., Hom. BROWN, FRANCIS ROMELIUSPaxton, Ill.
C. R. and M., P. T., Hom., Eccl.

Browne, ThomasBuffalo, N. Y.
BROWNE, THOMAS
Sr. Gk., Syst. Th., P. T., Jr. Heb. BRUMFIELD, SIDNEY WARD Eureka Springs, Ark. B. I., N. T., Jr. Gk., Syst. Th., P. T., O. T., Eccl.
B. I., N. T., Jr. Gk., Syst. Th., P. T., O. T., Eccl. BUCHANAN, THOMAS (LINGMAN
In Gland R. P. T. Heb. Ecol. Ch. Hiet
BURNS, WALTER ALNEY
BURRELL, SANFORD MCHAM
BURTON, EDGAR ALEXANDERLake City, Fla.
BURTON, MAJOR GRANT
BUTLER, JAMES BARNEYJeffersonville, Ind.
N. T. Sem., Jr. Gk., C. R. and M., Sp. Th., P. T., Jr. Heb., O. T. Sem., Eccl. BURTON, MAJOR GRANT
N. T., O. T., C. R. and M. CAMMACK, JOHN WALTERGolddale, Va.
B. I., N. T., Sr. Gk., Syst. Th., P. T., O. T., Eccl. CANNADA. WILLIAM HENRY
C. R. and M., Sp. Th., Sr. Heb., Eccl. CANNEDY. TRAVIS EDWIN
CANNEDY, TRAVIS EDWIN
B. I., N. T., Jr. Gk., P. T., O. T., Jr. Heb.
CARLISLE. FRANCIS ASHLEY
N. T., C. R. and M., Sp. Th., P. T., O. T., Hom., Eccl.
CAWTHON, KING WOLSEYQuitman, Ga. Syst. Th., Eccl., Hom., Ch. Hist.
Syst. Th., Eccl., Hom., Ch. Hist. CHENEY. HARRY FRANK
Sr. Gk. Syst. Th. P. T. Hob. Form.
CLARKE, GEORGE WASHINGTON
COMBERE LANGS SETUM. Syst. Th., P. T., O. T., Hom.
COMPERE, JAMES SETH Meno Ark
CONKWRIGHT, PLEASANT JEFFERSON
B I Stat Th D Tr Qu Hab Trail
COOKE, JOHN THOMAS
BINT To Che Off To Hob
COOPER, MURPHY ROWE
N T Stet Th O T
Gr. Sem., Sp. Th., Sr. Heb., Grad. Hom
C. R. and M. Gr. Th. Sp. Th. Sr. Hob. Ch. Hist. Fool
DAVIS, HARRIE LEE
DAWES, BOURBON ALouisville, Ky.
DeLoach, Melton Whitfield
Sr. Gk., P. T., Jr. Heb., Hom., Eccl.

-
DERRICK, MARK JAMESBooneville, Miss.
DERRICK, MARK JAMES
DOBBINS, JOHN GORDON
DOWLEY, EDWARD MELVILLE
B. I., N. T., Syst. Th., O. T. DOWLEY, EDWARD MELVILLE
DRAFER, ERREST WILLIE, WICH.
DUNLAP, JOSEPH SAMUEL
N. T., Syst. Th., P. T., O. T., Hom. DUNLAP, JOSEPH SAMUEL
EDWARDS, CHARLES EATON
EDWARDS, HOWARD MELL
EDWARDS, CHARLES EATON
EVANS, DAVID JONES
Evisia Deady Taxton Winchester O
FALLAW, HENRY MELTON
C. R. and M. FALLAW, HENRY MELTON
FERGUSON, HOWARD WEDALLPhiladelphia. Pa.
FERGUSON, HOWARD WEDALL
FOLK, HUMPHREY BATE Brownsville, Tenn. Sr. Gk., C. R. and M., Syst. Th., Jr. Heb., Eccl. FORBES, EDGAR ALLEN Burr Oak, Kan. Copt., Jr. Heb. FOSTER, ARTHUR JOSHUA Robertsville, Tenn. B. I., N. T., Syst. Th., O. T., Eccl. Canton Tex
FORBES, EDGAR ALLENBurr Oak, Kan.
FOSTER, ARTHUR JOSHUA
FOSTER, WILLIAM EDWARD
FOUST, DAVID TAYLOR
GARRETT, JAMES ROBERT
GEORGE, ELMO ELI
GLASS, WILEY B
GRIFFIN, FRANK LLOYDSelden, O. B. L. N. T., Syst. Th., O. T.
GRIFFITH, JOHN FRANKLIN
GRIFFITHS, EDWARD BOND
FOUST, DAVID TAYLOR Sr. Gk., Gr. Th., Sp. Th., Jr. Heb., O. T. Sem. GARRETT, JAMES ROBERT C. R. and M., Ch. Hist. GEORGE, ELMO ELI B. I., N. T., Syst. Th., O. T., Hom. GLASS, WILEY B. GRIFFIN, FRANK LLOYD Selden, O. B. I., N. T., Syst. Th., O. T. GRIFFITH, JOHN FRANKLIN SPENCER, Ind. N. T., Syst. Th., P. T., O. T. Eccl. GRIFFITHS, EDWARD BOND N. T., Syst. Th., P. T., O. T. GROVES, LEWIS PENDLETON Hom.
GWALTNEY, JAMES DAVIDBeachland, Va. B. I., N. T., Jr. Gk., P. T., O. T., Jr. Heb.
HAIR, JOHN KNOX
Hom. GWALTNEY, JAMES DAVID

HAMILTON, WILLIAM WISTAR Louisville, Ky.
N. T. Sem., O. T. Sem. HART, JOSEPH LANCASTER
HART, WILLIAM MALCOLM
HARTIN, WILLIAM MCCANTS
HAVNAER, JAMES CLARENCE Jugtown, N. C.
N. T., Syst. Th., O. T., Hom. HANCKS, TOM FRANK
HEAD, WILBERN LEE
HELMS, DAVID FRANKLIN
HESSE, FRANK OTTO
HILL, GORDON WLouisville, Ky.
HILL, GORDON W
HOLLMAN, HAKRY EKIEBNER Cincinnati O
N. T., O. T., Eccl. HORNER, WILLIAM WALLACEMilan, Tenn. Sr. Gk., N. T. Sem., Sp. Th., Sr. Heb., Eccl., Ch. Hist.
HOWARD, ELLMER GRAY Louiguillo Ku
Sr. Heb. HUDSON, CLEMENT WILSON
HURT, JOHN JETER
HUTCHINSON, CLAUDE EDWIN St. Charles Mo.
Jr. Gk., P. T., Sr. Heb., Ch. Hist. IRVIN, WILLIAMSON MARION
JAGGERS, WESTERFIELD
JAMES, CRAWFORD NORCROSS
N. T. O. T. Hom. Ch. High
B. I., N. T., Syst. Th., P. T. O. T.
Sr. Gk., C. R. and M. Gr. Th. Sp. Th.
JOHNSON, THOMAS HORRYSomerville, Ala.
C. R. and M., Gk. Th., Sp. Th., P. T., Sr. Heb.
KESSLER, CHARLES MILTON
KIMBROUGH, ROBERT ALEXANDER Shelbyville, Tenn. N. T., Sr. Gk., Syst. Th., P. T., O. T., Hom.
KINSEY, JOHN STEPHEN
KIRTLEY, JAMES ADDISON, JR
KLINGMAN, GEORGE ADAMLouisville, Ky. Heb. Ex. Sem. KYTLE, JOHN WILEYMurrayville, Ga.
B. L. N. T., Syst, Th., U. T., Hom.
LACY, GEORGE HOLCOMBE

LAKE, JOHNLouisville, Ky.
LAKE, JOHNLouisville, Ky. Copt., Grad. Miss. LAMB, ELI VICTORBristleridge, Mo. B. I., N. T., Jr. Gk., O. T., Jr. Heb.
LANSDELL, R. A
LARSON, JAMES HENRY
LEE WALTER MAYBERRY
B. I., N. T., Jr. Gk., O. T., Jr. Heb. LEWIS, HARRY ELMER
LEWIS WALTER OLIVER
LOWE, POLEMON ERNESTAuburn, Ky.
LUDWIG, WALTER DANIEL
MARTIN, CHARLESBarbourville, Ky.
MARTIN, CHARLES
MASHBURN, HENRY HAMILTONOwellsboto, Ry.
MASTERS, LUTHER EUGENE
MATHISON, CHARLES WESLEY Ozark, Ala. N. T. Syst. Th. O. T. Hom.
MAY, JOHN FRANKLIN
B. I., N. T., Syst. Th., P. T., O. T., Hom. MATHISON, CHARLES WESLEY
MAYNARD, NATHAN
MCCALL, MOSES NATHANAELBlack Creek, Ga-
MCDAVID, ISADORE EVANS
MCGILL, HENRY COLEMAN
MICHELOPPHIAN AMES THOMAS
N. T. Sem. McLendon, Henry Reese
MCMANTS, ORVILLE DAY
C. R. and M., Syst. Th., P. T., Eccl. MEADOWS, JOSEPH GUY C. R. and M., P. T. MELLICHAMP, DAVID ELLIOTT B. I., N. T., Jr. Gk., P. T., O. T., Eccl. MERRIFIELD, ALTON ERNEST N. T., Syst. Th., O. T., Hom. MILNE, MELL BRONSON N. T., Syst. Th., O. T. MITCHINER, JOHN FESTUS N. T., Syst. Th., O. T. MONCRIEF, OTIS THEODORE N. T., Syst. Th., O. T., Hom. MOORE, EUGENE BIRGE S. Syst. Th., P. T., O. T., Hom. Steels Depot, Ala.
MELLICHAMP, DAVID ELLIOTTBryant, S. C. B. I., N. T., Jr. Gk., P. T., O. T., Eccl.
MERRIFIELD, ALTON ERNEST
MILNE, MELL BRONSONLake City, Col. N. T., Syst. Th., O. T.
MITCHINER, JOHN FESTUS
N. T., Syst. Th., P. T., O. T., Hom.
MOORE, JAMES WEAVERLouisville, Ky. Gk. Sem., Sp. Th., O. T. Sem. MORGAN, EUGENE DUDLEYLondon, Ky. B. I., N. T., Jr. Gk., Syst. Th., O. T.
B. I., N. T., Jr. Gk., Syst. Th., O. T.

