

741

MINUTES

OF THE

General Association

OF

BAPTISTS IN KENTUCKY,

AND OF THE

Baptist Ministers' Meeting,

HELD WITH THE

BAPTIST CHURCH IN GEORGETOWN,

Commencing Friday, June 18, 1858.

*Ky. Bap. Ministers Meeting*

LOUISVILLE:

HULL & BROTHER, PRINTERS, 497 MAIN ST.

1858.



M I N U T E S  
OF THE  
GENERAL ASSOCIATION  
OF  
BAPTISTS IN KENTUCKY.

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This body met in the Baptist Church in Georgetown, on Friday, June 18, 1858, at 10 o'clock, A. M.

On motion of Elder S. L. Helm, Elder Wm. M. Pratt, of Lexington, was called to the Chair, and J. M. Cooper, Clerk. After singing, and prayer by Elder Lewis D. Alexander, proceeded to business.

The following delegates were present, and their names were enrolled :

From Daviess County Association—Elders Isham R. Allen, John G. Howard and A. B. Smith.

Bay's Fork—Elder J. H. Spencer.

North Bend—Elder S. L. Helm, and Isaac Cooper.

Russell's Creek—Elders H. McDonald and J. R. Barbee, and G. W. Montague.

Concord—Elders L. D. Alexander and B. Garnett.

Nelson County—Elders William Vaughan and R. H. Slaughter.

Campbell County—Elder N. Pettit.

Elkhorn—Elders Wm. M. Pratt, R. T. Dillard, D. D., Y. R. Pitts, D. R. Campbell, J. M. Frost, George Varden, and Prof. J. E. Farnam.

Little Bethel—Elder John Bryce.

Long Run—Dr. J. A. Ireland and Elder S. H. Ford.

Boone's Creek—Elders B. E. Allen and T. J. Wills.

Cumberland River—Elder W. Graves.

South District—Elder V. E. Kirtley, and Thomas Hutchinson.

Tate's Creek—R. W. Graham and J. M. Cooper.

Franklin—Elders A. R. Macey, B. T. Quinn and J. B. Tharp, and Henry Wingate, G. W. Graham, C. G. Graham, G. W. Gwynn.

Henderson Church—Elder John Bryce.

Covington—Elder S. L. Helm, and Isaac Cooper.

New Liberty—Elders B. Garnett and L. D. Alexander.

Great Crossings—Elder Y. R. Pitts, and N. Long, John Branham, L. W. Peak, J. W. Bradley, A. J. Viley, J. H. Thompson, B. Branham and W. H. Martin.

Lexington—Elder Wm. M. Pratt, Isaac Shelby, B. B. Young, James Barclay and D. Burbank.

Paris—Elder George Varden.

Mt. Vernon—S. Shipp, W. S. Harris and D. L. Price.

Frankfort—Elder J. B. Tharp, and G. W. Graham, C. G. Graham, G. W. Gwynn, Dr. W. C. Snead.

Georgetown—Elder A. W. LaRue, and J. M. Pratt, J. J. Rucker, M. T. Mothershead, T. G. Stephenson and S. F. Gano.

Stamping Ground—J. R. Ferguson, E. H. Black, W. B. Galloway and F. C. McCalla.

East Hickman—R. T. Dillard, D. D., and John M. Hunt.

Silas, Scott County—H. Shropshire, N. Livingston and P. Shropshire.

Versailles—Elder Cad. Lewis.

Danville—Thomas Hutchinson.

Cane Run, Scott County—J. Montague, P. H. Thompson, H. Howton, H. Gilbert, S. J. Solgus, W. Lightburn and J. Gaines.

Female Baptist Missionary Society, Henderson—Elder J. Bryce.

A large number of Life Members were present.

The Association then voted for Moderator and Clerk, which resulted in the election of Elder Wm. M. Pratt, of Lexington, Moderator, and J. M. Cooper, of Stanford, Clerk.

After a few appropriate remarks from the Chair, the Association proceeded to business in regular order.

On motion of S. L. Helm, the Chair appointed the following Committees:

On Religious Services—Elders A. W. La Rue, J. M. Frost, Prest. D. R. Campbell, F. C. McCalla, Dr. S. F. Gano.

On Arrangements—Prof. J. E. Farnam, Elders Cad. Lewis, A. Broadus, Henry McDonald.

On Nominations—Elders S. L. Helm, William Vaughan, R. T. Dillard, John Bryce.

Letters were read from Boone's Creek Association, Henderson Female Missionary Society, Great Crossings Church, Mt. Vernon Church, and Elder W. W. Everts.

The Association then adjourned, to meet at 3 o'clock, P. M.

Prayer by Elder William Vaughan.

### THREE O'CLOCK, P. M.

The Association met pursuant to adjournment, and was opened by singing, and prayer by Elder I. R. Allen.

Elder M. T. Sumner, Corresponding Secretary of the Southern Baptist Domestic Missions, Marion, Ala., and Elder N. Ayers, of Missouri, were present, and invited to seats.

The following delegates had their names enrolled, viz:

Forks Elkhorn Church—D. C. Freeman and Robt. W. Scott.

New-Castle—Elder B. T. Taylor.

Fox Run, Shelby County—Elder D. N. Porter.

Shelbyville—Elder S. F. Thompson.

Campbellsburg—Elder E. B. Stratton.

The Committee on Arrangements made the following report, which was adopted, and made the regular order of business:

1. Have the Annual Report of the Board read.
2. Report on State Missions.
3. Report on Domestic Missions.
4. Report on Ministerial Education
5. Report on Temperance.
6. Introductory Discourse to-night, by Elder S. L. Helm.

Elder S. L. Helm, Chairman of the Committee on Nominations, made the following report, which was adopted:

President—Elder Wm. M. Pratt, Lexington.

Corresponding Secretary—Elder A. Broadus, Louisville.

Treasurer—A. O. Brannin, Louisville.

Managers—W. W. Everts, D. D., Elder George W. Robertson, Elder Jas. H. Brown, Elder S. H. Ford, Elder R. Gailbreath, Jas. E. Tyler, Dr. W. B. Caldwell, Marshall Halbert, Warren Mitchell, F. B. Webb, Charles Duffield, Wm. Garnett, J. F. King, E. P. King, Isaac N. Locke, G. J. Rowland, Wm. P.

Jarvis, T. A. Read, B. C. Hord, J. S. Hubbard, J. M. Delph, Arthur Peter, Elder Smith Thomas, O. F. Stirman, and Dr. J. Otis, of Louisville; Y. R. Pitts, Great Crossings; Cad. Lewis, Versailles; Junius Caldwell, Columbia; L. McKay, Bardstown; O. H. Morrow, Franklin; J. L. Smith, Keene; N. Lacy, Clinton; A. D. Sears, Hopkinsville; W. H. McGowen, Wallonia; W. W. Gardner, Russellville; Thos. M. Vaughan, John F. South, J. C. Wilkins, Bowling Green; H. McDonald, Greensburg; P. B. Samuels, Cane Run; J. W. Bullock, May's Lick; S. L. Helm, D. G. Hatch, Isaac Cooper, Covington; R. T. Dillard, D. D., Wm. M. Pratt, Lexington; D. S. Colgan, Lebanon; J. A. Kirtley, Petersburg; P. H. Todd, New Liberty; J. B. Tharp, A. R. Macey, H. Wingate, Frankfort; A. W. La Rue, D. R. Campbell, LL. D., A. Payne, Georgetown; D. Dowden, Litchfield; J. N. Beedles, Mayfield; A. Taylor, Cromwell; Wm. Head, Webster; Samuel Haycraft, Elizabethtown; W. W. Foree, Eminence; B. T. Taylor, New Castle; A. B. Smith, C. T. Noel, S. M. Moorman, Owensboro'; Isaac Newland, W. R. McFerrin, Glasgow; J. J. Jeffries, Nolyn; V. E. Kirtley, F. S. Fisher, Danville; J. Brooks, Hodgenville; Wm. Vaughan, D. D., Bloomfield; John Bryce, C. W. Clay, F. Cunningham, Henderson; B. Kemper, Bryantsville; J. E. Stone, Hawesville; J. M. Bennett, Fairview; H. R. Puryear, Lovelaceville; Jas. C. Rush, Munfordsville; John James, Crab Orchard; R. W. Graham, Stanford; Thomas Edwards, Salvisa.

Those of the above-named brethren living in Louisville and vicinity, to form the Executive Board.

The next Introductory Sermon to be preached by Elder A. B. Smith, and Elder B. T. Taylor his alternate.

#### REPORTS TO BE READ AT OUR NEXT MEETING.

On State or Home Missions, Elder George Hunt.

On Domestic Missions, Elder V. E. Kirtley.

On Bible Cause, Elder Wm. M. Pratt.

On Georgetown College, Elder A. W. La Rue.

On Bethel College, Elder W. W. Gardner.

On Ministerial Education, Elder John L. Smith.

On Sunday Schools, Elder B. T. Taylor.

On Foreign Missions, Elder R. L. Thurman.

On Best Means of Imparting Religious Instruction to the Colored Population of our State, Elder A. D. Sears.

Elder A. Broadus, Corresponding Secretary, read the Annual Report of the Executive Board; and it was adopted.

Dr. R. A. Nelson, who was appointed to furnish a report on State Missions, not being present, its reading was postponed until to-morrow, and made the special order for 10 o'clock, A. M.

Elder A. W. La Rue read a report on Domestic Missions; and, after a few able and interesting remarks by Elder M. T. Sumner, of Alabama, in behalf of Domestic Missions, on motion it was postponed until to-morrow, and made the special order for 12 o'clock.

Bros. I. Cooper and P. H. Thompson were appointed a Committee to audit the Treasurer's account.

On motion, agreed that when the Association adjourn, it meet on to-morrow at 10 o'clock, A. M., and adjourn at 1 o'clock, P. M.; meet again at 3 o'clock, P. M., and adjourn at 5½ o'clock; and that there be a mass meeting on to-morrow night, for the purpose of discussing subjects generally pertaining to our State Missions.

