

# KENTUCKY MISSION MONTHLY.

"Let Him That Heareth Say Come."

VOL. I

FEBRUARY, 1903

No. 10

## LETTERS FROM THE FIELD.

### The Situation at Owingsville.

Owingsville is the county seat of Bath county, now one of the richest in the State, made so by a number of large oil wells and other natural resources. It is claimed by citizens that Bath county has the richest land in the world. Owingsville, the place of particular interest for the present, has a population of eleven hundred people—for the most part a very cultured, hospitable and well-to-do people. It has three churches, viz.: The Reform, Methodist and Presbyterian. Despite the efforts of these churches to counteract the evil influences, Owingsville is today one of the most worldly and sinful places in the State. Sin, in almost every form, is rampant. Open saloons every day in the week including Sunday. Other business houses follow the same plan. Gambling, card-playing, dancing and every form of worldly pleasure finds support by a large number of the people, but the saddest thing of all is that spiritual Christianity is not given much emphasis, and consecration much less. The majority of the people belong to the churches, but are unsaved, as a result of which spiritual lethargy, scepticism and worldliness prevail.

As to our cause there a few words will explain. At present there is only one Baptist—a consecrated young woman living in Owingsville, through whom I believe the Lord will establish His church. The opposition to the Baptists is great; we are not wanted. Our views on regeneration and consecration are so different from the common views propounded there that the people seem averse to them. Besides we have no church house; we meet in the court-house, where dances, card parties and the like are given, consequently the people have very little regard for our meeting place. I began work there the first of last February with almost the greatest difficulties confronting me; at first hardly being civilly treated by some, and have been preaching two Sundays in the month ever since. In July, a little church of four members, myself being a member, was organized with the help of Bro. W. W. Hamilton, of Louisville. A few weeks prior to that time, Bro. B. B. Bailey, of Winchester, assisted me in a meeting,

and by whose able preaching we were enabled to effect the organization. Since that time two of the members have moved away, leaving the smallest number possible—two—upon which to constitute a Baptist church. Now a nice little congregation greets me every time I preach, and if we will exercise enough faith and stick to the work, as has been done in Mt. Sterling and other places, we will succeed, and the truth once for all delivered to the saints will prevail.

May the Lord give his presence and strength to all those interested in the work.

Fraternally,  
W. W. HORNER.

### Jackson, Ky.

The writer made a number of visits through the month of December, Beattyville being the first place visited. The Sunday-school had been practically abandoned, save one class which a good sister still taught.

We held a weeks' meeting with them, resulting in seven conversions, four additions and four baptized. Canvassing for the Sunday-school was next in order, and the school was increased the first Sunday more than fifty per cent.

The work takes on new life, and we are looking forward to calling a pastor.

Boonville and Hall's Chapel were next visited. Fine crowds attended services. Plans for the pastor's salary and means for transportation were arranged. The prospects look bright for this field.

Bro. Dorris' Sunday-school, at Jackson, was next visited. It was a splendid occasion.

The ladies of the church provided a treat for the children, being about sixty in number. This is one of the strongest Sunday-schools in this section of the country.

The Mission Station at South Jackson was also visited. Bro. Dorris has a firm hold here, and we expect great things from this point.

We go next to Proctor, a town hard by Beattyville, and held well in tow by the Episcopalians. We hope to be able to strengthen the few saints at this place, and establish a mission in connection with the Beattyville work.

R. L. BAKER.

### Fifth Street, Lexington.

As there were times in the history of physical Israel when she stood still (Ex. 14) until Divine power

removed barriers insurmountable, even so spiritual Israel is sometimes confronted by difficulties too arduous for human strength to remove. And because we can not see the situation with the natural eye as vividly as did ancient Israel, but are left to walk by faith, we oftentimes become discouraged. But, ere long, through the "still small voice" of a secret impression or a new found hope, comes the command to "go forward."

This is a miniature description of our work at Fifth street. For several months the work has been unavoidably retarded. But we believe now that we have received orders to go forward, and we are going. We had five additions to the church on our last meeting day, four by letter and one by experience. Our audiences have been gradually increasing during the past month, and, what is better still, interest is growing.

Our brethren of the Upper-street church have decided to rebuild, and will probably move toward the south side of the city. If they do, the entire northeastern part of Lexington will fall to our lot, so far as Baptists are concerned. This wideing of the field cannot but increase the harvest.