MORGAN, WOODWARD HOWARD
NAFF, WILLIAM LODWICK
NOKES, SYLVESTER D
NUTT, JAMES ROBERT
O'KELLEY, ARTEMUS FRANKLIN
OSBURN, EDGAR BRACKENRIDGE
PAGE, JESSIE MARTINStedman, N. C. N. T., Syst. Th., Hom.
PALMER, JAMES ASBURY
PETERSON, ALFRED EMANUEL
PETTIGREW, ROBERT EDWARD
N. T., Jr. Gk., Syst. Th., O. T., Hom. PETERSON, ALFRED EMANUEL
PHILLIPS, CHARLES MELVAN
POOLE, HENRY ELMO
B. I., N. T., C. R. and M., O. T. POULSON, EDWARD THOMAS
POWELL, CHARLES WHITING
POWELL, CHARLES WHITING
RAY, JAMES D
N.T. C.R. and M. P.T. O.T. Hom.
REESE, TULLEOUS OTTO
REEVES, ARTHUR NEWTON
RICE, E. F Beaufort, N. C.
Gk. Sem., N. T. Sem., Grad. Miss., Gr. Th., Grad. Hom. RICH. WILLIAM HOUSTON. Lexington, N. C. B. I., C. R. and M., P. T., Eccl., Ch. Hist. RICKARD, DANIEL BENSON. Lexington, N. C. Gk. Sem., C. R. and M., Gr. Th., Sp. Th., P. T., Heb. Ex. Sem., Eccl. ROACH, BENJAMIN PLEASANT La Follette, Tenn. B. I., Syst. Th., P. T., Sr. Heb., Hom., Eccl. ROACH, ETHRIC. Glenview, Ky. B. I., Jr. Gk., C. R. and M., P. T., Hom., Eccl. ROBILLARD. JOSHUA C. Chicago. Ill.
RICKARD, DANIEL BENSONLexington, N. C.
ROACH, BENJAMIN PLEASANTLa Follette, Tenn.
ROACH, ETHRIC
ROBILLARD, JOSHUA C
ROBILLARD, JOSHUA C
RODMAN, THOMAS
ROGERS, JAMES STERLING
ROGERS, JAMES STERLING
BOSS LOTHER WARDELL. HOURSH, WASH,
B. I., N. T., Syst. Th., O. T. ROSSER, JOHN LEONIDAS

RUTLEDGE W. B
Sp. Th., Jr. Heb.
RUTLEDGE, W. B
SANDERS, KARL DENHAM
SCRUGGS, JOSEPH PENDLETON
SEVRINGHAUS, HARVEY ALFREDJeffersonville, Ind.
SHEPARD, JOHN WATSON
SHOEMAKER, THOMAS VERA
SHOOK CHARLES AUGUSTUS Buchanan Mich
Jr. Gk. SMITH, ELISHA THOMAS, JR
SMITH PREDERIC GHYGeneva. O.
SMITH, HARVEY CARROLL Belton, Tex.
SMITH, JOHN FRANKLiberty, Mo.
GR. Sem., C. R. and M., Sp. Th., P. T., Hom. SMITH, JOHN FRANK
SMITH, TILLMAN LEE
SNIDER, JOEL SPURGEON
N. T., C. R. and M., Syst. Th., O. T. SORENSON, AMANDUS LLEMOYNE NICHOLOUSOwatonna, Minn. N. T., Jr. Gk., O. T., Jr. Heb.
SOWELL, SIDNEY McFARLAND
N. T., Jr. Gk., O. T., Jr. Heb. SOWELL, SIDNEY McFarland
STINSON, BENJAMIN
STOMAL BELLEVIEW OF THE STORY O
STRATON, JOHN ROACH
N. T., Syst. Th., P. T., Jr. Heb., Hom., Ecci. STRATON, JOHN ROACH
Swope, George W
TABB, SAMUEL HENRY
TANDY ROBERT HILL
Sr. Gk., Syst. Th., P. T., Sr. Heb., Ch. Hist. TAYLOR, JAMES ARTHUR
THOMAS, THOMAS MOSES
THOMAS, ULYSSES S Knoxville, Tenn.
B. I., Syst. Th., Sp. Th., Hom., Ecc., P. T. TIPTON, WILLIAM HENRY
TUPPER, G. W
THOMAS, THOMAS MOSES. B. I., N. T., Jr. Gk., O. T., Eccl. THOMAS, ULYSSES S. B. I., Syst. Th., Sp. Th., Hom., Eccl., P. T. TIPTON, WILLIAM HENRY. N. T., Jr. Gk., Syst. Th., O. T. TUPPER, G. W. Jr. Gk., P. T., Jr. Heb., Hom. UMBERGER, ANDREW JACKSON. N. T., P. T., O. T., Hom.

VINDO TOUN P
VINES, JOHN F Jonesboro, Tenn. Sr. Gk., C. R. and M., Syst. Th., Jr. Heb., Eccl.
Tox Mrr rpp Drougon MAN Delete a co
WAKEM, JOHN BEDRUN
WAKEM, JOHN BEDRUN
WARREN, LOUIS BACON
All amounts by antitio diamonded by
WATKINS, FLAVIUS HAILER. B. I., N. T., O. T., Jr. Heb., Hom. WATKINS, HENRY ADAM
WELKISCH, GEORGE EMIL
WELLS, EDWARD LEE Louisville, Ky. Syst. Th., P. T., Eccl., Ch. Hist., Hom.
WHITFIELD THEODORE
N. T. Sem., Gk. Sem., Grad. Miss., Gr. Th., O. T. Sem., Grad. Hom. WIATT, WALTER EDWARD
WILLIAMS, WILLIAM HARRY St. Louis Mo.
B. I., N. T., Jr. Gk., O. T., Jr. Heb. WILLINGHAM, CALDER TRUEHEART
WINDHAM, WILLIAM ANTHONYOzark, Ala. Sr. Gk., Syst. Th., P. T., Sr. Heb., Hom., Eccl.
WOLFE, LINDSAY COLEMAN Narrows Va
N. T., O. T., Ch. Hist. WOLFORD, ABRAM THOMASLouisville, Ky. Jr. Gk., Jr. Heb., Hom., Ch. Hist.
WOOD, MARTIN ALVAH
WOOD, WILLIAM BENJAMIN
WOODEN, ARTHUR ELMER
WOODWARD, HENRY BASCOM. Bevill, Ala. B. I., N. T., Jr. Gk., O. T., Jr. Heb.
YANCEY, CHARLES COLLIER
=-1 v = v = v = v = v

Not Matriculated.

DIMLER, W. J	Ohio.
N. T., O. T.	
OLDHAM, WILLIAM ROBERTKe	ntucky.
SHATTUCK, AMOS H	braska.

TOTAL NUMBER OF STUDENTS, 242.

Recapitulation of Students who have taken Th.M.

(HENRY REESE MCLENDON	. Dawson, Ga.
THEODORE WHITFIELD	Clinton, Miss.

Two young women, who expect to become missionaries, have been in attendance on the Seminary this session, viz.:

MISS SCOTTKent	ucky.
MISS BESSIE B. HARDYSalen	n, Va.

Recapitulation by States.

Kentucky	34	Washington	2
Tennessee	21	West Virginia	2
North Carolina	20	Wisconsin	2
Virginia	19	Colorado	1
Georgia	18	Florida	1
Alabama	17	Indian Territory	1
Missouri	15	Iowa	1
South Carolina	13	Maryland	1
Ohio	10	Massachusetts	1
Texas	10	Nebraska	1
Arkansas	7	New Jersey	1
Illinois	7	Oregon	1
Indiana	7	Pennsylvania	1
Mississippi	7	Syria	2
Louisiana	5	British Honduras	1
Michigan	4	China	1
Kansas	3	Japan	1
Minnesota	2	·	
New York	2	Total	1 2

Recapitulation by Colleges.

William Jewell College	Lexington Bible College 1
Richmond College	Lexington Normal. 1 Louisiana State Normal School. 1 Louisiana State Normal School. 1
Wake Forest College	Louisiana State Normal School
Georgetown College	
Mercer University	Madison High School.
Furman University10	Madison University
Howard College10	Marion Military Institute 1
Southwestern Baptist University 8	MCMasters University 1
Carson & Newman College 7	McBlinnville Collège 1
Bethel College	Reducal Debt., Kentucky University 1
Mississippi College 6	Medico-Chirurgical College1
Ouachita College	Memphis Hospital College of Medicine. 1
Baylor University. 4	Menlo High School
Denison University	Midland University
Burleson College	Montezuma Academy 1
Crozer Theological Seminant	Morgan Park Academy 1 North Alabama Baptist College 1
Mars Hill College. 2 Mendota College 2 Pillsbury Academy 2 Shurtleff College 2	North Alabama Partist College I
Mendota College	North Alabama Baptist Institute 1
Pillsbury Academy	Northwestern University 1 Oak Ridge High School 1
Shurtleft College	Ohio Normal University 1
University of Georgia	Ohio Valley College
University of Georgia 2 University of Virginia 2	Ohio Valley College
American University 1	Roanoke College
Arkansas College	Sac City Institute
Austin College	St. Charles High School. 1
Beloit High School	Salem College
Brooklyn High School	Scio College
Buchanan High School.	Scio College I Scottsburg Normal College I
Canton High School 1	SOUTH Carolina Co-educational Inst. 1
Catawba College	South Carolina Military Academy 1 Southern Normal 1
Cedar Valley Seminary 1	Southern Normal
Cianton High School	Southern Normal University
Clinton College	S W Missouri Mormal College 1
Columbia Theological Seminary 1	Stuart Normal 1 Syrian Protestant College 1
Crookston High School 1	Syrian Protestant College 1
Dahlonega College 1 Danville Normal College 1	Taylorsvine College
Danvine Normal College 1	Tazewell Male College 1
Detroit High School. 1	Tazewell Male College I Troy Normal College 1
Doan Academy. 1	Unionville Preparatory School 1
East Texas Normal College. 1 Enterprise High School 1	University of Alabama 1 University of Chicago 1
Fincastle High School 1	University of Chicago 1
r lorida State College	University of Halle
Franklin College 1 Gallipolis High School 1	University of Minnesota
Gallipolis High School	University of Nashville 1 University of North Carolina 1
Gloucester Academy.	University of Permanisation 1
	University of Pennsylvania
Grand Island College 1	Vincennes University. 1 Walnut Grove High School. 1
Henry College	Warrenton College 1
Holyoke High School	Washington and Lee University 1
Henry College 1 Holyoke High School 1 Hope Institute 1 Hopkingstille High School 1	Washington State Normal School 1
HODERISTING FIRE SCHOOL	Wesleyan High School
Iowa State Normal	Western Pennsylvania University 1
Iowa State Normal 1 Judson College 1	West Virginia University.
Keachie College	Williamsburg Institute 1
Kentucky University	Wittenberg College and Theol. Sem 1
King College	Williamsburg Institute. 1 Wittenberg College and Theol. Sem. 1 Woodstock College 1
Leesville High School	
Students representing two colleges	
37	
Number of colleges represented	

ANNUAL COMMENCEMENT

OF THE

Southern Baptist Theological Seminary,

LOUISVILLE, KY.

PART I.

NORTON HALL, MONDAY, MAY 27TH, 10:30 A.M.

HYMN 476.

PRAYER.

CLOSING EXERCISES OF THE MISSIONARY SOCIETY.

HYMN 597.

MISSIONARY ADDRESS BY

REV. H. F. SPROLES, D.D., VICKSBURG, MISS.
HYMN 605.

BENEDICTION.

PART II.

NORTON HALL, MONDAY, MAY 27TH, 8 P.M.

HYMN 362.

PRAYER.

HYMN 384.

ALUMNI ADDRESS BY

REV. Z. T. CODY, D.D., GEORGETOWN, KY.

HYMN 421.

