MINUTES

OF THE

TWELFTH ANNIVERSARY

OF THE

EAST UNION ASSOCIATION

OF

UNITED BAPTISTS

HELD WITH

PLEASANT VIEW CHURCH, WHITLEY CO, KY.

SEPTEMBER 30 AND OCTOBER 1, 1902.

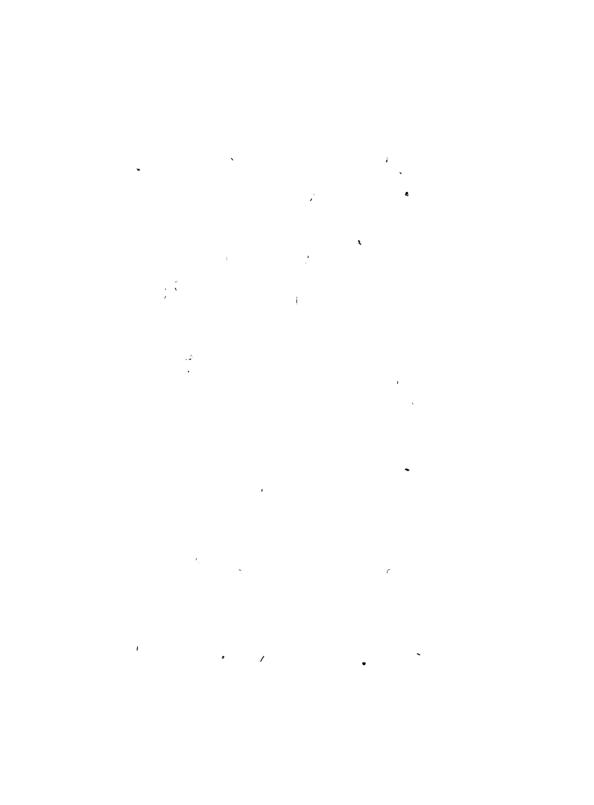
MODERATOR, J. A. INGRAM, Williamsburg, Ky.

CLERK, P. L. MAHAN, Jellico, Tenn.

JELLICO, TENN. :

ADVANCE PRINTING COMPANY.

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Constitution of East Union Association.

ARTICLE 1 This body shall be called East Union Association of United Baptists, and shall be composed of churches of the United Baptist faith and order.

- ART. 2. Each church composing this body shall be entitled to representation with one vote for every twenty members, or fraction thereof.
 - ART. 3. This body shall meet annually according to adjournment.
- ART 4. This body, at each annual meeting, shall elect by private ballot, a Moderator, Clerk and Assistant Clerk, whose duties shall be such as custom imposes on such officers.
- ART. 5. The business of this body shall be for the advancement and growth of Christ's Kingdom among all the churches of this body or elsewhere. Planning and advising and using all lawful and necessary means in our power to build up new churches and building them up in the most holy faith.
 - ART 6. This body shall exercise no ecclesiastical authority.
- ART. 7. This body may appoint a committee to carry out or perform any business under Article 5.
- ART 8. This body shall be constituted by and with messengers and delegates from the different churches belonging to this Association.
- ART. 9. New churches will be received by a vote of the delegates present, upon approved evidence of their United Baptist faith and principles. A majority rules.
- ART. 10. Visiting brethren of same faith and order will be invited to seats with us, and allowed the liberty of speech, but not to vote.
- ART. 11. The constitution may be altered or amended, except Article 6, by concurrence of two-thirds of the members present, after notice having been given at its previous annual meeting.
- ART. 12. No member shall speak more than twice upon any one subject without leave of the Association. Chairmen of committees are given ten minutes, all others five, unless time is extended by the Association.
- ART 13. Members wishing to speak shall arise and address the Moderator with brotherly respect, and await recognition from him and then speak. Any brother, having received recognition from the chair, is entitled to the floor undisturbed while his five minutes last,

if he does not digress from the subject on which he is speaking. Members shall call no brother by any other appellation than that of Brother.