Elder C. Keyes and H. Yancy, of Lewisburg, and Elder George C. Lorimer, of Harrodsburg, had their names enrolled as delegates.

The Association then adjourned, to meet at 10 o'clock on to-morrow. Prayer by Elder Buford Allen.

EIGHT O'CLOCK, P. M.

The Introductory Discourse was delivered by Elder S. L. Helm, from the 10th chapter, 1st verse of Paul's Letter to the Romans: "My heart's desire and prayer to God for Israel is, that they might be saved."

SATURDAY, June 19.

The Association met, pursuant to adjournment, at 10 o'clock, A. M. Prayer by Elder N. Ayers, of Missouri.

The following delegates were reported and their names enrolled:

Franklin Association—Elder T. M. Daniel.

Lexington church—F. Bosworth, T. H. Payne.

Hillsboro', Henry county—Elder W. W. Foræ.

Shelbyville—L. W. Dupuy.

Owensboro'—W. N. Mason.

Danville—Allen Cook.

Elder Noah Flood, of Missouri, was present, and invited to a seat.

The report on State Missions being the regular order for the hour, and Dr. Nelson still being absent, on motion the vote on the

adoption of the report of the Board was reconsidered, in order to give an opportunity for discussing the subject of Home Missions. Able and interesting speeches were made by D. R. Campbell, LL. D., Elder S. L. Helm and Elder J. H. Spencer. The report was then unanimously adopted.

The hour of 12 o'clock having arrived, the report by Elder A. W. LaRue, on Domestic Missions, was then taken up, and after an able address by Dr. Dillard in behalf of Indian Missions, its further consideration was postponed until four o'clock this evening.

On motion, the regular hour of adjournment was changed to 12½ o'clock instead of one o'clock.

On motion, adjourned to meet at 3 o'clock this evening.

Prayer by Elder John G. Howard.

THREE O'CLOCK, P. M.

The Association met pursuant to adjournment.

Prayer by Elder R. H. Slaughter.

The Committee appointed to audit the Treasurer's account made the following report, which was adopted, viz :

Your committee have examined the Treasurer's report, and find the same correct.

I. COOPER.

P. H. THOMPSON.

On motion, the Treasurer's report was adopted and ordered to be printed in the Minutes. (See report B.)

A report from Elder J. B. Link, on Ministerial Education, was read by Elder Geo. Vardin, and received and ordered to be handed back to brother Link at his request.

The report of brother R. Buckley on temperance, was read by Elder G. C. Lorimer.

On motion the report was adopted and ordered to be printed in the minutes. (See report C.)

The consideration of the report on Domestic Missions was resumed, and after an able appeal by Elder M. T. Sumner, of Alabama, in behalf of Indian Missions, a collection was taken up for the purpose of building a house for Elder H. F. Buckner, missionary to the Creek Nation, amounting to \$113 77, and a gold ring.

Report adopted. (See report D.)

On motion, adjourned, to meet on Monday at 10 o'clock, A. M.

Prayer by Elder L. D. Alexander.



The Committee on Religious Services announced the following appointments for preaching on Sabbath:

At the Baptist church, Elder Wm. Vaughn, at 11 o'clock A. M.; and Elder M. T. Sumner at night; at the Presbyterian church, Elder John Bryce at 11 o'clock, and Elder C. Keys at night; at the Methodist church, Elder B. T. Taylor, at 11 o'clock, and Elder James C. Rush at night.

EIGHT O'CLOCK, P. M.

The Association met in mass meeting.

On motion R. T. Dillard, DD. was called to the chair.

Prayer was offered by Elder G. C. Lorimer.

The following resolution was offered by Dr. Campbell:

*Resolved*, That the interests of ministerial education in Kentucky demand that more liberal and permanent efforts be made among us for the aid, encouragement and increase of such as may hereafter devote themselves from the ranks of the worthy poor to the necessary preparation for the work of the gospel ministry.

After able speeches by Dr. Campbell, Elder James C. Rush and Dr. Dillard, the resolution was adopted.

MONDAY, June 21.

The Association met, pursuant to adjournment, at 10 o'clock, A. M.

Prayer by Elder W. W. Foree.

The report of Elder R. A. Nelson, on State Missions, was read by Elder A. Broadus. On motion, the report was received and referred to the Board for correction as to the statistics. (See report E.)

Dr. Campbell offered the following resolutions, which were adopted:

*Resolved*, That it shall be and hereby is made the duty of the General Agent to endeavor, the coming year, to ascertain, as accurately as possible, the number of our churches in the State, the number destitute of preaching at least once a month, and the number that have it twice a month; and also to ascertain the whole number of ministers in the State, ordained and licentiates; and also the precise fields most destitute of the Gospel ministry, and the kind of men needed to supply them.

*Resolved, further*, That it be and hereby is made a special part of the duty of the Agent annually to obtain correct information as to the amount of missionary labor and money expended throughout the State, especially through the district Associations, and secure such information for publication in our next annual report.

*Resolved*, That the agents of the Boards of the Southern Convention, operating in this State, be hereafter expected to send a duplicate of their regular quarterly reports to their respective Boards to our Treasurer, in order to be published in our annual report.

On motion, it was agreed to hold the next meeting of this Association with the church at Bowling Green, on Friday before the first Sunday in May, 1859.

The following delegates were appointed to attend the Southern Baptist Convention, to be held in May next, at Richmond, Va., viz: R. T. Dillard, D. D., Elder Jno. Bryce, D. R. Campbell, LL.D., Elder R. L. Thuman, Elder A. W. LaRue, Wm. Vaughan, D. D., Elder J. H. Spencer, Elder V. E. Kirtly, Elder H. McDonald, B. W. D. Seely, Elder Wm. Graves, Elder W. M. Pratt, and as many others as we are entitled to and who may be in attendance.

On motion, Elder M. T. Sumner was allowed fifteen minutes to present the claims of the New Orleans Colliseum Place church, and one hundred dollars was subscribed to aid in liquidating the debt of the church.

On motion, agreed that any member of this body who may be in attendance at the General Association of Virginia be a delegate to the same.

The following resolutions were adopted:

*Resolved*, That this body highly approves of the present management of the *Western Recorder*, especially as far as it is free from the personal and unchristian bitterness which often characterizes the religious press.

*Resolved also*, That in the opinion of this body both the *Western Recorder* and *Christian Repository* deserve far greater patronage in the State than either of them yet enjoys.

On motion, the printing and distribution of the Minutes was referred to the Board, with power to have as many copies printed as they may think necessary for distribution.

On motion, the Association adjourned, to meet at Bowling Green on Friday before the first Sunday in May, 1859.

W. M. PRATT, *Mod.*

J. M. COOPER, *Clerk.*

Lexington, Ky.

Stanford, Ky.

# R E P O R T S.

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## ANNUAL REPORT OF THE BOARD.

Having, as we trust, some degree of appreciation of the confidence indicated by our appointment to so responsible a position, we feel anxious to make such a report of our proceedings, during the past year, as may be satisfactory to all interested. We are aware that, in the discharge of our duties as a Board, we may sometimes have erred in judgment; but we have an humble consciousness of having, in all cases, acted with an eye single to the best interests of the cause which we represent; and, to the best of our ability, endeavored to promote it. In making appointments of missionaries to occupy destitute fields, we have tried so to husband our resources, as to be able to diffuse our operations, as much as possible, throughout the different parts of our State; but, after all, we have to lament that, on account of the limited means at our control, we have been compelled, in many instances, to fail to respond to calls for help. Generally speaking, those calls have come from regions in which nothing could be expected in the way of contributions; so that we have been afraid to undertake to make appropriations, lest our finances should not be sufficient. We have done what we could toward increasing the funds of the Treasury; but, owing to the great pressure in monetary affairs, our collections have been quite meager. Our Agent has spent all the time in the field, which was not necessary to the duties of his office, as Corresponding Secretary; but has not succeeded, as could have been desired, in obtaining contributions.

We have great reason, however, for gratitude to our Heavenly Father, for what we *have* done. We have, at this time, a larger number of missionaries in the field than have ever, at any one time, been under the patronage of your body; and their labors, as you will see from the accompanying extracts from their reports, have evidently received the Divine approval and blessing. Regions of country have been traveled over, which, in many instances, have

scarcely ever been visited by the heralds of salvation ; and many conversions have taken place in connection with the labors of our faithful missionaries. Besides what has been done *directly* by your Board, several District Associations have been induced to make arrangements for their own destitution ; so that, we think, the cause of missions is evidently growing in favor throughout the State.

We sincerely hope that, at your approaching session, the subject of Home Missions may receive so much of the prayerful attention of the body, as that a new impetus may be given to the cause ; that the coming year may be far more distinguished for success than the one has been which is about closing. Let brethren, coming up from different parts of the State, be requested to give information publicly as to the destitution in their respective regions, and the best means of supplying it. Thus may the whole body become imbued with the spirit of Missions ; and when brethren return to their homes, they may be in possession of so much knowledge of the State, as may lead them to exertions for the supply of its vast destitution.

Brethren, having been appealed to, in numerous instances, to aid in sending the Gospel to the mountainous regions of our State, we, in our turn, appeal to *you* for redoubled diligence in this great work, and through you to our brethren and sisters generally. Remember, that while many Baptists in Kentucky have not only the comforts of life, but are living in luxury, thousands within our own Commonwealth are without the Gospel—going down to the world of despair, with none to warn them, or invite them to the Saviour. If brethren, generally, realized their fearful responsibility toward those who are without the Gospel, they surely would not manifest so much apathy on the subject. May the Lord bless your approaching meeting abundantly, to the “furtherance of the Gospel, and the glory of His name.”

#### AGENCIES.

According to a resolution adopted at your last session, we promptly divided the State into six Districts ; and have been endeavoring to have a man in each, doing the work at the same time of an Evangelist and Agent. But, although we have tendered appointments to many, offering as liberal salaries as we felt justified in doing, we have not been able to secure any permanent Agent but our Corresponding Secretary, Elder A. Broadus, who has spent as much time

in the field as was consistent with his other duties. Had we succeeded in procuring Agents, we should, of course, have collected a much larger amount for missionary purposes. Our Secretary, at our instance, issued circulars to almost every minister in the State, requesting them, during the month of April, to take up collections in their respective congregations. The result has been, however, that less than a hundred dollars have been received from that source. From this development we are confirmed in the belief that Agents must be sent out to visit the churches, and press our claims upon them, or else our means of diffusing the Gospel will be insignificant indeed.