BENEDICTION.

PART III.

NORTON HALL, TUESDAY, MAY 28TH, 10:30 A.M.

HYMN 520.

PRAYER.

HYMN 517.

BACCALAUREATE ADDRESS BY

PROFESSOR THOMAS HUME, LL.D., CHAPEL HILL, N. C. HYMN 502.

HEREN OUN.

BENEDICTION.

Graduates in the Peparate Schools.

	I. Biblical Introduction.	
D. B. Allen. Miss. W. T. Amis Ark. E. N. Bell Fla. G. C. Berryman Tex. J. T. Bowden Va. W. A. Boyd Ga. F. R. Brown Ill. J. A. Brumfield Ark. C. L. Bullard Mo. F. A. Carlisle Ga. O. E. Carter Tex. D. J. Carver Tenn. K. W. Cawthon Ga. H. F. Cheney Ohio. J. R. Cniles Tenn. G. W. Clarke Va. J. E. Crim S. C. M. W. De Loach La. J. S. Dunlap Ala. A. L. Dunstan Ga.	H. M. Fallaw. S. C. J. E. Forsyth Nova Sco. H. M. Geren Tenn. W. E. Grinnell Ill. L. P. Groves. W. Va. D. D. Head Ala. F. O. Hesse Ia. E. H. Hicks Tenn. W. T. Hillsman Tex. W. W. Horner Tenn. J. J. Hurt Va. C. N. James Ark. A. B. Kennedy S. C. J. S. Kinsey. Tenn. J. A. Kirtley Ky. P. E. Lowe Ky. W. A. McCain Ala. I. E. McDavid S. C. W. J. Mahoney Ky. W. H. Morgan Miss.	W. L. Naff Va. C. M. Phillips Ind. O. L. Powers N. C. J. D. Ray Ala. F. A. Risner Ind. J. P. Scruggs Va. T. V. Shoemaker Ala. E. D. Sims Mo. J. F. Smith Mo. S. M. Sowell Va. V. L. Stonnell Va. G. W. Swope Ore. R. H. Tandy Ky. C. R. Taylor N. C. J. S. Umberger Kan. J. F. Vines Tenn. L. B. Warren Ga. E. L. Wells Ky. W. A. Windham Ala.
	II. Old Testament.	
	English.	
D. B. Allen. Miss. E. N. Bell. Fla. C. J. Bolton. Va. E. Braddock. Brit. Hon. J. A. Brumfield. Ark. T. C. Buchanan. Ga. S. H. Campbell. Ark. F. A. Carlisle. Ga. K. W. Cawthon. Ga. H. F. Cheney. O. J. R. Chiles. Tenn. G. W. Clarke. Va. P. J. Conkwright. Ky. S. A. Cowan. Ala. J. E. Crim. S. C. M. W. DeLoach. La. H. M. Fallaw. S. C.	H. B. Folk Tenn. J. E. Forsyth N. S. W. E. Grinnell III. L. P. Groves. W. Va. C. A. Hall Va. D. D. Head Ala. F. O. Hesse Ia. W. W. Horner Tenn. J. J. Hurt Va. J. B. Jackson N. C. A. B. Kennedy S. C. J. A. Kirtley, Jr. Ky. C. A. Ladd Ky. P. E. Lowe Ky. W. J. Mahoney Ky. H. L. Martin Tenn. I. E. McDavid S. C.	H. C. McGill. Ky. W. H. Morgan Miss. O. L. Powers N. C. J. D. Ray Ala. J. C. Robillard III. B. P. Roach Tenn. J. L. Rosser Va. J. P. Scruggs Va. J. P. Scruggs Va. J. F. Smith. Mo. S. M. Sowell Va. G. W. Swope Ore. R. H. Tandy Ky. C. R. Taylor N. C. J. F. Vines N. C. W. A. Williams Ala.
	Hebrew.	
A. S. Allen Mo. W. T. Amis Ark. G. C. Berryman Tex. O. O. Green Mo. R. E. Holder Tex. H. H. Aulten Mo.	F. W. Irvin. Ky. M. S. Kerby Tex. G. A. Klingman Ky. H. H. Mashburn N. C. J. T. McGlothlin Tenn. G. H. Murch Mo. W. M. Nevins Ky.	D. B. Rickard N. C. H. C. Smith Tex. J. E. Smith N. C. J. S. Snider N. C. J. A. Taylor Va. C. T. Willingham Va.
Graduat	te Class—Pentateuchal Cri	ticism.
	H. E. TralleKy.	
Gradua	ate Class—Hebrew Semina	irium.
B. H. Carroll, JrTex.	L. W. DoolanKy. H. R. McLendonGa.	H. E. TralleMo.





Passed in Junior Hebrew.

D. J. Atiyeh Syria. J. H. Barnum Cal. E. N. Bell Fla. Thos. Browne N. Y. K. W. Cawthon Ga. P. J. Conkwright Ky. G. N Cowan N. C.	J. R. Curry	J. P. Scruggs. Va. T. V. Shoemaker. Ala. J. F. Smith. Mo. S. M. Sowell. Va. R. H. Tandy Ky. C. R. Taylor. N. C. W. A. Windham Ala.
G. NCowan N. C.	B. P. Roach Tenn.	w.A. windnamAla.

III.	New Testament Interpret	ation.		
	English.			
D. B. Allen. Miss. E. N. Bell. Fla. C. J. Bolton Va. J. T. Bowden Va. J. P. Bowers N. C. J. A. Brumfield Ark. T. C. Buchanan Ga. M. G. Burton Mo. S. H. Campbell Ark. F. A. Carlisle Ga. D. J. Carver Tenn K. W. Cawthon Ga. H. F. Cheney O. J. R. Chiles Tenn G. W. Clarke Va. J. E. Crim S. C. M. W. DeLoach La. A. L. Dunstan Ga. C. E. Edwards N. C.	H. M. Fallaw. S. C. H. B. Folk. Tenn. J. E. Forsyth. N. S. W. E. Grinnell. Ill. L. P. Groves. W. Va. C. A. Hall. Va. W. M. Hart. Ind. F. O. Hesse. Ia. E. H. Hicks. Tenn. W. W. Horner. Tenn. J. J. Hurt. Va. C. N. James. Ark. J. B. Jackson. N. C. J. A. Kirtle. y. Ky. C. A. Ladd. Ky. P. E. Lowe. Ky. H. L. Martin. Tenn. W. A. McCain. Ala. M. N. McCail. Ga. I. E. McDavid. S. C. W. H. Morgan. Miss.	W. J. Mahoney Ky. W. L. Naff Va. W. W. Payne Tenn. C. M. Phillips Ind. O. L. Powers N. C. U. A. Ransom Ky. J. D. Ray Ala. F. A. Risner Ind. B. P. Roach Ky. J. L. Rosser Va. J. F. Scruggs Va. J. F. Scruggs Va. J. F. Smith Mo. T. M. Smith Ky. S. M. Sowell Va. G. W. Swope Ore. T. J. Talley Tex. R. H. Tandy Ky. C. R. Taylor N. C. J. S. Umberger Kan. J. F. Vines Tenn. W. A. Windham Ala.		
	Greek.			
W. T. Amis Ark. F. W. Irvin. Ky. B. P. Roach Ky. G. C. Berryman. Tex. M. S. Kerby Tex. H. C. Smith Tex. W. H. Cannada S. C. H. H. Mashburn N. C. J. S. Snider. N. C. P. J. Conkwright Ky. G. H. Murch Mo. S. M. Sowell Va. G. N. Cowan N. C. O. L. Powers N. C. L. B. Warren Ga. S. A. Cowan Ala D. B. Rickard N. C. C. C. B. Warren C.				
Graduate Class-Patristic Greek.				

A. B. KennedyS. C.	H. R. McLendonGa.	C. T. Willingham Va.
--------------------	-------------------	----------------------

Graduate Class-Greek Seminarium.

A. C. CreeN. C. L. W. Doolan	C. D. GravesN. C. W. M. NevinsKy.	C. T. Willingham Va.
D. W. DOUBH	w. M. Nevills	

Passed in Junior Greek.

J. H. Barnum Cal. E. N. Bell Fla. Thomas Brown N. Y. J. A. Brumfield Ark. S. H. Campbell Ark. D. J. Carver Tenn. J. R. Chiles Tenu. J. E. Crim S. C.	H. M. Fallaw. S. C. H. B. Folk. Tenn. D. T. Foust. Ind. C. N. James Ark. P. E. Lowe. Ky. H. L. Martin. Tenn. J. D. Ray. Ala. E. T. Smith. Miss.	J. F. Smith Mo. V. L. Stonnell Va. R. H. Tandy Ky. J. F. Vines Tenn. J. C. Wilkinson Ga. W. A. Windham Ala. M. A. Wood Ky.
--	---	--

IV. Systematic Theology.

Special Advanced.

H. D. AllenKy. W. T. AmisArk.	J. P. Dorst N. Y.	
S. H. Bennett Ala. G. C. Berryman Tex.	H. E. Gabby Ky. O. O. Green Mo.	J. T. McGlothlinTenn. G. H. MurchMo.
J. E. Briggs	W. T. Hillsman Tex. F. W. Irvin Ky.	U. A. RansomKy. F. C. WardMo.
C. C. Coleman Miss.	J. Jacob Miss.	L. B. WarrenGa.

Graduate Class-Graduate Theology.

B. H. Carroll, JrTex. A. C. CreeN. C.	L. W. DoolanKy. W. W. Hamilton. Ky	L. B. WarrenGs.
--	---------------------------------------	-----------------

V. Polemic Theology.

Comparative Religion and Missions.

G. C. Berryman. Tex. L. J. Bristow. S. C. H. F. Buckner Tex. C. L. Bullard Mo. C. C. Coleman Miss. H. E. Cleaton. Neb. J. P. Dorst. N. Y. C. F. Dueholm Neb. H. E. Gabby Ky	O. O. Green Me. W. W. Biovner Tenn. H. H. Hulton Mo. J. Jacob Miss. M. S. Kerby Tex. J. T. Mason Mo. G. H. Murch Mo. A. Y. Napier Ga.	C. H. Pack. W. Va. W. J. Pack W. Va. W. H. Parker Ill. J. C. Robillard Ill. J. H. Sharp Tenn. S. W. Smith Tex. F. C. Ward Mo. L. B. Warren Ga.
\mathbf{H} . \mathbf{E} . $\mathbf{Gabby} \dots \mathbf{Ky}$.		

Graduate Class-Missions.

