

# KENTUCKY MISSION MONTHLY.

"Let Him That Heareth Say Come."

VOL. I

APRIL, 1903

No. 12

## RESPONSIBILITY.

There is a beautiful story told of the great Dr. Bernardo, of London, a philanthropist, that he was standing at his front door on a very cold day in winter, when a little ragged urchin came up to him and asked to be admitted into his home. To test the boy he spoke rather roughly to him, saying, "Have you any friends to speak for you?" "Friends!" yelled the little fellow, "no, I ain't got no friends but these 'ere rags," and he waived his arms about as he spoke, "an' if they won' speak fer me nothin' else will."

His sore need appealed to the great loving heart of the doctor, and gave him the desired admission into the home of plenty.

So our need and wretched poverty appeal to the Saviour. "Who is touched with the feelings of our infirmities." And like him we should be touched with the wretched condition of our state and the world that are standing at our door asking for help; yet so few of us seem to be alive to the great trust of bringing the world to Christ, and especially the need of enlarged contributions for this great work. There is a story that comes to mind of Daniel Webster, who was present at a dinner party given in New York City, when one of the company asked him "what was the most important thought that ever occupied your mind?" in reply, Mr. Webster simply raised his head and passed his hands slowly over his massive brow and said, "Is there any one present who does not know me?" They replied, "No, sir! we all know you and are your friends." a "Then," said he, looking over the table, "the most important thought that ever occupied my mind was that of my individual responsibility to God." Could every Baptist in our state but think as Mr. Webster did, how soon we could take the state for Christ, and the only true church in the world. May God awake the Baptist host of Kentucky to the needs of the hour and our responsibility to God. "Awake thou that sleepest, arise from the dead, and Christ will give the light."

F. P. GATES.

## CHURCH BUILDING FUND.

This fund is now exhausted and yet there are so many places where Baptist church houses are needed. We must build at Livingston, Olive Hill, Caneyville, and various other points.

Jackson will have to have more aid before they can finish their house. No feature of our mission work is more important. Will you help?

## Letters from the Field

### HAWESVILLE BAPTIST CHURCH.

Appointed by the Kentucky State Mission Board March 3rd. Pastorate commenced March 15th. Church has only ten members out of over sixty that hold to the Baptist faith, the others having embraced a substitute, terming themselves Free Baptists and affirming open communion so called. The minority worship in the Presbyterian church so freely offered to them, while the majority worship in the church which is by deed deeded to the "United Baptist Church" of Hawesville. The minority have laid claim to the possession of the property which will be settled in the next few months. We request the prayers of our brethren that God may visit us in great power, and that the church may be built up and entrenched in the Faith.

W. OSCAR HENDERSON.

### MOREHEAD.

DEAR DR. BOW: The work on this field is most encouraging. Morehead church is the finest working church I ever saw. The Professors of the school say we have the best working B. Y. P. U. they were ever in. The ladies have a Sunbeam—meets every Sunday evening. Our preaching service is much better attended than usual. We have settled for State Missions through our Board Secretary. Bro. R. L. Baker begins a meeting with me at Olive Hill. We are trying to build a house of worship there. The outlook is encouraging there. Bracken Academy is still increasing—125 and still coming.

Fraternally,  
LUKE P. V. WILLIAMS.

### JEFFERSONTOWN.

Bro. E. L. Craig, pastor at Jeffersontown, and his people are making an earnest effort to purchase a hall that is over their place of worship. Originally it was a Masonic lodge, as such it gave no trouble, later it was bought by some individuals who rent it for dances and other such uses, thus making it a great annoyance to the church.

The membership of the church is small and not at all wealthy. They deserve help in this effort to free themselves of this nuisance.

If you are interested in the great work of Missions you want to know about it; if you are not interested you need to know about it. In either case you ought to take our mission papers.

