MINUTES

OF THE

FOURTH ANNUAL MEETING

OF THE

GENERAL ASSOCIATION OF BAPTISTS

IN KENTUCKY,

HELD WITH THE CHURCH

IN

RUSSELLVILLE,

COMMENCING

SATURDAY, 16th OCTOBER, 1841.

LOUISVILLE, KY:

J. ELIOT & CO.'S ADAMS POWER PRESS.

1842.

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ELIOT & CO. 1, ADAMS NOWER PRESENT

MINUTES

OF THE

GENERAL ASSOCIATION OF BAPTISTS IN KENTUCKY.

THE fourth annual meeting of the General Association of Baptists in Kentucky, was held with the Church in Russellville, commencing

Saturday, 16th of October, 1841.

The Introductory Sermon was preached by Elder Samuel Baker, from 2 Kings, vii. 9: "We do not well; this day is a day of good tidings, and we hold our peace; if we tarry till the morning light some mischief will come upon us; now therefore come, that we may go and tell the king's household."

The following Associations and Churches were represented, viz: Long Run Association.—Wm. C. Buck,* Samuel Baker, John L.

Waller.

Bloomfield Church.—William Vaughan—contribution \$7.75.

Little Bethel Association.—Henry B. Wiggin, Thomas Griffin.

Russell's Creek Association.—Daniel S. Colgan, Wm. B. Caldwell,

Robert Ball—contribution \$3.

Columbia Church.—Daniel S. Colgan, Wm. B. Caldwell,—contri-

bution, \$2,

Bethel Church, Henderson co.—Thos. A. Griffin, A. B. Hatchett*—

contribution \$3.

Goshen Association.—Thomas Downs, T. L. Garrett, J. H. Brown, C. T. Noel. (For amount of contribution see report of General Agent.)

Green River Church, Daviess co.—Thomas Downs, James Howard,
Samuel Howard, Wm. Owen.* (See report of General Agent.)

1st Baptist Church, Louisville.—John L. Waller, Judson Benjamin.

(See Report of General Agent.)

Shelbyville.—J. P. Rucker*, Samuel Baker,—contribution \$10. Union Association.—James P. Edwards,—contribution \$10.

Panther Creek Church, Ohio co.—C. T. Noel. (See Report of General Agent.)

Cloverport Church.—James H. Brown, Ezekiel Fisher, J. Haynes.

(See Report of General Agent.)

Gasper River Association.—J. B. Dunn, A. Taylor, G. B. Dunn, S. Vaught*, R. Wickliffe*, J. Tichenor*, B. G. Dunn*, E. S. Dunn*, J. M. M'Wherter*, S. Tatum*, A. Russ*, J. Haws*, N. Taylor*, J. Benlett*, L. B. Duncan*, B. Clark*, S. A. Ross*, B. S. Young*.

Noie. - Ordained Ministers' names in italics. Not present.

Bethel Association .- R. M. Nixon, A. W. Meachum, Wm. L. Morton, James Lamb, C. S. McCloud, Thomas Grubbs, N. Long, Geo.

Beaver Dam, Ohio co.- J. W. Leach, Elisha Coleman: -contribu-

Friendship Logan co. - D. Robinson, W. J. Morton, L. Hill. Bowling Green. - J. M. Pendleton, W. W. Hawkins, John Burnam Russellville.—Geo. Brown, J. Poindexter, John L. Norton.

Hardinsburg.—Thos. L. Garrett, John Moorman. 1st Baptist Church, Covington.—A. letter.

On motion, brother Daniel S. Colgan was appointed Moderator, and brother James M. Pendleton, Secretary.

A letter from the General Association of Indiana, was presented by brother John L. Waller, who was requested by that body to represent

Visiting brethren invited to seats; whereupon, Elders Philip Warden. Lewis Ellison, and Levi C. Roberts accepted the invitation.

A Committee, consisting of brethren Baker, Garrett, and Waller, appointed to report on letters addressed to this body.

Brethren Burnam, Brown, and Wiggin, were appointed a Committee

on nominations. The rest of th

Brethren Wiggin, Baker, and Waller, were appointed a Committee on resolutions.

Adjourned, until 7 o'clock, P. M.

nation as and Talegal A which - and Saturday Evening.

Met according to adjournment. Prayer by brother Brown.

The Report of the Executive Board was read by brother Waller, which, on motion of brother Baker, was adopted and ordered to be pub-

Brother Keen offered the following resolution, which was seconded by

brother Vaughan, and unanimously adopted, viz:

Resolved, That we entertain the highest confidence in the ability of the President and Professors of Georgetown College, and cordially recommend that institution to the prayers and patronage of our brethren and the community generally.