A. S. AllenMo.	D. J. Atiyeh	Syria.
----------------	--------------	--------

VI. Homiletics and Elocution.

D. B. Allen Miss. H. D. Allen Ky. J. H. Barnum Cal. H. C. Brabham S. C. L. J. Bristow S. C. Thos. Browne N. Y. T. C. Buchanan Ga. C. L. Bullard Mo. E. A. Burton Fla. M. G. Burton Mo. S. H. Campbell Ark. W. H. Cannada S.C. Arthur Chasey Ky. J. R. Curry Ala. J. P. Dorst N. Y. C. F. Dueholm Neb. H. W. Fancher Ala. H. B. Folk Tenn. H. E. Gabby Ky.	H. M. Geren Tenn. W. E. Grinnell Ill. D. D. Head Ala. W. T. Hillsman Tox. W. W. Horner Tenn. H. H. Hulten Mo. C. E. Hutchinson Mo. Jos. Jacob Miss. J. R. Johnson Tenn. J. T. McGlothlin Tenn. O. D. McManus Wash. J. R. Magill Tenn. F. M. Marshall Ky. H. L. Martin Tenn. G. H. Murch Mo. J. W. O'Hara Ala. C. H. Pack W. Va. W. J. Pack W. Va. W. H. Parker Ill.	D. M. Pressley N. C. U. A. Ransom. Ky. D. B. Rickard N. C. F. A. Risner Ind. J. C. Robillard. Ill. J. L. Rosser Va. J. H. Sharp. Tenn. E. T. Smith. Miss. F. G. Smith. Ohio. S. W. Smith. Tex. J. S. Snider N. C. E. M. Stewart Ala. S. H. Tabb. Ky. J. S. Umberger Kan. J. F. Vines. Tenn. J. C. Wilkinson Ga. C. T. Willingham Va. M. A. Wood. Ky.
---	---	--

Graduate Class-Graduate Homiletics.

VII. Church History.

H. D. Allen Ky. W. A. Boyd Ga. H. C. Brabham S. C. E. E. Braddock. Brit. Hon. J. E. Briggs N. C. L. J. Bristow S. C. H. M. Geren O. O. Green W. T. Hillsman. J. J. Hurt J. Jacob. E. A. Burton Fla. W. H. Cannada S. C. A. Chasey Ky. C. C. Coleman Miss. H. E. Cleaton Neb. J. R. Gurry Ala. J. P. Dorst N. Y. H. W. Fancher Ala. A. Y. Napier	Ky. J. W. O'Hara Ala. Tenn. C. H. Pack. W. Va. Mo. W. J. Pack. W. Va. Tex. J. Q. Partee. Ky. Va. W. H. Parker Ill. Miss. D. B. Rickard N. C Tenn. J. C. Robillard. Mo. Mo. J. H. Sharp. Tenn. N. C. H. C. Smith. Tex. Ky. S. W. Smith. Tex. I. T. J. S. Snider. N. C. Wash. E. M. Stewart Ala. Mo. F. C. Ward Mo.
---	---

Graduate Class-History of Doctrine.

B. H. Carroll, JrTex.	G. N. CowanN. C.	A. C. Cree
L. W. DoolanKv.	W. W. HamiltonKy.	

VIII. Ecclesiology.

D. B. Allen Miss. H. D. Allen Ky. W. T. Amis Ark. J. H. Barnum Cal. S. H. Bennett Ala. G. C. Berryman Tex. J. T. Bowden Va. E. E. Braddock. Brit. Hon. Thomas Browne N. Y. J. A. Brumfield Ark. J. R. Chiles Tenn. C. C. Coleman Miss. J. R. Curry Ala. H. W. Fancher Ala. H. W. Fancher Ala. J. E. Forsyth Nova Sco. B. T. Foust Ind. H. E. Gabby Ky. H. M. Geren Tenn.	O. O. Green Mo. G. W. Griffin N. C. L. P. Groves W. Va. W. M. Hart Ind. W. T. Hillsman Tex. C. E. Hutchinson Mo. J. R. Johnson Tenn. A. B. Kennedy S. C. J. A. Kirtley, Jr. Ky. I. E. McDavid S. C. C. A. McFall I. T. J. R. Magill Tenn. G. H. Murch Mo. A. Y. Napier Ga. J. W. O'Hara Ala. C. H. Pack W. Va.	W. H. Parker III. J. Q. Partee Ky. F. A. Risner Ky. F. A. Risner Ky. J. C. Robillard III. J. H. Sharp Tenn. T. V. Shoemaker Ala. F. G. Smith Ohio. H. C. Smith Tex. E. M. Stewart Ala. S. H. Tabb. Ky. T. J. Talley Tex. J. A. Taylor Ky. J. S. Umberger Kan. F. C. Ward Mo. L. B. Warren Ga. J. C. Wilkinson Ga. C. T. Willingham Va.
--	--	--

Graduate Class-Sociology.

B. H. Carroll, Jr Tex.	A. C. Cree	H. R. McLendonKv.
	L. W. DoolanKy.	_•

IX. Pastoral Duties.

J. H. BarnumCal.	H. M. GerenTenn.	W. H. ParkerIll.
W. A. Boyd Ga. J. T. Bowden Va.	G. W. Griffin N. C. W. M. Hart Ind.	C. M. Phillips Ind. F. A. Risner Ind.
J. E. BriggsN. C.	D. D. HeadAla.	J. C. RobillardIll.
L. J. BristowS. C.	E. H. HicksTenn.	J. H. SharpTenn.
W. H. CannadaS. C.	W. W. HornerTenn.	T. V. Shoemaker Ala.
J. R. ChilesTenn.	Joseph JacobMiss.	E. M. StewartAla.
S. A. CowanAla.	J. A. JenkinsAla.	E. T. SmithMiss.
J. R. CurryAla.	H. L. MartinTenn.	T. M. SmithKy.
H. W. Fancher Ala.	I. E. McDavidS. C.	S. H. TabbKy.
H. B. FolkTenn.	C. A. McFallI. T.	E. L. WellsKy.
D. T. Foust Ind.	J. R. MagillTenn.	J. C. WilkinsonGa.
H. E. GabbyKy.	G. H. Murch Mo.	A. T. WolfordKy.

PART IV.

NORTON HALL,

Tuesday, May 28th, 8 P.M.

Programme.

HYMN 161.

PRAYER.

DELIVERY OF DIPLOMAS TO DEGREE GRADUATES.

ENGLISH GRADUATES, Th.G.

Louis J. Bristow	South Carolina
Hal F. Buckner	Texas
Henry E. Cleaton	Nebraska
Christian F. Dueholm	
Henry E. Gabby	Kentucky
John T. Mason	Missouri
William H. Parker	Illinois
Joshua C. Robillard	Missouri
Jacob H. Sharp.	Tennessee

ECLECTIC GRADUATES, Th.B.

John R. Curry	Alabama
Hiram M. Geren	
Walter T. Hillsman	Texas
Joseph Jacob	Mississippi
Charles H. Pack	
Walter J. Pack	
Daniel B. Rickard	North Carolina
Joel S. Snider	North Carolina
Eldred M. Stewart	Alabama
James C. Wilkinson	Georgia

HYMN 94.

ADDRESSES BY FULL GRADUATES, Th.M.

Address
Arthur Soper Allen, Missouri.
Address The Principle of the Pendulum in Human Affairs.
Henry Dodson Allen, Kentucky.
Address
George Carroll Berryman, Texas.
AddressSavonarola—Preacher and Reformer.
John Eddie Briggs, North Carolina.
AddressSome Humbler Poet.
Cornelius Cunningham Coleman, Mississippi.
AddressSpiritual Hygiene.
John Philip Dorst, New York.
Address Secrets of Anglo-Saxon Success.
Oscar Olin Green, Missouri.
Address
Rufus Erasmus Holder, Texas.
Address Sons of the Sires.
Franklin Woodburn, Irvin, Kentucky.
Address
Marion Sylvester Kerby, Texas.
Address
James Thomas McGlothlin, Tennessee.
Address
George Herbert Murch, Missouri.
Address
Augustus Young Napier, Georgia.
Address
Joseph Edwin Smith, North Carolina.
Address
Simpson Wilson Smith, Texas.
Address
James Arthur Taylor, Virginia.
Address The Preparation of Christianity for the Modern Missionary
Movement.
Francis Cooper Ward, Missouri.

Messrs. Coleman, Napier, Taylor and Ward will speak.

DOCTORS IN THEOLOGY, Th.D.

Thesis Scripture the Supreme Court of Divine Authority.
Leonard Weakley Doolan, Kentucky.
Thesis The Reflex Effect of the Foreign Missionary Movement Among
American Baptists.

ADDRESS BY THE PRESIDENT.

SEMINARY HYMN.

Soldiers of Christ, in truth arrayed, A world in ruins needs your aid: A world by sin destroyed and dead: A world for which the Saviour bled.

His gospel to the lost proclaim, Good news for all in Jesus' name: Let light upon the darkness break That sinners from their death may wake. Morning and evening sow the seed; God's grace the effort shall succeed; Seed times of tears have oft been found With sheaves of joy and plenty crowned.

We meet to part, but part to meet, When earthly labors are complete, To join in yet more blest employ, In an eternal world of joy.

BENEDICTION.

Southern Baptist Theological Seminary.

HISTORY.

The Southern Baptists have ever been concerned for the suitable education of their ministry. The numerous denominational colleges are evidence of this concern. In many of these, theological departments were formed for specific instruction in things pertaining to the work of the ministry.

After the formation of the Southern Baptist Convention, in 1845, there grew among the leaders a conviction that a seminary exclusively for theological teaching should be established for the whole South. This sentiment found adequate and influential expression in an address by James P. Boyce while professor in the theological department of Furman University, Greenville, S. C. This address outlined the need and the character of such an institution.

After various conferences and discussions, an Educational Convention was held at Louisville, Ky., in May, 1857, in which it was decided to inaugurate the school. The Seminary began its career at Greenville, S. C., in the fall of 1859, with a Faculty consisting of James P. Boyce, John A. Broadus, Basil Manly, Jr., and William Williams. The bright prospects of the institution were soon overshadowed by the Civil War. During that struggle it was closed, the professors supporting themselves by preaching and other religious work. At the close of the war, in the fall of 1865, the institution, sadly crippled in its finances, reopened its doors. Through the sacrifices and labors of its faculty it maintained a struggling existence in Greenville for some years longer.

In the hope of getting an endowment from the States that had not suffered so much by the war, it was deemed advisable to remove the institution westward, and upon offers by the Baptists of Kentucky it was removed to Louisville in the summer of 1877. For the first few years after the removal its existence was precarious, but a large dona-

tion from the Hon. Joseph E. Brown, of Georgia, in 1880, turned the tide, and since that time the life and growth of the institution have been assured. In its new location the Seminary has attracted large numbers of students from all over the South and many from the North and Northwest.

From the beginning to date the following have been the members of the Faculty:

James P. Boyce, 1859-1888, deceased.

John A. Broadus, 1859-1895, deceased.

Basil Manly, Jr., 1859-1872, resigned; 1879-1892, deceased.

William Williams, 1859-1877, deceased.

Crawford H. Toy, 1869-1879, resigned.

William H. Whitsitt, 1872-1899, resigned.

George W. Riggan, 1881-1885, deceased.

John R. Sampey, 1885 to present time.

F. Howard Kerfoot, 1887-1899, resigned, since deceased.

Archibald T. Robertson, 1888 to present time.

Edwin C. Dargan, 1892 to present time.

Wm. Joseph McGlothlin, 1894 to present time.

H. Herbert Harris, 1895-1897, deceased.

Wm. Owen Carver, 1896 to present time.

Edgar Y. Mullins, 1899 to present time.