## CONTRIBUTIONS FOR MARCH.

Book Fund, W. A. M. Wood, \$10.00; Greenup Association, per D. Wood, \$2.00; Book Fund, J. W. Bodine, \$22.55; North Bend association, per B. F. Swindler, \$75.00; Mt. Zion association, per E. R. White, \$15.27; Book Fund, per W. A. M. Wood, \$5.90; Long Run association, per J. A. Hendry, Logan St. church, \$58.00; Campbell County association, per C. M. Thompson, Newport church, \$57.12; W. M. U. Bardstown, per B. H. Dement, \$5.00. Interest on deposit, \$60.00. Long Run association, per Isaac T. Woodson, Tr., \$225.58; Book Fund, per W. A. M. Wood, \$9.00; Elkhorn association, Great Crossing church, per J. K. Nunneley, \$33.60; Stocktons Valley association, per A. Bertram, \$4.50; Long Run association, per Chas M. Haddaway, 26th and Market St. church, \$26.00 and \$26.00 retained; Boone's Creek association, per Mayne Haggard, Olive church, \$25.00; Long Run association, per D. S. Nall, \$3.00; South District association, per T. H. Coleman, \$33.00; Davies County association, per W. H. Owen, \$293.00; Concord association, per R. J. Walker, \$73.25; Book Fund, I. M. Grimsley, \$3.00; Clear Fork association, per D. P. Browning, \$24.50; Severn's Valley association, per H. D. Marriott, \$179.84; Shelby County association, per J. T. Middleton, \$331.91; Long Run association, Broadway church, per T. J. Humphreys, \$411.30; Book Fund, J. W. Bodine, \$15.62; Booneville association, per J. A. Burns, \$2.50. Total, \$2,031.44.

## RECEIPTS FROM ELKHORN ASSOCIATION IN FEB.

Upper street, Lexington, Foreign Missions, \$50.00, Home Missions, \$21.50, Ministers' Aid, \$14.25; South Elkhorn, Home Missions, \$19.50; Mt. Vernon, Foreign Missions, \$39.00, Home Missions, \$1.50; Providence, Foreign Missions, \$28.90; First church, Lexington, Foreign Missions, \$165.50; David's Fork, Foreign Missions, \$69.00; Cane Run, Foreign Missions, \$20.00; Nicholasville, Foreign Missions, \$13.20; Glen's Creek, Foreign Missions, \$38.85. Total, \$481.20.

## RECEIVED FROM SHELBY COUNTY ASSOCIATION IN MARCH.

Clay Village, Foreign Missions, \$57.65; Clay Village, Home Missions, \$71.65; Burke's Branch, Foreign Missions, \$23.40; Simpsonville, State Missions, \$4.50;

Simpsonville, Missions, \$31.75; Bagdad, Missions, \$10.00; Buck Creek, Missions, \$21.75; Waddy, Missions, \$11.16; Dover, Missions, \$21.87; Shelbyville, Missions, \$78.20. Total, \$331.91.

## SOUTHERN BAPTIST CONVENTION.

Savannah, Ga., May 7-14, 1903.

The Southern Baptist Convention and its Auxiliary Societies will be held this year at Savannah, Ga., on May 7-14. For this meeting the Louisville & Nashville R. R., in connection with the N. C. & St. L. and Central of Georgia Rys., will sell round trip tickets to Savannah at one first class fare plus twenty-five cents for the round trip. Tickets will be on sale May 4th, 5th, 6th and 7th, 1903, with final limit returning May 20th, 1903. Parties desiring additional limit can deposit their ticket with joint agency in Savannah on or before May 20th and upon payment of fifty cents have ticket extended until June 1st, 1903. The Louisville and Nashville R. R. will operate sleepers and coaches through from Louisville to Savannah, via Nashville, Chattanooga, Atlanta and Macon, for the accommodation of those who will attend this meeting, on train leaving Louisville at 3:00 p. m., and arriving at Savannah 6:00 p. m. following afternoon, insuring the quickest time and offering the most interesting route. Persons desiring further information should call on or address W. A. Russell, City Pass. Agt., Louisville & Nashville R. R., S. W. corner 4th and Main Sts., Phone Main 258.

## REV. B. W. SPILMAN.

The entertaining, instructive, genial, jolly, laugh and grow fat, Field Secretary of our S. S. Board at Nashville, is to make another tour through Kentucky. The church which secures his services is fortunate.