- ART. 14. Any brother may arise to a point of order if any brother digress from the subject on which he is speaking, question of privilege.
- ART 15. A motion with a second is before the Association for action unless another is made to amend, then the amendment is for action, afterwards the original.
- ART. 16. No member shall absent himself from the house during the business hours without leave of the Moderator.
- ART. I7. All whispering and laughing strictly forbidden during business hours.
- ART. 18. Two members arising and addressing the moderator at the same time, both claiming the floor, the one farthest from the Moderator shall be entitled to the floor first and the other next.
- ART. 19. This Association may withdraw its fellowship from any church in its bounds for a violation or departure from the United Baptist faith and practice.
- ART 20. The Chair having decided any question which is thought to be contrary to the constitution of United Baptist faith, any brother may appeal from his decision to that of the house.
- ART. 21. On each morning at the opening of the Association, there shall be given one hour, or such less time as necessary, to the offering of resolutions and such new business as is necessary.
- ART. 22. If the Moderator fails to exact the rules of this Constitution in the transaction of business, any member of this Association may move him to order, if he fails to exact such rules the Assistant Moderator shall take the chair.

It is ordered that this Association adopt Mell's Parliamentary Practice for our guide in the transaction of the business of our Association.

This done by order of the Association.

ORDER OF BUSINESS.

- 1. Body called to order by Moderator of session, Assistant Moderator, Clerk or Assistant Clerk.
 - 2. Annual Sermon.
 - 3. Appointment of Committee on Enrollment.
 - 4. Call for new churches.
 - 5. Election of Officers.
 - 6. Call for Correspondence.
- 7. Appointment of Committees: I. Divine Service. II. Correspondence. III. Nominations. IV. Digest of Letters. V. Finance. VI. Foreign Mission. VII. Home Mission. VIII. State Mission. IX. Sunday School. X. Orphans Home. XI Ministers Aid. XII. Education. XIII. Temperance. XIV. Literature. XV. Obituaries. XVI. Resolutions.
- 8. Appointment for Introductory Sermon and place of next meeting.
 - 9. Report of Executive Board.
 - 10. Report of Committee under Article No. 7.
- 11. Appointment of Chairmen of Standing Committees under Article 7.
 - 12. Miscellaneous or New Businsss.
 - 13. Announcements.
 - 14. Adjournment.

PROCEEDINGS.

Association met at 10 a.m. and was called to order by S. Stanfill; annual sermon was postponed till 7 p. m; prayer by E. W. Barnett.

F. F. Walker and E. W. Barnett were appointed to read the letters. The letters were read and messengers enrolled as follows:

BOSTON-D. W. Oaks, J. J. Smith.

CUMBERLAND RIVER—S. Stanfill, J. A. Swan, P. B. Stanfill, J. M. Ross, W. A. Newport, J. M. Ellison.

JELLICO-E. W. Barnett, P. L. Mahan.

LITTLE POPLAR-J. C. Jones.

LOCUST GROVE-John Cox, Jesse Hamlin.

Mossy Gap—W. M. Wells.

NEW HOPE-T. C. Sharp, T. H. Pope, E. C. Prichard.

PLEASANT VIEW—J. L. Jones, J. S. Tye, Frank Carter, J. C. Miller, James Raines.

POPLAR CREEK-J. M. Bennett, E. E. Prichard, L. B. Reeves, John McKeehan.

ROCK SPRINGS-R. F. Bird.

SAXTON-F. F. Walker, L. K. Smith, John W. Perkins, W. F. Petre.

SULPHUR SPRINGS-Jesse Walden, N. Lawson.

WHEELER CREEK-Thos. Murray.

The following officers were elected: J. A. Ingram, Moderator; S. Stanfill, Assistant Moderator; P. L. Mahan, Clerk; F. F. Walker, Assistant.

Corresponding letter from South Union Association received and read and the following delegates enrolled: J. H. Parks, J. C. Brassfield.

The following were recognized as visitors from South Union Association: J. M. Rountree, Geo. M. Davis, John Griffith, N. K. Parks, J. B. Cox, W. H. Cornelius, W. B. White.

The following committees were appointed:

DIVINE SERVICES—J. L. Jones, J. S. Tye, Frank Carter, J. C. Miller, James Raines.