George B. Eager, 1900 to present time.

Since 1884 the Rev. Thompson M. Hawes has taught elocution, but not being a Baptist is not a member of the Faculty.

DESIGN.

The theory of our churches has always been, and will doubtless continue to be, that the ministry must not be confined to men who have enjoyed superior advantages for mental culture; but that every one who proposes to be a preacher shall be encouraged to gain the most thorough education in his power; while all, whatever general cultivation they may possess, are urged to a diligent study of religious truth, and are examined as to their acquaintance with this before they can be ordained. Our ministry thus consists of men of every grade of culture. To meet its wants, then, a theological seminary must furnish to college graduates ample facilities for studying the Scriptures in the original languages, and for pursuing all the branches of a complete

theological education; and at the same time it must afford to those who have only a good English education the opportunity of studying the Scriptures in the English version, and full theological instruction in all other respects.

These objects are found to be satisfactorily provided for by the plan of the Seminary. It does not propose to wean away students from completing their college course; on the contrary, its influence is strongly in favor of full collegiate education whenever this is practicable. And yet it welcomes all to the study of Theology, allowing each to choose his subjects, according to his own preparation and preference.

It must be understood, however, that the Seminary does not propose to supply the place either of a college or a grammar school. Its object is to teach all the various branches of Theology. Without a good English education already acquired, a man cannot profitably pursue any portion of our course in the English classes. Neither is he prepared for the Latin and Greek classes, without at least as good a knowledge of these languages as is ordinarily possessed by college graduates.

TEACHING THE ENGLISH BIBLE.

From the beginning the Seminary has emphasized the importance of giving both comprehensive and detailed instruction in the English Bible. In the schools of Old and New Testament interpretation the classes in Old Testament English and New Testament English have always been the largest in numbers, and the equals of any others in the enthusiasm with which they were taught and pursued. In these the whole Bible is used as a text-book and is studied from Genesis to Revelation. A more detailed account of the methods pursued will be found elsewhere.

INDEPENDENCE OF THE SCHOOLS.

The whole course of instruction is here divided into nine distinct and independent schools, comprising twelve departments, as specified below. In each of these, except the three Schools of Old Testament Interpretation, New Testament Interpretation, and Systematic Theology, students of different grades of culture can study together in the same class. In those three schools there is an English Department intended for all, and also a higher department for those desiring to study

Hebrew and Greek Exegesis, or to take a special advanced course of Systematic Theology. Those who pursue these more learned studies can, at the same time, learn many things to greater advantage in the English departments, particularly in the way of gaining those broad views of the connection of Scripture which they are not so likely to gain through the medium of the original languages. Thus, men who differ widely in general education are thrown together in the most of their studies—an arrangement which is found greatly to promote mutual understanding, respect, and sympathy. The best educated see that it is possible for men of inferior advantages to equal or surpass them by ability and diligence. The less educated, while encouraged by perceiving this fact, are at the same time brought to appreciate the great advantage of an acquaintance with the original Scriptures, and are sometimes led to acquire, by great exertion, a knowledge of the learned languages.

The large amount of exegetical study in the English departments, the fact that only a part of the students undertake the more erudite subjects, and the independence of the schools, render it easy to make the course as a whole more extensive than is practicable in seminaries which have the same curriculum for all. And every individual student can construct, with aid from the professors, when desired, such a course as is best suited to him. And, besides, there are offered in the Special Classes advanced courses of study for those who are prepared to profit by them.

EACH STUDY COMPLETE IN A YEAR.

The course in each school or department of a school is complete in a year, except Hebrew and Greek. Even in these a large part of the Hebrew course is taught to the Junior class, and in Greek exegesis a student unusually well prepared may enter the Senior class at once. The several classes of the various schools or departments meet from two to five times a week, according to the extent and difficulty of the subject, and the hours of meeting are so arranged as not to conflict. A student may thus enter the Seminary for a single session, and complete the subjects he selects; and if he then determines to go on, the other subjects may be taken up in succeeding sessions, and in like manner completed.

DEGREE COURSES.*

By proper selection and arrangement of his studies a well-prepared student can take the degree of English Graduate in two years, the degree of Eclectic Graduate in two or three years, and the degree of Full Graduate in three or four years. The best college-bred men require three years to take the full course. A graduate course with the degree of Doctor in Theology is open to Full Graduates.

ONE SESSION FOR PASTORS ON LEAVE OF ABSENCE.

Many pastors are anxious to pursue some quiet theological study, but cannot permanently give up their churches. Some of them could get leave of absence for eight months, to return at the beginning of the The plan of the Seminary obviously allows such a one next summer. to select just the studies which he may prefer. A man of some maturity, present from the first day of the session, could attend the classes in Old Testament English, New Testament English, Systematic Theology, Homiletics, Ecclesiology, and Pastoral Duties, which would be quite a practical course of study for one session. If anxious to study Biblical Introduction, Polemics, or Church History, Hebrew or Greek Exegesis, or Special Theology, he could substitute any of these according to preference and preparation. And the time of his absence would be mainly during the fall and winter months, when his labors, especially with country churches, would be less imperatively needed. Substantially this plan has been pursued by some students at almost every session since the Seminary was established.

The commencement occurs regularly on Tuesday after the last Sunday in May, which falls this year on the 27th.

^{*}The system of degrees is further explained at p. 48.

Schools of the Seminary.

I. BIBLICAL INTRODUCTION.

PROFESSOR EAGER.

(Three Lectures a Week)

To this school are assigned several different subjects introductory to any appreciative study of the Bible. As they are for the most part elementary and will prove helpful to the work in other schools, they should ordinarily be taken up by students upon first entering the Seminary.

One group, usually studied during the first half-session, includes the geography and topography of Bible lands and the daily life of their ancient inhabitants, as shown in history and in the numerous discoveries of recent explorers. In addition to careful reading of text-books, supplemented by conversational lectures, visual instruction is given by a free use of numerous maps, charts, and photographs. The aim is to make the narrative portions of Scripture plain and vivid, and to throw light upon numerous allusious to places, seasons, occupations, manners, and customs.

Another group, taken up during the second half-session, includes the canon, the genuineness and the inspiration of Scripture, giving an outline view of when and by whom the several parts, especially of the New Testament, were written, how and why gathered into one volume, how transmitted to our time and rendered into English, and their complete authority as a standard of faith and practice.

Text-Books.

For class use: Stewart's Land of Israel; Bissell's Biblical Antiquities; Smyth's How We Got Our Bible; McGarvey's Text and Canon of the New Testament; Manly's Bible Doctrine of Inspiration.

For reference: McGarvey's Land of the Bible; Smith's Historical Geography of the Holy Land; Reports of Palestine Exploration Fund; Westcott's History of the Canon; Editions of the early Fathers, and many other volumes in our Library.

II. OLD TESTAMENT INTERPRETATION.

PROFESSOR SAMPEY, AND ASSOCIATE PROFESSOR McGLOTHLIN.*

English Department.

(Three Lectures a Week.)

During the First Term the Old Testament History is studied in chronological order, in the English version, with references to the original, when necessary. The whole course of events, from Creation to the close of the Old Testament, is considered in its connection with secular history, but especially as an unfolding of the great divine plan of providence and redemption. During the Second Term all the poetical and prophetical books are studied, in connection with the times in which their authors lived. Besides the careful reading of all the books, some selected portions are minutely examined and interpreted. Exercises in Biblical Theology are frequent. The progressive development of the doctrine of the Messiah is treated at length.

Text-Books.

American Edition of the Canterbury Revision of the Old Testament, and the Professor's Syllabus. The instruction is chiefly by question and lectures, in connection with a large use of the Seminary Library.

Hebrew Department.

JUNIOR CLASS.

(Four Recitations a Week.)

The Hebrew language is taught, commencing with the rudiments, and going over selected parts of the historical books, the object being to give to the student a knowledge of the grammar, and such facility in reading as will lay a good foundation for further exegetical study. Throughout the entire session the class write exercises (rendering English into Hebrew) selected by the professor.

^{*}Absent in Europe. Assistance in Junior Hebrew has been rendered this year by B. H. Carroll, Jr., Th.D.

SENIOR CLASS.

(Three Recitations a Week.)

The class begins with portions of the historical books, together with a minute study of Etymology and Syntax. The portions of the Bible read are chiefly from the Prophets and Poets. This year the course has included, in addition to translation of Genesis 10–50, exegesis of considerable portions of the minor Prophets. Students are required to read a hundred pages of the Hebrew Bible, in addition to the portions studied with the professor. This year the parallel reading has included I. Kings and Deut. 1–24.

Text-Books.

Besides Hebrew Bible (edition by Ginsburg or Baer) and Lexicon (Gesenius or Davies): Junior Class—Harper's Hebrew Elements, and Harper's Hebrew Method and Manual. Senior Class—Harper's Hebrew Syntax, and Spurrell's Notes on the Hebrew Text of Genesis.

III. NEW TESTAMENT INTERPRETATION.

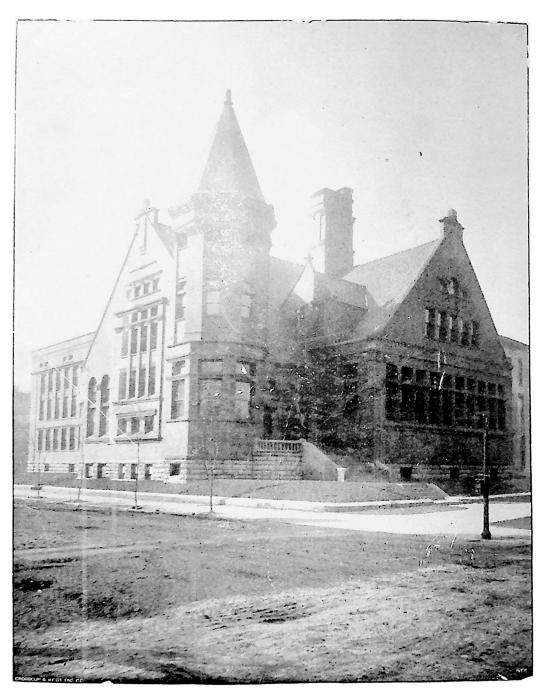
PROFESSOR ROBERTSON, AND ASSOCIATE PROFESSOR CARVER.

English Department.

(Three Lectures a Week.)

The interbiblical history is first surveyed as a necessary preparation for comprehending the New Testament. Josephus and the leading books of the Old Testament Apocrypha are read as a part of the material for this history. The life of Christ is next carefully studied with the help of a Harmony of the Gospels. Each of the Gospels is afterward read as a whole under the guidance of analysis, etc., and then selected portions of our Lord's teachings are examined with greater minuteness. In the second half-session the Acts and Epistles are taken up, the latter being studied as they occur in the course of the history, with reference to their general contents, as indicated by analyses. The whole of Acts and all the Epistles are then gone through with questioning and lecture. Some leading epistle is studied more in





LIBRARY BUILDING.

detail, so as to afford exercise in more minute interpretation. The course closes with lectures on the Book of Revelation. The entire New Testament is covered in this course, which aims at historical exegesis. Each book is studied as a whole and in detail. The inward development of the history is brought out with accent upon the chief doctrines and practical applications of Scripture teaching. Some work in Biblical Theology is done.