The church has a small debt of about two hundred dollars, which they hope very soon to liquidate. We are going to make a strenuous effort to become self-supporting next year. Some recent improvements make our house one of the handsomest little churches in the city. The present membership barely exceeds two hundred. With a small but faithful band of consecrated workers who have the burden of souls upon their hearts, we cannot but predict a bright future.

We pray for it, we work for it, we look for it.

Your brother in Christ,  
CHAS. W. ELSEY.

### Lancaster, Ky.

DEAR BROTHER BOW:

According to my promise at the General Association, I went to our mission field at Brodhead, Rockcastle county, on the 14th of November and assisted the pastor, Bro. R. R. Noel, in a nine days' meeting. The meeting gained in power with every service, and the whole town was moved Godward. Great, strong men cried for their sins, and some over souls. A young

girl, a cripple of about 22 years, was converted, and Bros. Noel and Pike baptized her in a chair. O, it was a sight to make the very angels rejoice when she worked her way in her chair down the aisle to where her poor father stood, and plead with him to give his heart to God. And praise the Lord that angel of mercy won him, and father and daughter went into the waters of baptism together.

We had added 43 to the little mission church; 32 by baptism, 3 restored and 8 by letter. The people all love Bro. Noel, and he is doing a good, substantial work. The church is in fine working order, and the outlook is more hopeful than for years. I shall always remember with much love the saints at Brodhead. They are all in line with the Board and appreciate what you are doing for them.

JAMES E. WOLFORD.

### Proctor.

Proctor is a village across the Kentucky river from Beattyville. The people, like most of the mountain people, are Baptists so far as they are informed on church doctrine and polity, but the Episcopalians had established a mission there, and had gotten hold of the unsuspecting people. Bro. R. L. Baker, our hustling Sunday-school missionary, held there a few days' meeting and captured the town, organized a Sunday-school, preached the doctrine of God, had more than thirty conversions, and a score approved for baptism, who will take membership at Beattyville.

Some one, perhaps, reading this will say the Baptists had no right to go in and interfere. Stop! Will ritualism and nominal church membership save the soul? Jesus said: "Except ye repent, ye shall all like wise perish." "He that believeth not shall be damned." "Except ye be converted and become as little children ye shall not enter into the kingdom of heaven"

Bro. F. P. Gates, our missionary at Livingston, is in need of an organ for his church and Sunday-school. Will not some good brother or sister, or some ladies' society, or young people's society or Sunday-school supply this need? Write F. P. Gates, Livingston, or J. G. Bow, Louisville.

Have you done your duty in regard to missions? Has your Church done as much as she could?

**Kentucky Mission Monthly,**

Published Monthly at No. 643 Fourth Avenue, Louisville, Kentucky.

J. G. BOW, . . . . . EDITOR

PRICE TWENTY-FIVE CENTS PER YEAR.

Application made at Louisville Post Office for entry as second-class matter.

THE STATE BOARD OF MISSIONS  
Meets at Norton Hall, Tuesday, March 8d, at 2 p. m.

J. M. WEAVER, . . . . . President  
B. A. DAWES, . . . . . Recording Secretary  
J. G. BOW, . . . . . Corresponding Secretary

We desire to express our gratitude to the many who showed themselves to be our friends during our protracted illness. The sympathy expressed, the inquiries the calls, the many kind letters received, and, above all, the prayers in our behalf are treasures worth more than gold.

We are very anxious to establish the KENTUCKY MISSION MONTHLY and we have received many words of commendation from our readers. If the postal department will give us a chance the thing is done. We have now between 1200 and 1500 subscribers and publish regularly 2000 copies. So far they have refused to accept the paper as second-class matter. We have had to pay regular book postage till the last issue, when they demanded one cent for each copy of the paper. If we can not make more favorable arrangements, we will have to discontinue the publication. We can not have the paper printed and pay \$20 per month postage. Then I suppose we will have to undertake the arduous and tedious task of trying to refund to the subscribers the amount of their unexpired subscription. We owe some of them two cents and other more

We believe the KENTUCKY MISSION MONTHLY has already proven to be a beneficial factor in our work. We are earnestly striving to make it a success. As yet we have not been able to get it entered at the post-office at second-class rates. Our wise solons change the postal laws so fast that by the time an application can be made, it is out of date before it can reach Washington City. First, they turned us down upon the plea that our subscribers were not legitimate because we sent clubs of tens and fifties to parties who had subscribed in that way. We remedied that, made another application and they charged us one cent for each copy of the small paper, which is as much or more than first-class postage. It seems they are determined to defeat us, but we are Baptists and believe in perseverance.