CORRESPONDING LETTERS—North Concord, J. S. Tye; South Union, J. L. Jones; Mount Zion, J. M. Barnett; Lynn Camp, F. F Walker; Clinton, Frank Carter; West Union, W. A. Newport.

NOMINATIONS -J. J. Smith, W. A. Newport, P. L. Mahan.

DIGEST OF CHURCH LETTERS—J. C. Jones, Jesse Hamlin, W. M. Wells.

FINANCE-F. F. Walker, P. L. Mahan.

FOREIGN MISSIONS-E.W. Barnett, J. M. Bennett.

HOME MISSIONS-S. Stanfill, D W. Oaks.

STATE MISSIONS-D. W. Oaks, P. B. Stanfill, J. L. Jones.

SUNDAY SCHOOLS - J. C. Jones, R. F. Bird, F. F. Walker.

ORPHANS HOME-J. M. Bennett, W. B. Davis, E. W. Barnett.

MINISTERS AID-N. Lawson, Jesse Walden.

EDUCATION-F. F. Walker, E. E. Prichard, J. M. Ross.

TEMPERANCE-T. C. Sharp, E. E. Prichard.

RELIGIOUS LITERATURE—E.E. Prichard, John McKeehan, R. F. Baird.

RESOLUTIONS-Jesse Hamlin, W A. Newport.

J. M. Bennett was elected to preach the next annual sermon; E. W. Barnett, alternate.

Place of next meeting: Rock Springs.

Time: Tuesday before the first Saturday in October, 1903.

Mt. Zion church was dismissed, it having disbanded, the members going to Little Poplar.

Adjourned.

AFTERNOON SESSION.

After singing, Scripture was read by J. A. Ingram; prayer by J. L. Jones.

The following resolution was read and adopted:

Resolved, That we advise each church composing this body to stand fast to the faith once delivered to the saints, and where ministers of the different churches of this body teach sinless perfection of the flesh or the doctrine of aposticy we advise the churches to which such ministers belong to call in their credentials and silence such from preaching.

We further advise the churches not to call ministers as pastors belonging to other Associations who hold to or teach the doctrine of sinless perfection or aposticy, or invite such to preach in the pulpit.

Corresponding letter to West Union Association read and received and Bro. W. A. Newport appointed delegate.

The following report of Executive Board read and received.

REPORT OF EXECUTIVE BOARD.

As your Board we would submit the following report: We have held five Ministers' and Members' Meetings, one each at Cumberland River, Boston, Little Poplar, New Hope and Rock Springs. These meetings have been well attended by the layity, but we regret a lack of interest on the part of the ministry. We believe these meetings have

done much good. We employed Rev. J. C. Jones as colporter, who has labored 77 days. Because of the lack of funds in the hands of the Board he had to discontinue his labors.

RECEIPTS.

ALCOURT 13.	
Adam Siler\$ 2	00
Pleasant View 4	50
Little Poplar 5	00
Locust Grove 4	40
Cumberland River 8	94
Boston	32
New Hope	78
Jellico	00
Rock Springs 1	28
Mossy Gap 2	10
	00
 \$46	47
DISBURSEMENTS.	
Programmes and stamps \$ 4	50
J. C. Jones 38	
J. C. Jones	
	00
Balance on hands	47

We would recommend that we continue a colporter in the field.

EDGAR W. BARNETT,

B. W. OAKS,

P. L. MAHAN,

J. M. BENNETT.

Discussed by E. W. Barnett, J. C. Jones, W. H. Cornelius, R. F. Bird, Geo. W. Davis, J. A. Ingram.

A collection and Isubscription was taken to pay a colporter the following year. P. B. Stanfill, cash \$1 00; J. S. Tye, cash \$1 00; T. C. Sharp, cash 50c; John H. Perkins, cash \$1 00; J. J. Suth, cash 50c; general collection \$3 10. Pledges: Bosson to take a collection; Cumberland River, a collection and \$6 00; Jellico, \$15 00. Little Poplar, a collection and \$3 50; Locust Grove, a collection and \$2 50; Mossy Gap a collection and \$1 00; New Hope, a collection and \$1 00; Pleasant View, a collection and \$5 00; Poplar Creek, a collection and \$2 00; Rock Springs, a collection and \$2 00; Saxton a collection and \$6 00; Wheeler's Creek, a collection.

