## One HundPed and Tenth Anniversapu

OF THE

# ELKHORN ASSOGIATION 

HELD WITH THE

## BAPTIST CHURCH,

 STAMPING GROUND, SGOTT GOUNTY, KY., fugust 13, 14 and 15, 1895.

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OF THE

# ELKHORN ASSOCIATION 

## RULES OF ORDER.

1. The Moderator and Clerk shall be chosen annually by ballot im mediately after reading the letters and credentials; those of the form year continuing in office until the choice is made.
2. "Mell's Parliamentary Practice" shall be the standard of rules by which the deliberations of the Association shall be governed.
3. The Clerk shall keep a record of the proceedings, taking care of the books and papers belonging to the Association, and furnish a copy of the Minutes of its transactions at each session for publication and distribution among the churches.
4. At every sitting, business shall be opened and closed with prayer by the Moderator; or whomsoever be may request.
5. Corresponding members and ministers invited to a seat with the Association may debate, but shall not vote on any subject before it.
6. No member of the Association shall absent himself without leave of the Moderator.
7. No person shall speak more than once on any motion, until all others wishing to speak have spoken, unless by the permission of the Association.
8. Arrangements for the next Association shall not be attended to on the first day of the session.
9. When two or more churches apply for the Association to be held with them, the one applying which has been the longest without it shall be entitled to it.
10. The Roll of the Mefsengers shall $b=$ read the second and third days of the Association, and those absent on the third morning, unless by consent of the Association, shall have their names stricken from the Iist of Messengers.
11. The basis of representation from the churches shall be two Messengers from each church, and an additional one for fifty members, and one for every fraction over twenty-and no one shall be eligible to a seat who is not a member of the church sending him.
12. The Minutes shall be leisurely read and correcied, if necessary, before the rising of the Association.
13. Tbese rules shall be distinctly read by the Clerk immediately after the organization of the Association.

## Ordained Ministers and Postoffices:

Woodlake.
E. S. ALDERMAN
Stamping Ground:
Versailles. P. V. BOMAR .
T. WARN BEAGLE
T. WARN BEAGLELexington.JOHN H. BOYET, D. D.

- J. H. CANNON Stamping Ground.
——D.F. CORB ..... Corinth.Georgetown.Z. 'T. CODY-T. H. COLHMAN، ،Union Mills.
— N. B. CREEKMOREGeorgetown.- A. C. JAVIDSON, D. D.
I. H. DEWKeene.
- F. W. EBERHARDT Midway.
D. D. W. H. FELIN,Lexington." "
J. C. FREEMAN
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$\infty$ OTIS HUGHSONStamping Ground.
H. A. HUN'T
Chilesburg.
-T. J. MARKSBURY Georgetown.
s.G. M』femELL ..... " ،
J. K. NUNNELLEY ..... "، "
B. T. QUINN ..... " ،
T. B. RAY، ،
J. V. RILEY Mortonsville.
A. J. RAMSEYParis.
H. M. SHOUSE
H. M. SHOUSE Versailles.
JOHN S. SOWERS Faywood.
E. G. STOUT Versailles.
G. CITACKHOUSE Lexington.
T. J. STEVENSON Georgetown.B. F. TA YLORHarrodsburg.C. M. TRUEXMuir.
G. W. CLEVELAND ..... Keene.
Licentiates.
JAS A. ORR Corinth.
J. W. THACKER Georgetown:-
HUGH SEARCY Chilesburg.


# OFFICERS ELKHORN ASSOCIATION. 

Moderator:
J, J. RUCKER, - Georgetown, Ky.

Clerk:
F. P. JENKINS, - Lexington, Ky.

EXECUTIVE BOARD:
J. W. APPLETON, Sr.
J. J. RUCKER.

BEN BOSWORTH,
W. D. BRYANT,
R. W. HIGGINS,
F. P. JENKINS,
J. R, HOWARD,
L. A. DAVIS,
C. B. QUISENBERRY,

MALCOLM THOMPSON,
J. V. RILEY.

Secretary and Treasurer Executive Board:
F. P. JENKINS, - Lexington, Ky.

B. W. D. SEELEY,

TWENTY YEARS CLERK ELKHORN ASSOCIATION.
BORN SEPTEMBER: 1824
DIED MARCH 2, 1895.

## RESOLUTION OF REESPECYT.

At the last regular meeting of the Executive Board of Elkhorn Association, a committee was appointed to draft and have published a memorial on the life of our deceased brother, B. W. D. Seeley.

From the origin of this Board till his death, which occurred March 2, 1895, at the residence of his friend and neighbor, G. B. Stout, Brother Seeley had been one of its most faithful members and held continuously the office of Secretary and Treasurer. While every member of the Board feels keenly the loss we have sustained, yet we are equally grateful to God for sparing our brother to us for so many years of useful service. We feel that his uniform Christian character was a blessing to us all. He was faithful and efficient in every duty assigned him. He was always patient and uncomplaining in the midst of the trials and disappointments we have often met, the common lot of all institutions organized and controlled by fallible men.