Dr. J. Wendell Blackburn, our missionary pastor at Burkesville, has been quite unwell for some

time. Came near falling while in the pulpit a few weeks ago. He goes to Nashville for special treatment. We pray that he may be speedily restored to health. He is doing a fine work, is a very efficient and useful minister.

The Board has made arrangements for a missionary to enter at once upon the field at Beattyville and Booneville. These towns are respectively the county seats of Lee and Owsley. An important field. Rev. C. A. Dugger becomes pastor with headquarters at Beattyville.

Bro. F. P. Gates enters enthusiastically upon his work at Livingston. They have organized a Sunday-school and prayer-meeting, and are at work like orthodox Baptists. First week had ten additions to the church.

The Ladies' Missionary Society at Hodgenville sent Dr. H. R. McLendon at Burning Springs a nice box, valued at \$23.35.

**Three Forks Association.**

DEAR BROTHER BOW:

I wish to state the condition of the work on my field.

We have seven churches in our association, and only two or three of them ever give anything for missions. The native preachers have preached so long to the people that it was wrong to support the ministry that it is hard to get them to believe that it is right, but they are falling into line now. The great opposition will soon be over. We are preaching them the truth, and error is giving away before it. We have a great destitution in the bounds of our association. I recently traveled through the remote parts of our association and found that they had no preaching, no Sunday schools, scarcely any of them have a Bible or Testament, and a large portion of them have no money with which to buy a Bible or Testament. I gave some of them a Testament and they seemed to be very thankful. Many of them have not been to preaching in several years. There are boys and girls in this destitute country 16 and 18 years of age that never heard a sermon preached, and never saw a Sunday school. There are about 4,000 children on my field under 20 years of age, and about 3,000 of them never have had any Sunday school.

We have had great success in the last five years. Bro. A. S. Petry, our faithful missionary, has done a great work in the mountains of Eastern Kentucky. When he came on the field there was not a missionary Baptist church in our association. Now we have seven. There was not a Baptist church

on our field; now we have three. We have been terribly persecuted at Dwarf where we recently dedicated a new house, free of debt. The State Board gave \$50 from the building fund. When I was preaching there four years ago to a large congregation, I was compelled to dismiss. A drunken crowd of boys had been sent there to break up the meeting. They began shooting on the outside. I tried to hold my congregation and did succeed until the smoke from their pistols began to come in at the windows, when I saw I could keep them no longer, I dismissed them. After this I had a guard and continued to preach and hold Sunday school. They put up notices and threatened to whip us if we did not stop the Sunday school, but we kept on preaching and teaching. At last Bro. Petry came over and helped us hold a meeting and we organized a church with nine members. This church has been increased to about 15 members and they have a Sunday school the year round. This is now one of the best communities in Perry county.

What we have done here we can do in other destitute places if our brethren will help to support this great work. The people are slow to realize the need of good books. Most of them are glad to get the Bible, and many of them are reading their Bibles. The books and tracts which I have distributed in this destitute country have been the means of much good already. What we need is more preaching and more teaching. Some of our girls are doing good work in the Sunday school. One little girl 15 years old ran a Sunday school mission this summer at Yerkes, Ky., her name is Miss Mollie Williams, an orphan girl. She is a member of our church. O, that we had more faithful workers like she is in every school. It will take some years hard labor in these mountains yet to develop the people along religious lines in supporting the ministry and Sunday schools.

J. W. WALKER,  
Colp.

**Our Work at Burnside.**

In July, 1885, Dr. J. G. Bow held a few days' meeting here, resulting in several baptisms and the organization of a church. Some of the members living at Bronston, a little village at the south side of the river, and about one and one-half miles from Burnside, succeeded in changing the meeting place to that point, where they afterwards built a house of worship. This left Burnside without a Baptist Church. Dr. H. A. Tupper, while pastor of Broadway Church, Louisville, spent one of his vacations here, and was so impressed

with the importance of the place he proposed to raise \$500 among his people for the purpose of building a house, if the people of Burnside would give \$700. Unfortunately, there was no one to take up the matter, and this opportunity was lost. No further work was done until about three years ago, when our District Board began work, but had the misfortune to employ a man who exhausted their means without accomplishing anything except to desert them and join the Cambellites. I began the work January 1, 1902, under the State and District Boards. Our membership has increased from 23 to 59. A number of others have agreed to get their letters and come in. This little band pledged \$100 for pastoral support, and are paying it up every month.