Adjourned.

												CONT	Ò FO CTAT	ONT						S. S.
Feet Bottom Clear Fork Cl	-				3y Letter	By Exclusion By Death By Letter By Letter	Present Membership.		Building and Repairing	Incidendats	Visiting Ministers Sunday School Expenses	ssions	Home Missions	Foreign Missions	Sunday Schools and Colportage	Orphanage	Ministerial Education		Total Contributions	No. of Pupils No. of Teachers No of Baptisms
Sulphur Springs R. B. Monhollen, Jellico, Tenn. Nettie Leforce, Lot, Ky 1 37 38 1 55 1	Clear Fork. Clumberland Rv Jellico. Little Poplar. Locust Grove. Mossy Gap. New Hope. Pleasant View	A. J. Silcox, Red Bird, Ky E. W. Barnett, Jellico, Tenn J. M. Bennett, Bryant's Store, Ky Jesse Hamlin, Carpenter, Ky J. M. Bennett, Bryant's Store, Ky G. P. Prichard, Barboursville, Ky S. Stanfill, Pleasant View, Ky	J. M. Ellison, Williamsburg, Ky. P. L. Mahan, Jellico, Tenn. L. B. Hopper, Bryant's Store, Ky. John F. Wilson, Bryants Store, Ky. B. F. Parker, Teague, Ky. J. L. Pope, Barboursville, Ky. J. S. Tye, Pleasant View, Ky.	J P Campbell, Williamsb'g, Ky U. S. Jones, Jellico, Tenn Noah Lee, Bryant's Store, Ky John Cox, Carpenter, Ky J. M. Rains, Pleasant View, Ky	313 3 . 2 6	13 3 4 3 10	7 232 2 0 282 2 0 282 2 3 216 2 2 216 2 134 1 126 1 8 122 1	\$\\$52	400	7.00 11 116.87 55 12.60	3 24 10 30 5 00 40 00 4 50 1 50	2.95 4.75 36.6	3.00	2.2(64.3: 5.1	8.94 50 15.00 5.00 2.50	.50 16.15 16.15	1.1 0.80 2.0 1.0 1.0 1.0	55	58.92 921.75 126.85 2.30 14.15 .65 22.76 66.35	
	Saxton	R. B. Tye, Meadow Creek, Ky R. B. Monhollen, Jellico, Tenn	Marshal Murray, Ark, Ky. Nettie Leforce, Lot, Ky.			i .	37	38						i`i	55			15	1.96	

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TUESDAY NIGHT.

W. H. Cornelius conducted devotional exercises and read first chap. Hebrews. Prayer by John Parks.

Annual sermon was then preached by D. W. Oaks from Iaah. 6:5-8.

Adjourned until 8 a. m. Wednesday.

WEDNESDAY MORNING.

Devotional exercises conducted by J. A. Ingram; read John 15:1-9; prayer by John McKeehan.

Sermon by W. H. Cornelius from II Chron. 7:14.

REPORT ON MINISTERS' AID SOCIETY.

We your Committee on Ministers' Aid Society, recommend that each church take up a contribution during the next six months and forward the same to G. H. Cox at Owensboro, Ky.

JESSE WALDEN, NATHAN LAWSON.

Report adopted and the following subscriptions taken for the society.

Boston, a collection by D. W. Oaks and \$1 00.

Cumberland River, a collection by S. Stanfill, and \$1 00.

Jellico, a collection by E. W. Barnett.

Little Poplar, a collection by J. C. Jones, and \$1 00.

Locust Grove, a collection by Jesse Hamlin.

Mossy Gap, a collection by W. M. Wells.

Pleasant View, a collection by J. L. Jones, and \$1 00.

Poplar Creek, a collection by J. M. Bennett.

Rock Spring, a collection by R. F. Bird.

Saxton, a collection by J. W. Perkins.

Wheeler Creek, a collection by Thos. Murray.

A collection of \$7 20 was taken for the benefit of John McKeehan who is a blind preacher.

Corresponding letters received and delegates appointed:

LYNN CAMP ASSOCIATION-J. A. Ingram.

