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MINUTES

—OF THE—

SECOND ANNUAL SESSION

—OF THE—

East Union Association

—OF—

UNITED BAPTISTS,

HELD WITH THE CHURCH AT

Little Poplar Creek, Knox Co., Ky.

September 1 & 2nd, 1892.



LONDON, KY.
MOUNTAIN ECHO PRINT,
1892.



✻MINUTES.✻

The East Union Association of United Baptists met this day with the above named church in its second annual session, and after prayer by Elder S. Stanfill, the annual sermon was delivered by Eld. James A. Ingram, from Revelations, 22nd chap. and 8th verse. The Moderator of last session being present, called the Association to order for business and appointed S. S. Smith and J. R. Foley as a committee on credentials and enrollment. By motion, G. T. Hill was made temporary clerk; then received letters and delegates from the following churches set forth in the table of statistics. (See table of statistics.) On invitation being given for admission of new churches, received a letter from the First Baptist Church of Kensee, Ky., by the hands of Brother Wm. Bryant; also one from Sulphur Spring Church, by the hands of Elder E. Allen and Jesse Walden, who were received and invited to seats with us and the right hand of fellowship was extended. Received Maple Creek Church under the order of South Union Association of its last annual session, received it as a member of our body by the hands of Elder G. T. Hill; then proceeded by private ballot to elect officers for the ensuing year, whereupon Elder J. A. Ingram was chosen Moderator, Elder S. Stanfill assistant and G. T. Hill Secretary and J. R. Foley assistant. The Moderator appointed the following committee to draft an order of business: J. G. Stanfill, J. W. Jones, M. Vandipool, S. Stanfill, Wm. Wells, John McVey, Wm. H. Bryant, Jesse Walden, G. T. Hill, N. Lawson A. Beard, I. A. Partin and C. W. Freeman, who reported the following: 1st. Annual sermon. 2nd. Committee on Credentials and Enrollment. 3rd. Reception of New Churches. 4th. Election of Officers. 5th. Correspondence. 6th. Resolutions. 7th. Committee on Divine Service. 8th. Committee on Home Missions. 9th. Committee on Foreign Missions. 10th. Committee on State Missions. 11th. Committee on Destitutions. 12th. Committee on Sabbath Schools. 13th. Committee on Education. 14th. Committee on Orphans' Home. 15th. Committee on Ministers' Aid Society. 16th. Committee on Literature. 17th. Executive Board. 18th. To select place of next annual meeting. 19th. To select minister to preach next annual sermon. 20th. Committee on Finance. 21st. Miscellaneous Business. 22nd. Who shall superintend printing of Minutes and distribution of same. 23. Announcements. 24. Adjournment.

On motion one delegate from each church, with the entire delegation from Little Poplar Creek Church, was appointed as a committee on Divine Service, and made the following report: To fill the stand Thursday, Elder E. Allen and Daniel Oaks; at night C. W. Freeman. Friday, A. Beard; I. A. Partin, E. Allen at night. D. Oaks, E. Allen, Saturday; S. Stanfill and Isham Lawson at night; A. Beard and G. T. Hill, Sunday. S. Stanfill and J. A. Ingram, the Moderator, proceeded to appoint committees as

set forth in the following order: On motion, J. A. Ingram is appointed to superintend the printing and distribution of minutes.

On motion, it is ordered that our next annual meeting be held with Clear Fork Church, one mile East of Saxton, Ky., commencing on Thursday before the first Saturday in September, 1893. On motion, it is ordered that we now adjourn till to-morrow morning 9 o'clock A. M. Prayer by C. W. Freeman.

Friday morning, met pursuant to adjournment. Reading and prayer by A. Beard. The Moderator called the Association to order. Report on Foreign Missions read and received and committee discharged.

Report on Foreign Missions: While our home field embraces many thousand souls in need of the Gospel, our foreign field embraces a great many more who are dying for the Gospel and we recommend that some steps be taken to assist in the dissemination and spread of the Gospel.

J. R. FOLEY,
ISHAM LAWSON, } Committee.
G. T. HILL,

Report on State Missions called and received the following report: We, your committee on State Missions, beg leave to say that that is a great work being done in State Missions and we recommend a still greater effort on our part, as the harvest is truly ripe and the laborers are few.

S. STANFILL,
C. W. FREEMAN } Committee.
N. LAWSON,

The report on Home Missions called for and received the following report: The field of our home board is an extensive one, and requires much time, labor and means to reach the destitutions in its borders, therefore we recommend that our brethren urge the importance of this work in their respective fields, and push the interest of the home board at Atlanta, Ga.