**OUR NEED**

is a house of worship. I preach two Sunday mornings per month in the Presbyterian church. No place to hold Sunday-school.

**OUR PROSPECTS**

are promising. The church membership, not worth exceeding \$5000, and the citizens have subscribed nearly \$1000 to build a house. I have secured about \$200 outside. We are offered a lot worth \$400 on condition we build a house equal to the Presbyterian church house, which will cost \$2000. We have lifted every pound we can, and must have help to the amount of \$800 or fail. This we can not afford. Burnside now has 1000 people and growing rapidly. This is the head of navigation on the Cumberland. Rights-of-way for the Corbin & Nashville Railroad are now being secured, and this will easily be the commercial metropolis of a large and rich section of country. I am working on a very small salary, less than half of what I have received heretofore, and was offered recently elsewhere, and I earnestly urge my brethren to help me make this work a success. It is the key to one of the largest and most promising fields in the State. Fraternally,

GEO. E. BAKER.

**Middlesboro, Ky.**

DEAR BRO. BOW: Your letter was received this morning. First let me express our joy at your recovery. Like every one else we have often prayed for you, and are rejoiced at your improvement.

Things up this way are moving on very nicely. Our debt is practically paid now; only about \$75 remains unpaid and that is covered by "gilt-edged" subscriptions. The last note that worried I took up this afternoon.

C. M. REID,

Jan. 21.

**"Will You Send the Message?"**

Dying, and she knows not Jesus,  
Dying on her bed of pain,  
Only one among the thousands  
To whom death cannot be gain.

Look upon her as she lies here,  
'Tis a woman with a soul,  
Which you say must live forever,  
While eternal ages roll.

She has passed a woman's lifetime,  
All her powers of mind were clear,  
To have heard the blessed story  
Of the Christ you held so dear.

But to her the message came not,  
You had heard it long ago,  
But the story of salvation  
She shall never, never know.

And shall others die in darkness,  
Must it still of them be true,  
Dying, and they know not Jesus?  
Say, the answer lies with you."

**Our Boards.**

It is highly important that we call things by their right names. Some of our people will insist on calling the Ministers' Aid Society "Ministerial Aid," and State Missions they call "Home Missions." A brother was to make a report on Home Missions at his association, he wrote only about State and District Missions. Very recently a good brother wanted to leave a bequest to State Missions, and it was written in the will, "Home Mission Society." There is no such thing in the Southern Baptist Convention. Take and read our papers, learn of and keep in touch with our work.

**Elkhorn Association.**

Some time ago the efficient and painstaking Treasurer of Elkhorn Association, Bro. Malcom Thompson, sent in a contribution from the churches amounting to \$448.84. He gave also the names of the churches sending the above amount, but we failed to send it to the mission papers until it was too late for publication. The only amends we can now make is to publish it in the Monthly.

To Foreign Missions — Silas, \$7.50; Long Lick, \$5.00; Great Crossings, 88c; Sadieville, \$1.75; Clover Bottom, \$2.50; Hillsboro, \$14.00; Midway, \$55.64 for China; Mt. Vernon, \$29.25; McCollum fund; First Church (Lexington), \$271.50. Total Foreign Missions, \$387.92.

To Home Missions—Silas, \$7.50; Bryant's Station, \$6.50; Clover Bottom, \$2.50; Great Crossing, 87c; Sadieville, \$1.75. Total Home Missions, \$18.12.

Ministers' Aid —South Elkhorn, \$9.00; Cane Run, \$6.55; Clover Bottom, \$1.00. Total \$16.55.

Ministerial Education — Silas, 75c; South Elkhorn, \$9.75. Total, \$17.25.

Oneida School, Ladies' Missionary Society, \$3.00. Grand Total, \$48.84.

**S. S. Board of S. B. C.**

Dr. J. M. Frost, the efficient and enthusiastic Corresponding Secretary of the Board, has published two most excellent tracts: "The Sunday-school Problem and What Can Be Done With It," and "A Word and a Plea Made With Those Not Using the Sunday-school Periodicals Issued by the Southern Baptist Convention."