If adverse criticism came to us concerning any special action or the general management of the Board, or if the members of the Board were at any time inclined to judge harshly the churches and pastors because of failure to render financial support and spiritual sympathy in the work assigned us, Brother Seeley was always ready to apologize for human weaknesses and human failures.

He had no ambition to occupy the higher seats in the eyes of men. Like his Master, he simply went about his father's business as he understood it. He asked no other compensation than the approval of his own conscience and the judgment of his brethren. If at any time he was the recipient of compensation for extra heavy service, it was by the action of the Association and often against his protest.

The committee commend to all who may read these lines the life and character of our deceased brother as eminently worthy of study and imitation.
$\left.\begin{array}{l}\text { J. W. APPLETON, } \\ \text { J. J. RUCKER. }\end{array}\right\}$ Committee.

April 8, 1895.

## 罗ROCEEDINGS

OF THE

## Elkhorn Baptist flssogiftion.

## \#\#\#

The Elkhorn Association met in its One Hundred and Tenth Annual Session, with the Baptist Church, at Stamping Ground, Ky., August 13, 1895.

The Association was called to order by Dr. E. H. Black, Moderator of the last Association. Prayer was offered by Dr. W, H. Felix.

The Introductory Sermon was preached by Dr. A. C. Davidson, from Proverbs 1r:30: "And he that winneth souls is wise."

Brethren W. H. Felix and F. W. Eberhardt were appointed to read the church letters and statistical reports.

## Election of Officers.

The call for nominations for Moderator and Clerk resulted as follows : Moderator, J. J. Rucker, W. H. Felix, J. N. Bradley. For Clerk, F. P. Jenkins, J, V. Riley, Brethren Otis Hughson and A. J. Ramsey were appointed. tellers. The vote resulted in the selection of J. J. Rucker, of Georgetown, Ky., for Moderator, and F. P. Jenkins, of Lexington, Ky., for Clerk.

Dr. E. H. Black made a very feeling talk on turning the gavel over to Dr. Rucker, his successor, and he in turn responded pleasantly, accepting the chair.

Prayer was offered by Dr. J. Wm, Jones, of Charlottesville, Va., invoking God's blessings upon the labors of the Association in all its inserest.

The Address of Welcome was made by H. A. Hunt, pastor of the Stamping Ground Baptist Church.

Order of Business.
The Clerk, E. H. Alderman and H. A. Hunt were appointed Committee on Order of Business, and reported the following, which was adopted.
tuesday.
1:00 р. м. to 1:30 р. м.--Invitation to new churches.
-Call for Corresponding Letters.
-Invitation to visitors. WEDNESDAY.
9:00 А. м. to 9:30 A. м.-Worship and Miscellaneous Business.
9:30 A. м. to 10:00 A. м.-Report of Executive Board.
10:00 A. м. to 11:00 A, m.-Report on Home Missions.
11:00 A. m, to 11:30 A. m.-Report on Sunday-schools.
11:30 A. м. to 12:30 р. м.-Centennial address.
12:30 P. м. to 1:00 р. м.-Report on Education.
1:00 р. м. to 1.30 г. м.-Report on Orphans' Home.
-Appoint writer of corresponding letter.
thURSDAy.
9:00 A. м. to 9:30 A. m.-Worship and Miscellaneous Business.
9:30 A. м. to 10:30 A. m.-Report on State Missions.
10:30 A. м. to 11:30 A. m.-Report on Ministers' Aid Society.
11:30 A. м. to 12:30 Р. м.-Preaching
12:30 р. м. to 1:00 p. м - Foreign Missions.
1:00 P. M. to $1: 30$ P. м. -Time and place of next meeting; Election of Preacher.
-Appoint writer of circular letter.

- Miscellaneous business.
-Closing exercises.
Preaching at 4:00 and 8:00 p. m. each day.
H. A. Hunt, pastor, with the deacons of his church, asked that at this time ten minutes be given for assignment of homes to messengers and visiting brethren, which was granted.


## Committee on Preaching.

Pastor and deacons of Stamping Ground Baptist Church were made Committee on Preaching, and reported as follows : II:30 a. m., 4 p. m. and $8 \mathrm{p} . \mathrm{m}$.
T. H. Coleman, J. N. Bradley and A. J. Ramsey were appointed a committee to compare the statistical reports of the churches with the books of the Secretary and Treasurer and to ask the churches to show where moneys have been. sent, if not through the Treasurer.
J. H. Dew offered the following resolution :

Resolved, That our churches be requested to report all monies contributed, except that expended by the local church, through the Secretary and Treasurer, Bro. F. P. Jenkins.

Resolution was discussed by O. Hughson, F. W, Eberhardt, T. J. Stevenson, S. C. Long, J. W. Appleton, and. adopted.