Adjourned till Monday Morning, 9 o'clock. Prayer by brother Downs.

Monday Morning, Oct. 18th.

Met according to adjournment. Prayer by brother Lamb.

The Committee on nominations, read the following report, which was adopted:

OFFICERS FOR THE ENSUING YEAR.

ELDER WM. C. BUCK, Louisville, President. ELDER F. A. WILLARD, "Corresponding Secretary.

James H. Bagby, "Recording Secretary. JAMES H. BAGBY, SAML. HAYCRAFT. Elizabethtown, Treasurer.

Note. Ordained Ministers' names in italics. *Not present.

MANAGERS.

Elder John Finlay, Louisville, Howard Maleom, Georgetown. T. R. Parrent,
Charles Quirey,
James E. Tyler,
William Colgan,

"D. S. Colgan, Columbia.
H. B. Wiggin, Henderson.
R. Kirtley, Boon Co.
John Scott, Carroll Co. C. Van Buskirk, "J. S. Higgins, Lincoln. J. N. Halbert, "Wm. M. Brown, Hardin Co. J. M. Hewitt,
C. Q. Black,
"J. M. Pendleton, Bowling Green.
R. T. Anderson, Christian Co. A. T. Heth, "T. G. Keen, Russellville. G. Shryock, "E. G. Berry, Russellville. F. Hegan,
G. B. T. Dillard, Fayette Co.
J. Green,
T. L. Garrett, Hardinsburg.
J. L. Waller,
R. Holman, Greensburg. M. Brayman, "M. S. Wyman, Graves Co.
J. Eliot, "James Lock, Glasgow. Samuel Baker, Shelbyville. S. Buchanan, Grayson Co. James H. Brown, Cloverport. Wm. Vaughan, Bloomfield. Wm. F. Broaddus, Lexington. J. E. Stone, Hawesville. J. M. Frost, Frankfort. J. G. Howard, Owensboro'. J. D. Black, Stamping Ground, L. P. Edwards, McCracken Co. Geo. C. Sedwick, Paris. R. Jones, Muhlenburg Co. L. D. Alexander, Owen Co. J. W. Mansfield, Caldwell Co. Gilbert Mason, Washington. A. M. Henry, Union Co. Alfred Taylor, Ohio Co. Rice Maxey, Clinton Co.

On motion, petitions from Churches and Associations were referred to

A Committee, composed of brethren Vaughan, Wiggin, and Morton, were appointed to nominate a General Agent for the ensuing year, who, in a few moments, nominated Elder John L. Waller; which nomination was unanimously confirmed.

Agreed that the Association be held next year at Bloamfield;—that Elder William F. Broaddus preach the introductory sermon, and that El-

der R. T. Dillard be his alternate.

Adjourned to the call of the chair.

Met at 4 o'clock, P. M. at the call of the chair.

On motion, agreed that any brethren belonging to this body who may attend similar bodies in correspondence with us, be considered our delegates by presentation of our Minutes.

On motion, Resolved that 2000 Copies of these Minutes be published

in pamphlet form, under the direction of the Board.

Adjourned until 7 o'clock, P. M. Prayer by brother Vaughan. Monday Evening.

Met according to adjournment. Prayer by brother Garrett.

The following resolutions offered by brother Pendleton, and seconded by brother Baker, were adopted:

Resolved, That this Association cordially approve of the formation of the Western Baptist Publication and Sunday School Society.

Resolved, That we learn, with pleasure, that Elder John M. Peck has accepted the General Agency of this institution, and take pleasure in commending him to the confidence of the Baptist churches of this State,

The following resolution offered by brother Wiggin, and seconded by

brother Waller, was adopted:

Resolved, That the establishment and fostering of Baptist churches at our county seats and other towns, is of the highest importance to the success of the truth, and demands the earnest attention and effort of this body.

The following resolutions were adopted:

Resolved, That we tender our thanks to our Methodist brethren for al.

lowing us the use of their house on Lord's-day.

Resolved, That our grateful acknowledgements are due to the citizens of Russellville for their kindness and hospitality extended to us during these Anniversaries.

After singing the hymn, "Blest be the tie that binds," the Association adjourned to meet in Bloomfield on Saturday before the 3rd Lord's-day in October, 1842. Prayer by brother Baker.

DANIEL S. COLGAN, Moderator.

JAMES M. PENDLETON, Secretary.

REPORT OF THE BOARD.