Text-Books.

Works of Josephus, Old Testament Apocrypha, Broadus' Harmony of the Gospels, and his Commentary on Matthew, Conybeare and Howson's Life of Paul, and the Professor's Syllabus. In addition to daily examination upon these works, numerous lectures are given throughout the session.

Greek Department.

JUNIOR CLASS.

(Three Lectures a Week.)

The class rapidly reviews the forms of the Greek language, reads in the New Testament, and does careful exegetical work in some of the Pauline Epistles. The doctrines of Greek Syntax are discussed at length, and the peculiarities of the New Testament idiom explained. The Four Gospels must be read privately during the year, except those portions that are studied in the class. There are weekly written translations of Greek into English, or English into Greek.

Text-Books.

Greek Testament (Westcott & Hort's ed.), Boise's Epistles of Paul, Hadley & Allen's Grammar, Thayer's Lexicon of New Testament Greek, Sweet's History of Language or Peile's Primer of Philology, Professor Robertson's New Testament Greek Syllabus.

SENIOR CLASS.

(Three Lectures a Week.)

The class reads freely in the Septuagint, comparing some portions with the Hebrew, and special lectures are given on the idiom and text of the Septuagint. It also reads several books of the New Testament, and students who are graduates must have read privately, if not in

recitation, the whole New Testament, while studying in the Seminary. Greek Syntax is carefully re-examined, some attention is given to historical and comparative Syntax, with systematic attention to the peculiarities of the New Testament Greek, the greater part of Winer's Grammar being studied in regular lessons. The Text-criticism of the New Testament is studied, with practical application to many interesting passages, and the familiar use of Tischendorf's great critical edition. Careful exegesis is made of one of the greater Epistles, with the help of the best critical commentary as text-book. The course closes with exegetical lectures on select passages. There are weekly written exercises, being translations of English into Greek, and of difficult passages of Greek into English, or critical and exegetical discussions. The idea of the whole course is not to offer the students some results of the professor's exegetical studies, but to send them forth prepared to make exegesis for themselves. During this session the First Epistle to the Corinthians was carefully studied, with the aid of Ellicott's Commentary.

Text-Books.

Westcott & Hort's Greek Testament, Septuagint (Swete's edition is the best), Winer's Grammar, Greek Lexicon (Liddell & Scott's seventh edition is best), Thayer's Lexicon of N. T. Greek, Warfield's Textual Criticism, Tischendorf's Critical New Testament, eighth greater edition (loaned from the Library), Gregory's Prologomena (also in the Library).

IV. SYTEMATIC THEOLOGY.

PROFESSOR MULLINS.

General Course.

(Four Lectures a Week.)

In this department of the school of Systematic Theology the instruction is brought within the reach of all who have acquired a good English education. Theology is taught specially from a Biblical point of view, so as to develop the Scriptural presentation of the doctrines. The course is intended to cover the entire system of Christian doctrines. The instruction is given by means of lectures in connection with a text-book. Special effort is made to ground the students thoroughly in each of the doctrines. They are required to make a careful

analysis of the text-book, and to be able to state in brief, or in full, the views of the author and his treatment of each subject. They are also required to take notes of the lectures and explanations that are given by the professor; and in the daily class drill and the final examinations they are held responsible for a thorough knowledge of the text-book, and also of the lectures.

A brief course of lectures on Christian Ethics is also given in connection with this department.

Text-Books.

Boyce—Abstract of Systematic Theology, Kerfoot's Revision; and Hovey's Syllabus of Christian Ethics.

Special Advanced Course.

(Two Lectures a Week.)

The aim of this course is to study profoundly a few of the greatest and most difficult doctrines in Theology, such, for example, as the Doctrines of Providence, Sin, The Person of Christ, The Atonement, The Holy Spirit, etc. Those who study thus several of the most important doctrines will acquire the power and the method for continuing this kind of work throughout their lives. The plan pursued in this course is, first, to study the doctrine carefully, in connection with two or three of the best text-books; then to study some great work on each of the doctrines chosen. Only those can graduate in this course who have a fair knowledge of the Latin language, as some reading in Anselm and Turrettin is required for graduation. A part of the session is devoted to some branch of Biblical Theology. This year the theology of Paul has been made the subject of special investigation. It is the purpose of the professor to give increasing attention to the subject of Biblical Theology from year to year.

Text-Books.

A. H. Strong—Systematic Theology; E. H. Johnson—Outline in Systematic Theology; H. B. Smith—System of Christian Theology; Anselmi Cur Deus Homo; Francisci Turrettini Opera. (Students are required to purchase only one of these text-books. The others are furnished from the Library.) This year the monographs used were Gore on the Incarnation, Dale on the Atonement, and G. B. Stevens' Pauline Theology.

V. COMPARATIVE RELIGION AND MISSIONS.

PROFESSOR CARVER.

(Three Lectures a Week.)

Christianity is a philosophy, a religion and a life—Christian Theism is tenable against all contradictory systems and principles. Christianity contains in it elements which constitute it the final religion of man, because the religion of God, and this thesis must be maintained against ethnic faiths and religions that seek to compete with its universality. The best practical test of the Christian philosophy and religion is presented in its missionary enterprise.

The course in Comparative Religion and Missions undertakes, by text-book, lecture, and parallel reading, to suggest and outline the proper attitude and apologetic of Christianity toward the various systems of philosophy and the religions of the world; and to trace the history, and outline the science of Christian missions as carried on under the leading of the Holy Spirit.

This class is best taken in the student's last year in the Seminary course.

Text-Books.

Bruce's Apologetics, Grant's Religions of the World, Leonard's Hundred Years of Missions, Warneck's History of Protestant Missions, Martin's Apostolic and Modern Missions.

VI. HOMILETICS AND ELOCUTION.

PROFESSOR DARGAN, ASSISTED BY PROFESSOR HAWES IN ELOCUTION.*

Five Lectures a Week-Three for Homiletics, Two for Elocution.)

The subjects studied in this school are: Theory of Preaching, Conduct of Public Worship, History of Preaching, Hymnology, and Elocution.

^{*} Valuable aid in criticising sermons has been rendered this year by Prof. W. O. Carver, and by the Rev. E. J. Forrester, D.D., of South Carolina.

In general Homiletics, or Theory of Preaching, Broadus' Treatise on the Preparation and Delivery of Sermons is carefully studied, and much additional matter is given in the form of conversation and lecture. The selection and interpretation of texts, the collection of general materials for preaching, the arrangement, style, and delivery of sermons are the principal topics. In addition to the text-book and lectures, the writing of exercises and sermons forms a prominent feature of the work. Plans of sermons, fuller analyses, and complete sermons are required, and these are criticised by the professor both privately and sometimes before the class. But there is no preaching for criticism.

In the matter of the Conduct of Public Worship care is taken to impress the view that preaching is only a part of the worship, and especial attention is paid to the proper reading of the Scriptures and of hymns. Lectures are given on Hymnology in general and especially on the history of English hymns.

On the History of Preaching there are lectures in addition to the text-book, and in connection with these the class analyze and criticise a number of celebrated sermons, making this the occasion for reviewing the whole course in Homiletics.

In Elocution the aim is, by instruction in theory and by individual drill and practice in speaking and reading, to secure for each student his own most natural and suitable delivery. Not imitation nor any wooden method of rules, but the teaching of principles and the acquisition of ease and correctness in speaking are the objects sought. To this end the theory of elocution and vocal training is taught, physical exercises are given, and drill of the class as a whole and in sections is carefully conducted. Brief speeches before the class are required so that each student will be heard, and helped by suggestions suitable to his needs.

Text-Books.

Broadus' Preparation and Delivery of Sermons (revised edition), History of Preaching; Russell's Vocal Culture; Campbell's Hymns and Hymn Makers; "Sursum Corda" (hymn-book).

VII. CHURCH HISTORY.

PROFESSOR McGLOTHLIN.*

(Five Lectures a Week.)

This school embraces the larger portion of the subjects which are commonly treated in the department of Historical Theology, namely, Church History in its various periods, Ecclesiastical Archæology, Ecclesiastical Geography, and Statistics. Lectures were given this session in connection with the text-book on the entire course, and on the History of Preaching in the United States.

Text-Books.

Fisher's History of the Christian Church, Bacon's History of American Christianity, with reference to Gieseler, Hase, Neander, Herzog, Moeller, Alzog, and Newman, and Putzger's Historical Atlas.

VIII. ECCLESIOLOGY.

PROFESSOR DARGAN.

(Two Lectures a Week.)

In this school the nature of a New Testament church is unfolded. The Polity, Ordinances, Work and Worship of the churches are the subjects of study. The effort is made to found all the teaching upon the precepts and principles of the Word of God; but there is constant reference to the historical developments and controversies on the matters involved.

In discussing the Work of the Churches their missionary, educational, and charitable enterprises are studied, and some attention is given to social reforms. The relation of the churches to the Kingdom of God and to the great social problems and schemes of our time is carefully considered. This year there were lectures introductory to the study of Sociology.

Text-Book.

Dargan's Ecclesiology.

^{*} Absent in Europe. The class was taught this year by Prof. Dargan, three hours a week.

IX. PASTORAL DUTIES.

PROFESSOR EAGER.

(Two Lectures a Week.)

This subject is presented by means of lectures and a text-book. The course is made to embrace the whole range of a minister's duties not especially included in the school of Homiletics. Earnest effort is made to impress upon the students the fact that they are called to be pastors as well as preachers; and also to impress them with the great importance of this part of their ministerial work. Special attention is paid to the matter of the minister's self-culture in personal piety, as well as in other directions. The various lines of Pastoral Duties are fully considered, and such practical suggestions are made concerning the performance of these duties as, it is hoped, will most help the brethren to meet the great and growing demand of the churches for intelligent and faithful pastors, who will rightly tend the flock of God.

The subject of Parliamentary Law is given a special place in this department, so that the student may be trained for presiding over church meetings, and associations, and other deliberative assemblies.

Text-Books.

The Christian Pastor, Gladden; Kerfoot's Parliamentary Law.

Special Studies.

The peculiar plan of this institution forbids the admission ad cundem gradum of students who have taken part of a course at other seminaries, and all applications to this effect have been necessarily declined. But the plan offers special facilities for graduate study, in that the subjects are all taught independently and at different hours, so that besides Special Classes a resident graduate may attend the regular lectures in any subject he pleases.

Various collateral studies have been organized into definite specialties. These may be taken up not only by resident graduates of this or of any other theological seminary, but by students engaged in the regular studies who may desire to add in any session some one or more specialties for which they have preparation and time.

These courses are offered each year, and certain ones selected and classes formed at the request of two or more students, and according as the time at the disposal of the professor may permit. The following have been given this session:

In the Old Testament.

PROFESSOR SAMPEY.