The only two Agents we succeeded in employing, were Elder J. W. Waldrop and Elder B. O. Branham, in the Fifth District, both of whom soon became discouraged and resigned; the former continuing but a few days, and the latter only about two months. We regret very much our failure to supply the Districts with Agents; for we believe that this is the only method by which our operations can be carried on successfully.

#### MISSIONARIES.

Elder William Johnson was appointed, on the 4th of June, 1857, as Missionary to the little Church at Warsaw; and has preached for them regularly once a month, throughout the year; to receive \$50 for his services. He has done a good work at that point: having delivered forty-one sermons and exhortations, made forty religious visits, attended twenty-three prayer meetings, traveled two hundred and twenty-one miles, and baptized twenty-one persons. He writes "The Church at Warsaw has enjoyed a very pleasant year; and the Lord has given her prosperity, and continued to her peace and brotherly love. I believe I never knew a church more completely united in Christian love, and the doctrines of the Gospel. In their behalf, I return to the General Association, through you, their thanks for the timely aid afforded them during the last year; and would respectfully ask for a re-appointment."

Elder J. T. Hodger was chosen, in November last, by the Nelson Association, as Missionary in their bounds, at the rate of \$400 per annum. That body, having become auxiliary to the General Association, recommended him to our Board, for the ratification of his appointment. Our Agent forthwith visited the churches composing

that body, and, in cash and subscriptions, obtained a little more than the amount of a year's salary. Brother Hedger, in his general report, says: "I traveled, during six months, one thousand and seventy-five miles, visited one hundred and six families, preached seventy-nine sermons, delivered forty-eight exhortations, attended two protracted meetings where forty-six professed religion, baptized ten, and disposed of forty-seven denominational books."

Elder R. H. Slaughter, who was appointed last Fall, our Missionary at Bardstown, to receive from our Board, toward his salary, at the rate of \$50 per annum, in his report says: "I commenced my labors, under your appointment, in September last. I have since preached two Sabbaths in each month; making in all, for nine months, fifty-four sermons. We have received three by baptism and three by letter, and excluded two. The Church is in a better condition than when I came here. There is some prospect, now, of good being done; and if we could have regular preaching continued, there might be a good interest established; but the Church is weak, as you know." There are but few members in this little Church; and in view of the importance of the position, the Board felt called upon to make the appropriation—and would have done more, but for the limited state of the finances.

Elder William Cleveland, who was re-appointed immediately after your last session, to labor in destitute parts of Pendleton and Harrison counties, continued his labors up to the first of April last, at a dollar and a quarter per day for *actual labor*; and then removed his residence to the State of Illinois. He reports one hundred and thirty-eight days' labor, one hundred and sixty sermons preached, twelve hundred and seventy-seven miles traveled, and seventy-one baptisms. We have learned, from different sources, that his labors in that region have accomplished much good.

Elder J. B. Tharp, toward whose salary we made an appropriation of \$150, has been laboring faithfully at Frankfort, during the entire Associational year. He says, in his report: "Since I have been here (a year last April,), I have received into the fellowship of this Church about fifty white members—upwards of forty of them by experience and baptism. One of these we have licensed to preach the Gospel; and he is now at Georgetown, studying with that end in view. We have re-organized our Sabbath-school, which is in a flour-

riching condition. The members say that the Church is in a more peaceable and healthy condition than it has been for fifteen years, and stands better before the community. We have quarterly collections for the following objects: Foreign Missions, General Association, Bible Revision cause, and Indian Missions. For the first, we have raised about \$45; for the second, \$35; for the third, about \$30; and we have invited Brother Kirtley to come and take up a collection for Indian Missions." We rejoice in the success that has attended Brother Tharp's labors at Frankfort; for, previously to his settlement there, the Church was in a cold and barren state. Now, however, the standard of benevolence and zeal has been elevated, and the cause is onward.

Elder Wm. T. Green, who had been laboring for a year in Casey and Russell counties, was re-appointed to that field; and continued to labor until September last; at which time he resigned, that he might go to Georgetown College. He traveled five hundred and twenty-nine miles, preached forty-seven sermons, and baptized two persons.

Elder S. S. Perry was appointed, in January last, by the Baptist Association, to labor in destitute parts of Mercer county, at \$1 per day for *actual service*; with the privilege of associating Elder Peters with him, upon the same terms. Elder Perry reports forty-five days' labor performed, one hundred and fifty miles traveled, forty-sermons preached, besides numerous exhortations, and twenty-six persons baptized. Elder Peters has traveled about one hundred and fifty miles, and preached thirty sermons, besides many exhortations. This Association is auxiliary to the General Association.

Elder R. T. Gardner writes as follows: "I have neglected for some time making my report of missionary labor performed by me to make me a life-member of the General Association. I have traveled thirty-five days, preached forty-nine sermons, delivered twenty exhortations, witnessed some eighteen professions, and baptized fifteen persons. I find great destitution in Butler, part of Logan, and the lower edge of Barren county. I am disposed to do what I can to supply their necessities."

Elder J. M. Dawson says, in his report: "I now make my last report of labor in the cause of Christ among the destitute. I reported, some time ago, fifteen days' labor, which I suppose you re-

ceived. The fifth Sabbath in January, I visited Graves' school-house, with Elder I. R. Allen, and preached one week. I then visited Norris' school-house, and preached another week. During these two meetings, I spent fourteen days and preached twenty sermons. Some nine or ten persons professed religion. I have preached eight or ten sermons in other destitute regions, which complete<sup>s</sup> my life membership."

Elder S. H. Morrison says: "I now submit my report of labor performed to constitute myself a life-member of the General Association, which is as follows: Labored forty-three days, preached twenty-eight sermons, delivered sixteen exhortations, witnessed twenty-three conversions, baptized seven, and traveled four hundred and forty-two miles."

Elder R. G. Doyle, in his report, says: "This is my report of labor performed in behalf the General Association, to constitute my wife and myself life-members, which labor I have performed in the Counties of Edmonson, Hart and Barren, commencing on the 4th day of January, 1857. During the time since then, I have labored sixty-eight days, preached forty-nine sermons, delivered thirteen exhortations, witnessed seventy-nine conversions, witnessed by Brethren Durham and Kidd sixty-nine baptisms, baptized fifteen myself, and traveled two hundred and fifty miles."

Elder T. J. Fisher, who was appointed soon after your last session to labor at Carrollton, to receive \$50 per annum, reports twenty five sermons preached and three persons baptized, with a healthy state of the church at present.

Elder J. G. Durham, whose appointment by Liberty Association has been ratified by us, in his general report writes as follows: "I have traveled seven hundred and nine miles, labored one hundred and one days, preached eighty sermons, delivered eighty exhortations, baptized fifty persons, and witnessed about seventy-five conversions. There is yet great destitution in the bounds of Liberty Association. There are many neighborhoods that have no Baptist preaching, and some have no regular preaching by any denomination. We only need missionaries who have the cause of Christ at heart; who feel perfectly willing, not only to labor, but also to suffer for His name's sake; and anti-missionaries will soon see that it is the Lord's doing, and cease their opposition."



Elder A. J. Dye, who was appointed last Fall to labor in the Counties of Pulaski, Casey, Whitley and Rock Castle, at \$1 50 per day, two-thirds of it to be collected by himself on the field, says: "I shall condense my general report into as few words as possible. I have labored sixty days, preached sixty sermons, witnessed the reception of six members, traveled one thousand miles, collected \$22 50, obtained twelve life-members, procured in addition to this subscriptions to the amount of \$33. The time during which I have been engaged in this field has been unfavorable weather for preaching in open meeting-houses. On this account I have failed to visit several parts of my field. In a great many densely populated neighborhoods, there are no houses of worship. In these places we must labor during Summer, to produce a religious interest that will incite them to build meeting-houses for Winter, that we may visit them at any season, and evangelize. I hope that, under God, I have been enabled to lay broad and deep the foundation for future missionary operations. This field calls for more effort from the Baptists, than any part of the State. I wish the Board could sustain me fully, in this field. If they will, I sincerely believe they will never regret it."

Elder William Stillwell, who is located at Newport, and toward whose support we appropriated during this year \$300, writes thus: "Since my last yearly report, I have preached one hundred and fifty-five sermons, delivered ten exhortations, baptized sixteen, and received ten by letter. We have expended about \$600 upon our church-building, which adds greatly to its comfort and convenience. We feel that we are greatly indebted to your Board, and they will please accept our sincere thanks, for having done so much for the cause in Newport. We have good reason to believe that more than fifty souls have been converted since your last appropriation; and we pray that you may have a rich reward, both in time and in eternity."

Elder W. Wright, toward whose salary we agreed to pay \$50, to aid in his support at Bewleyville, Hardin County, in his report says: "I have labored at Bewleyville thirty-six days, preached twenty-six sermons, deliver fourteen exhortations, baptized eight persons, witnessed five hopeful conversions, traveled two hundred and sixty miles, and collected in the field \$21."

Elder Thomas Underwood, of Taylor County, reports ten days

labor performed in destitute parts of that County, to complete his life-membership. He says: "I have preached ten sermons, delivered three exhortations, and traveled fifty miles. The people seemed very anxious to have preaching, and some came forward for prayer, and were very anxious to know when I could visit them again. I find the people not only destitute of preaching and religion, but many are without the Word of God. They scarcely have any Bibles among them, and they are very anxious to know how they may get them. I would be very glad if you would devise some plan by which they might be supplied with Bibles and Testaments. Many would pay full value for them."