A retrospect of the dealings of our Heavenly Father towards the Baptists of Kentucky during the past year, is eminently calculated to excite in our breasts emotions of the liveliest gratitude and thanksgiving. The note of discord which but a few years ago was so loud and portentous, is now only occasionally heard, and in tones so indistinct and subdued, as no longer to alarm the friends of union and harmony. During no period in the history of our State, have our churches enjoyed so much peace, concert of action, and prosperity. Our brethren, in all portions of the country, as they become informed, are giving their ardent and efficient support to the cause of benevolence. The Lord has greatly blessed us by large accessions. Since our last Anniversary, and indeed since the organization of the General Association, our denomination has enjoyed one continued revival season. During the last four years, scarcely a day has elapsed that there was not, among some of our churches, a refreshing from the presence of the Lord.

The Baptists of Kentucky begin to feel that the cause of the Redeemer is a common cause—that as the servants of God, purchased by his blood—as "soldiers of the cross and followers of the Lamb," they cannot repose in supineness and indifference, while the enemy of truth and of the souls of men, is entrenched in the high places of earth, and is waving his dark banner in triumph over the far larger portion of mankind. In their esteem, "the field is the world;" and their action is no longer circumscribed by the narrow precincts of their own neighborhood, State, or nation. Wherever the cause of their Master is suffering, there they feel called upon to act; and wherever men are perishing for the lack of knowledge, there they feel it their duty to proclaim 'Christ the wisdom

of God and the power of God.'

The plans of the General Association for supplying the destitute in our State with a preached Gospel, we are happy, have proved far more successful than the most sanguine could have anticipated in the beginning. Many of the Associations have adopted them, and are carrying them forward with great efficiency.

The Liberty Association at her last session, August 14th, selected Elder Moses Aikin to labor as Missionary in her bounds. One of her churches last year, petitioned you for aid to supply the destitution in the bounds of this Association, and the amount requested was ordered to be given. Your General Agent visited some of the churches in her bounds with a view to encourage them to raise an amount sufficient to support a missionary with the aid to be derived from the General Association; and his success was such as to encourage the brethren not only to engage the services of brother Aikin as stated, but the Board of that Association have since engaged Elder James Lock also to labor as missionary; and they feel able to support these two missionaries without your aid. The Liberty is a new, but highly flourishing Association, formed of churches which withdrew, a few years ago, from the Green River Association, in order to enjoy liberty of conscience in relation to missionary operations. Her churches are enjoying great peace and prosperity. There are 11 of them -baptized 225 last year-Total number of members 908.

The Russell's Creek Association has entered upon Missionary operations with great zeal and spirit. Last year she appointed an agent, Elder R. Holman, to visit the churches in her bounds, in order to incite them to greater activity in things pertaining to the kingdom of God. His labors, so far as he was enabled to prosecute them, were attended with considerable success. The churches of this association generally support their pastors. The Green River Bible Society is her bounds which is laboring efficiently in the cause of circulating God's word to the ends of the earth. There has also been recently formed a Female Domestic and Foreign Missionary Society, which promises extensive usefulness in the cause of Christ. This association as its late session, August 28th, resolved to sustain one or more missionaries the current year; and for that purpose, the members then present, pledged \$160 00. She has engaged the labors of Elder Moses Aikin for six months, after his present engagement with the Liberty Association will have expired.

The Franklin Association, as stated in our last report, appointed a missionary to labor in her bounds. While engaged successfully in this work, he was summoned to give an account of his stewardship to his Master above. In the death of Elder W. W. Ford, not only the Franklin association, but the interests of religion have sustained a severe loss. He was pre-eminently useful in the sphere of his operations—a zealous and able minister of the New Testament. The association, at her last session, did not appoint a successor to Elder Ford; but advised the churches "to be more liberal in voluntary contributions of money to sustain the ministry;" and also requested "the ministry, as far as they can, to supply the destitute portions of the church and country within the bounds of the association. Many of the churches in this Association are discharging their du-

tics towards their pastors; but it is feared that few of them are doing

what they should for the cause of Christ.

Elkhorn.—This is the mother Association of the West and is the lar gest body of the kind in the Valley of the Mississippi. Elder James D. Black labored as her missionary last year. From his report, we make

the following extracts:

"During the past year, your (the Elkhorn) agent has attended twenty protracted meetings: 323 have been received at those meetings for baptism. He has baptized 264 himself, chiefly at the churches of his charge. He has preached 351 discourses during that time, and has been engaged 121 days in the actual service of the association. He has assisted in the ordination of two ministers. No account has been taken of the exhortations or the number of miles travelled. To aid us in our benevolent enterprize, a collection was taken up at your last session, amounting to \$137 00; collections have been taken in churches, amounting to \$228 90; contributions by individuals \$24 00. Making in all, the sum of \$389 90. The sum of \$10 has been paid to aid the church at Hartwood, to enable them to sustain their minister; \$4,50 for postage on letters, pikeage, &c. which sums taken from the above sum of \$389 90, will leave a balance amounting to \$375 34."