SOUTH UNION ASSOCIATION—E. W. Barnett, J. L. Jones, J. M. Ross.

Mt. Zion Association—J. M. Bennett, John McKeehan, Wm. Wells.

NORTH CONCORD ASSOCIATION-J. C. Jones.

CLINTON ASSOCIATION-J. L. Jones, J. A. Ingram.

Report on nominations read and adopted.

REPORT ON NOMINATIONS.

We your Committee on Nominations recommend as follows for Executive Board: E. W. Barnett, D. W. Oaks, J. M. Burnett, R. F.

Baird, P. L. Mahan, Frank Carter; and to represent us at the Southern Baptist Convention, P. L. Mahan, J. A. Ingram alternate, and to represent us at the General Association, Edgar W. Bennett, S. Stanfill, J. M. Bennett.

J. J. SMITH,

Committee: R. F. BAIRD,

P. L. MAHAN.

Report on Digest of Church Letters read and adopted:

DIGEST OF CHURCH LETTERS.

We your Committee on Digest of Letters beg leave to submit the following report:

No. of churches in Association	17
No. of churches reported	13
Members reported last year	2,005
Increase by baptism	53
Increase by letter	48
Increase by restoration	3
Decrease by letter	25
Decrease by exclusion	39
Decrease by death	14
Present membership	1,710
Value of church property\$9	,205.16
Seating capacity	 -
Pastor's sal., ch. ex\$1	,739.25
Miscellaneous expenses	
Orphans Home\$	17.65
Miscellaneous	
Printing minutes\$	10.50
Ordained ministers	26
Sunday schools	10
Teachers and officers	67
Average attendance	 .
Teachers baptized	1
Sunday school ex	8103.93

JESSE HAMLIN, JOSEPH JONES.

Report on Obituaries discussed by J. C. Jones.

REPORT.

We your Committee on Obituaries sorrowfully say we find 14 deaths.

JESSE HAMLIN,

JOSEPH JONES.

Committee.

REPORT ON FOREIGN MISSIONS.

We your Committee on Foreign Missions submit the following report, Our Foreign Mission work at present covers six fields, three papal, Italy, Mexico and Brazil; and three pagan, China. Japan and Africa.

CHINA.—China is our oldest mission field. The Southern Baptist Convention began work there in 1845. We have 59 m ssionaries at work in this field who are assisted by 71 native helpers. We have a membership there of 2837. There were 484 baptism last year.

AFRICA.—We began work here in 1850. Because of the trying climate we have been much hindered in this field. Many of our missionaries have died, some before they were able to do but little work upon the field. We have 10 missionaries and 13 native helpers on this field, with a membership of 452. There were 93 baptisms last year.

ITALY.—In 1870 we set foot upon the soil of Italy and claimed it for our Lord. Here we met Catholicism in its home. Rome is the home of the Pope. The work here at present is very encouraging; we have 4 missionaries and 26 native helpers, with a membership of 685. There were 71 baptisms last year.

MEXICO.—1880 saw the Bible brought at the hands of Southern Baptists to this country. At the time of the discovery of America Mexico was the best developed section of the continent, but to-day she lives in superstition, ignorance and idolatry. Romanism is the cause. We have 15 missionaries and 21 native helpers at work here; a membership of 1189. Of these 150 were baptized last year.

BRAZIL.—Here we took up the work in 1889. We now have a membership of 2542; 616 were baptized last year. There are 17 missionaries and 33 native helpers.

JAPAN.—In 1889 we started our work on this field. We now have 10 missionaries and 7 native helpers, with a membership of 114. There were 25 baptisms last year.

It will thus be seen that we have 115 missionaries and 171 native helpers at work. There were 1439 baptisms last year. The outlook is as bright as the promises of God. The converts made good Christians God has blessed us and says go forward. More men and women are needed to go. Who will they be? Who will hear and heed the call? If more workers go, or if we would sustain those on the field, we must contribute to their support. There are millions who have never heard. Our Master says "Go." Will we do so? What has this Association done to save the heather? Jellico gave \$64 32, Cumberland River \$2 20, Rock Springs 15 cents.

We would recommend

- 1. That we try to imform ourselves and others upon the work.
- 2. That the pastors preach more of Foreign Missions, at least one sermon during the year.