C. W. FREEMAN, } Committee.
A. BEARD,
J. M. JONES,

On motion the time of speakers is extended from five to ten minutes on first speech, and only five minutes time is given on second speech.

Report of committee on Education called for and received the following report: We, your committee on Education would recommend the Baptist Institute at Williamsburg, Ky., and the College at Georgetown, Ky., as good schools for the advancement of both primary and higher branches of education.

S. STANFILL,
C. W. FREEMAN, } Committee.

Report on Sabbath Schools read and received as follows: We, of your committee on Sabbath Schools, find in the bounds of our Association fifteen Sunday Schools with an average attendance of 357 students, and an enrollment of 617 pupils, with 72 officers and teachers, and there has been expended for literature and other expenses \$56.40, and there has been forty pupils bap-

tized, and we recommend that there be a vigorous and earnest effort made in the interest of Sabbath Schools.

J. W. WALDEN,
P. B. STANEILL,
JAMES R. FOLEY, } Committee.

Report on Baptist Ministers' Aid Society: We believe the Baptist Ministers' Aid Society of Kentucky is a noble institution, for the relief of our beloved and broken down ministers, and should meet the approbation of all and the hearty support of all.

J. M. JONES,
A. BEARD,
G. T. HILL, } Committee.

Ordered that the rules be suspended and that a contribution be taken up for the Ministers' Aid Society, and \$3.80 was collected.

The following report on literature was read and received: We recommend as good sound literature the Western Recorder, published at Louisville, Ky., and Ford's Christian Reporter, a home journal published by S. H. Ford, St. Louis.

S. STANFILL,
J. M. JONES, } Committee.

On motion it is ordered that we correspond by letter and delegation with North Concord, South Union, Mt. Zion, and Lynn Camp Associations, and the following brethren volunteer to bear the letters: To North Concord, T. E. Williams; to South Union, S. Stanfill and P. B. Stanfill; to Mt. Zion, J. A. Ingram; to Lynn Camp, Bro. Cobb. J. A. Ingram was appointed to represent East Union Association in the General Association of Baptist at Covington, Ky., and Elder S. Stanfill to represent us in the Southern Baptist Convention, Nashville, Tenn. Elder S. Stanfill was selected to preach the next annual sermon and Elder I. Lawson his alternate.

Report of committee on Destitution: We find six churches in the bounds of East Union Association without any ordained minister belonging to them; we also find south of the Pine mountain a large territory almost destitute of the Gospel, and seeing the necessity of the Gospel being preached in that boundary of our Association, we advise that some steps be taken to send forth some efficient preacher as an evangelist to evangelize the bounds, of East Union Association.

JAMES JONES,
ISHAM LAWSON,
WM. BRYANT, } Committee.

By order of the Association the following brethren were appointed as an Executive Board to transact the business of East Union Association between its annual meetings, to-wit: J. A. Ingram, P. B. Stanfill, S. S. Smith, Lee Mahan, Terrel Siler.

Ordered that they counsel with the Executive Board of Mt. Zion, North Concord and South Union Associations, and advise with them the practicability of co-operation in mission work in Southeastern Kentucky.

James A. Ingram proceeded to take up a collection for Orphan's Home and \$2.08 was collected.

Ordered that we have the Constitution of our Association printed in these minutes.

LIST OF ORDAINED MINISTERS.

J. A. Ingram, Williamsburg Ky.
 S. Stanfill, Pleasant View,
 Isham Lawson, Bryant's Store, "
 Hiram Powell, Bryant's Store, "
 J. M. Jones, "
 G. T. Hill, Patterson Creek, "
 R. Monholland, Williamsburg, "

Ordered that we now adjourn till we meet with Clear Fork church on Thursday before the first Saturday in September, 1893.

Resolved, That we now tender our thanks to the brethren and sisters, and neighbors generally, for their kindness and hospitality during our stay among them.

G. T. HILL, Secretary, J. A. INGRAM, Moderator.
 Pleasant View, Ky. Williamsburg, Ky.
 J. R. FOLEY, Assistant, S. STANFILL, Assistant,
 Carpenter, Ky. Pleasant View, Ky.

TABLE OF STATISTICS.