Elder Black received for his services \$350. The additions to this association the past year by baptism, were 860, making the whole number of members 5 193. At the last session, a collection was taken, on Monday, at the stand, amounting to \$58 62—There were in the hands of the Treasurer, \$25 53;—and the agent reported a subscription of \$349 50, to sustain missionary labor the current year. This association now has two missionaries in the field—Elders J. D. Black and A. G. Curry.

The Association also passed strong resolutions in favor of Georgetown College, and of the Baptist Publication and Sunday School Society: and

the "Corresponding letter" she writes:

"We avow ourselves, dear brethren, friendly to every good work. The spread of the gospel is the great cause which God has committed to his people in this life. And though we have to confess many failures and short comings in the performance of this glorious task, we never doubt but it is an important duty and a high privilege. We therefore sustain every institution having for its object the accomplishment of this end, and by our prayers, countenance, and contributions; seek to secure for it certain success. We more invite you to share with us in the toils and glory of this enterprize; and if in future there shall arise any emulation between us "let it be who shall accomplish most for the spread of the truth, the salvation of sinners and the glory of God."

Salem.—Elder C. Lovelace labored with great acceptance and success as missionary in the bounds of this association last year. In his report, he states that he preached to the churches of his charge, 52 sermons, besides other religious exercises; that in the service of the association, he preached 207 sermons and travelled 1207 miles—baptized 41; and collected \$17320. The churches contributed \$11887, which added to brother Lovelace's receipts, \$29207. He was allowed \$250, besides what he received from the churches of his charge. He has been chosen

to la bor as missionary for the current year. This association passed resolutions in favor of Georgetown College. She has 34 churches—bap-

rized the past year 254—Total number of members, 3,210.

Long Run Association, at her last session, appointed a committee to select a missionary to labor in destitute neighborhoods in her bounds. The churches in the Long Run generally, discharge their duties to their pastors, and are almost unanimous in favor of benevolent effort. There are 20 churches belonging to this association—baptized 192 last year—Total 3.352.

Bethel has had a missionary laboring in her bounds part of the past year. Her churches are in favor of every good work. At her late session, Elder Nixon was engaged to labor as missionary the current year. The hands of her ministry are generally unshackled from worldly concerns. The Bethel Bible Society is in the bounds of this association.

Little Bethel association was formed four years since from a fragment of the Highland. It has been most signally blessed of the Great Head of the church, who has given repeated and unequivocal tokens of his approval of the course pursued by this body during the first three years of her existence. An average of two hundred annually were baptized while a missionary was employed. But, during the past year, she had no missionary, and only 57 have been added by baptism. A part of the messengers at the last meeting of this association, beholding not only the small increase, but a manifest decline in spirituality in her bounds, made a vigorous effort individually, to put a missionary into the field, and succeeded in raising a sufficient sum to employ Elder William Morrison to labor as missionary for six months. They hope by continuing their exertions, to keep him employed constantly during the whole year. Little Bethel has 15 churches with 822 members.

South District.—This association last year appointed Elder John S. Higgins to visit the churches in her bounds, and to urge them to loose the hands of their ministers, as well as to stimulate them to engage them in other measures for the spread of the gospel. He did not devote so much of his time to this work, on account of providential hindrances, as he would have done; consequently his efforts were attended only with partial success. This association has no missionary this year; but the churches are generally favorable to every good work; and at the last meeting of the association, resolutions were passed strongly commending Georgetown College to the prayers and contributions of the brethren.

Cumberland River.—Elder Buckner labored, with considerable success, as missionary in the bounds of this association last year. We are

not informed as to particulars.

Union.—This association, situated in the west end of the State, with the aid of the General Association, were enabled for several years to sustain missionary labor in her bounds. The labors of these missionaries were greatly blessed of the Lord. The past year, the Board of the Union Association has been able to effect but little. Some of the churches have enjoyed refreshing seasons; but generally a dearth in spiritual things prevail. The Board contemplates to devote what funds it can raise mainly to the support of protracted meetings, a number of which have alrea-

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dy been appointed. This comparatively new and very destitute portion

of our State demands our assistance and sympathies.

Bracken Association has had a Domestic Missionary Society for seve. ral years. It has been eminently useful in supplying destitute churches and neighborhoods. The association at her last meeting, recommended the continuance of this Society another year. She also passed strong resolutions in favor of Georgetown College, and of Sunday Schools. These 13 churches in Bracken association—164 baptized last year—To.

tal number of members, 1396.