3. That each church and member contribute to the support of the work. That each church take a collection before the next Association.

EDGAR W. BARNETT,

J M. BENNETT.

Discussed by E. W. Barnett, H. H. Hibbs, R. F. Bird, W. H. Cornelius, D. W. Oaks.

The following resolution was read and adopted: Be it

Resolved, that the churches of our Association observe the May meeting of each year as a Mission Day, at which time they will preach and pray for missions, also take a collection for the same.

REPORT ON HOME MISSIONS.

We your Committee on Home Missions make the following report: The territory to occupy is vast; the island of Cuba with its Catholicism, the negroes of the South, and the emmigrants crowding the cities of the South and West, will require an effort on our part to withstand them. A partial surmary of the work of the past year shows that there were 674 missionaries employed, labored 20,450 weeks, delivered 75,041 addresses and sermons. They supplied 1,775 churches and out stations, held 15,000 prayer meetings, made 16,305 religious visits, received 8,150 by experience and baptism, 951 by letter, making a total of 17,201 additions; 231 churches constituted, 398 houses of worship built or improved, 674 Sunday schools organized. Total amount cash received \$98,950 29, an increase of \$12,045 61 over the previous year. Of this Kentucky contributed \$13,840 99.

D. W. OAKS, S. STANFILL.

Report adopted.

REPORT ON STATE MISSIONS.

We find during the year that there have been employed for a part or all the time 76 missionaries and 23 missionary colporters, making a total of 99 missionaries under the Board, besides a number of the brethren who have given us their services in needed places.

These missionaries report 10,116 days labor, 31,167 miles traveled, 5,497 sermons preached, average attendance 100 at preaching; prayer meetings attended 1,843; professions of conversion 1,228, churches 146, out stations 82; families without Bibles 378; baptized by themselves 610; received by letter 431; received by relation, 134; raised for church building and improvements on their fields; \$7,234 16; received from these fields on pastoral support, \$7,239 99; contributed to missions and colportage, \$2,161 17; to other benevolent objects. \$1,304 03. The State Board says we find it impossible to get accurate reports from missionaries and colporters. In the above reports 18 neglect to report miles traveled; seventeen neglect to report visits, and not more than half of the tracts distributed are reported. The follow-

ing report of the treasurer does not take into account anything contributed to District Missions.

TREASURER'S REPORT.

Received\$12,571	37
Due from Foreign Board)5
Deficit last year	27
Paid out 8,073 2	25
On deposit with Trust Co	
Balance	\$400 00
D. W. OAI	KS,
J. L. JON	ES,
P. B. STAI	NFÍLL.

Report read and adopted.

REPORT ON SUNDAY SCHOOLS.

We your Committee on Sunday Schools make the following report: The churches of present reprepresentation, ten of them have Sabbath schools and three have none. The 10 schools have 67 teachers and officers and 466 pupils. We earnestly pray the Lord of harvest to send us more Sabbath school workers.

JOSEPH JONES.

F. F. WALKER,

R. F. BIRD.

Report discussed by R. F. Bird and adopted. REPORT ON ORPHANS' HOME.

We your Committee on Orphan's Home report as follows: We find that the Orphans' Home, located in Louisville, Ky., is still doing a great work for destitute orphan children. 1126 have been cared for in that home; 812 of them were from the country, 314 were from the city. The home received 17 last year. Total number cared for during the year was 99; 8 were adopted into homes, 15 were apprenticed. Total number placed out, 23. Present enrollment, 76. Number of boys in home, 37. Number of girls in the home, 39. We think this a great blessing, and that every church should give something to its support. To clothe, feed and teach children is a glorious work, for he that giveth to the poor iendeth to the Lord. We recommend that a collection be taken for the Home once a year.

JESSE HAMLIN.

After discussion by Jesse Hamlin, it was adopted. REPORT ON EDUCATION.

We the Committee on Education report as follows: We find that the interest in education is growing greater in the mountains of Kentucky, but the necessity is also much greater. Therefore, we urge that the people patronize the public schools; we heartily recommend Barboursville Academy and the Williamsburg Institute for higher education.

