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J. T. McArthur  
By Exchange

MINUTES OF THE  
SIXTH ANNUAL SESSION  
OF THE  
NATCHITOCHE  
BAPTIST  
ASSOCIATION

HELD WITH THE  
CENTRAL BAPTIST CHURCH  
SEPT. 4, 5, 1919

WITH A SUMMARY OF THE SESSION HELD  
WITH THE PROVENCAL BAPTIST  
CHURCH AUG. THE 30TH  
AND 31ST, 1919.

ELD. DANA TERRY, MODERATOR  
ELD. J. B. WOOD, CLERK AND TRES.

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**ORDER OF BUSINESS.**

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1. Read letters from churches and enroll messengers.
2. Election of officers.
3. Call for petitionary letters.
4. Call for correspondence.
5. Appoint messengers to State Convention and Southern Baptist Convention.
6. Invite visitors to seats.
7. Report of treasurer.
8. Appoint committees as follows:
  1. On Religious Exercises.
  2. On Finance.
  3. On Nomination.
  4. On Temperance.
  5. On State Missions.
  6. On Home Missions.
  7. On Foreign Missions.
  8. On Education.
  9. On Publications.
  10. Sunday Schools.
  11. Orphans' Home.
  12. Woman's Work.
  13. Young People's Work.
  14. Aged Ministers' Relief.
  15. Obituaries.
9. Annual sermon.
10. Report of Committees.
11. Miscellaneous business.

## A FOREWORD.

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Just a few days after the close of the 1918 meeting, our beloved Brother and Clerk of the Association, Rev. J. T. Hoglan died and when the manuscript came into the hands of the moderator it was considered too late to publish the minutes and another reason for not having them published at that time was, there was not money enough on hand to have them published and it was too near our next meeting to get the money from the churches to do so.

The Association just closed, unanimously passed the following resolution: Resolved that the Clerk of this Association make a brief summary of our last meeting and publish it in the minutes of this, our 1919 session. The present clerk is under great obligations to our moderator, Rev. Dana Terry for compiling the statistical table of our last meeting, the most difficult part of the summary.

J. B. WOOD, Clerk.

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The fifth session of the Natchitoches Baptist Association was held with the Provencal Baptist Church, Aug. the 30, 31, 1918. Rev. Dana Terry was elected moderator and by previous appointment preached the introductory sermon. Rev. J. T. Hoglan was elected clerk.

Ten churches were represented by 21 messengers.

Committees were appointed and reported on the various objects of our denominational work.

There were fifty-eight additions to the churches by

baptism during the year.

The churches paid during the year:

To pastors' salaries .....	\$2,900.00
Incidentals .....	130.00
Visiting ministers .....	306.00
Sunday school expenses .....	129.00
State missions .....	86.00
Home missions .....	152.00
Foreign missions .....	131.00
Aged ministers .....	37.00
Orphans' home .....	77.00
Ministerial education .....	154.00
Associational expenses .....	37.50
Buildings, repairs and improvements .....	256.00
Other objects .....	16.00
Bible Institute in New Orleans .....	803.00
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Total .....	\$5,214.50

The Natchitoches Baptist Association met in its sixth annual session with Central Church, Sept. 4th and 5th, 1919.

Rev. W. J. Ross conducted devotional services and J. B. Wood led in prayer.

The former moderator, Eld. Dana Terry, called the Association to order and appointed J. D. Carroll, J. C. Johnson, and J. B. Hawthorn a committee on enrollment and finance.

The following churches were represented by letter and messengers.

Campti—C. C. Hattaway, S. B. Bass, Carroll Corley.

Cane River—Jonas Jones, W. R. Huddleston, Dr. J. B. Pratt.

Cassady Springs—W. R. Reeves, J. C. Parker, Estelle Cassady, Bell Park.

Central—R. M. Winn, Jo. Fisher, T. L. Smith, J. N. Hendricks, J. P. Clowers, J. B. Wood.

Coldwater—G. W. Berry, J. B. Hawthorn, A. J. Martin.

Derry—John Culbertson, Raymond Ledbetter.

Harmony—Arthur Roberts, Oliver Roberts, H. J. Miller, G. W. Davis.

Marthaville—W. R. Law, T. L. Bailes, Jim King.

Montrose—

Natchitoches 1st—L. E. Hudson, J. J. Mixon, L. E. Green, Mrs. C. S. Royston, Mrs. L. E. Hudson.