Goshen Association at her last session, appointed two Missionaries to labor in the destitute neighborhoods in her bounds, viz: Elders William Head and Hardin Ellis. There is much destitution in the bounds of this association, and it is hoped that the brethren selected, who are men of ardent piety and great zeal, may be instrumental, under God, of winning many souls to Christ. The churches of this association understand and generally perform their duty towards their pastors. The Goshen Bible Society is in her bounds. Number of churches 31-bap. tized 131-Total 1396.

Gasper River Association, is friendly to every good work. She has no missionary at present; but her ministers generally give themselves wholly to the work of preaching the gospel, and her churches are as well supplied as, with her present number of ministers, they probably can be. The Gasper River Bible Society is in the bounds of this association, and is contributing efficiently towards giving the holy Scriptures, "unmutilated and undisguised," a circulation in all the languages of earth.

Your Board have not received intelligence from all the associations engaged in missionary operations; these however suffice to encourage us in the glorious enterprize in which we are engaged. We trust that a few years more will witness the glorious spectacle of all the Baptist churches in our State combined in the same great cause, -united "in the long pull, the strong pull, and the pull altogether," until every destitute church and section of our State shall enjoy a preached gospel.

Your General Agent, soon after your adjournment last year, opened Correspondence with prominent brethren in every part of the State respecting the wants of the churches; and so soon as the business in which he was then engaged would admit of it, he commenced travelling in order more efficiently to execute his agency. In passing through 31 connties and the boundaries of 13 associations, he travelled 4,270 miles and preached 357 sermons—visited 98 churches, in which there are 12,274 members, 52 ordained and 23 licensed ministers. Ten of the churches visited were destitute: six of them have been supplied—two by preaching twice a month, and four, once a month. The prospect is fair that three of the others will shortly be supplied with monthly preaching. One of them has been dissolved. Fifteen of the churches visited have preaching on the Sabbath twice a month; the remainder only once. The amount of money collected by your agent and subscribed to him, will appear below.

Your Agent has labored the present year to ascertain the destitution of the State. Hence he has visited, as far as was in his power, those porthe churches able and willing to support the gospel. Where they have been found unable, the aid of the General Association has been promised. He found that where a church was not discharging her duty towards her pastor, the fault was generally his, and not hers: for some ministers are so deficient in a proper understanding of the Bible as to esteem it a personal degradation to speak the whole truth in relation to the support of the gospel. They deserve to be pinched with want. But of the 52 ordained ministers visited by your Agent, with two or three unimportant exceptions, it may be said that they are good and faithful servants, constantly, zealously and laboriously engaged in their Master's cause.

We would mention as another evidence of the onward and upward tendency of our cause in this State, the fact, reported by your Agent, that the churches visited by him have generally good houses of worship—twenty four new ones having been erected during the last eighteen months—some of them remarkable for their neatness and elegance; and all of

them for their suitableness and comfort.

But, brethren, there remains yet a great work for us to do. One o the greatest obstacles to the further progress of our cause is the want o ministers. The harvest is plenteous but the laborers are few. Within a few months past, it has pleased our Heavenly Father to remove from the toils and troubles of this life, three of our most gifted and useful minis-Elders W. W. Ford, Robert Rutherford, and Thomas M. Rice are no more! They have ceased from their labors and their works do follow them. They have gone to mingle with the spirits of our Warders, our Warfield, our Willson, our Taylor, our Noel, our Giddings, our Graham, and those others of their companions in the gospel field, who have joined the General Assembly and the church of the First Born in heaven, and are basking in the effulgence of the upper and better world. The ways of the Lord are great and are past finding out. It becomes us, in a view of this sad and mournful bereavement, to humble ourselves in the dust and fervently beseech the Father of all Grace that he would remember our destitute condition, and send forth more laborers into his harvest. God is not slack concerning his promises. He has said to us, "ask, and ye shall receive; seek, and ye shall find; knock, and it shall be opened unto you." It is therefore to be feared that not the least of the causes of the present dearth of faithful ministers, is to be found in the fact that we are wanting in humble, fervent, importunate prayer. And we would suggest that our recent bereavements, and our great destitution, should induce us to remember our College at Georgetown. Let that institution share largely in our prayers and contributions; and it may be, that the Lord will send forth from it many faithful ministers of the New Testament to build up the waste places of Zion, and to occupy here the places of those he has taken home to glory.