Brother Frost is a Sunday-school man, and is in the Sunday-school work, and he can say, "this one thing I do." While he takes high ground and claims much for the Sunday-school, we heartily endorse the tracts and pray that Southern Baptists may heed and profit by their teaching. Dr. Frost is careful not to place the Sunday-school and its work above the church. He says: "The church service, with its preaching and worship, is more than the Sunday-school and can find no substitute in all the world. If the evil—the custom of children going home from Sunday-school and not attending the preaching service—ever finds remedy and cure it will lie in the combined effort of the home, the superintendent, the teachers and the pastors." We earnestly hope the day of this combined effort may hasten its coming.

These tracts will be furnished free to all the pastors. We trust they may do great good.

The ordinary contributions this year, aside from the bequest given by Mrs. Smith to the board last year, are more than last year, but not enough to meet the demands of the work:

Last Year.	This Year.
May \$670 85	May \$650 90
June 592 96	June 461 59
July 1,308 77	July 1,196 98
Aug. 4,486 37	Aug. 3,637 43
Sept. 1,696 67	Sept. 1,833 11
Oct. 2,622 91	Oct. 3,761 18
Nov. 2,654 10	Nov. 4,177 52
Dec. 1,413 17	Dec. 1,466 85
Jan. 945 68	Jan. 1,056 07

\$16,391 48      \$18,181 63  
A gain of \$1,790 15 over the same time last year.

The appropriations already made to State Missions exceed our receipts, and while it is customary to press Home and Foreign Missions during the last months of the conventional year, we must not forget our responsibilities at home nor neglect to provide for the State work.

**The Cry For Aid.**

The calls for aid to pastors, to support missionaries and to help build churches are continually pouring in upon the State Board. Each applicant is sure that if the Secretary and the State Board only knew the importance, the promise, the needs of that particular field there would be no hesitancy on the part

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of the board; "they just know the appropriation would be made at once." They seem to forget the board can only appropriate what they have. They certainly do not know the appropriations are already in excess of the receipts.

**FOR THE LICENSE VOTER,**

From a Bushel of Corn the Distiller Gets 4 Gallons of Whisky.

Which retails at . . . . .	\$16 80
The Retailer gets . . . . .	7 00
The U. S. Government gets . . . . .	4 40
The Manufacturer gets . . . . .	4 00
The Railroad gets . . . . .	1 00
The Farmer gets . . . . .	40
The Consumer gets . . . . .	DRUNK
The Wife gets . . . . .	Sorrow and Hunger
The Children get . . . . .	Poverty and Rags
The License Voter gets . . . . .	WOE!

Woe unto him that giveth his neighbor drink, that putteth the bottle to him, and maketh him drunken also, that thou mayest look on their nakedness! Heb. 2:15.

**Greenville Association.**

Brother Barney Blankenship, our efficient colporter in Greenville Association, writes that the prospect for successful work on his field is more promising than ever before. He is selling Bibles, Testaments and other Baptist literature and preaching the Gospel to the poor. He says: "I preached not long ago in Breathitt county in a school-house. A young lady, a Presbyterian, was teaching. She bought a copy of Theodosia Earnest, read in through twice, joined the Baptist church and I baptized her last Saturday." It is no trouble to convince people of the Baptist position if they will honestly investigate in the light of the Scriptures.

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AND  
**ONE-WAY SETTLERS RATES.**

On the first and third Tuesdays of each month, January, 1903, to April, 1903, inclusive, this Company will have on sale at Cincinnati, Louisville, Owensboro, Henderson, Evansville, St. Louis, and principal stations between Evansville and St. Louis, Homeseekers' Excursion Tickets and One-Way Settlers' Tickets to points in Alabama, Florida, Georgia, Kentucky, Mississippi, North and South Carolina, Tennessee and Virginia. Rates for Homeseekers' tickets will be one fare plus \$2.00 for the round trip, tickets being limited for return twenty-one days from date of sale, with privilege of stopovers on going passage of fifteen days at any station on the Louisville and Nashville Railroad, and at principal stations on connecting lines. One-Way Settlers' Tickets will be sold at one-half the regular one-way fare, plus \$2.00 and are good for one way only. For further information apply to any representative or address

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**Grove and Friendship Churches.**

I am preaching to four churches, in the South District Association, Deep Creek and Benton churches in Mercer county, and Grove church and Friendship church in Casey county. These two latter are mission points, the people are poor and not able to give much. I have held meetings in both of these this fall, and baptized 11 in one and 6 in the other, and received other additions by letter and relation. Bro. Coleman was with me a part of the time at Grove, and was with me at Friendship last year. He understands the field and can tell much about them. Moxey's Valley, in same association, has recently called me to preach for them in the afternoon. I and Bro. Coleman organized this church about three years ago. They are very weak numerically and financially. Much good may be accomplished in the territory of these three churches, but it will probably always be a mission field. Yours in Christ,

J. W. EDWARDS.

**Burksville, Ky.**

DEAR BROTHER BOW:

Half my year at Burksville is gone. We dedicated our church July, 1902. Prior to that no prayer meeting, Sunday-school, or even regular service. Now, in six months' time, we have prayer meeting every Tuesday night, and have never missed a meeting; Sunday-school every Sunday; and though there are four churches and schools, we have seventy-nine pupils, I think the largest in our town. Am preaching here now the first, second and fourth Sundays in each month.