He is to be at Ashland May 29th. Will spend a week with Pastor Ryland Knight in the mountains of Northeastern Kentucky. Then he goes to Portsmouth, Ohio, to attend the State S. S. Convention of Ohio; June 12th, at night he will lecture in Maysville; June 14th First church Lexington, in the morning, Upper street at night. Then he will attend the Kentucky Baptist Ministers' Meeting and the General Association of Kentucky Baptists at Winchester. He will lecture at Georgetown at night, June 19th; at Twenty-sixth and Market street church, Louisville, Sunday morning, June 21st, and at Walnut street, Louisville, at night.

**KENTUCKY MISSION MONTHLY**

Published Monthly at 643 Fourth Avenue  
Louisville, Ky.

J. G. BOW, .....Editor

PRICE TWENTY-FIVE CENTS PER YEAR.

Entered February 5, 1903, at Louisville, Ky.,  
as second-class matter, under Act of  
Congress, March 3, 1879.

THE STATE BOARD OF MISSIONS  
Meets at Norton Hall, Monday, May  
4th, at 2 p. m.

J. M. WEAVER, .....President  
B. A. DAWES, .....Recording Secretary  
J. G. BOW, .....Corresponding Secretary

**THE SOUTHERN BAPTIST  
CONVENTION.**

This body meets at Savannah,  
Ga., May the 8th.

Each District association is en-  
titled to one messenger, provided  
that messenger was appointed by  
the association at its last session.  
About fifty out of the more than  
seventy associations in Kentucky  
have made such appointments.

Then Kentucky is entitled to  
one messenger for each \$250.00  
contributed during the past year  
to the boards of the Convention,  
viz.: the Foreign, Home and Sun-  
day School Boards. Just how  
many Kentucky will be entitled to  
no one can yet say. Last year we  
were entitled to 145 on this basis,  
and we had 145 present. We had  
last year bequests amounting to  
\$10,500.00. While our regular  
contributions this year will ex-  
ceed last year, yet we have no be-  
quests and we are not likely to be  
entitled to so large a representa-  
tion.

Let all who expect to attend  
the Convention as messengers send  
their names at once to J. G. Bow,  
Louisville, Ky., Box 504. The  
committee to look after this mat-  
ter appointed by the State Board  
is Dr. J. M. Weaver, Dr. B. A.  
Dawes and J. G. Bow.

**ANNUAL REPORTS.**

Again we call attention to the  
fact that only money sent through  
us to the Home and Foreign  
Boards can be credited to your  
association in the minutes of the  
General Association.

The money you send direct to  
Richmond and Atlanta will ulti-  
mately be credited to Kentucky,  
but we can not credit it to your  
association.

It costs no more, reaches the  
boards promptly, and all get due  
credit for all contributions when  
sent through the Cor. Sec. of the  
State.

**THIS PAPER.**

The Kentucky Mission Monthly  
is now fairly established. We issue  
2,000 copies regularly each  
month. We believe it is doing  
good in giving information and  
stimulating its readers to do more  
for the great work of missions.

We earnestly ask the pastors,  
missionary societies, and all our  
friends to aid us in its circula-  
tion.

N. B.—Bear in mind the price  
is 25 cents. Single copy, 15 cts  
in clubs of ten or more.

**KENTUCKY MISSION BOARD. MESSENGERS TO SOUTHERN  
BAPTIST CONVENTION.**

Two more weeks closes another  
year's work.

We were asked to give \$25,000  
to Foreign Missions. March the  
15th we were just a little over half  
way. We can yet win the race if  
all Kentucky Baptists will do  
their duty. The Lord is abund-  
antly blessing our missionaries;  
lets make him a great thank-of-  
fering.

The Home Mission work is  
grand and glorious. Their work  
is in nearly all the states in our  
Convention and in Cuba. In Ken-  
tucky their missionaries laboring  
with our State Board are in Louis-  
ville, Berea, Middlesboro, Cat-  
lettsburg, Hazard, Harlan,  
Whitesburg, Oneida, Barbourville  
and Lexington. Kentucky is  
ahead of all the rest of the states  
but far behind her duty and abili-  
ty. Let us rally to the work of  
the Home Board. Our books also  
close April 30th for all the state  
work.