Natchitoches 2nd—W. J. Perot, Miss Jane Pharis. Mrs. Jim Roy.

Provencal—W. D. Richie, W. F. Key, W. G. Stephens, W. N. Jones.

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#### Election of Officers.

Rev. Dana Terry, against his earnest protest, was re-elected moderator and J. B. Wood was elected clerk and treasurer.

Visitors were invited to seats.

Dr. C. E. Perryman, representing the Home Missions and State Boards; Prof. E. Godbold, representing the 75 Million Campaign; Miss Stephens, representing our State Woman's Work, and Rev. W. J. Ross of North Sabine

Association, responded and took seats among us.

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### **Messengers Elected.**

To Southern Baptist Convention—Dr. C. C. Carroll.

A resolution was unanimously adopted that the churches of the Association be requested to pay his expenses and that the clerk of the Association notify the churches of the necessary amount and request them to send it in on time.

To the State Convention—Dr. C. C. Carroll, Dana Terry, J. B. Wood, L. E. Green, R. M. Winn and Jo Cutreer.

A resolution was adopted that the clerk have 250 copies of our minutes printed and distribute them to the churches, send one to each delegate present (and the clerk says send 6 to Dr. Crutcher, 2 to Dr. Flowers and 2 to Bro. Cottingham), and that the clerk be allowed \$20.00 for his services.

Adjourned to 2 P. M.

Dismissed by Bro. Dr. Perryman.

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### **First Day, 2 P. M.**

Reassembled.

Called to order by moderator.

Prayer by J. B. Wood.

Drs. Perryman and C. C. Carroll addressed the body on the State Baptist Paper, and a number of other good, short, speeches were made on the same subject.

### Appointment of Committees.

Nomination—W. M. Smith, Arthur Roberts.

Temperance—J. B. Hawthorn, C. C. Carroll.

Publications—J. D. Carroll, J. C. Johnson.

Sunday Schools—J. P. Clowers, G. A. Berry.

Obituaries—Jonas Jones, J. N. Hendricks.

Woman's Work—Mrs. C. S. Royston, Mrs. Janie Stephens.

Young People's Work—L. E. Green, J. D. Carroll.

It was ordered that the report of the following committees embracing the objects of the 75 million campaign, all be read Friday morning and that the entire day be given to their discussion.

State Missions—W. F. Key, John Culbertson.

Home Missions—J. D. Carroll, W. R. Reeves.

Foreign Missions—C. C. Carroll, J. C. Parker.

Education—Arthur Roberts, Raymond Ledbetter.

Orphans' Home—J. W. Ross, W. N. Jones.

Sanitarium—W. M. Smith, W. D. Richie.

Bible Institute—C. C. Carroll, W. R. Huddleston.

Aged Ministers—J. B. Hawthorn, W. J. Perot.

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### REPORT OF COMMITTEES.

#### Temperance.

We, your committee on Temperance, report as follows:

We rejoice that the constitution of the United States has in due and democratic manner been so amended as to prohibit the use, sale and manufacture of alcoholic drinks as a beverage.

We further put ourselves on record as earnestly desirous of seeing the law properly substantiated in statutory legislation and duly enforced.

We further express our intention to pray for the ones in authority and to endeavor to promote a spirit of obedience to the authorities in power.

And finally we express the hope that constitutional and statutory prohibition become world wide.

C. C. CARROLL,

J. B. HAWTHORN.

The report was spoken to by Drs. C. C. Carroll and Perryman and adopted.

#### **Woman's Work.**

Your committee reports that there are three Woman's Missionary Societies in our Association doing active work, the 1st and 2nd Natchitoches and Campti. There are no young woman's societies at present, but we want to urge the importance of our young girls organizing for Christian work. The women have more than met their proportion in all phases of work fostered by them in the Southern Baptist Convention.

MRS. C. S. ROYSTON.

MRS. JANIE STEPHENS.

Spoken to by Sister Royston, Sister Terry, J. B. Wood, Drs. Perryman and C. C. Carroll, and adopted.

#### **Young People's Union.**

Your committee is grieved to find there are no young people's unions reported in church letters. Your committee would urge that this work be organized and supported by our churches, because efficiency has become

the watch word of the hour and if our young people are to become efficient church workers they must be trained in Christian service.

L. E. GREEN,  
J. D. CARROLL.

Rev. C. C. Carroll and Dr. Perryman made fine addresses on this subject. Adopted.