Elder H. P. Coffman, to whom we agreed to give \$50 per annum, to labor in a destitute portion of Hardin County, says in his report: "I have traveled four hundred and twenty-six miles, preached twenty-five sermons, and baptized seven persons. I have not done the labor that I should have done, on account of rainy weather. We have had a happy time together. Although, when the church was constituted, there were only eight members, the number is now twenty-seven. Although poor in this world's goods, they are rich in faith."

Elder Daniel Buckner, Missionary in South District Association, which body is auxiliary to the General Association, writes as follows: "I commenced my labors on Friday, 29th of January last, and now proceed to render an account of my stewardship; which, owing to abundant rains in the Spring, together with an affection of my throat, for at least three weeks, but little has been done. I have, however, labored thirty-five days, rode two hundred miles, preached forty-two sermons, baptized six, and witnessed the baptism of six others by pastors. The field in which I have labored has been wholly destitute of Baptist preaching. While laboring on Jones' Fork, in Marion County, I became acquainted with a sister who emigrated from Virginia thirty-three years ago. She said I was the only Baptist minister she had seen in that time. There being some of the members of Beech Fork Church present, we received her as a member by relation. Another circumstance in the same neighborhood, is worthy of mention. A Methodist lady said I was the only Baptist preacher she ever heard preach; and yet, when she joined the Methodists years ago, she would be immersed. I mention this to

show that the New Testament *will* make Baptists. I trust, during the Summer and Fall, to labor more efficiently. I love to do the work of a missionary."

Elder N. C. Alspaugh, who was appointed in January last, by the Executive Board of Tate's Creek Association, as their Missionary, and whose appointment was subsequently ratified by us, has been doing good service. Brother Higgins, one of that Board, giving an account of Brother Alspaugh's labors, says: "He left home on the third Sunday, went to Gilead, where he preached seventeen sermons, delivered five exhortations, received seven by letter and one by baptism. Traveled twenty miles. A meeting at Scafflecone Creek, Rockcastle County, which continued thirteen days, resulted in the reception of three by baptism and one by letter. He traveled sixty miles, preached twenty three sermons and delivered ten exhortations. Went to Redlick Church, traveled sixty miles, labored six days, preached twelve sermons and delivered ten exhortations. Next held a meeting at a school-house on Silver Creek, which continued twelve days; received thirty-three by baptism, two by letter, and seven by recommendation; preached twenty-four sermons, and gave ten exhortations. Returning home, preached three sermons on the way, and traveled seventy miles. He reports that he found the region over which he traveled, in a state of great destitution. He believes that a great amount of good could be done by a faithful missionary traveling through those regions."

Elder William Graves, who was appointed in May last, in Pulaski County, at \$1 per day, one-half to be collected by himself on the field, in his general report, says: "I have traveled nine hundred miles, preached eighty-seven sermons, delivered sixty-three exhortations, baptized twenty-three persons, received forty by letter, witnessed seventy-five conversions, traveled one hundred and twenty-eight days, and received in cash \$18 for the General Association. I have visited most of the churches in Cumberland River Association, during the past year. Most of them have preaching of some sort once a month. During last Fall and Winter we had precious revivals of religion. Our Association has had no missionary for the last two years. Though we have some thorough-going missionaries, still a strong anti-spirit prevails in many parts of our country. But I thank God that He has in some good degree blessed the labors of your unworthy servant."

Elder J. H. Spencer, who resides at Cloverport, and who has subscribed a life-membership to the General Association, to be paid in preaching, reports the following labor among the destitute, viz: Labored twenty days, preached thirty sermons, witnessed twelve professions of religion, and traveled one hundred and two miles.

Elder J. R. Barbee, toward whose support, in the region of Cynthiana and Colemansville, we appropriated \$225, and who labored nine months, during the past year, under our patronage, reports about one thousand miles traveled, one hundred and forty-one sermons preached, and seventy-four baptisms.

Elder Wm. Kidd, who has been laboring in destitute parts of Hart, Barren and Edmonson counties, says: "From the time of my appointment up to this date, I have labored in all one hundred and fifteen days, preached one hundred and thirty sermons, delivered forty exhortations, witnessed eighty hopeful conversions, baptized forty, and witnessed the baptism of thirty-four by others."

Elder D. Dowden, who was re-appointed since your last session, missionary at Litchfield and vicinity, at one hundred dollars per annum, reports that he has traveled five hundred and ninety-seven miles, preached sixty-six sermons, and baptized seven persons.

Elder J. W. Brown, who was appointed in November last, to labor at Brookville, Bracken county, to receive at the rate of fifty dollars per annum, says: "I herein send a full report of my missionary labors at Brookville. I have preached sixteen sermons and traveled two hundred and eighty-eight miles. Our mission has made, I trust, a favorable impression, and opened the way for the accomplishment of future good. Our congregations have been large and attentive. The people, with the few Baptists, in and around Brookville, are anxious to have regular preaching; and that the mission be kept up at that place."

Elder King was appointed in August last, by the Executive Board of the Freedom Association, and his appointment confirmed by us. His salary is four hundred dollars per annum. He writes: "This district is large and very broken, embracing the counties of Cumberland, Clinton, Monroe, and a part of Russell, in Kentucky; and a portion of three border counties in Tennessee. I have visited and held meetings with nearly all the churches, during the year. Some of the meetings were protracted, and although I labored most

of the time alone, the meetings were greatly blessed; for I have witnessed, during the time, the hopeful conversion of about one hundred souls. I have been received by the brethren, invariably, most affectionately. Although my labors, both physical and mental, have been excessive, yet I recur to them with joyous emotions.

"The anti-missionary principle prevails to a considerable extent within the bounds of this Association; but if we could have able and efficient ministers to preach the Gospel fearlessly; and to advocate and defend our denominational views and principles, there would soon be but little, if any opposition, to the great missionary enterprise.

"I have, since my appointment, traveled 1290 miles, preached 261 sermons, delivered 26 exhortations, baptized 51 persons, and collected \$135 65."

#### CONCLUSION.

Above we have given a brief outline of our operations during the past year. The aggregate number of miles traveled is 9707; sermons preached, 2057, and of conversions and baptisms, 978. How many immortal souls may be saved in heaven through the medium of this missionary labor, of course, can never be known in this world. What impressions may have been formed, that shall hereafter result in conversion, no human mind can conceive. We feel well assured, that, in view of the incalculable value of the immortal soul, the amount of labor performed, and of money expended, bears no proportion to the amount of good done in the conversion of one sinner. We rejoice to believe that many have been made the recipients of amazing grace through the offerings of those who have sustained our missionaries in their work. What an incentive to God's people to make sacrifices for the spread of the Gospel! When we think of the fifteen or twenty mountain counties, in which we are not represented, and in which our principles are but little known, where multitudes are perishing for the bread of life, our spirits should be "stirred within us" on their behalf. Instead of waiting to be told our duty by agents, we ought all to inquire, "Lord, what wilt thou have me to do?" and to seek opportunities to send to them the words of eternal life. Remember, brethren, we are stewards, and shall soon be called to an impartial account of our stewardship. Shall sinners, in our own State, rise up in

the great day, to condemn us for our unfaithfulness; or shall we not rather awake from our lethargy, and come up with renewed vigor, to this great work? God grant us His Spirit to stimulate and stir us up to diligence in our responsible and arduous work!

A. BROADDUS, *Cor. Sec'y.*

June 19, 1858.

### STATE MISSIONS.

No position is more clearly developed in the New Testament than that Christianity was, by its Divine Author, intended to be promulgated by the instrumentality of man, through earthen vessels, as the Apostle designates: "That the excellency of the power might be of God, and not of man." We are thus compelled to regard the church of Christ, in its very inception, as a missionary organization, designed in its instrumental action, for the salvation of the world. It contemplates the rescue of immortal spirits from the degradation and thralldom of sin, and their elevation to the Paradise of God—the execution of the philanthropic purpose for which the Redeemer died on Calvary, and the extension of God's designs of mercy towards our fallen race. All that is really appalling in the condition of man, results from the disease of his moral nature; heal this, and you then restore him to happiness.

Universal obedience to the command, "Thou shalt love the Lord thy God with all thy heart, and thy neighbor as thyself," would make this world a Heaven. The only remedy for the miseries consequent upon the fall, is the preaching of the cross of Christ; and we are assured, from the word of God, that it shall be successful until this world shall be redeemed and disenthralled from the effects of man's first disobedience—"For the Son of Man came to seek and to save that which was lost." From this declaration of the Savior, we contemplate Jesus as the great missionary. Compassionating the ruined condition of Adam's race, he abdicated the throne of his glory, came down to earth, was made flesh, and dwelt among us. Though Lord of the Universe, and Prince of Life, he "tasted death for every man." Thus we perceive that the example of Christ furnishes ample ground for missionary encouragement, and the same spirit which animates its Divine Author, should ever characterize him in his efforts for the benefit and welfare of his fellow-man. Christ was emphatically a *home missionary*. "He said, let us go into the next towns, that we may preach there also: for, therefore came I forth." Born in Bethlehem, he confined his ministry to the *Jews*. He was sent to the lost sheep of the house of Israel. And while his