CHURCHES.	DELEGATES.	By Baptism.....	Recd by Letter.....	Restored.....	Dismissed by letter.....	Excluded.....	Decrease.....	Total.....	Contributions.....
Pleasant View....	James Stanfill.....	6			2	6		35	\$ 60
Little Poplar	Wm Hamblin, Louis Bennett, James Bennett, Isom Lawson.....	11	1		7			162	1 00
Ephesus	M Vanterpool T E Williams.....	1				1	1	45	50
Boston.....	N Lawson, S S Smith....	30	6		43			123	1 30
Cumberland.....	Rey Starlin, Rev J A Ingram, P B Stanfill, D W Oaks.....	20	8	1	4	1	2	160	1 50
Moss Gap.....	Wm Wells, J R Foley....	3	2		3	1		28	50
Poplar Creek	Rev Johh McKeehan, R C Croley, J C McVey....		2				1	97	75
Clear Fork.....	Jas Jones, Jas Davis D P Petry, D Petry.....	15		1	8	7	2	108	1 16
Kensee	Wm Bryant.....							36	75
Sulphur Springs..	Jesse Walen, Elder Enos Allen.....							21	30
Mabel Creek.....	Eld G. T Hill.....								
Jellico	J Broyles, P L Mahan, Sister Rachel Mahan....	22	9	3	15	2		124	
Rock Springs.....	G. W. Thos Bently, M Croley	7	4		3		6	45	1 10
		111		9		32		744	

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CONSTITUTION OF EAST UNION ASSOCIATION

EXHIBIT A.

ARTICLE 1. This body shall be called East Union Association of United Baptists, and shall be composed of churches of the United Baptist faith and order.

ARTICLE 2. Each church composing this body shall be entitled to representation, with one vote for every twenty members, or fraction thereof.

ARTICLE 3. This body shall meet annually according to adjournment.

ART. 4. This body, at each annual meeting, shall elect by private ballot, a Moderator and Assistant Moderator; a clerk and Assistant Clerk, whose duties shall be such as custom imposes on such officers.

ART. 5. The business of this body shall be for the advancement and growth of Christ's Kingdom among all the churches of this body or elsewhere. Planning and advising and using all lawful and necessary means in our power to build up new churches in destitute neighborhoods; assisting the weak churches and building them up in the most Holy faith.

ART. 6. This body shall exercise no ecclesiastical authority.

ART. 7. This body may appoint a committee to carry out or perform any business under Article 5.

ART. 8. This body shall be constituted by and with messengers and delegates from the different churches belonging to this Association.

ART. 9. New churches will be received by a vote of the delegates present, upon approved evidence of their United Baptist faith and principles. A majority shall rule.

ART. 10. Visiting brethren of the same faith and order will be invited to seats with us, and allowed the liberty of speech, but not to vote.

ART. 11. This Constitution may be altered or amended, except Article 6, by concurrence of two-thirds of the members present, after notice having been given at its previous annual meeting

ART. 12. No member shall speak more than twice upon any one subject without leave of the Association. All speakers restricted to five minutes, unless time is extended by order of the Association.

ART. 13. Members wishing to speak shall arise and address the Moderator with brotherly respect, and await recognition from him, and then speak. Any brother, having received recognition from the chair, is entitled to the floor, undisturbed, while his five minutes lasts, if he does not digress from the subject on which he is speaking. Members shall call no brother by any other appellation but that of Brother.

ART. 14. Any brother may arise to a point of order, if any brother digress from the subject on which he is speaking. Question of privilege.

ART. 15. A motion with a second is before the Association for action, unless another is made to amend, then the amendment is for action, afterwards the original.

ART. 16. No member shall absent himself from the house during the business hours, without leave of the Moderator.

ART. 17. All whispering and laughing strictly forbidden during business hours.

ART. 18. Two members arising and addressing the Moderator at the same time, both claiming the floor, the one fartherist from the Moderator shall be entitled to the floor first and the other next.

ART. 19. This Association may withdraw its fellowship from any church in its bounds for a violation or departure from the United Baptist faith and practice.

ART. 20. The Chair, having decided any question which is thought to be contrary to the constitution of United Baptist faith, any brother may appeal from his decision to that of the house.

ART. 21. On each morning at the opening of the Association there shall be given one hour, or such less time as is necessary, to the offering of resolutions and such new business as is necessary.

ART. 22. If the Moderator fails to exact the rules of this Constitution in the transaction of business, any member of this Association may move him to order, if he fails to exact said rules, the Assistant Moderator shall take the Chair.

It is ordered that this Association adopt Mell's Parliamentary Practice for our guide in the transaction of the business of our Association.

This done by order of the Association.