The following Brethren were appointed the Executive Committee:

Elders Dana Terry, J. B. Wood, and Brethren L. F. Green, Arthur Roberts and J. C. Parker.

#### **Nominations.**

Your committee reports our next session to be held with Harmony Church, to begin at 10 A. M. Thursday, before the first Sunday in September, 1920 and that Eld. J. B. Wood preach the introductory sermon, J. D. Carroll, alternate, and that Bro. J. B. Hawthorn be our associational member of the State Mission Board. Adopted.

#### **Obituaries.**

Your committee reports that we are grieved to state that the letters report 13 deaths in our churches, and among the number the beloved clerk of our Association, Rev. J. T. Hoglan, and Rev. Row of Natchitoches church. Ordered that memorial services be held Friday morning for Bro. Hoglan and Bro. Row, and that Bro. Wood speak of Bro. Hoglan and Bro. Terry of Bro. Row.

That we tender our sympathies to all of the bereaved homes.

That they should be comforted with the thought

that their loved ones have only departed to be with the Lord.

JONAS JONES,  
W. M. SMITH.

Adopted.

**Publication.**

Your committee on publication reports as follows:

First. With expressions of regret for Bro. E. O. Ware, we endorse as an Association the purchase of the Baptist Chronicle, and the change in name to the Baptist Message, and that we recommend to the State Convention that the Baptist Message be taken over by the Convention to be owned and controlled by them as our denominational paper.

Second. That we urge the continuance of the campaign for subscribers to the end, that the Baptist Message be in every Baptist Home in the Association.

Third. That we commend the Baptist Message to all people everywhere.

Fourth. That we recommend with equal heartiness the Home & Foreign Field to every Baptist Home and elsewhere.

Fifth. That we rejoice in the policy of our Sunday School Board in the enlargement of its work, and in the building up of a great Baptist Literature.

J. D. CARROLL,  
J. C. JOHNSON.

Spoken to by Drs. C. C. Carroll, C. E. Perryman and J. B. Wood. Adopted.

### **Sunday Schools.**

We, your committee on Sunday School work, report as follows:

The Sunday School work in our Association shows that every church sending a letter to Association has a Sunday School. That every church reporting baptism had baptisms from its school. That every church reporting no baptisms from school, reported none at all. Out of 52 baptisms, 28 came from the Sunday Schools.

We commend heartily the graded Sunday Schools.

We put ourselves on record as an Association as opposing Union Sunday Schools, believing they fail to bring out and emphasize the doctrines and practice of our faith.

We earnestly commend to all of our brethren in the churches the use of the Sunday School as an expression of church work, looking to church attendance.

J. W. BERRY,  
C. C. CARROLL.

Discussed by J. B. Wood, C. C. Carroll, and C. E. Perryman. Adopted.

Resolved that as an Association, we express deep regret at the loss to the Association of our beloved Brother and Moderator, Dr. Dana Terry. That we thank God for his abundant and faithful work in our midst and that we pray our God to bless him and his, with all the fulness of the love of God—and if it be His will open the way for him to remain with us.

C. C. Carroll.

Unanimously adopted by rising vote.

Adjourned to 8 P. M.

Prayer by Bro. Robert Sibley.

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**8 P. M.**

Song service and prayers by W. E. Key., W. J. Ross, and Dr. Dana Terry. A number of beautiful and appropriate scripture verses were quoted, after which Dr. C. C. Carroll read the report on the Louisiana Baptist Bible Institute, then read the text 2nd Kings, 6:1 to 7.

Subject: The School of the Prophets.

Divisions: I. Their school house has become too small for them. II. They decided to build a new one. III. They would have their old teacher go with them. IV. Every one did his part. V. There was a mis-hap. VI. But they built the house.

It was a great sermon on Christian education.