HEBREW EXEGETICAL SEMINARIUM.—This class is expected to do a high grade of work in Exegesis and Textual Criticism, and pays special attention to questions of Higher Criticism. Essays on historical, linguistic, and doctrinal subjects are read by various members of the Seminarium. The best critical commentaries are kept in constant circulation among the students in this department. The Ancient Versions are studied in connection with the Hebrew text. During the present session the Seminarium has made a careful study of the entire book of Isaiah. Parallel reading this session comprises I. Kings 1 to II. Kings 20.

OLD TESTAMENT ENGLISH SEMINARIUM.—A class has been organized for advanced study of the English Old Testament. The Prophets of the Eighth Century B. C. have engaged the attention of the Seminarium during the present session. The effort has been made to work this interesting field most thoroughly in exegesis and in historical and literary criticism.

In the New Testament.

PROFESSORS ROBERTSON AND CARVER.

GREEK EXEGETICAL SEMINARIUM.—Courses in the Gospel of John, the Gospel of Luke, and the Acts are offered. Meetings are held once a week, when papers are read by various members of the class upon points of special interest, followed by free discussion. Each member of the Seminarium reports upon a critical commentary besides those used by all. The professor closes each meeting with brief notes. The work this year was upon John's Gospel, with Westcott's Commentary as a basis. Constant use was made of Tischendorf and the Vulgate.

New Testament English Seminarium.—A special class was taught this year in the Synoptic Gospels. The date, authorship, mutual relations, and historical character of these Gospels were discussed. The characteristics of each Gospel were brought out. Minute outlines of each Gospel were also made with study of important passages with help of commentaries. Papers were read on special topics. The class met once a week.

COPTIC.—A class in Coptic was taught this session with reading in the New Testament.

In Systematic Theology.

PROFESSOR MULLINS.

GRADUATE THEOLOGY.—This class is composed of those who have taken the full course in Theology. The aim is to study still more widely and profoundly special important subjects. Occasionally one of the great subjects of philosophy or science is studied in its bearing upon theological doctrines, for example, the doctrine of Evolution or Monism. The class meets once a week for two hours, when the in-

vestigations by the various members are noted and discussed. During the present session this course has been given almost entirely by means of lectures. The professor has lectured on the Augustinian Theology; the Greek Theology; Sacramental Theology. Papers were required from members of the class on subjects in which they were required to make special research.

In Practical Theology.

PROFESSOR DARGAN.

Graduate Homiletics.—The plan pursued with this class is to study the works of Aristotle or Quintilian as a basis for general scientific Rhetoric, sometimes to criticise and compare some of the most famous works on Homiletics, and to investigate with special care some great epoch in the History of Preaching. This year the class has studied the preaching of the early Middle Ages, using as far as practicable the sources. Lectures are given on the scientific basis and aspects of public speaking, on the ancient oratory and rhetoric, on the Biblical basis of preaching, and on the historical developments up to and during the epoch studied.

In Comparative Religion and Missions.

PROFESSOR CARVER.

Graduate Missions.—This course involves an extensive course of reading, with weekly lectures, covering the general range of missionary history, science, and biography. The exact lines of study vary from year to year.

Various other classes have been conducted and will be again when called for, such as Arabic, Aramaic, Pentateuchal Criticism, Old Testament Textual Criticism, Patristic Greek, Textual Criticism of the New Testament, Modern Greek, the Septuagint, Historical Seminarium, History of Doctrines, History of Philosophy, Sociology, Theological German, Patristic Latin, Hymnology, etc.

The Faculty has received authority from the Trustees to give a diploma in each of the Special Classes, conditioned (as in the regular schools) upon making satisfactory recitations throughout the session, and passing thorough written examinations. A grade of 85 per cent. is required for passing examinations in the Special Classes. Special Classes in other theological subjects may be formed in like manner during any session when desirable and practicable, with the same authority to confer diplomas.

Special Lectures.

THE GAY LECTURES.

An endowment of five thousand dollars has been given by the Rev. William D. Gay, of Montgomery, Alabama, to found a lectureship in memory of his father, Mr. Julius Brown Gay. The founder does not specify the subjects to be discussed, but leaves it to the Faculty to choose both topic and lecturer each session.

This year the lectures were delivered April 1st, 3d and 4th by Professor Noah K. Davis, LL.D., of the University of Virginia, on the general subject of Ethics: The Law of Trespass, The Bond of Trust, The Right of Defense.

THE SUNDAY SCHOOL LECTURES.

The Sunday School Board of the Southern Baptist Convention has founded a lectureship on the Sunday-school, the purpose being to show the relation of the Sunday-school to the church, and the need that pastors should take active and intelligent interest in this work. The lectureship was most happily inaugurated this session in a course of lectures by the Rev. Wm. E. Hatcher, D.D., of Virginia, who gave five informing and helpful addresses to the Faculty and students on various aspects of the relation of the pastor to the Sunday-school. These lectures were given early in the month of March, and were largely attended and attracted wide interest. It is expected that they will shortly be published by the Sunday School Board.

OTHER LECTURES AND ADDRESSES.

In addition to these formal lectures on foundations, the Seminary has enjoyed lectures from Dr. A. C. Dixon, of Boston; Principal W. T. Whitley, of Australia, and Dr. Henry McDonald, of Kentucky. Addresses at the monthly missionary meetings and on other occasions have also been given by several distinguished visitors.

General Information.

BUILDINGS.

The Seminary now has a group of four buildings, which are notably extensive, convenient, and beautiful, and in a location that could not be surpassed.

- (1.) NEW YORK HALL, erected in 1887 at a cost of eighty thousand dollars by the generous gifts of friends chiefly in or near New York City, furnishes excellent accommodations for students. stories high, and has a total front (on Fifth avenue, near Broadway) of 265 feet from north to south, with wings so arranged that every dormitory in the entire building receives sunshine during some part of the day, and every hall is lighted at both ends. The lower story of the south wing contains a spacious dining-room, with kitchen, housekeeper's apartments, etc. The whole building is heated by steam, and for most of the rooms open grates are also provided. Arrangements are made for thorough ventilation throughout the building by ventilating flues from every room conducted to larger central shafts, in which an upward current is to be kept up continually by steam radiators. bath-rooms and closets are in an independent annex, connected with each story, yet so separated as to have proper ventilation in winter and summer.
- (2.) THE MEMORIAL LIBRARY BUILDING, on the corner of Fifth and Broadway, was built in 1890 at a cost of fifty thousand dollars, given by the late Mrs. J. Lawrence Smith, of Louisville (on several previous occasions a generous benefactor of the Seminary), in memory of her departed nieces and nephews, Misses Julia and Mary Caperton, Messrs. William Beverly Caldwell, Jr., and Lawrence Smith Caldwell. This elegant building has shown itself thoroughly suited to its design.

- (3.) NORTON HALL, completed in 1893, gives great satisfaction, supplying a variety of lecture-rooms and professors' offices, and a commodious chapel. It was built through a gift of over sixty thousand dollars from the families of the late George W. Norton and the late William F. Norton, of Louisville, who in other ways always have been among the Seminary's foremost benefactors. It is a remarkably handsome structure, fronting on Broadway, between Fourth and Fifth avenues, and is an ornament to the city.
- (4.) The Levering Gymnasium. This handsome and convenient building, costing ten thousand dollars, the gift of Mr. Joshua Levering, of Baltimore, President of the Board of Trustees, was opened for use in February, 1897. It is situated on the lot in rear of Norton Hall, and in easy reach of New York Hall. It is not only well supplied with suitable furniture for a gymnasium, but with admirable baths. It is an exceedingly useful addition to the Seminary's outfit. Regular instruction in gymnastics is given each session.

LIBRARY.

PROFESSOR JOHN R. SAMPEY, SUPERINTENDENT OF LIBRARY; MR. E. A. FORBES, LIBRARIAN.

The Library of the Seminary contains over twenty thousand volumes, and affords good material for exegetical, historical, theological, and other investigations. In addition to the theological library of Furman University in South Carolina, which was transferred to this Seminary, the valuable donations and bequests from the Trustees of Columbian College (now Columbian University), D. C., Prof. W. E. Bailey, of South Carolina, the Rev. Dr. B. Manly, Sr., Rev. Franklin Wilson, D.D., Baltimore, Rev. T. W. Tobey, Dr. W. W. Gardner, and others, including a large and exceedingly valuable donation from the first President, Dr. James P. Boyce, it has from time to time purchased standard works in all departments of theological inquiry. Thirty-five hundred volumes of the late Professor B. Manly's library were also given to the Seminary and have been added to the collection. Students are allowed free access throughout the day to the books, under proper conditions. Further facilities for research are afforded by the Public Library of Louisville (and other public and private libraries in the city), amounting to more than seventy-five thousand volumes.

Additions to the Library, whether by donations of books or the contribution of money to purchase them, will be gladly received. There is urgent need of money for the immediate purchase of new books. Donations for this purpose may be sent to Prof. John R. Sampey. The Sunday School Board of the Southern Baptist Convention has given for the third time one hundred dollars' worth of new books on missions. Mr. John Amsden, an Episcopalian banker, of Versailles, Ky., has given one hundred dollars for the purchase of books about the Sunday-school.

SOCIETIES.

One day in each month is devoted to the meetings of the "Society for Missionary Inquiry of the Southern Baptist Theological Seminary," on which day no lectures are held. Historical, statistical, and other papers are read, or addresses made, and topics of practical importance discussed in connection with the work of missions. An active correspondence is kept up with missionaries abroad, and frequently visiting missionaries are present and speak. The Faculty and all the students compose the society. The exercises have been found particularly interesting and profitable.

Societies for debate and other forms of literary research and improvement are organized by the students as they like.

SESSION AND VACATION.

There is but one session, which begins on the first day of October, and closes Tuesday after the last Sunday in May. It is of the utmost importance that students be present on the opening day of the session. An introductory lecture is delivered on that day by one of the professors, and the course in each of the schools begins immediately. Those who arrive later will suffer much inconvenience. A delay of a few weeks may render it extremely difficult, and in some of the schools impossible, to prosecute the studies successfully. The boarding hall will not be open for students before the 30th of September; students arriving before that time must seek lodgings elsewhere. The distribution of rooms is made as the students arrive.

The vacation of four months affords opportunity for the students to engage in colportage and missionary work. Even during the session there are various opportunities for doing good in such labors in the city and surrounding country.

MATRICULATION.

The fundamental rules of the Seminary require "that all applicants for matriculation as students shall furnish satisfactory evidence to the Faculty of their piety and call of God to the ministry, and of the fact that the church to which they belong approves of their desire to enter upon that work. They shall also pledge themselves to submit to such rules as the Faculty may lay down for the government of the Seminary, and shall be entitled to its instruction free of any charge for tuition."

Students must bring with them their certificates of Licensure or Ordination, if licensed or ordained to preach; or else a formal and definite approval by their own church of their purpose to enter upon a course of study for the ministry.

EXAMINATIONS.