Congregations good as any, and the best of all to me is our Sunday-school pupils stay to the services. Then we are slowly but surely growing. With "grit, grace and greenbacks," ere long this will be a good church. Yours truly,

J. WENDELL BLACKBURN.

**Receipts for the Month of January.**

W. A. M. Wood, sale of books, \$7.92; J. A. Burns, State Missions, \$2.50; J. W. Bodine, sale of books, \$16.84; Corbin Church, E. R. White, \$4.62; Central Association, J. A. Boulware, State Missions, \$55.51; Eoreign Mtssions, \$55.51; Home Missions, \$55.51; Dayton Church, John Griefe, \$23.59; Twenty-sixth and Market-street Church, \$26; Long Run Association, I. T. Woodson, Tr., \$228.23; Versailles Church, Ben L. Baker, \$22; Central Association, J. A. Boulware, \$8.22; Chaplin Fork Church, W. A. Burns, \$17.45; Salem Church, Miss Josie Horine, \$11.20; Salem Association, H. C. Hays, \$81; First Church, Paducah Sunday-school, \$27.17; Clinton

Church, Don Singletary, \$24. Beechland Church, Mrs. Belle Moreman, \$3.47; Drakesboro, F. G. Jones, \$3; Newport Church, L. R. Clark, \$66.27; First Church, Owensboro, J. F. Hite, \$32.59; W. C. Baxley, sale of books, \$2.60; Ten Mile Association, J. T. Points, \$57.49; Broadway Church, T. J. Humphreys, \$70; Salem Sunday-school, South Kentucky. Association, Geo. E. Baker, \$3; North Bend Association, B. F. Swindler, \$101.88; Eight Mile Church, J. G. Dobbins, \$1; W. A. M. Wood, sale of books, \$12. Total for January, \$1,056.07.

**Members of State Board of Missions.**

- Adams, M. B.,
- Bailey, B. B.,
- Bennett, J. A.,
- Blake, Preston,
- Booth, J. A.,
- Coleman J. S.,
- Davis, B. J.,
- Dawes, B. A.,
- Dement, B. H.,
- Eaton, T. T.,
- Felix, J. S.,
- Felix, W. H.,
- Garrett, H. G.,
- Gatton, J. S.,
- Hale, P. T.,
- Hamilton, W. W.,
- Harvey, W. P.,
- Haycraft, S. H.,
- Hedden, J. W.,
- Hibbs, H. H.,
- Jenkins, J. P.,
- Jones, C. H.,
- Lunsford, Wm.,
- Middelton, J. A.,
- Nash, C. H.,
- Perryman, G. W.,
- Prestridge, J. N.,
- Reed, R. E.,
- Stallings, W. M.,
- Taylor, R. W.,
- Thompson, C. M.,
- Tralle, H. E.,
- Waldrop, J. W.
- Weaver, J. M.

**Another Tract.**

The S. S. Board has recently published a tract for Secretary J. G. Bow, "Mountain Mission Work." This tract is for free distribution. Will the pastors order them and distribute them among their people that they may be informed about this work?

Bro. J. W. Hemphill, of Artemus Baptist Church., Artemus, Ky., reports that the Baptist Institute at Barbourville recently had an elegant piano bequeathed to it by the will of Sister Victoria Rice, lately deceased. She was an earnest Christian, an active worker, a staunch Baptist and faithful member of the Baptist church at Artemus.

You rejoice in the gospel of the Lord Jesus Christ, but are you trying to bring others into that joy?

**BOOKS AND BIBLES**

FOR \* \* \*  
**EVERYONE.**

**A Choice Selection.**

"The Man From Glengarry" is a story of the East and the Great Northwest, very thrilling. 12mo, cloth \$1.50.

Black Rock. A Tale of the Selkirks. 210th thousand, cloth \$1.25 and 25c.

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