**Louisiana Baptist Bible Institute.**

We, your committee on the Louisiana Baptist Bible Institute report as follows:

This institution was born of the will of God and the same Spirit who gave it being, stirred the Baptist hosts to greet its coming. It shares with the Seminary at Louisville a vital organic connection with the S. B. C. and with the Seminary at Ft. Worth the vital organic connection with the State Conventions. The same God of its existence guided in a selection for it of a local habitation and a name. It has the imperial logic of a strategic position, the Southern city of the whole Mississippi River basin, and the central site of Southern Baptists, entrenched hosts. It is in Canaan land with the fertility of the Nile. God opened this New Orleans door for us and no

man can close it. It is far down on the banks of the Gospel stream of Ezekiel's vision as it is far down on the banks of the ancient river with its gathered waters from the Appalachians to the Rocky Mountains. It is close to the sea to be sweetened by the waters of the river of life. Central and South America will bend to its influence and already the Baptist churches of Paris, France are praying for it. The white fires of its evangelism will burn in thousands of weary hearts and the prayers of millions of Baptists will converge in its joyous spirit of service. It will quicken our denominational life and Louisiana Baptists in an ever deepening and widening paean of praise will rise up to call it blessed.

We recommend that this Association meet to the full measure the plan and purpose of our great campaign now on and pay the apportionment asked us for this institution from God.

C. C. CARROLL,  
W. R. HUDDLESTON.

Adopted.

Dr. C. C. Carroll has been appointed one of the Faculty in the above Institution.

Dismissed by Prof. E. Godbold.

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**Friday Morning, 10 A. M.**

Called to order by Bro. Terry and Rev. W. M. Smith, conducted devotional services.

Prayer by Prof. E. Godbold.

Bro. L. E. Green was elected assistant moderator and to be moderator if Dr. Terry moves from the Asso-

ciation.

Memorial services of Rev. J. T. Hoglan and Rev. Row were held. Eld. J. B. Wood spoke of the earnestness, consecration, ability and successful ministry of Bro. Hoglan and Eld. Dana Terry spoke of the faithfulness, piety and sweet spirited christianity of Bro. Row.

Motion adopted that we adjourn at 12 to 2, and that the ladies hold their meeting from 1 to 2.

### **Orphans' Home.**

The committee on Orphans' Home reported as follows:

Our Baptist Orphans' Home is located at Lake Charles, La. and has 102 children in it. Dr. F. C. Flowers, Supt.

These children must eat, wear and be otherwise provided for every day in the year just like other children, and they have no others to look to for this support but Louisiana Baptists.

The means coming in has run lower than for several years.

Bro. Flowers has sent out urgent appeals for immediate help.

The 75 million will not be ready for a long time yet as the collections have not begun yet.

We urge our churches to send a liberal collection to Bro. Flowers at once.

W. J. ROSS,

W. N. JONES.

The report was spoken to by Bros. Ross and adopted.

**Christian Education.**

We, your committee, report as follows:

Praise should be given to God for what He has done for Louisiana. The phenomenal growth of Louisiana College and the providence of God in the establishment of the Louisiana Baptist Bible Institute in New Orleans, demand an Ebenezer from Louisiana Baptists. Added to this the Accadia Academy, calls for the fulness of praise.

The Baptists are entering into a great campaign for \$75,000,000 and 100,000 workers. These institutions provide for the instruction of these workers. They are the bulwarks of our renewed minds in proving that good, perfect and acceptable will of God. They should have our money, our prayers and our children, that they may abound in that thing unto which God has ordained them. Their urgency under God calls for this Association to enter fully into the apportionment asked of us in the present campaign and we so recommend.

RAYMOND LEDBETTER,  
ARTHUR ROBERTS.

**Baptist Sanitarium.**

We, your committee, report as follows:

The Baptist Sanitarium expresses one of the great principles taught by our Saviour and incumbent on us. Baptists have neglected this work too long. This institution calls for the very best there is in us. As an opportunity, or open door, it is God's call to us, therefore we recommend that this Association enter fully into the plan and purpose of the great campaign for "Millions for the

Master" and assume our part of the apportionment asked us by the State Mission Board in this matter. We further urge the prayers of our people that not only may Alexandria, but the whole state be blessed in the Sanitarium, and that with the healing of the body, there may be the opportunity to lead way to Jesus Christ, as Saviour.

W. M. SMITH.

### **Report on Foreign Missions.**

Any just appreciation of the Foreign Mission Board's work and responsibilities, and any effort to provide adequate resources for this work must be based upon a knowledge and just consideration of the extensive fields which the Board is cultivating, the conditions on these fields, the variety of work that is being conducted, and the necessities of the work which we have allowed to accumulate through the years.

The Foreign Mission Board of the Southern Baptist Convention is charged with propagating the gospel in Japan, China, Africa, Italy, Mexico, Brazil, Argentina, Chile, Etc. Such numerous and extensive mission fields put this work out of comparison with anything else we are doing.