More work has been done, more  
fields cultivated, and more money  
has been expended than ever be-  
fore in our state work.

We have gone to the full ex-  
tent of our ability, and unless the  
churches remember State Missions  
and Colportage the year will close  
with a debt upon us. All we ask  
is that you remember what Jesus  
has done for you and what he  
commands you to do, and simply  
do your duty.

Has your church done what she  
could? If not, will you try to  
bring her to that point?

*..I mean you.* Just have the  
proposition made that every mem-  
ber of the church, in addition to  
the regular contribution now give  
a thank-offering.

All moneys received by me by  
Thursday noon, April 30th will be  
properly credited and reported.

J. G. Bow, Cor. Sec.  
Louisville, Ky.

**COLPORTAGE WORK.**

Sometimes the District associa-  
tions say they can not afford to do  
missionary and colportage work in  
their bounds, when in reality no  
association can really afford not  
to do such work. It pays any-  
where and everywhere the work  
is prosecuted with wisdom.

The state board will gladly aid  
in the work and help you to suc-  
ceed in it.

Don't think just anybody will  
do for a colporter. It requires  
tact, wisdom, patience, persever-  
ance and love of the work to bring  
success. The work furnishes rare  
opportunity for soul winning to  
one adapted to the calling. If  
you desire to make money, have an  
easy time, and meet with no diffi-  
culties, then do not become a col-  
porter. If you can "endure hard-  
ness as a good soldier of Jesus  
Christ," and want constant oppor-  
tunities of doing good, and that  
permanent good, I know of  
no field which offers better oppor-  
tunities.

Subscribe for the Kentucky  
Mission Monthly.

The usual committee has been  
appointed to attend to the enroll-  
ing of the names of the messen-  
gers to the Southern Baptist Con-  
vention. The committee, Dr. J.  
M. Weaver, B. A. Dawes and J.  
G. Bow. We ask the churches  
who are entitled to appoint mes-  
sengers, and wish to do so, to  
please send us the names. Breth-  
ren representing Associations  
need not write. All others desir-  
ing to attend please send name  
to  
J. G. Bow,  
Box 504, Louisville, Ky.

**KENTUCKY CONTRIBUTIONS  
FOR 1902.**

According to reliable statistical  
information, furnished by Dr.  
Lansing Burrows, our Statistical  
Secretary, for the year 1902:  
Number of Baptist churches in  
Kentucky composed of white peo-  
ple, 1,670. Baptisms 12,045, in-  
crease of 2,495 over year before;  
membership 199,519, increase of  
6,410; Sunday Schools, 939, in-  
crease of 125. Contributions for  
home purposes, \$358,346.40; for  
missions, \$70,415.14, increase of  
\$19,378.02; other benevolence,  
\$40,361.65; total contributions,  
\$469,123.19. H.

The following are the messen-  
gers to the Southern Baptist Con-  
vention who represent District as-  
sociations:

- Rev. B. F. Adkins, Mr. S. C. Motley, Mr. Wm. J. Dickinson, Mr. H. D. Brown, Rev. W. O. Hargrove, Mr. W. D. Strode, Rev. J. R. Stewart, Mr. J. Whit Potter, Rev. J. W. Mahan, Rev. J. G. Parsons, Mr. J. L. Hendrix, Mr. S. D. Cochran, Rev. L. M. Theobald, Mr. C. S. Porter, Rev. W. M. Stallings, Rev. V. K. Witt, Mr. J. A. Middleton, Rev. J. B. Hunt, Rev. H. S. Bell, Rev. J. J. Willett, Rev. E. D. Maddox, Rev. L. N. Thompson, Rev. W. B. Brooks, Rev. T. A. Conway, Rev. B. F. Swindler, Rev. J. R. Johnson, Mr. J. U. Rogers, Rev. H. H. Hibbs, Rev. R. A. Cave, Rev. W. J. Bolin, Rev. Robt. Tolle, Rev. W. E. Powers, Rev. C. L. Roberts, Rev. D. S. Edwards, Rev. J. T. Turpin, Rev. W. H. Anderson, Rev. E. E. Parsley, Rev. Wm. Jayne, Rev. W. C. Pierce, Rev. J. M. Burgess, Rev. J. N. Lynch, Rev. A. B. Gardner, Rev. M. B. Adams, Rev. B. D. Gray, Mr. M. Hazelip, Mr. P. L. Mahan, Rev. W. T. Short, Rev. C. M. Reid, Rev. W. H. Dawson, Rev. J. A. Davis, Rev. W. E. Michell, Mr. D. P. Browning, Rev. Amos Stout.