authoritative command—"Go ye into all the world and preach the gospel to every creature"—furnishes an all sufficient argument in favor of *Foreign* missions—his personal ministry may be appealed to in justification of *Home* missions. Thus it is obvious that the church of Christ is debtor "to those who are afar off, and also to those who are nigh." Nor are we to suppose *thereby*, that the interests of Foreign and Home missions will come into hostile collision. As well might truth and holiness be expected to become antagonistic. Experience has demonstrated that the reflex influence of Foreign missions, on American churches, has been decidedly favorable to Home missionary effort; and, whenever the one has been more vigorously sustained, the zeal in support of the other has correspondingly been intense. The importance of supplying the home destitution, with which we are more directly concerned, arises from several considerations. It would appear, (in the providence of God) to be the peculiar work of our denomination—for we are the only people with whom I am acquainted who preach the whole truth unmixed with error. And the preaching of the cross of Christ is the divinely appointed means for the conversion of the world. How important is it, then, that we go in and take possession of this goodly heritage. Home missions, properly carried out, conduce to civilization and morality, and, above all, to the salvation of the poor, the very class of individuals to whom this mission carries the Gospel. Is it, then, either wise or politic to pass by the starving millions of our own beloved America, to carry the gospel to the benighted regions of earth? No. Rather let us, in obedience to the spirit inculcated in the oracles of God, present this inestimable boon first to our own kindred and friends. This motive doubtless animated the Apostle when he said: "I could wish myself accursed from Christ, for my brethren, my kinsmen, according to the flesh." And it was not until he promulgated these blessed truths, and thus tendered them to his own nation, and their rejection of them, that he turned to the Gentiles. Another reason why we should cultivate first our home fields is that they are already white for the harvest; and should we be faithful in the discharge of the high and responsible duties thus imposed on us, God's blessing is pledged to rest upon our efforts, and thus hundreds, perhaps thousands—rescued from ruin's brink, from degradation and infamy, will be reared up to carry the bread of life to earth's remotest bounds. Another reason for home cultivation is, that it can more easily be accomplished. We all speak the same language. It is accompanied with less expenditure of life and treasure. Another, and most potent reason, may be found in the fact that hundreds of thousands of foreigners are yearly thrown upon our shores, under the most favorable circumstances, and are thus brought directly under the range of home effort. And while politicians are putting forth all

their energies, to induce emigrants to identify themselves with their respective parties, let the people of God labor with untiring zeal for their conversion and salvation. Another, and certainly not less momentous reason, is the alarming and appalling destitution in our own happy land. There are many Baptist churches in Kentucky destitute of pastors. Were there other proofs necessary to sustain the position here assumed, they could be found in the practice of the primitive Christians. They adhered scrupulously to their instructions; nor did they presume to extend their labors beyond the limits of their own nations, until permitted to do so, after the resurrection of the Lord from the dead. What, then, is the result of our investigation in reference to the relative order of missions? We are far from assuming that the gospel should not be sent to the heathen until the domestic fields are thoroughly cultivated; but we simply assert that domestic missions are naturally, scripturally, apostolically, the basis of all missionary enterprizes, that it is not the branch, bud, nor fruit—but the very root of all missionary societies. Now, the question, with all its fearful, momentous consequences, arises, how shall this destitution, fraught as it is, with the destiny of thousands in our glorious heritage, be supplied? A question, worthy of the highest aspirations of the philanthropist, of the serious, solemn prayerful attention of the Christian. “The harvest truly is great, but the laborers are few.” Faith on the part of the church is essential in the dissemination of the gospel, and a disregard of it is to abstract from the missionary enterprize an indispensable element of its prosperity. We hold it to be our imperative duty to pray the Lord for an increase of faith, and that He would send laborers into his harvest—men of *intellectual* and *moral* power. *Moral* power is more important *than mental*; its constituent parts are personal *holiness*, entire devotedness to the work, deep sympathy for the object, strong faith and an affectionate spirit. These are indispensable prerequisites to success in the missionary enterprize. It becomes us to exercise unshaken confidence in the promises of God. “He has said that the earth shall be filled with his glory.” His own duty, then, is clear and unmistakeable—there being no other channel for the propagation of the gospel. How transporting the thought that the religion of the Bible is destined to attain universal prevalence? that the King in Zion is to sway his sceptre over all nations? that the living waters, which go forth from Jerusalem, are to roll, in their refreshing tide, commensurate with the devastation of sin? that the kingdom and the dominion, and the greatness of the kingdom under the whole heaven, are to be given to the Saints of the Most High?

R. A. NELSON.



## REPORT ON TEMPERANCE.

“Ye are the light of the world.” This is the language of our Savior, in his teaching of the character of a true disciple, and most aptly reveals the dignified responsibilities upon us this day, here assembled the representatives of his kingdom, to gather strength in council. In our relations to our several congregations our duties are limited and definitely set forth by the great head of the church. Our relations to the world, as expressed in the divine rule above quoted, is again powerfully enforced in that other great saying of our teacher—“Ye are the salt of the earth.” But to teach us more forcibly, and to act upon the souls of men, he associated with them, in a life of more than thirty years, during which all his great teachings were set forth “as he went about doing good.” The subject submitted for this report has been, by many, thought to be a good work, and, if so, it claims the fostering care of every true disciple of Christ. The history of intemperance is recorded in almost every family in our land, and its barrier has been thrown across the path of the servants of Christ in every good work—and to-day there is no evil in our land more formidable to the cause we are now assembled to promote, and which gave rise to this organization. The destitution of our State is great, and whilst we attempt not to trace it to its cause, there is one fact obvious to all—that in the most destitute regions intemperance prevails to an alarming extent, and it is equally true that this wide extended vice is fostered and strengthened by the supply from more favored portions, in its daily manufacture and sale, and this, too, by many professing Christians.

“The love of money is the root of all evil.” How forcibly is this truth shown in this demoralizing and unchristian traffic? Who else but the inordinate lover of money could build up a vice whose price is blood? How often have we heard, from the reports of our missionaries, of the prevalence of ignorance and poverty, in the destitute regions where this evil does so greatly abound? What has produced more poverty and wretchedness than intemperance? and what has done so large a work in extending the sway of ignorance? Under its rule the civil and religious rights of our people are abused. It is the common destroyer of all that is good, and this day it stands in our midst the enemy of the cause of Christ, and is greatly paralyzing the church of the living God.

Who is to overthrow this evil power and light up the dark places, made desolate in the use and traffic in strong drink? “Ye are the light of the world.” Who shall revive the places it has made desolate—build up the altars it has thrown down—stop its work of blood, and save the world from its heavy and bloody hand. “Ye are the salt of the world.” To revive the evils in some localities, suppressed.

by the special efforts of good men, would cause a jubilee in hell? Yet there are those (and among the number professing Christians,) who ask the question—"is there not more drinking and wretchedness now than heretofore, and is not the cause of temperance dying out?" Let those make this their theme who will.

When Jesus stood in the midst of his disciples, and said; "Ye are the light of the earth," the great future of mankind rested on those with him, and those that come after, each bearing the burden of his mission in his day, and to the days following, according to the measure of talent. In this day we are the responsible representatives of the great truths that are to emancipate man from the thraldom of all vices, and to this and coming generations we must answer to our God.

R. H. BUCKLEY.

### DOMESTIC MISSIONS.

No department of Christian enterprise presents stronger claims to the sympathy and benevolence of our people than that of Domestic Missions. By Domestic Missions, we mean those under the control of the Southern Baptist Convention. Its Executive Board for Domestic Missions is located at Marion, Alabama. This Board is separate and distinct from our State organizations. They are confined in their operations to their respective States. The Domestic Board is designed to supply the destitution in the States, where State organizations are unable to do the work, and to occupy new territories, as the churches furnish the means to do so. This Board claims the support and co-operation of the denomination throughout the entire Southern States.

The Domestic Board has also under its supervision and control our Indian Missions.

There has been in the employ of the Domestic Board, during the past year, 102 missionaries, including one whose labors are devoted to the Chinese in California, with one native assistant. To this number may be added 36 missionaries to the Indians—making in all 138 missionaries, supplying destitution and occupying new fields unprovided for by our State organizations.

The aggregate collections of the Domestic Board, during the past year, for both departments, amount to \$36,345 57; of this sum, Kentucky Baptists contributed \$514 17 towards supplying the destitution in the States and Territories, and \$619 45 for Indian missions, making in all \$1,134 46. This meagre contribution, though larger than the contribution of the preceding year, shows that our people need information in reference to this noble enterprise, and to be more thoroughly aroused to conviction of duty. Brethren are too apt to conclude that the Board is responsible, and can carry forward the work.

without the co-operation of the churches. The Board can do this just as easy as a man can live without breath—no more so. The Board is merely an agent to appoint missionaries, supervise their work, and to disburse the funds as directed by the donors. They can do nothing in supplying or supporting missionaries, only as you furnish the means.

During the ensuing year, the churches in this State will be applied to for contributions, by Bro. V. E. Kirtley, agent of the Domestic Board; and, in order that the churches may be prepared to act intelligently upon the subject, we recommend that every minister in the State make special effort to obtain subscribers and to circulate the *Home and Foreign Journal*, a sheet published monthly, in Richmond, Va., at *twenty five cents* a year, and devoted exclusively to Domestic and Foreign missions.

A. W. LARUE.

### KENTUCKY BAPTIST MINISTERS' MEETING.

The appointees of the last meeting being absent the introductory sermon was preached by Elder Henry McDonald, on Thursday evening, eight o'clock, from 1st Timothy, iv. 16.

FRIDAY MORNING, 8 O'CLOCK.

The meeting was called to order by the former Moderator.

Prayer by Elder S. L. Helm.

On motion a Committee on Nominations, consisting of Elders La Rue, Pratt and Helm, reported Elder R. T. Dillard, Moderator, and H. McDonald, Secretary.

The following minister's names were enrolled:

J. G. Howard, Wm. Graves, J. A. Ireland, J. M. Weaver, G. W. Robertson, A. R. Macey, G. C. Freeman, J. F. Cooke, John M. Crawford, W. T. Green, W. Jones, J. H. Spencer, R. H. Slaughter, J. A. Ard, R. M. Dudley, Benj. Owen, J. A. Orr, M. T. Mothershead, B. T. Quincy, N. Pettit, John R. Barbee, D. R. Campbell, A. W. Larue, S. L. Helm, S. H. Ford, T. J. Stephenson, J. M. Frost, J. B. Tharp, J. C. Rush, C. Lewis, V. E. Kirtley, L. D. Alexander, Y. R. Pitts, J. R. Allen, B. Garnett, Wm. Vaughan, A. Broaddus, Geo. C. Lorrimer, B. T. Laylor, W. W. Force, Geo. Varden, John Bryce, Wm. M. Pratt, A. B. Smith, S. F. Thompson, D. M. Porter, E. B. Stratton, T. Mills, N. Ayers, M. T. Sumner.

Elders Helm, Vaughan, Allen, Pratt and McDonald were appointed a Committee of Arrangements.

On motion an opportunity was given to the different ministers beginning with the oldest, to give a statement of religious interests in their different fields of labor.