Permit us, in conclusion, to urge you to press on with unabating zeal, in the glorious work in which you are engaged and which has been so auspiciously commenced. When the children of Israel arrived at the land of Canaan, there were two tribes and a half that obtained their possessions on that side of Jordan next the wilderness. But did they remain

there in supine and in glorious indolence while the other tribes, their brethren, went over Jordan, to fight for their possessions and their homes? No. They went up at the head of the armies and never returned until all Israel were sit down, in peace and quietness, in the promised land. These things were written for our ensamples. Let us make common cause with our brethren, and never lay down our arms in this holy warfare, until the waste places of our Zion are rebuilt—until the last enemy of the Captain of our salvation is subdued, and truth and righteousness triumph over a regenerated world.

Subs Paid	Subs. Paid
Louisville.	Other contributions 75
J. Eliot, was breaking 10	
W. Colgan (old Sub.) 10	Wm. Hail
M. Brayman 5	Thomas Lyons 50
J. N. Halbert	Jesse Rice 50
J. H. Bagby	WALNUT GROVE, BRECKENRIDGE.
J. M. Delph 5	David Herndon 2
Andrew T. Heth	C. Robertson
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Henry Modock	J. Newton 50
Mrs. E. Modock	Mrs. Sarah Brown 25
	Elder T. Newton 1
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J. W. Flanagan 10	By others 62
	MT. ZION, HANCOCK CO.
G. G. Baggerly 3	W. L. Lewis 2
Mason Haynes 2	HAWESVILLE.
J. M. Cooper Jan 3 Manual 3	Elder James E. Stone 5
J. T. Brown	J. H Beaucamp 2
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Samuel P. Duvall Moses Bledsoe Mrs. Bailey	3	I did.	Buck Run, Franklin co	raid.
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Mrs Railey	BRANCA	91	Isaac Wingate Miss Nancy Daniel	1
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I B Barnard		75	F C Ford	9
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Mrs. Mildred Craig	5	II M	F R M'Donald	1
R R Hawking	3		F I Block	1
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Mrs. Agnes Green		1	W. R. Reardin	1
Mrs E. Blanton		1,50	R. D. Shipp	1
Robert Flanagan		1	A. Hammond	3
John Q. Baker		1	Mrs. Mildred Twyman	3
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H. Blanton		1	Eld. J. Leake	11
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Dr. S. Dudley Evans		1	Samuel Gray John P. Gill	1
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Collection		2,75	Mrs. Elizabeth Arnold	10
Robert Southard	ALE.	1103	J. Burnsides	1 .
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J. R. Lee		1	Miss Nancy Fleming	2
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G. B. Long		1	Collection	21.87
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Subs. Paid	Subs. Paid
J. W. Newland	Wm. D. Owen
Mrs. Sarah Busch	Mrs. Martha J. Owen 2
Miss Ellen Mary Busch 1	Betty (a woman of color)
William Whitley	By others 3,50
John Owsley	TANNER'S, DAVIESS CO.
Hendley Middleton 2	Elder F. Tanner 50
Mrs. Nancy Roberts 1	Miss Mary Jane Tanner 50
Collection 14	Thomas Tanner 50
WALNUT FLAT.	Owensboro'.
Collection 1.25	Collection 24
Collection 2.75	R. L. May 1
HARRODSBURG.	Elder R. Cottrell
G. S. Slaughter	M. Martin
SALVISA.	Goshen Association.
Collection 1,25	Collection 13
New Hope, Washington co.	RUSSELLVILLE, (during sitting of
Thomas Ellison 1	Anniversaries.)
G. Hendrick 1	John L. Norton 20
Ben. Pills	Nimrod Long 20
R. Croake	Hon. H. P. Broadnax 10
COLUMBIA, ADAIR CO.	Thomas Grubs 10
Miss P. Caldwell 2	John L. Waller 10
GREEN RIVER, OHIO CO.	Mrs. Elizabeth B. Howard 10
J. B. Maghee 10	Rev. T. G. Keen 5
Joseph James 1	Mrs.M. Warder 5
Geo. M. Borah	Mrs. J. Lewis
A. N. Nation 50	Wm.J. Morton 5
Joseph B. Rogers 50	Mrs. Penelope Whitaker 5
Mrs. Elizabeth James 50	Miss Elizabeth Mahon 5
By others 2	A. F. Long 5
Pond Run, Onio co.	A. F. Long 5 Mrs. Benj. E. Whitaker 5
Joshua Benton 1	Mrs. R. Curd 5
	John P. French 5
SANDY CREEK, BUTLER CO.	Mrs. Wm. Owens 5
Abednego Shelton 5	Mrs. Eliza Gilbert 5
Amos Russ 2	Geo. F. Edwards 5
POINT PLEASANT, BUTLER CO.	I M Gilbert
John G. Brown 2,50	J. M. Gilbert
GREEN BRIER, DAVIESS CO.	Mrs, Pitman J. H. Arnold
	Wm. Curd 50
Wrs P Hamma	
Abram Owen 25	Mrs. Sally Lewis 25 Collection at Bapt. church on Lord's.
Mrs. Sarah Johnson	
Miss Susan Johnson	day. 36 75
Henry Howard	Geo. Brown
Henry Howard 25 W. W. Howard 1	Dr. Withers
John Johnson	
The state of the s	Thos. Blakey 10