Do you love Jesus? He says,  
"If ye love me keep my command-  
ments." His command is "Repent  
and believe the gospel," then his  
command to the penitent believer  
is to be baptized, then to observe  
all things whatsoever he has com-  
manded. One of these things to  
be observed, which he has com-  
manded is "Preach the gospel." All  
of us can preach it by proxy  
or through others when we send  
them with the message of salva-  
tion.

**SOUTHERN RAILWAY.**

ONE FARE, plus 25 cents, for  
the round trip to SAVANNAH,  
GA., via the SOUTHERN RY.,  
on account of the SOUTHERN  
BAPTIST CONVENTION.

Tickets on sale May 4th to 7th  
inclusive, good returning to May  
20th, with provision for extension  
to June 1st.

The SOUTHERN RAILWAY is  
the direct line, entering Savannah  
over its own rails and offering  
choice of routes.

Either via Asheville and the  
beautiful "Land of the Sky"  
County, or via Chattanooga and  
Atlanta.

Special Pullman sleepers will  
run through without change to  
Savannah on train leaving Louis-  
ville 7:25 p. m., May 5th, arriv-  
ing at Savannah at 8:30 p. m.,  
May 6th, in connection with spe-  
cial train from Atlanta. Sleeping  
car reservations should be made  
at once.

Attractive Side Trips at very  
Low Rates.

Ask your ticket agent for tick-  
ets via SOUTHERN RY., or for  
complete detailed information ad-  
dress: C. H. Hungerford, Dis-  
trict Pass. Agent, Louisville, Ky.;  
C. C. Stewart, Traveling Pass.  
Agent, Lexington, Ky.; G. B. Al-  
len, Asst. Gen. Pass. Agent, St.  
Louis, Mo.

The following persons have noti-  
fied the Secretary of their desire  
to attend the S. B. C. at Savan-  
nah, Ga., as messengers.

- S. M. Adams, E. W. Barnett, J. A. Bennett, W. P. Bennett, J. B. Benton, A. R. Bond, J. G. Bow, J. H. Burnett, J. Henry Burnett, Preston Blake, W. D. Bryant, S. O. Christian, J. D. Clardy, C. W. Daniel, B. J. Davis, B. A. Dawes, B. H. Dement, T. T. Eaton, W. W. Garrett, W. W. Hamilton, B. F. Hyde, W. P. Harvey, W. J. Levi, Wm. Lunsford, J. A. McCord, Henry McDonald, W. J. McGlothlin, E. Y. Mullins, C. H. Nash, J. N. Prestridge, Ira L. Rice, W. H. Robinson, H. F. Searcy, T. P. Samuels, E. Lee Smith, J. S. Smith, S. J. Snooks, J. L. Sproles, J. T. Slade, T. C. Stackhouse, H. E. Tralle, E. G. Vick, J. W. Wal-  
drop, I. M. Wise, W. M. Wood, J. A. Scarboro.

**MINUTES OF 1902.**

We yet lack the minutes of  
Goose Creek, Lynn Camp, Rock-  
castle, South Cumberland and  
South Union associations. Any  
one who will furnish us with any  
of these will confer a great favor  
upon the Secretary.

J. G. Bow,  
Louisville, Ky.

When you think of the end of  
life, and your account, can you  
look back over the work to which  
God has called you, for which he  
redeemed and saved you, and ex-  
pect the Master to say, You have  
done what you could?