Brethren Howard, Vaughan, Bryce, Helm, Allen, Campbell, Pratt and Dillard made remarks pertaining to the cause of Christ in their fields of labor, which were peculiarly interesting and generally encouraging.

The meeting adjourned to the call of the chair.

SATURDAY MORNING, 8 O'CLOCK.

The meeting was opened by singing and prayer.

The Committee of Arrangements made the following report, which was adopted :

- 1st. Experience and call to the ministry of the oldest and youngest ministers who have not heretofore related them before this body.
2. Read essays and call for criticisms.
3. Appoint a brother to preach next year.
4. Appoint persons to write essays.

Elders Bryce, Tharp and Allen were appointed a Committee to nominate who should preach next introductory sermon and write essays. Brother Frost, being the eldest and brother Rush the youngest, related their experience and call to the ministry, which were listened to with interest.

The Committee on nominations reported A. W. La Rue to preach introductory sermon next year; T. M. Vaughan, alternate.

B. T. Taylor, skeleton of a sermon.

W. W. Gardner, evidences of regeneration.

D. R. Campbell, on the duty of deacons.

The Committee on erecting a suitable monument to the memory of John L. Waller, made their report, which was adopted.

#### R E P O R T.

The Committee appointed at the Ministers' meeting, in 1854, to procure a suitable monument to the memory of Dr. John L. Waller, deceased, respectfully submit the following report:

They have raised the sum of	-	-	\$295
Paid for lot in Frankfort Cemetery	-	-	100

Leaving in hands of your Committee	-	-	\$195
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Your Committee regret most deeply that the just expectations of the denomination in this regard have not long since been met, and that to the present time there is no memento to mark the resting place of one so universally beloved, and whose praise was in all the churches. Your Committee ascribe this want of success not so much to a lack of liberality on the part of the brethren to give fully and liberally to this or any other object of benevolence, as to the

want of an agent to attend to it, and this difficulty is now happily removed by the voluntary offer of brother V. E. Kirtley to undertake such agency, and your Committee respectfully ask that such appointment be ratified by this body. From the best information we can gain, it is believed a monument somewhat in keeping with the well-earned fame and name of John L. Waller can be erected for

	\$500
Cost of inclosing with iron fence	150
	<hr/>
	\$650
Deduct amount in hands of Committee	195

Needed to complete the work - - - \$455  
All which is respectfully submitted by your Committee.

H. WINGATE, *Chairman*.

Elder V. E. Kirtley, having tendered his services gratuitously, was appointed to make one dollar collections to secure this purpose.

Adjourned by prayer.

MONDAY MORNING, 8 O'CLOCK.

Brother Pratt was appointed to write an essay on the best mode of conducting a Ministers' meeting. On motion, Elder Pratt was requested to publish his essay on the Perseverance of the Saints in the *Western Recorder*.

Brethren A. B. Smith and William Graves entertained the brethren with a statement of their labors for the past year.

*Resolved*, That in the opinion of this body Professor Farnam should make the best contract practicable with a publishing house, and have brother Waller's works issued as early a day as possible.

The Committee on the posthumous writings of John L. Waller were continued another year.

The meeting adjourned, to meet at Bowling Green the day before the next General Association.

R. T. DILLARD, *Chairman*.

H. McDONALD, *Secretary*.

### TREASURER'S REPORT.

A. O. Brannin, *Treasurer, in account with General Association of Kentucky:*

1857.		Dn.
May 6,	To balance.....	\$1929 78
"	Error in last Report.....	5 00
May 7,	Cash of Henderson Church, per Rev. J. Brice.....	12 40
"	By Rev. John Bryce, Mission Society, Henderson.....	56 50
"	" " Same by same.....	3 00
"	J. M. Cooper, balance due.....	60 00
June 30,	By A. Broadbuss.....	66 60
Aug. 5,	Cash bal. rec'pts for quarter ending 30th June, of A. Broadbuss, (see report A.)	312 94
Nov. 9,	Cash of A. Broadbuss, General Agent.....	553 66
Dec. 3,	" " per Wm. Stilwell.....	10 00
"	By order on Treasurer Covington Church, per Stilwell.....	40 45
"	Cash collected by Wm. Stilwell.....	4 60

1858.			
Feb. 12,	Cash of A. Broadus, collection quarter ending 31st January, 1858.....	509	45
March 4,	Cash of A. Broadus.....	159	00
June 11,	Cash of Elkhorn Association, by hands of W. M. Pratt.....	100	00
June 14,	Cash of A. Broadus.....	150	00
June 15,	Cash of A. Broadus, (see report June 15, marked B.).....	381	89
Total.....		\$1344	02
1857.			
May 9,	By cash paid W. T. Green, Missionary.....	\$56	50
"	Wm. Stilwell.....	82	34
"	J. G. Durham.....	39	80
"	R. C. Buckner.....	47	30
"	Robertson, order.....	47	25
"	Wm. Kidd.....	91	00
"	Wm. Cleveland.....	71	25
May 30,	W. H. Davis, balance services.....	10	00
June 5,	A. Broadus' Postage sending out Minutes.....	40	00
"	Joseph Ambrose.....	2	00
"	J. M. Cooper.....	1	63
"	D. Dowden, one quarter Salary.....	25	00
June 9,	A. Broadus, to buy postage stamps.....	10	00
June 10,	Elder J. B. Tharp.....	37	50
"	Hull & Brother.....	228	26
June 30,	A. Broadus, two month's Salary.....	166	67
July 1,	S. L. Swannar.....	147	58
Aug. 5,	A. Smith, by A. Broadus.....	2	00
"	W. T. Green.....	8	00
"	Uncurrent money paid A. Broadus.....	4	00
"	A. Broadus, traveling expenses and stationary.....	21	55
"	balance salary.....	83	33
Aug. 7,	J. R. Barbee, Missionary.....	66	25
Sept. 1,	Simon Buchanan.....	69	00
Sept. 6,	W. T. Green, Missionary.....	87	15
"	Thos. J. Fisher, Missionary.....	25	00
"	D. Dowden, Missionary.....	25	00
Oct. 13,	Joseph Ambrose.....	28	96
"	Rev. J. W. Waldrop.....	17	50
Nov. 9,	Rev. J. R. Barbee.....	58	25
"	J. Otis, room rent.....	35	00
"	Elder A. Smith, by A. Broadus.....	135	66
"	A. King, Treasurer of Nelson Association, by A. Broadus.....	114	00
"	A. Broadus, travelling expenses.....	12	45
"	W. T. Green.....	8	65
"	A. Broadus, three months salary.....	250	09
Nov. 20,	J. B. Tharp.....	38	00
"	Wm. Johnstone.....	12	50
Dec. 3,	Elder Wm. Stilwell.....	150	00
1858.			
Jan. 8,	Thomas J. Fisher.....	12	50
Jan. 20,	R. H. Slaughter.....	12	50
"	A. J. Dye, Missionary.....	10	00
Feb. 5,	Wm. Stilwell, Missionary.....	75	00
Feb. 12,	Wm. Cleveland, Missionary.....	100	00
"	James Edmunds, (see report,) by A. O. Brannin, from Jefferson Street church.....	117	50
"	Treasurer Baptist Association, by A. Broadus.....	49	35
"	Wm. Stilwell, by A. Broadus.....	40	45
"	Treasurer Tate's Creek Association, by A. Broadus.....	23	50
"	A. Broadus, travelling expenses.....	25	00
"	A. Broadus one quarter salary.....	250	00
Mar. 6,	J. G. Durham.....	96	25
"	D. Dowden.....	25	00
"	Wm. Johnston.....	12	50
Feb. 5,	J. B. Tharp.....	37	50
April 7,	D. Dowden.....	25	00
April 8,	T. J. Fisher.....	12	50
"	A. J. Dye.....	10	00
June 15,	Wm. Kidd, by A. Broadus.....	26	00
"	Wm. Stilwell.....	50	76
"	".....	20	00
"	A. Broadus, traveling expenses.....	38	00
"	A. Broadus, three months salary.....	250	00
"	Balance due General Association.....	759	99
Total.....		\$4344	92

## LIFE MEMBERS.

The following ministers have subscribed Thirty Dollars each, to make themselves Life Members, to be paid in preaching among the destitute at one dollar per day.