On these fields there are vaster numbers of human beings than the human mind can grasp. The population in these lands mounts into the hundreds of millions,—some of them white, some black, some yellow, but all of them the objects of God's love.

The condition of these millions as compared with the people whom we know adds emphasis to the appeal of the great field and the great numbers. These multitudes,

whether in pagan or papal lands, are handicapped by ignorance and superstition, by physical suffering, and above all by aggravated sin for which they have found no remedy. If there is any pity in the Christian heart, it ought to be provoked by the deplorable conditions under which millions of our fellow beings on these mission fields are spending their lives while we enjoy the blessings of the gospel and a Christian civilization which it has produced.

But we shall not properly appraise Foreign Missions if we overlook the fact that it includes the evangelization of the lost, the education of the ignorant, the training of the saved, the healing of the sick, the housing of feeble mission churches. Indeed, all that we are doing at home through state mission boards, home mission boards, orphanages, sanitariums and the rest we are doing through the Foreign Mission Board. No adequate provision can be made for a work so extensive, so varied and comprehensive if we put Foreign Missions on a parity with any single Christian enterprise which we are conducting at home.

There is another fact, and a great fact it is, which must be taken into consideration if we are to meet our obligations to this great work at this time. The War immeasurably enlarged our international Christian duty. The heroic efforts and sacrifices which we made to set the world free from the extraordinary restraints of autocracy creates for us a new and larger duty to promote everywhere the internal constraints of the gospel of Christ. The unrestrained freedom of unregenerated

human nature inevitably menaces the world. The extraordinary world situation which we have created with our guns lays upon us the most serious responsibility to send the gospel into all nations.

The Convention at Atlanta in May recognized the new obligations which this extraordinary world situation laid upon Southern Baptists and authorized the Board to undertake reconstruction work in Europe, to hasten with the gospel into disturbed and endangered Russia, and to set up the banner of Christ in Persia, Syria and in Galilee, from whence the blessings of Christ's life and death have flowed down through centuries to us, and to which we are under peculiar obligations. In the new work thus designated for the Foreign Mission Board its task and its needs have been well-nigh doubled. Let churches and individual givers lay to heart these facts in making future contributions to this work.

It is further fitting to say that as poorly as we have supported this great world enterprise, the blessings of heaven have been upon it. Some of the results of the work last year were 5,635 converts baptized, 41 churches organized, two churches assuming self-support, 61,588 patients treated, and 129,298 treatments administered.

The world fields are ripe upon the harvest, but much of the bending grain will be lost if we do not quickly thrust in the sickle. The world has never seen the universal human mind so expectant, so ready to make great decisions, and therefore such need for quick and decisive action by those who would turn that mind to the right things and lead the world by the highway of the cross

back to God. Foreign duty was never so imperious as just now.

The Foreign Mission Board furnishes for free distribution the best tracts and can fill orders for the best books on Foreign Missions. We would, therefore, recommend to our people that they cultivate an acquaintance with the Literature Department of the Board and seek to promote among our church membership a better knowledge of the work.

While the 75-Million Campaign has been presented to the body in another report, your committee on Foreign Missions would add its endorsement of this movement and its admonition to the churches of the Association that there be no failure to give this Campaign the most unqualified, faithful and enthusiastic support. The success of the Campaign will help everything that we are doing and its failure would hurt everything. We have set for ourselves a task worthy of a great people and shall prove ourselves worthy of our inheritance if we accomplish it. The eyes of our Lord and of the world are upon us and we must succeed in this great thing to which we have laid our hands.

C. C. CARROLL.

**Report of State Missions.**

This committee is glad to report that our State Missions work is in a prosperous condition. The Board laid out the work for the present year upon the largest basis in the history of the work. In order to meet the increasing expenditures of this year, our churches will have to more than double their gifts to State Missions.

The season that is now upon us is the time to lay great stress upon this. We urge upon all of our churches to thoroughly canvass all their members, to see that every member does a worthy part by this interest. State Mission work lies at the base of all other Christian activities. Many of our foremost churches are the result of state mission endeavor. There are many towns in our state and whole parishes without a Baptist Church. There are 222 towns and villages where no white Baptist church has ever been. We must meet this situation with great courage, consecration and contribution. And we desire that every messenger visiting in this Association shall feel himself committed to a faithful presentation of this whole matter unto the whole church before the Convention year closes.