Are you meeting the responsi-  
bilities, improving the opportuni-  
ties, discharging your obligations  
and acquitting yourself as a true  
servant?

HE KNOWS.

O aching heart, with sorrow torn,  
Thy Lord is near and knows;  
He knows it all, the feet way-worn,

The weary cares and woes,  
The load of grief in anguish borne;  
The Lord is near—he knows.

O fainting soul, with doubts oppressed,  
The Lord is near and knows,  
He knows it all, how thou art pressed,

On every side with foes,  
He waits to be thy cherished guest;  
Thy Lord is near—he knows.

O weary head that fain would rest,  
Thy Lord is near and knows,  
He knows it all, and on his breast  
Thou mayest now repose.

Drop every care at his behest,  
Thy Lord is near—he knows.

O lonely one, live thou thy best,  
Thy Lord is near and knows;  
He knows it all, sees every test,  
Yes, every tear that flows;

Rejoice, faint heart, his way is best,  
Thy Lord is near—he knows.

—Emma G. Dietrick, in "Christian Work."

CULTIVATING THE GRACE OF GIVING.

We are to cultivate the grace of giving just as we cultivate other graces. We can do so:

1. By gaining a deeper sense of the world's need. It was this need which prompted the gift of Christ. "Ye know the grace of our Lord Jesus Christ; for your sakes he became poor." God so loved the world that he gave his only begotten Son." It is often said that people do not give to good causes because they are ignorant of them. The more we gain a knowledge of these needs and give intelligently and systematically to relieve them, the more will this grace grow.

2. By a realization of the great gift which has been given to us. Our niggardly giving often is because of a feeble sense of obligation. In this respect also we need to consider the grace of Christ. "Though he was rich, yet for our sakes he became poor." He made himself of no reputation, and lived a life of poverty and suffering. He gave his life for us. He left us with a work to do. How pitiful are our gifts in view of so great a debt and so great a work! If one should save our life, we would feel that a life-time could hardly repay so great an obligation. How much greater should be our sense of debt to him to whom we owe our eternal salvation! Our thought should be, "Not how little, but how much, can I give?"

3. By the practice of systematic giving. With intelligent and constant exercise, the true spirit of the art of giving will grow. One's interest increases in that to which he gives; hence giving and knowledge will be mutually stimulated. One finds that he is interested in missions when he gives to them. As one perceives, as he can not help doing, the great benefit which intelligent, systematic giving is, to himself as well as to its object, he will constantly grow in this grace also. —Advance.

ELKHORN BOARD.

The secretary had the pleasure of meeting with this board April 13th. The board is composed of laymen. They are earnest efficient men.

Arrangements were made for employing a colporter to work in their bounds during the summer months, half the expenses to be borne by the Elkhorn board and half by the state board. Bro. P. J. Johns, of the S. B. T. Seminary, a student from Georgetown College, a native Persian, was selected for the work.

Bro. D. Wood, of Greenup association, says they are arranging to buy a tent for evangelistic work in their association. We wish them abundant success.

Pastor H. Boyce Taylor, of Murray, is engaged to assist our missionary pastor, W. H. Robinson, in a meeting at Second church, Paducah, beginning about the last of April.

HOW IT STANDS.

It is the duty of the Secretary to keep the churches posted about the work in the hands of their Board. Receipts for Home Missions from Kentucky on the first day of April, 1902, were \$4,953.33. On the first day of April, 1903, they were \$5,862.86.

Our receipts will need to be 25 per cent greater this year than they were last year, if we are able to pay all our obligations and go to Savannah without debt.

It is not possible to give exact reports as to apparent results, as many of the reports of missionaries are not in, but the reports that have come in show glorious blessing of God upon the workers.

May the grace of God abide upon the churches who lovingly give, that we may send the Gospel to thousands who are perishing in sin.

Affectionately,  
F. C. McCONNELL, Cor. Sec.

Southern Railway *Boyan's Station*  
BEST LINE TO  
St. Louis

TWO TRAINS DAILY  
THROUGH WITHOUT CHANGE

TICKET OFFICES  
232 FOURTH AVENUE AND  
7th ST. (UNION) DEPOT,  
LOUISVILLE, Ky.