B Gentry, Winchester.....	\$5	B C Nash, Cedar Creek.....	
S V Potts, Winchester.....		J A Ireland, Louisville.....	
T J Wills, Winchester.....		Thos M Gray, Cedar Creek.....	25
Strother Cook, Cane Run.....	30	S Cook, (for wife,) Harrodsburg.....	
R G Rowland, Pekin.....		N D Creed, Elliston.....	
J S Dawson, Owensboro.....	30	A J Dougherty Richmond.....	
E G Berry, Smithfield.....	3	Jesse Chasteen, Crab Orchard.....	
A M Ragsdale, Ballardsville.....	30	Samuel H Morrisson, Dripping Spring.....	30
B B Stratton, Campbellsburg.....		G W Broadus, Richmond.....	50
W W Foree, Eminence.....	10	J B Tharp, Frankfort.....	
B T Quinn, Midway.....		Robt C Buckner, (for wife,).....	
A Smith, Milton.....	30	W G Inman, Gainesville.....	50
V Ash, Mt Eden.....	30	J H Spencer, Cloverport.....	
J T Hedger, Cox's Creek.....	30	A B Miller, Hickman.....	
H Prather, Chaplinton.....	30	H T Lampton, Hudsonville.....	
W Kidd, Prewitt's Knob.....	20	Richard Sale, Beachland.....	
E T Anderson, Hopkinsville.....	30	J A Peters, Harrisonville.....	
Willis Peck, Danville.....		John O Sutherland, Somerset.....	
Wm B Smith Harrodsburg.....		Wm Graves, Grundy.....	
B Kemper, Bryantsville.....	30	J M Dawson, Owensboro.....	50
Y R Pitts Georgetown.....	30	J S Taylor, Whitesville.....	
Wm R Walsh, Rumsey.....	30	Isham R Allen, Owensboro.....	
John Dulancy Smithfield.....	14	William Head, Webster.....	34
A Hatchitt, Hibbardsville.....	30	Andrew Shirley.....	50
W W Gardner, Russellville.....	30	Thomas Reynolds, Milton.....	50
G W Robertson, Louisville.....	30		
R A Beauchamp, Shepherdsville.....			
G H Hicks, Elizabethtown.....	30		
Joshua Brooks.....	15		
B O Branham, Lancaster.....			
L D Alexander, New Liberty.....			
E T Hickerson, Brandenburg.....	30		
C Lovelace, Elizabethtown.....			
J H Jenkins, Nolin.....			
C C Clark, High Grove.....			
T M Daniel, Christiansburg.....			
J H Razor, Indiana.....			
N C Alsbaugh, Lancaster.....			
Daniel Buckner, Perryville.....	30		
Wm P Barneit, Vandyke's Mill.....			
D N Porter, Eminence.....	20		
J M Cheser, Cornishville.....			
John Bryce, Henderson.....	30		
S P Forgy, Glasgow.....	30		
John H Yeaman, Owensboro.....			
J P Edwards, Mayfield.....			
W G Hobbs, Mt Eden.....	10		
James Lamb, Russellville.....			
S P Ferguson, Rockbridge P O.....			
W R Morgan, Scottsville.....			
F C Childers, Dry Fork.....			
R D Dorsey, Fountain Run.....			
A Woodward, Edmonton.....			
R T Gardner, Dripping Spring.....	30		
S P Forgy, (for wife,) Glasgow.....			
G W Robertson, (for wife,) Louisville.....	30		
I N Brown, Center P O.....			
E H Jagers, Munfordsville.....			
D J Logsdon, ".....			
John James, Crab Orchard.....			
R G Doyle, Mammoth Cave.....	30		
Mrs Sarah Doyle ".....	30		
Branch Hatcher ".....			
Wm L Morris, Nolin P O.....			
E Higdon, Stephensburg.....			
N O Pettit, Cold Spring.....			
Robert A Nelson, Salvisa.....			
		C Y Freeman, Southville,	
		James Harrison, Mt Eden,	
		John Gibson, Christiansburg,	
		Richard Meriwether ".....	
		Thos H Summers, Bardstown,	
		Dr D H Cox, Cox's Creek,	
		A King ".....	
		Jno S Foxworthy, ".....	
		Mrs E Johnston, Shelbyville,	
		Elder Smith Thomas, Louisville,	
		Elder B Garnett, New Liberty,	
		Robert Marshall, Athens,	
		Dr J J Thomasson, Bedford,	
		Sanford Owens, New Castle,	
		James Durrett, Campbellsville,	
		C G Graham, Frankfort,	
		P H Thompson, Lexington,	
		T S Drane, Smithfield,	
		Chas M Wright, Springfield,	
		D Saunders, Campbellsville,	
		Elder Thos Underwood, Union Hall,	
		Mrs L A Durrett, Campbellsville,	
		Mrs E Owens, ".....	
		F Brown, New Liberty,	
		J R Scott, Frankfort,	
		Thos Brown, New Castle,	
		Mrs M L Brannin, New Castle,	
		Mrs Sallie Rodman, ".....	
		Mrs Martha Thomasson, ".....	
		B F Tanner, Jericho,	
		Benj Pile, Springfield,	
		G W Norton, Russellville,	
		G W Flood, Christiansburg,	
		Richard Garnett, Glasgow,	
		Elder T N Robertson, Hawesville,	
		Summers Dean, Planters Hall,	
		J C Wigginton, Fairfield,	
		Mrs S B Davis, Bryantsville,	
		Mrs Mary Foree, New Castle,	
		Levi Campbell, Campbellburg,	

## LIFE MEMBERS PAID IN FULL.

C Y Freeman, Southville,  
James Harrison, Mt Eden,  
John Gibson, Christiansburg,  
Richard Meriwether "  
Thos H Summers, Bardstown,  
Dr D H Cox, Cox's Creek,  
A King "  
Jno S Foxworthy, "  
Mrs E Johnston, Shelbyville,  
Elder Smith Thomas, Louisville,  
Elder B Garnett, New Liberty,  
Robert Marshall, Athens,  
Dr J J Thomasson, Bedford,  
Sanford Owens, New Castle,  
James Durrett, Campbellsville,  
C G Graham, Frankfort,  
P H Thompson, Lexington,  
T S Drane, Smithfield,  
Chas M Wright, Springfield,  
D Saunders, Campbellsville,  
Elder Thos Underwood, Union Hall,  
Mrs L A Durrett, Campbellsville,  
Mrs E Owens, "  
F Brown, New Liberty,  
J R Scott, Frankfort,  
Thos Brown, New Castle,  
Mrs M L Brannin, New Castle,  
Mrs Sallie Rodman, "  
Mrs Martha Thomasson, "  
B F Tanner, Jericho,  
Benj Pile, Springfield,  
G W Norton, Russellville,  
G W Flood, Christiansburg,  
Richard Garnett, Glasgow,  
Elder T N Robertson, Hawesville,  
Summers Dean, Planters Hall,  
J C Wigginton, Fairfield,  
Mrs S B Davis, Bryantsville,  
Mrs Mary Foree, New Castle,  
Levi Campbell, Campbellburg,

LIFE MEMBERS PAID IN PART.			
John Snyder, Hawesville.....	10	Wm Motherhead Owenton.....	25
Wm L Lewis ".....	10	C S Forsee ".....	25
A D Hawley, ".....	10	H Blanton New Liberty.....	15
Wm Rial, ".....	10	R H Yancey ".....	25
L C Hawley, ".....	10	Wm D Alexander ".....	25
Beard Sterrett, ".....	10	Elder R L Thurman Frankfort.....	10
Mrs Delliah Fisher, Cloverport.....	5	James Gaines ".....	15
Robert Hogg, ".....	10	Mrs Emily Searce ".....	5
Jas H Moorman, ".....	10	Mrs Martha Freeman ".....	15
L M Robards, ".....	10	Harrison Leachman Beachland.....	20
Wm M Newman, ".....	10	Milton Rogers ".....	20
Edwin Hambleton, ".....	10	W G Leachman ".....	10
Robt McGavock ".....	5	Mrs N Alexander Harrodsburg.....	10
John S Lightfoot, ".....	10	R Curd Pleasant Hill.....	20
John M Seely, ".....	10	Elder Joel Gordon Texas P O.....	25
Henry Gregory, ".....	10	Isaac Froman ".....	15
Dr J F Christian, ".....	10	Richard Jeffries ".....	15
Jordan Scott, (slave,) ".....	10	Miss Nannie B Gordon ".....	5
Robt Hendrick and wife, Brandenburg.....	10	Elder Stephen Ray Clinton.....	5
J M Phillips, ".....	15	James Boulware Campbellburg.....	15
Richard Herndon, ".....	20	Mrs Mary Stratton ".....	15
J W Ashcraft, ".....	10	Wm B Averett Bedford.....	15
Mrs Elizabeth Ashcraft, ".....	10	J T Smith Buckinham.....	15
William Gilbert, Cox's Creek.....	10	Dr H G Waggener Burksville.....	10
Henry Gore, ".....	10	Dr J H Cheek ".....	15
Mrs Nancy King, ".....	5	Joseph B Alexander ".....	10
John H Taylor, ".....	5	M V Flowers ".....	15
Mrs Eda Foxworthy, ".....	5	Milton King ".....	5
Mrs Ann Gilbert, ".....	5	Misses L M and J Carter ".....	15
Mrs Ann Gore, ".....	5	John L Cheek ".....	10
Miss Lucie Thomas, Louisville.....	5	W E Carter ".....	15
Dr J Otis, ".....	15	Simon Cheatham (slave) ".....	15
Elder S H Ford, ".....	10	E W Newby ".....	15
Mrs Harriet Rowland, ".....	10	A G Waggener ".....	15
Mrs Susan Mary Ireland, ".....	5	Mrs S E Waggener ".....	15
S O Bennett, ".....	5	Elam Cheatham ".....	15
Clark King, Willisburg.....	10	R G Cole ".....	3
R H Baker, Covington.....	5	Elder J C Rush Munfordsville.....	10
Mrs A W Blewett, Russellville.....	10	Mrs Mary B Jett ".....	15
N Long, ".....	10	Miss Sarah Chatan ".....	10
Il C Hastings, Paris.....	25	Wm P Mansfield ".....	15
John Bradshaw, Pekin.....	25	Judge Wm R McFerren Glasgow.....	15
Mrs N Y Bradshaw, ".....	25	Isaac Newland ".....	5
Samuel Chorn, Mt Sterling.....	25	Henry Eubank ".....	15
Elder D R Campbell, Georgetown.....	10	J L Walton ".....	10
Mrs A M Lemon, ".....	10	Mrs Maria Eubank ".....	5
Thos Clemons, ".....	10	John B Hughes Keenc.....	15
G W Ray Lagrange.....	5	J L Shower Bowling Green.....	15
Broadus Fisher Lagrange.....	15	A T McNeal ".....	25
Elder D S Colgan Lebanon.....	5	J C Atchison ".....	5
Lewis Philips ".....	15	A D Webb ".....	20
Foster Ray ".....	10	W H Smith ".....	20
David Philips ".....	10	Elder J G Durham ".....	10
Mrs Mary Philips ".....	10	S A Gossom ".....	5
Mrs N H Haydon New Market.....	25	Elder T M Vaughan ".....	5
Mrs Jane P Hawkins ".....	30	E B Richardson Hopkinsville.....	10
George Durrett Campbellville.....	30	Mrs E B Richardson ".....	10
R S Collins ".....	25	Miss Richardson ".....	10
Mrs L E Saunders ".....	23	T E Trice ".....	10
Henry Durrett ".....	25	Mrs Trice ".....	10
G W Gaddie ".....	30	Wm T Owen Calhoun.....	5
John Barbee ".....	30	T Howard ".....	10
Miss Catharine Barbee ".....	20	A C Tanner ".....	10
J S Gowdy ".....	20	John Moorman Owensboro.....	10
Mrs Mary Kirtly ".....	10	Mrs S S Moorman ".....	10
Mrs A Hoskins ".....	10	Mrs A A Moorman ".....	10
J B Chandler ".....	10	Mrs E N Taylor ".....	15
John R Barbee ".....	10	James Kennedy ".....	15
G W Montague ".....	20	Elder A B Smith ".....	10
J B Mitchell Summersville.....	25	Elder R A Beauchamp Shepherdsville.....	5
R Cheney ".....	15	Mrs Romelt McKay ".....	10
J B Gates Gradyville.....	10	Mrs Mary Samuels ".....	5
R B Reville Owenton.....	25	John D Connelly Fern Creek.....	15
C S Stribling ".....	25	Mrs S P Lewis ".....	20
L Ransdale ".....	25	Mrs Catharine Cochran Waterford.....	15
Eld E Threlkeld ".....	25	John T Roberts New Castle.....	15
		James W Roberts ".....	15