W. F. KEY.

**Ministerial Relief and Annuities.**

This term includes more than we have been accustomed to thinking of in connection with helping our dependent preachers, because it includes provision whereby our young, active ministers can begin to lay by a small per cent of their earnings each year with the assurance that the denomination will add to this amount a liberal per cent, sufficient to greatly lessen the embarrassment of declining days. We would urge that all of our preachers under sixty years of age join the Annuity Department and thereby make provision for themselves against a rainy day. But while urging this, we would not forget that noble band of veteran preachers or their widows who have borne with them the burdens incident to pio-

neer life. Our State Mission Board co-operates heartily with the Board of Ministerial Relief and Annuities of Dallas, Texas, in securing information relative to those who are in need of help, and relative to the raising of funds. We urge all of our preachers to make liberal provision for these old ministers, and request a free-will offering upon the floor of this Association.

J. B. HAWTHORN.

### **Report on Home Missions.**

We, your committee on Home Missions beg leave to report as follows:

Never in the history of Southern Baptists has the term Home Missions seemed quite so meaningful as at the present great hour.

Not that it has not always meant the same thing, but its meaning through the providence of God has become known.

God's hand has so wonderfully moved in our own dear state as to afford opportunities unparalled in any age passed.

In the gift of the Baptist Sanitorium at Alexandria, the Bible Institute at New Orleans, and the French Academy in Acadia Parish, we have splendid proofs of the help the Home Mission Board can give Louisiana.

The mountain school work of our Home Board shows the efficiency of this department of our work, and it is clamoring for enlargement.

The strong force of evangelists employed by this Board is doing our denomination a service that cannot be supplied in any other way.

The help that many of our churches, weak and struggling ones, is receiving in supporting their pastors through the co-operation between our State and Home Boards, and the loans and gifts made in building new church houses cannot be supplied in any other manner.

Our Home Mission work is reaching thousands of Italians, French, Spanish, Mexicans, and others in its immigrant and foreign speaking department.

God is calling us through this 75 million campaign to do larger and more heroic things for His glory through this department of our denominational work.

God grant that we may answer while we may.

J. D. CARROLL,

W. R. REEVES.

The following represents the organizations and quotas adopted by the Natchitoches Association on Sept. 5, 1919.

Church	Pastor	Man Org.	Woman Org.	Quota
Derry	W. T. Shows Pineville, La.	R. Ledbetter Derry, La.	Mrs. R. Porter Derry, La.	\$ 800.00
Campti	H. B. Mercer Pineville, La.	W. F. Teer Campti, La.	Mrs. S. B. Bass Campti, La.	3,500.00
Cane River	Dana Terry Natchitoches, La.	I. McClellan Natchitoches, La.	Mrs. J. B. Pratt Natchitoches, La.	9,000.00
Cassady Springs	W. M. Smith, Robeline, La.	J. C. Parker Robeline, La.	Estelle Cassady Robeline, La.	800.00
Montrose	H. D. Maxwell Pollock, La.	W. F. Airhart Montrose, La.	Robeline, La.	500.00
Cold Water	J. W. Ross Pleasant Hill, La.	Joe Hawthorn Hagewood, La.	Mrs. J. Stephens Hagewood, La.	1,000.00
Harmony	J. W. Ross Pleasant Hill, La.	A. Roberts Provencal, La.	Emma Sanders Provencal, La.	1,000.00
Natchitoches Second Provencal	F. A. Bois Pineville, La. W. D. Alford Ruston, La.	R. L. Tompson Natchitoches, La. Allen Stoker Provencal, La.	Molly Anders Natchitoches, La. Mrs. W. G. Stephens Provencal, La.	1,500.00 2,000.00
Marthaville	J. D. Carroll Robeline, La.	T. L. Bailes Marthaville, La.	Mrs. T. L. Story Marthaville, La.	2,500.00
Central		J. C. Johnson Robeline, La.	Mrs. W. Russell Robeline, La.	3,000.00
Natchitoches		J. J. Mixon Natchitoches, La.	Mrs. F. Montgomery Natchitoches, La.	14,000.00

The Association adopted a quota of \$40,000.00 and appointed the following officers: Organizer, L. E. Hudson; Publicity Director, J. W. McCook; W. M. U. Organizer, Virginia Dorman; all of Natchitoches.

A motion was adopted that the appointment of the following Associational leaders in the 75 Million Campaign be confirmed:

L. E. Hudson, organizer; Dr. J. W. McCook, publicity man; Miss Virginia Dormon, W. M. U. organizer.

Discussed by Bros. Hudson and W. J. Röss.