Geo. W. Norton Mrs. Sarah P. Bibb Mrs. Sarah P. Bibb Mrs. M. Blakey W. T. Evans M. B. Morton Edward Ragan Wm. Wright Mrs. E. Bibb Mrs. Atkinson Subs. Mrs. M. Blakey W. T. Evans Rev. P. Warden Dr. B. Roberts Col. at Methodist church Colored friends	5 5 1 1 20,50 2,25
SPECIFIC DONATIONS.	
Kentucky and Foreign Bible Society.	
R. Ball, Treasurer of Green River Bible Society \$1	05.00
Anderson R ce, Treasurer of Baptist Bible Society, Forks	00 00
of Dix River	38 35
Lexington Baptist Bible Society, by Elder J. M. Hewit,	
Treasurer oas A Manager	77 75
	4 00
W. Johnson, Hancock Co.	10.00
Robert Adams Woodford Co. Milton Gray, Woodford Co.	1000
Militon Gray, woodford Co.	1 00
eks	236 60
FORFIGN MISSIONS	
	810 00
	5 00
John Bannon, Panther Creek Ohio Co	1 00
James Tichenor, Spencer Co.	1 00
Crawford Lowry. Breckenridge Co.	1 00
Mrs. Mary Lowry " " Levi Scott, Henry Co.	1 00
William Spendt Scott Co (China Mission)	1 00
John B Scott Franklin Co	2 00
John Kirk, Woodford Co.	1 00
William Gray " (Unina Mission.)	1.00
Sampson Wright, Campbellsville Mrs. Rice	1 18
Mrs. Rice	2 00
Mrs. Barnett Samuel James, Ohio Co.	4 00
Samuel James, Ohio Co. Mrs. Browning "_ "	1 00
Mrs. Browning "Abednego Shelton, Butler Co.	2 00
Abednego Shelton, Butler Co.	200
somes Downs '	34 68
	M .etl4

GENERAL ASSOCIATION:

For Minutes sold 21 62
From the above account, are excluded the subscriptions taken up for particular churches and associations, amounting to \$6,082, which were handed over to persons chosen for their reception.

JOHN L. WALLER, Gen. Agent.

Samuel Haycraft, Treasurer.—In account with General Association of Kentucky Baptists.

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DEBTOR.	CREDITOR.
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tehed by Eider William Vangham	Dec Eliot & Co for
	Dec. Ellot & Co. for
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the Treasurer.	boolation
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\$216 (00 216 00

The above balance of \$68,80 is in Bank paper, on Banks of Indiana, Ohio, Tennessee, and some smaller institutions—corporations or individual checks of Indiana, perhaps some of it may be uncurrent or at a discount.

—But be that as it may, they are the same notes that were contributed to the funds in October last, and handed over to me, as it will be out of my power owing to the sitting of our court of claims on Monday next, to attend the General Association. I hope the above will be received as a settlement with me for the year past. I retain the vouchers until I meet with the board or have a safe mode of conveyance.

SAMUEL HAYCRAFT, Treasurer.

October 12th, 1841.

MINUTES OF THE KENTUCKY AND FOREIGN BIBLE SO CIETY:

The third Annual meeting of the Kentucky and Foreign Bible Society was held in Russellville, commencing Friday, October 15, 1841.

The introductory sermon was preached by Elder William Vaughan. from Psalms cvii., 20: "He sent his word and healed them, and deliv-

At 3 o'clock, P. M. the Society proceeded to organize; brother John L. Waller, president, in the chair, and brother H. B. Wiggin, acting as

Secretary.

ered them from their destructions."

The following life members were present:—James M. Pendleton. John Burnam, John L. Waller, Philip Warden, Samuel Baker. The following persons became members by subscriptions, viz:

Wm. Vaughan out someled 1	06 E.Fisher	100
	200 H. B. Wiggin	1 00
C. S. M'Cloud nieso reserved 1	00 J. Lamb of the Or	25
C. T. Noel	00 A. Ford	100
A. W. Meachum	00 P. W. Collier	100
J. Benjamin Juo bisu IsloT 1	00 J. Stout of to salthe off gain	50
J. Moorman an oob oomslad	50 Lewis Ellison	200
J. Haynes goissiooz	50 Miss P. Caldwell	100
J. H. Brown	00 Collection	775
Goshen Bible Society.—Thon	nas Downs, T. L. Garrett, J. A. Br	own.
C T Noel		
Green River Bible Society.—	-D. S. Colgan, Robt. Ball, W	В.
Caldwell.	Tennessee, and some smaller insti	
Gasner River Rible Society -	A Taylor I B Dunn	

Gasper River Bible Society.—A. Taylor, J. B. Dunn.
Bowling Green Bible Society.—J. M. Pendleton, W. W. Hawkins, John Burnam.