Miss Nannie W Brown New Castle.....	5	Miss E Twyman "	5
Mrs Mary B Taylor "		Elder S Bradshaw Peter's Creek.....	10
L R Thurman Union Hall.....	15	Eld Wm Kidd (for wife) Dripping Spring... 20	
Miss Lizzie Mosely "	15	Thomas Duke "	5
Mrs Judith Hackley Lancaster.....	10	J L Shobe (for Mrs E Shobe) "	10
Wm M Ramsay "		H Y Gardner "	5
Gabriel Kendrick Fredericktown.....	10	Caleb Reynolds Green River P O.....	5
Mrs Mary A Kendrick "	5	Henry T Sims "	5
Mrs Evaline Stone Fairfield.....	5	Wm J Garnett "	10
I N Ray "	5	C M Dixon "	10
Wm N Jones "	10	Joseph U Hutchinson "	10
Mrs Martha Weaver Taylorsville.....	5	T M Shelton "	
E Basye "	10	R H Shelton "	
A H McKay "	5	J W Renfro "	
Mrs Susan E Cook Danville.....	5	Wm Brooks "	
Mrs M L Rochester "	10	Eld John James (for daughter) Crab Orch'd 5	
Mrs E Peck "	5	Henley Middleton Crab Orchard.....	5
Anderson Rice "		Elder John S Higgins "	
F S Fisher "	10	Harvey McAllister "	5
Mrs Mary McCrocklin Wilsonville.....	10	Mrs Margaret F Spragens Hustonville.....	10
Dr B E Collins "	5	P H Prewitt (for daughter) "	10
D H Wigginton Shortsville.....	5	E Murphy & Wm Spragens "	10
Thos E Bramlette Columbia.....	10	W M S Cox "	
Wm Reynolds "	10	Samuel Hill and wife "	
Edward Taylor "		Uriah Ellis "	
Wm H Cheatham "		Wilson Jones "	5
J J Duval (for Eld R C B Albany.....	15	Mrs Nannie Jones "	5
Elder B Wright "	15	Major Jones "	5
Samuel Long "	10	David S Jones "	5
E N Denton "	15	Geo S McKinney "	5
Anderson & N Morgan Creelsboro.....	5	Mrs Rachel W Carpenter "	5
Jesse Barger "	15	Wm Linthicum Middleburg.....	5
James Morgan "	15	Thos W Bibb Bear Wallow.....	10
Mrs F G Barger "	15	" " for Mrs N C Owen.....	10
Enos & J Morgan "	2½	Dr E R Williams Bear Wallow.....	20
Mrs Tabitha C Holt "	5	P F Parrish "	5
Mrs E J Maxey Tompkinsville.....	15	Mrs P & Parrish "	5
James H Bevil "	15	H H Faris "	5
James B Evans "	15	Thos H King "	5
John Taylor "	15	H C Parrish "	5
W P Witcheer "	5	Mr F Parrish "	5
Mrs Lucy A Maxey "	15	John W Allen "	5
Thos Evans "	15	W B Smith Prewitt's Knob.....	5
Jefferson Gee "	15	J H Wheeler "	20
R H Jones "	15	Isaac Smith "	10
Dr M N Jeffries "	9	Dr E M Hatcher "	10
Mrs L T Thomas "	10	T J Adams "	10
W R S Taylor "	5	Jos M Dickey for (mother) Prewitt's Knob 10	
Mrs Frances Maxey "	5	E H Kinslow "	10
Dr S R Graven Pace's P O.....	5	E R Smith "	5
Stephen Bowman Marrowbone.....	5	Lewis Weathers Garnettsville.....	10
Thos Carter "	15	Mrs Eliza A Schewssler "	10
J G Cross Milltown.....		D R Vanmeter "	5
William Maxey Center Point.....	20	John Vanmeter "	5
Charles Jones "	20	S P Sterrett "	10
John L Maxey "	15	Mrs Charlotte Sterrett "	10
Elder Jesse Savage Selina P O.....	15	W T Fitch "	5
Mrs Sarah A Black Horsewell.....	15	Mrs Lucy J Fitch "	5
Mrs Emily D Terry "	10	Elder W Wright "	13 85
N D Terry "	10	Andrew J Dye Webster.....	5
Mrs L C Sanderson "	10	Thos Adkisson and wife Webster.....	10
Col Asa Young Dry Fork P O.....	10	J M Herndon "	5
Col Wm Ellis "	10	Dr J P Lewis and wife "	5
Mrs Elizabeth H Jones Smith's Grove.....	10	Martin McGlothlan and wife" "	10
Joseph Lark "	5	Dr Wm Crafton "	10
Peyton Cooke "	10	F Hayden Rock Haven.....	5
Mrs C T Cooke "	10	Rich S Brashear Stephensport.....	10
Henry Childers Chaplinton.....	5	Joseph Morland "	10
M Berry & J Cable Fountain Run.....	12½	Mrs Sarah E Noel Masonville.....	5
A P Barlow Franklin.....	10	Mrs Lucy Jane Miller "	10
Thompson Mannion Scottsville.....	10	James Holmes "	10
Matthew Johnson "	5	Royal Shoemaker "	5
Mrs Eugenia Tompkins Davis Edmonton... 5		John A Reynolds Fordsville.....	5
Miss M M Wood Edmonton.....	10	Horace Burton Whitesville.....	10
W P Estes "	5	F W Haynes "	5
Mrs Martha Davis "	5	James C Miller "	5
Henry Petty Park P O.....	10	Elder J S Taylor "	

Wm M McCarty Whitesville.....	5	Mrs America Jones Cedar Creek.....	5
G W Roads .....	10	Mrs Sallie Gray .....	5
M D Wells .....	5	John R Gray .....	5
J M Whitehead .....	5	John Shadburne Jeffersontown.....	5
W J Robertson Planter's Hall.....	10	Elder Wm Vaughan Bloomfield.....	5
Mrs S J Robertson .....	10	Mrs Mary E J Duncan .....	5
James R Robertson .....	10	W Chenault Whitehall.....	5
Thos J Moorman .....	5	George W Beckley Long Run P O.....	5
James T F Owen .....	10	Mrs Jane B Beckley .....	10
W D Owen .....	10	Mrs Isabella Broadus Georgetown.....	5
James T Owen .....	10	Mrs Lydia Posey Clay Village.....	5
Thos G Owen .....	10	James M Whitaker Port Royal.....	5
Wm J Dean .....	10	Parem Pool (colored man) Cromwell.....	2
Mrs Mary E Dean .....	10	Alexander Whitehurst Woodsonville.....	5
James A Dean .....	10	Thos G Lard .....	5
H R Dean .....	25	John Staples .....	10
James H Moorman .....	10	Samuel Staples .....	10
Mrs Statira M Moorman .....	10	Silas Hardy .....	10
Miss Mollie Webb .....	10	John L Owen .....	10
Mrs Eliza Lewis .....	10	G A Reeves .....	10
El: D Dowden (by friends) Planter's Hall 20	45	Mrs Elizabeth Lively .....	10
Elder J T Miller Hodgenville.....	10	Cannon Lively .....	10
T C Edlen .....	10	Mrs Elizabeth C Lard .....	10
B F Collins .....	5	James M Wilson Somerset.....	10
Elder Richard Claggott (slave) Hodgenville	5	Mrs S Dye .....	10
W Howell and wife Hodgenville.....	10	John G Dye .....	10
Mrs Sarah Seward .....	10	Wm B Wilson .....	10
Mrs Lydia Stiles (for daughter) Hodgenville	10	Jacob Hudson .....	10
Henry Watkins (slave) Elizabethtown.....	1 1/2	John M Hall .....	5
Henry Bland .....	5	John M Weddle Waterloo.....	5
Wm Able .....	5	Timothy Hughes Payne's Depot.....	5
Dr M Madderra and wife Stephentown.....	5	Edmund Hiatt Maxville.....	5
Miss Nannie Rochester Perryville.....	20	Elisha S Adams .....	5
Joseph T Gordon .....	5	John Hall Sen .....	5
Mrs L A Nash Cedar Creek.....	5	Willis G Hiatt .....	5
Mrs. Elizabeth J Weaver.....	5		

N. B. The sum of \$48, sent by Henderson Baptist Female Missionary Society, (through Elder John Bryce,) was omitted from the Treasurer's report. Also \$6 contributed by Henderson church. These amounts will appear next year.

A. B.



# WESTERN RECORDER

BAPTIST BANNER AND PIONEER.


PUBLISHED AT LOUISVILLE, KY.

J. OTIS, Editor and Proprietor.

THE WESTERN RECORDER, BAPTIST BANNER AND PIONEER, is one of the oldest Baptist papers in the South-West. The proprietor possesses superior facilities for making it a first class Family Newspaper, and is determined to spare no exertions to render it an acceptable medium of religious and denominational intelligence. While earnestly devoted to the advocacy of Baptist principles, it will nevertheless be his aim to treat all other denominations with courtesy and respect. The WESTERN RECORDER is a paper of the largest class, and, it is believed, contains a better variety of religious and denominational intelligence than any now published.


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Editorial and Business Offices,  
Corner of Walnut and Fourth Streets.