Dr. Perryman spoke on aged ministers' relief and took a collection of 27 dollars and 50 cts. and sent it to Dr. Crutcher.

Dismissed by J. B. Wood.

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### 1 P. M .

The ladies held their meeting, preparatory to their organization for the 75 Million Campaign. Mrs. Janie Stephens gave an able and practical address as to how the ladies should organize for this campaign.

A motion was adopted that the apportionment of \$40,000.00 to our Association, to be given in the next five years, in the south-wide 75 Million Campaign, be accepted. Adopted.

Each church was requested to appoint the following members as its leaders in the 75 Million Campaign.

The following resolutions offered by Dr. C. C. Carroll were unanimously adopted by rising vote:

Whereas, we hear with profound regret, of the resignation of Dr. Dana Terry as pastor of the First Baptist Church of Natchitoches, La., therefore, resolved,

1. That since Bro. Terry has been among us, we have found him an able, earnest and zealous leader in all questions pertaining to the general good of the people.

2. That we have found him a highly educated,

faithful and sound Gospel Minister of Jesus Christ and an aggressive worker in all Kingdom interests.

3. That as Moderator of our Association we have found him an able, well informed and lovable presiding officer and regret to give him up.

4. That we pray God to so direct him in His providences, that the able and efficient services of Bro. Terry continue to be given to the Lord's cause in our state.

(Note by the Clerk.) Since the adoption of the above, Dr. Terry has accepted the pastorate of the Baptist Church at Kentwood, the largest church in the State numerically, except the 1st Church of Shreveport.

The following resolution, offered by Rev. J. D. Carroll, was unanimously adopted:

Resolved, That after the expenses of getting out the Association minutes are paid, the remainder of the Associational funds be turned over to Bro. J. B. Wood to help pay his expenses to go to see his aged sister in Georgia.

In addition to the above amount, which would have been about eight dollars, Bro. L. E. Hudson proposed to get out the minutes at actual cost and give the remainder of what would have been the regular price of publishing them, as his contribution to the above object.

Since this matter has thus necessarily got into the minutes, it is due the churches and myself to state that I am the oldest of ten children and my sister is the third child. I am 76 years old and she is 73 and very feeble. I have seen her but one time in 36 years. Five years ago the churches and Brethren around my home gave me the means to go to see her and I spent two weeks with her.

We are the only two left of ten children.

These facts become known to the Association and it gave me a voluntary collection of \$16. A good Brother and his wife, the latter of whom I have known from Childhood, handed me a check for \$15. These amounts, with the clerk's fee and the above gift of the Association and of Prof. Hudson, gives me ample means to go to see her again, and I start the 15th of September for a six-week's trip. God bless those who have helped me in this.

Thus closed the 1919 session of the Natchitoches Baptist Association.

From the beginning to the last song and prayer, it was a mountain top experience (writ large) both spiritually and in a business way.

After a song, Prof. E. Godbold led in prayer and the Association adjourned, to meet with Harmony Church, on Thursday, 10 A. M. before the first Sunday in September, 1920, Eld. J. B. Wood to preach the introductory sermon and Eld. J. D. Carroll, alternate.

ELD. DANA TERRY, Moderator,

ELD. J. B. WOOD, Clerk and Treasurer.

**Report of Committee on Credentials and Finance.**

Natchitoches Association, Sept. 4-5, 1919.

No of churches reported 10  
 No. messengers present 27  
 Value church property  
                                   \$45,300.00

Gains by baptism 105  
 Gains by letter 43  
 Gains by restoration 5  
 Total gains .....153

Loss by letter 32  
 Loss by death 11  
 Loss by exclusion 13  
 Total loss .....56  
 Total membership 1,253

**Financial Statistics.**

Pastors' salaries \$6,041.50  
 Buildings and repairs 500.50  
 Incidentals 119.15  
 Sunday S. expenses 242.54  
 Poor )  
 Min. Fund 45.61  
 Association Mis. 196.01  
 State Mis. 494.91  
 Home Mis. 316.76  
 Foreign 37.07  
 Sunday School Mis.  
 Orphanage 493.92  
 Min. Educ. 169.15  
 Aged Ministers 58.10  
 Colleges and Schools  
 including B. B. I. 489.02  
 Baptist Hospital 18.90  
 Other objects 6.00  
 Total .....\$2,257.84