E. E. PRICHARD,

F. F. WALKER,

J. M. ROSS.

Discussed by H. H. Hibbs, and adopted.

REPORT ON TEMPERANCE.

The Committee on Temperance reports as follows: We view with alarm the growing evil of intemperance in our homes and churches; we advise that the pastors of the different churches teach their members what the Bible teaches upon this subject, and then that the church insist that its members live up to the Bible's teaching.

E. E. PRICHARD.

T. C. SHARP.

Read and adopted.

REPORT ON RELIGIOUS LITERATURE.

We your Committee beg leave to make the following report: We earnestly recommend Baptist literature to be kept in our homes, Sunday schools and churches, such as the Baptist Publication Society furnishes, the Western Recorder, Baptist Argus, Foreign Mission Journal, Home Field. We urge that all churches and Sunday schools will use literature put up by the Southern Baptist Convention, located at Nashville, Tenn. R. F. BIRD,

J. C. PRICHARD,

J. H. MCKEEDAN,

Read and adopted.

REPORT ON RESOLUTIONS.

We, the Committee on Resolutions beg leave to submit the following report:

Resolved, That we request the ministers throughout this Association to give special attention to the doctrine of repentance toward Gou and faith in Jesus Christ, made perfect by works, but salvation by God.

Resolved 2d, That we, as an Association, tender our thanks to the members of Pleasant View church and the community for their kind hospitality to us during our stay with them.

Resolved 3d, That we tender our thanks to the Moderator, Assistant Moderator. Clerk and Assistant Clerk for their efficient and faithful performance of their duty in this Association.

JESSE HAMLIN,

W. A. NEWPORT.

After discussion by S. Stanfill it was adopted.

The Clerk was ordered to superintend printing of minutes and distribution of same.

REPORT ON FINANCE.

We your Committee on Finance submit the followin	g report:
Received for printing minutes	312 79 —
A cash collection for colportage	6 10 -
Received for Bro. John McKeehan	7 20 -
Collection taken for Rock Springs	2 47

ORDAINED MINISTERS.

D. W. Oaks, Saxton, Ky. John McKeehan, Bryants Store, Ky. Marshal Murray, Ark, Ky. C. P. Miller, Teague, Ky. L. Hamton, Bryant's Store, Ky. Jesse Hamblin, Carpenter, Ky. J. M. Jones, Bryant's Store, Ky. J. C. Jones, Bryant's Store, Ky. W. F. Davis, Carpenter, Ky. Joe Pearce, Carpenter, Ky. J. L. Jones, Mountain Ash, Ky. Willis Johnson, Carpenetr, Ky. John Allen, Teague, Ky. Tom Sears, Teague, Ky. Willis Siler, Carpenter, Ky. S. Stanfill, Pleasant View, Ky. Michael Broyles, Jellico, Tenn. Robt. Monhollen, Jellico, Tenn. J. A. Ingram, Williamsburg, Ky. J. P. Campbell, Williamsburg, Ky. S. P. Prichard, Barboursville, Ky. E. W. Barnett, Jellico, Tenn.

I. Lawson, King, Ky.

T. M. Bennett, Bryant's Store, Ky. H. H. Mullens, Kensee, Ky.

LICENSED MINISTERS.

Andrew Mays. Corbin, Ky. P. B. Engle, Corbin, Ky. John Wilson, Birds Eye, Ky. B. F. Calloway, Teague, Ky. John Paul, Teague, Ky.

Ben. E. Parker, Teague Ky.
John Wells, Teague, Ky.
J S. Teague, Clearfield, Tenn.
'ohn Reynolds, Lot, Ky.
L. C. Stanley, Pleasant View, Ky.

STANDING COMMITTEES FOR NEXT YEAR.

Foreign MissionsD. W. Oaks
Home MissionsJ. C. Jones
State Missions L. Jones
Sunday School
EducationE. E. Prichard
Orphans' Home
Ministers' Aid Society
TemperanceJ. M. Bennett
Religious Literature E. E. Prichard
Obituaries F. F. Walker

Association adjourned to meet at Rock Springs, Tuesday before the first Saturday in October, 1903.

Dismissed by prayer by E. W. Barnett.