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Wholesale and Retail  
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If you are in the market for good Groceries at Rock Bottom Prices, give us a Trial Order. We will surely please you. Out of town orders a specialty, as we ship to all R. R. Stations. Write for prices, it will pay you. Our Premium Brand Flour, the best made, at \$8.75 is a trade winner.  
Cor. 10th and Market Sts.  
Established 1865 LOUISVILLE, KY.

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The only line running Through Sleepers from Louisville to  
Los Angeles and San Francisco without any change

SHORTEST LINE TO NEW ORLEANS

CITY TICKET OFFICE  
S. E. Cor. 4th and Market Sts.  
LOUISVILLE, KY.

PRINTING

GENERALLY is of the nature of advertisement, and when the printed matter is clean and modern, and artistic, is a good advertisement, but when cheaply and badly printed will probably create the impression, on the reader's mind, that the man and his printed matter are alike.

When in need of Letter Heads, Bill Heads, Envelopes, Catalogues, etc., or

BLANK BOOKS,  
at the lowest prices compatible with the Very Best Workmanship call on, or write,

The Western Printing Co.

642 Fourth Avenue LOUISVILLE, KY.  
We make a Specialty of Re-Binding Old Books and Magazines

The Wellington  
No. 2



The Unexcelled  
Typewriter

"We believe this machine is the equal of any machine in the market. We have used one in our office for more than a year and are well pleased with it. PERMANENT ALIGNMENT, VISIBLE WRITING, MINIMIZED KEY BOARD, SIMPLICITY, DURABILITY, PORTABILITY, are the features of excellence of this machine. Price \$80.00. It was chosen by us after examining all the kinds of machines within reach.

Write to J. G. BOW, Special Agent, Box 504, Louisville, Ky.  
FREDERICK DIEHL, Gen. Agt., 210 W. Market St.

If you write Mr. Diehl be sure to mention this paper.—Ed.

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HOMESEEKERS' EXCURSION

AND ONE-WAY SETTLERS RATES

On the first and third Tuesday of each month, January, 1903, to April, 1903, inclusive, this Company will have on sale at Cincinnati, Louisville, Owensboro, Henderson, Evansville, St. Louis, and principal stations between Evansville and St. Louis, Homeseekers' Excursion Tickets and One-Way Settlers Tickets to points in Alabama, Florida, Georgia, Kentucky, Mississippi, North and South Carolina, Tennessee and Virginia. Rates for Homeseekers' tickets will be one fare plus \$2.00 for the round trip, tickets being limited for return twenty-one days from date of sale, with privilege of stop-overs on going passage of fifteen days at any station on the Louisville and Nashville Railroad, and at principal stations on connecting lines. One-Way Settlers' Tickets will be sold at one-half the regular one-way fare, plus \$2.00, and are good for one way only. For further information apply to any representative or address

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ASSOCIATIONS.

JULY.

Simpson, Mt. Vernon, July 28.  
Blackford, Fordsville, July 29.

AUGUST.

Bethel, Guthrie, Aug. 4.  
Liberty, Lonoke, Aug. 5.  
Bracken, Sharpsburg, Aug. 5.  
Clear Fork, Green Ridge, Aug. 28.

11. Elkhorn, Wilmore, Aug. 11.  
South Kentucky, Fishing Creek, Aug. 11.  
Shelby County, Buck Creek, Aug. 13.

Green River, Pleasant Union, Aug. 15.  
Gaspar River, Nelson Creek, Aug. 18.  
Ohio River, Pinckneyville, Aug. 19.

Barren River, Sandlick, Aug. 19.  
Franklin, Pleasant Ridge, Aug. 19.

19. Campbell County, Grantslick, Aug. 19.  
Tates Creek, Tates Creek, Aug. 25.

Baptist, Salvisa, Aug. 27.  
SEPTEMBER.

Cumberland River, Rock Lick, Sept. 1.  
Long Run, Long Run, Sept. 2.  
Ten Mile, Macedonia, Sept. 2.  
East Concord, Old Yellow Creek, Sept. 3.