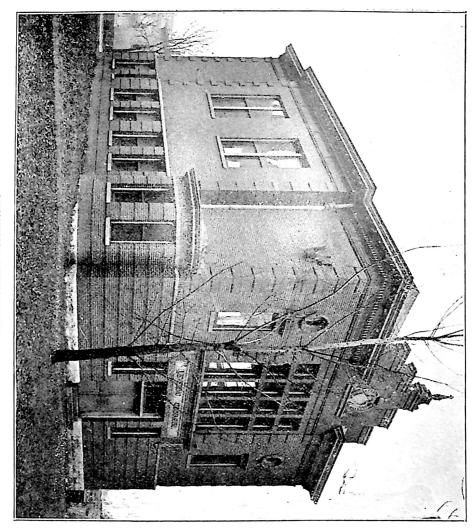
There are two series of examinations-Intermediate and Final.

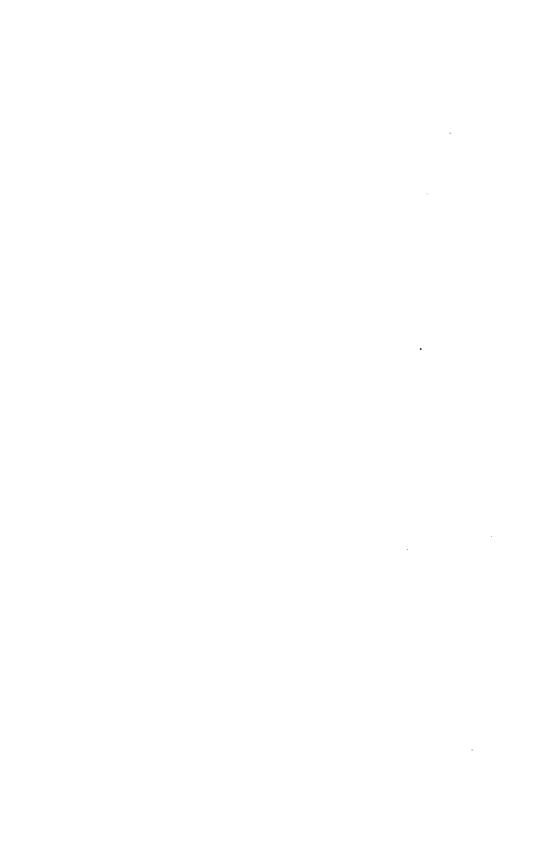
These are held during two weeks in January and May respectively. During the period of two weeks there is an examination every day—excepting Sunday, of course—and there are no recitations. The examination occupies the whole morning, the time allowed being from 8 a.m. to 1:30 p.m. The method of written examinations is adhered to, and the requirements for passing are rigid. The scheme at the end of this catalogue shows the arrangement of the examinations for the current session. It is subject to modification each year.

GRADUATION AND DEGREES.

In order to be graduated in any school a student must have an average grade of 75 per cent. on his examinations, as well as a good record for attendance and recitation in class.

1. In the Schools of Old and New Testament Interpretation and Systematic Theology, each of which has two departments, graduation in either department of a school entitles the student to a certificate of proficiency in that department.





- 2. Graduation in any one school entitles the student to a diploma with the degree of GRADUATE in that school.
- 3. Graduation in all the schools, except the Hebrew and Greek Classes, and the class in the Special Course of Theology, entitles the student to a diploma, with the degree of English Graduate of the Southern Baptist Theological Seminary, and the title of Th. G., Graduate in Theology.
- 4. Graduation in Junior Hebrew, Junior Greek, Systematic Theology, Homiletics, Church History, and four other classes (except that Ecclesiology and Pastoral Duties are reckoned as one), selected at option, entitles the student to a diploma, with the degree of Eclectic Graduate of the Southern Baptist Theological Seminary, and the title of Th. B., Bachelor in Theology.
- 5. Graduation in all the schools entitles the student to a diploma, with the degree of Full Graduate of the Southern Baptist Theological Seminary, and the title of Th.M., Master in Theology. Candidates for this degree are required to hand in, not later than April 15th, brief essays or speeches; and from these several are selected to make addresses at Commencement.
- 6. Diplomas in any of the Special Classes are not included in the above schemes, but stand apart.
- 7. If one who has taken the degree of Master in Theology afterward spends at least one full session of eight months in the Seminary, devoting himself to graduate study, and receives diplomas in not less than five Special Classes (the selection approved by the Faculty), and presents a Thesis showing original research or original thought on some matter connected with Theological studies, he shall have a diploma with the title of Th.D., Doctor in Theology.

EXPENSES.

No charge is made for tuition nor for the use of the Library or public rooms. But a charge of one dollar a month for room rent is made for keeping New York Hall in repair.

Board in New York Hall has been furnished at 10.00 a month, which includes the cost of fuel. Lights and washing cost about \$10.00 a session, books and stationery \$20.00 to \$30.00, according to the studies pursued. To this must be added the cost of traveling and

clothing, which each can estimate for himself. It is best for students who can conveniently do so to bring a blanket to meet the needs of extremely cold weather. The usual bedding is, of course, furnished with the rooms.

Families cannot be provided for. Students who bring their families commonly rent rooms in the city, and board or keep house as may be most convenient to them. But many of the married students find it on the whole most advantageous to leave their families with relatives at home during the session, notwithstanding the trials of such a separation.

AID TO STUDENTS.

The Hon. David A. Chenault, of Madison County, Kentucky, who died in July, 1885, bequeathed fifteen thousand dollars to the Seminary for aid of Students. And Mr. William F. Norton, of the Broadway Baptist Church, Louisville, who died October 20, 1886, left ten thousand dollars for the same object. The income from these funds is applied to the aid of needy students. But this valuable assistance does not obviate the necessity for generous contributions from churches and individuals for this important object year by year.

It is clear that every student should do his utmost for himself, and should make use of the aid he can obtain from personal friends as far as practicable. But it is earnestly desired that no brother, whom God has called to his ministry, and who is prepared to profit by the instructions of the Seminary, should be prevented by his lack of means from enjoying its advantages. Hence for a number of years funds have been solicited and disbursed for the purpose of aiding such men. This has not deprived any one of the privilege of self-help; for the aid extended never covers the full cost, leaving the student to provide for his traveling expenses, a part of his board, text-books, lights, washing, and clothing. And, while no bond has been exacted to return the money granted, it is expected and hoped that all who are aided will, so soon as they are able, either out of their own earnings, or by contributions secured from their churches, replace the amount they have received, so that it may be used for the benefit of others in like need.

Those who wish to become students, and cannot personally obtain the means, are invited to correspond with Mr. B. PRESSLEY

SMITH, New York Hall, Louisville, Ky., stating how much of the necessary amount they can provide, together with some account of their previous education.

ENDOWMENT OF SCHOOLS AND PROFESSORSHIPS.

By resolution of the Board of Trustees, the sum of money necessary for the endowment of a school has been fixed at thirty thousand dollars, and for that of a professorship at fifty thousand dollars. A professorship was endowed on the eleventh day of February, 1880, by the donation of fifty thousand dollars by the late Hon. Jos. E. Brown, of Atlanta, Ga. By resolution of the Board, at its annual meeting in May, 1880, this endowment was attached to the school of Systematic Theology, and the professorship was named the Joseph-Emerson-Brown Professorship of Systematic Theology. Additional gifts made the total amount of Senator Brown's donation sixty-one thousand dollars.

In the spring of 1893, Mrs. Minnie Caldwell (neć Norton), of Louisville, gave real estate, improved and unimproved, estimated to be worth seventy thousand dollars, as an endowment for the office of President of the Seminary, to be known as the William Beverley Caldwell, Jr., endowment, in honor of her deceased husband. This was accepted by the Board in May, 1893. It was provided in the deed of gift that so much of the income of this endowment as the Board of Trustees may direct shall be used for the President's salary; and the remainder for kindred purposes.

The remarkable increase in the number of students, larger, it is believed, than at any other theological seminary in America, occasions a great need of increased *endowment*, as additional students involve additional expenditures, and require an enlarged force of instruction. Gifts for this purpose, great or small, are much desired.

FORM OF BEQUEST.

The hope is entertained that many will feel inclined to make bequests for the furtherance of the objects of the Seminary, or for the education of pious young men in connection with it. A form of bequest is therefore here given:

I hereby give and bequeath to the Southern Baptist Theological Seminary, now located in Louisville, Kentucky, the sum of

(or, that certain parcel and tract of land, etc., etc.), to be applied by them to the purpose of said Seminary, or for the education of pious young men in connection with said Seminary.

Inasmuch as in several instances bequests have been made to the Seminary, and administrators and executors have failed to report them, information is earnestly requested of such bequests from any to whom they may become known.

CALENDAR FOR THE SESSION OF 1902-1903.

Session opens, .	•	•	•	•	•	•	•	. Wednesday, October 1, 1902.
Session closes, .								. Tuesday, June 2, 1903.

SCHEME OF EXAMINATIONS.

FOR SESSION 1901-1902.

Monday, January 20	Tuesday, May 13. y
Monday, February 3, Second Term begins.	Commencement begins, Monday, May 26.

COMMENCEMENT EXERCISES.

Monday, May 26, 11 a.m.—Meeting of the Missionary Society and Address.

Monday, May 26, 8 p.m.—Alumni Address.

Tuesday, May 27, 10 a.m.—Seminary Address, Announcements of Graduation in Separate Schools, and Delivery of Certificates.

Tuesday, May 27, 8 p.m.—Commencement proper.

SCHEME OF LECTURES

OF THE

SOUTHERN BAPTIST THEOLOGICAL SEMINARY,

LOUISVILLE, KY.

1901-1902.

Hour.	Mon.	Tues.	WED.	Thurs.	Fri.	Sat.
\$:00		Heb. Jr. Spl. Th.	P. D.	Heb. Jr.	Eccles.	Spl. Th. Heb. Jr.
9:00		Eloc. N. T.	О. Т.	N. T.	О. Т.	N. T.
10:30		Eloc. Ch. Hist.	Ch. Hist.		Ch. Hist.	P. D.
11:30	*Gk. Jr. *Gk. Sr.	Heb. Sr.	Gk. Jr. Gk. Sr.	Heb. Sr.	Gk. Jr. Gk. Sr.	Heb. Sr.
12:30	† O. T.	Hom.	Bib. Int.	Hom.	Bib. Int.	Hom.
2:30		Heb. Jr.		Eloc.		
3:30	Bib. Int.	C. R. and Miss.	C. R. and Miss.	Eloc.	C. R. and Miss.	
4:30 to 5:45	Eccles.	Syst. Th.	Syst. Th.	Syst. Th.	Syst. Th.	

10:30 to 11:00 and 5:50 to 6:20 Gymnasium.

PROF. MULLINS: Theology.

PROF. SAMPEY: Old Testament English. Senior Hebrew. Junior

Hebrew.

PROF. ROBERTSON: New Testament English. Senior Greek. PROF. DARGAN: Homiletics. Ecclesiology. Church History.

PROF. McGLOTHLIN: Church History. Junior Hebrew.

PROF. CARVER: Comparative Religion and Missions. Junior Greek.

PROF. EAGER: Biblical Introduction; Pastoral Duties.

Instruction in Elocution by Prof. Hawes (two hours, one for special drill besides the one on Thursdays).

^{*} Mondays at 11 o'clock.

[†] Mondays at 12 o'clock.

[†]On leave of absence in Europe.