**Sunday School Reports.**

No. schools in Assn. 13  
 No. officers and teachers 71  
 No. pupils 476  
 N. church men in S. S. 221  
 No. months kept open 12  
 No. baptisms from S. S. 28

**Contributions from S. S.**

Missions \$21.88  
 Orphanage 25.31  
 Other objects 55.10

Total from S. S. \$102.29

No. resident pastors 3  
 No. non-res. pastors 3  
 No. whole time churches 1  
 No. ½ time churches 2  
 No. ¼ time churches 8

No. W. M. S.'s in Assn. 2  
 Contributions for all objects  
 from W. M. S. \$131.22

J. D. CARROLL  
 J. C. JOHNSON,  
 J. HAWTHORN.

# CHURCH AND SUNDAY SCHOOL STATISTICS

Church	Baptism	Letter	Restored	Letter	Excluded	Dead Membership	Total	Number	Officers and Teachers	Church Memb. in S. S.	Baptisms from S. S.	Total in S. S.
Campfi .....	23	13		6		70	1	7	30	15	37	
Cane River .....	3					41	3	21	5	20	37	
Cassady Springs .....	2	6		2		39	1	20	6	40	61	
Central .....	11	2		2	1	175	1	6	23	5	67	
Coldwater .....		5		2	3	75	1	10	5	16	1	35
Derry .....	11	3				45	1	4	1	20	8	42
Harmony .....	19	2	1	1	6	105	1	7	20	20	20	
Marthaville .....	8	5		8		173	1					
Montrose .....												
Natchitoches 1st .....	3	6		7		234	1	7	15	40	40	
Natchitoches 2nd .....						54	1	6	20	2	42	
Provencal .....	3	1		4		67	1					

## FINANCIAL STATISTICS

For want of space the figures below all express dollars in round numbers. The totals are correct.

Campti .....	3000	480	20	27	32	221	47	5	3	88	10	3	3881
Cassady Springs .....	200	72		7	64	9	15	16	17	95	20		786
Cane River .....	2000	300	7		78	20	10	10	10	102			3546
Central .....	1000	78			2	20	5	16	27	80			4295
Coldwater .....	800	150				20	20	20	20	109			1294
Derry .....		254	378		53	9	24	48	22	3			113
Harmony .....	500	200			53	9	24	48	22	3			4341
Marthaville .....	1800	300	19	10	20	20	5	6	7	48			5446
Montrose .....					55	95	145	168	167	30	344	16	15
Natchitoches 1st .....	6000	1000	139		36	6	12	10	18	19			2146
Natchitoches 2nd .....	1000	30			24	5	5	6	5	85			3
Provencal .....	1000	240											
Value of Church Property													
Pastors Salary													
Building and Repairs													
Other Expenses													
Sunday School Expenses													
State Missions													
Home Missions													
Foreign Missions													
Orphans' Home													
Education													
Old Ministers Aid													
Association Minutes													
Total													

Church	Pastor and Post Office	Clerk and Post Office
Campbi .....	H. B. Mercer .....	Pineville W. C. Hall .....
Cane River .....	Dana Terry .....	Natchitoches Dr. J. B. Pratt .....
Cassady Springs .....	W. M. Smith .....	Robeline W. R. Reeves .....
Central .....	J. D. Carroll .....	Robeline Henry Sowell .....
Coldwater .....	W. J. Ross .....	Pleasant Hill A. F. Whiten .....
Derry .....	N. T. Shows .....	Pineville Mrs. W. R. Ledbetter .....
Harmony .....	W. J. Ross .....	Pleasant Hill Luther Roberts .....
Marhaviour .....	W. D. Alford .....	Marhaviour W. R. Law .....
Montrose .....	.....	C. T. Ayerhart .....
Natchitoches, 1st .....	.....	Mrs. J. M. Roy .....
Natchitoches, 2nd .....	Dana Terry .....	Natchitoches Miss Sudie Merritt .....
Provençal .....	F. A. Burns .....	Pineville Mrs. W. G. Stephens .....

Ordnained Ministers and their Post Offices

Dana Terry, Natchitoches, Ia.	C. C. Carroll, Natchitoches, Ia.	L. A. Materne, Natchitoches, Ia.
L. A. Jones, Victoria, La.	J. B. Wood, Robeline, La.	W. M. Smith Robeline, La.