Central, Hardins Creek, Sept. 8.  
Landmark, Pilot Knob, Sept. 8.  
Bays Fork, Bays Fork, Sept. 9.  
Greenup, Catlettsburg, Sept. 9.  
Lynn, South Fork, Sept. 9.  
Owen, Lusby, Sept. 9.

Sulphur Fork, Sulphur, Sept. 9.  
Booneville, Bethel, Sept. 11.  
Greenville, Shiloh, Sept. 11.  
Stocktons Valley, Wolf River, Sept. 12.

Boone's Creek, Boone's Creek, Sept. 15.  
Crittenden, Crittenden, Sept. 16.

16. Russell Creek, Macedonia, Sept. 16.

Nelson, Little Union, Sept. 16.  
Warren, Rock Hill, Sept. 16.  
Irvine, Chinquepin Rough, Sept. 18.

Second N. Concord, Clear Spring, Sept. 18.  
Edmonson, Mammoth Cave, Sept. 23.

Concord, Drennon's Ridge, Sept. 23.  
Salem, Fork of Otter Creek, Sept. 23.

East Lynn, Corinth, Sept. 23.  
Freedom, Stony Point, Sept. 25.  
Three Forks, Dwarf, Sept. 25.

East Union, Rock Springs, Sept. 29.  
Goshen, Garfield, Sept. 30.

Severn's Valley, Mt. Zion, Sept. 30.

OCTOBER.

Laurel River, New Hope, Oct. 2.  
South Concord, Canada Creek, Oct. 2.

White's Run, Carrollton, Oct. 6.  
Davies County, Sugar Grove, Oct. 6.

Little Bethel, Vanderburg, Oct. 7.

7. Little River, Kuttawa, Oct. 7.  
North Bend, Bellevue, Oct. 7.  
Union, Cynthiana, Oct. 7.

West Kentucky, Zoar, Oct. 7.  
North Concord, Big Brush Creek, Oct. 8.

Mt. Zion, Williamsburg, Oct. 9.  
Upper Cumberland, Slater's Fork, Oct. 9.

Enterprise, Fairview, Oct. 9.  
West Union, Bandana, Oct. 14.  
Ohio Valley, Grave Creek, Oct. 20.

Blood River, Pleasant Valley, Oct. 21.  
Graves County, Oak Grove, Oct. 28.

Goose Creek?  
Lynn Camp?  
Rockcastle?  
South Cumberland?  
South District?

We extend heartfelt sympathy to Bro. R. C. Kimble and wife, our missionaries at Corbin, in the death of their daughter, and to Bro. A. C. Dorris, Jackson, in his wife's sore affliction. May the Lord comfort them.

People are not interested in things about which they are ignorant. Many know very little about the mission work, and hence care little about it. Yet the command of Jesus, "Go ye into all the world and preach the gospel to every creature," rests upon each believer in Christ.

RUSSELLVILLE.

The handsome new church building belonging to the Russellville Baptists is to be dedicated April 26th. Pastor Cheek and his people have, by an earnest, united effort, paid the indebtedness. We hope to be present and rejoice with them on the happy occasion.

MISSION JOURNALS.

Send us 50 cents and we will send you the Foreign Mission Journal, the Home Field and the Kentucky Mission Monthly one year.

If any subscriber fails to get the Mission Monthly regularly, please inform us and we will remedy it if we can.

According to our usual custom the books of all our boards will close April 30th. Your contribution to be counted in this year's report must reach us by April 30th. Yes, we mean State Missions, too.

Bro. J. L. Perryman enters upon the work at East church, Paducah, with fine prospects. We hope our Paducah churches will soon be self-sustaining. We also hope to see the churches in West Union association coming to the front in missions. We are putting a good deal of State Mission money in that region.

Jesus says, "Let him that heareth say Come." Now if you were ever led to Christ then it is your solemn duty to try to lead others there. If you have heard the invitation you ought to invite others.

Have you a good club of subscribers in your church, or your society, for the Kentucky Mission Monthly? If not, will you try to secure one?

BOOKS AND BIBLES

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