Bethel Bible Society.—A. G. Slaughter, S. Y. Waggener.

Brethren Colgan, Brown and Taylor, appointed to nominate officers for the ensuing year.

Brethren Waller, Pendleton, and Garrett appointed a Committee on resolutions.

Adjourned until 7 o'clock, P. M. Prayer by brother Taylor.

FRIDAY EVENING.

Met pursuant to adjournment. Prayer by brother Brown.

The Committee on nominations, made report: their report adopted, as follows, viz:

Elder JOHN L. WALLER, Louisville, President.

James M. Pendleton, Bowling Green, 1st Vice Prest.

Geo. C. Sedwick, Paris, 2nd John S. Higgins, Lincoln Co. 3rd

Elder William Vaughan, Bloomfield, 4th Vice President. Elder F. A. Willard, Louisville, Corresponding Secretary. Recording Secretary. John Rust, "Treasurer.

James E. Tyler,

MANAGERS.

Elder. John Finlay, Louisville.	J. M. Hewit, Louisville.
	Elder D. S. Colgan, Columbia.
C. Quirey Isomo A la .b." 150	
E. A, Bennett	" Samuel Baker, Shelbyville
Thos. R. Parrent	" H. B. Wiggin, Henderson.
J. Eliot so Z. a revi A neo " 08	" R. T. Dillard, Fayette Co.
Wm. Colgan Mill mannight	" J.D.Black, Stamping Ground
M. Brayman	" Alfred Taylor, Ohio Co.
J. N. Halbert	" J. M. Frost, Frankfort.
A. T. Hetha deed rolle "/ "	

After an address from the President, the Committee on resolutions reported as follows:

Resolved, That as the word of God is the prominent instrumentality employed in the salvation of men, it is highly important that the Bible, "immutilated and undisguised," should be circulated in the languages of earth.

Resolved, also, That in view of the numerical strength and pecuniary ability of the Baptist denomination, we should feel ourselves imperiously bound to do much in the important work of Bible distribution.

The above resolutions were supported by addresses from Brethren

Pendleton, Baker, Garrett and Vaughan, and passed unanimously.

Adjourned to the call of the chair.

SATURDAY EVENING, 3 o'clock, P. M.

Met at the call of the chair.

Brethren Pendleton, Colgan, and Vaughan were appointed a Committee to report on the expediency of appointing an agent.

On motion, it was unanimously voted, to return to a certain individual his contribution made on yesterday under misapprehension.

Adjourned to the call of the chair. Prayer by brother Keen.

Ordered, that the Report of the Board of Managers and Treasurer be published with these minutes.

The Committee on agency reported in favor of employing agent, which report was concurred in; whereupon it was unanimously agreed that brother John L. Waller be the agent of this Society.

Elder George C. Sedwick appointed to preach the sermon before the Society at its next anniversary, and Elder James M. Frost his alternate.

Adjourned to meet on Friday before the 3rd Lord's day in October, 1842, in Bloomfield. Prayer by Elder Warden.

JOHN L. WALLER, President.

H. B. WIGGIN, Secretary.

Kentucky Foreign Bible Society in	act. with Jas. E. Tyler, Treasurer.
Dr. M. Howit, Louisville. M. T.	Cr. John Finlay, Louisville.
78 0768 Col. 15a wen of last T. Broadcus, Lexington. Samuel Baker, Shelbyville. H. B. Wiggle, Henderson. L. D. Black, Sumping Ground. M. Frost, Franktor. H. Hobban, Greensburg. d is the prominent instrumentality in highly important that the Bible. is highly important that the Bible. will be circulated in the languages of	26. ing. 462 67 Oct. By cash recd. from 30. Green River B. Soc. for Burman Bible, per R. Ball. 130 00 By cash recd. from "" Walter Creek B. Soc. per I. Tichenor, Treas. 58 00 1841 By cash recd. from the Feb. Green River B. Soc. 20. per I. W. Flanagan, Treasurer. 15 00 June By cash of El. I. Leake,
* G	18. per Eld. W. C. Buck. 5 00
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