The Moderator invited visiting brethren to seats in this body, and the jollowing responded: Dr. J. Wm. Jones, Charlottesville, Va., representing Home Mission ; Prof. W. J. McGlothlin, S. B. T. Seminary, Louisville, Ky.; Mrs. M. B. Vineyard, Jessamine Female College; A, J. Ashburn, of the Western Recorder; G. B.: Thrasher, State Missionary; C. E. Nash, of Kentucky Baptist Standard: Miss E. S. Broadus, Woman's Missionary Union.

Letters or messengers from Corresponding Associations. reported as follows: J. S. Head, Wash Crutcher, from Franklin Association ; C, M. Riley, Concord; I. T. Creek, Boone's Creek ; G. R Lee, Owen.

Adjourned, with prayer by I. T. Creek, to meet Wednesday morning at 9 o'clock.

## Preaching Services Tuesday.

Rev. J. H. Dew, of Keene, Ky., preached. at 4: p. m.,
from Acts 28:15: "When the brethren heard of us they came to meet us."

At 8 p. m., Dr. J. Wm, Jones, Charlottesville, Va., preached from Acts 4:12: "Neither is there salvation in any other, for there is none other name under Heaven given among men, whereby we must be saved."

## WEDNESDAY MORNING, AUG. 14.

At 9 o'clock the Association was called to order by the Moderator. Dr. W. H. Felix couducted the devotional exercises.

Churches wishing to join this Association were invited to present request.

Report of Executive Board was read by the Clerk, and on motion was adopted.

## Report of Executive Board.

Your Executive Board beg leave to make the following report:
We organized at the regular meeting the second Monday in Septem. ber, 1894, by re-electing J. W. Appleton Chairman, and B. W. D. Seeley, Secretary and Treasurer.

Bro. Seeley was in feeble health, but continued to discharge the duties of his double office till about January 1st, '95. March 2d, 1895, he was taken to his reward.

We felt the loss deeply, because he had held the office mentioned above from the origin of the Board, and all familiar with the workings of the Assoriation can testify to the efficiency with which he discharged the duties assigned him.

Bro. F. P. Jenkins, of Lexington, Ky., was selected to take the place of Seeretary and Treasurer March 11, '95.

The routine work of the Board has been about as in previous years. Missionaries have been partly supported at the following places:
T. B. Ray, at Clear Creek.
J. H. Dew, at Clover Bottom.
T. J. Marksberry, at Corinth.
B. F. Taylor, at Mt. Freedom,
J. J. RUCKER, )
W.D. BRYANT, Committee. F. P. JENKINS,

The Treasurer's Report was read, and on motion was adopted.

## Minutes of the

## Treasurer's Report.

## HOME MISSION.

To amount received from the churches ..... $\$ 40793$
By amount paid J. W. Warder ..... $\$ 16237$
By amount paid Mrs. H. Carey ..... 1680
By amount paid 5th St. Mission, agreement of Board ..... 1000
By amount paid Elpasso Missionary ..... 500
Balance ..... 21376
$\$ 40793$ $\$ 40793$
To balance August 1st .....  $\$ 21376$
MINISTERIAL EDUCATION AND SUNDAY SCHOOL.
To amount received from the churches ..... $\$ 17610$
By amount paid Dr. A. (.. Davidson, Georgetown ..... $\$ 40$ 89
By amount paid Dr. W. H. Whitsitt, Louisville ..... 3889
Balance. ..... 9632.
\$176 10 ..... $\$ 176$ 10.
To Balance August 1st ..... $\$ 9632$
FOREIGN MISSION.
To amount received from the churches ..... $\$ 40616$
By amount paid J. W. Warder, Louisville. ..... \$139 41
By amount paid Mrs. H. Carey ..... 14169
Balance ..... 12506
$\$ 40616$ \$406.16
To Balance August 1st ..... $\$ 12560$
STATE MISSIONS.
To amount received from the churches ..... $\$ 49960$
By amount paid J. W. Warder, Louisville ..... $\$ 19780$
By amount paid Clover Bottom Church ..... 6665
By amount paid Mt. Freedom Church ..... 5000
By amount paid Clear Creek Church. ..... 3750
Balance ..... 14765
$\$ 49960$ ..... $\$ 49960$
To Balance August 1st .....  $\$ 14765$

ORPHANS' HOME.
'To amount received from the churches. . . . . . . . . . . . . . . . $\$ 3700$
By amount paid Miss Mary Hollingsworth.................... $\$ 1100$
Balence ................................................


To Balance August 1st......... . ......... .............. $\$ 2600$
MINISTERS AID.
To amount received from the churches..................... $\$ 1925$

\$ 1925
$\$ 1925 \quad \$ 1925$
To balance August 1st. ................................... . $\$ 1925$
We, the Auditing Committee, have examined the accounts of the Treasurer, F. P. Jenkins, and find them correct and sustained by proper vouchers.
$\left.\begin{array}{l}\text { J. W. APPLETON, } \\ \text { W. D. BRYANT. }\end{array}\right\}$
We bave in the hands of the executor of B. W. D. Seeley's estate $\$ 857.13$, which will be turned over to our Treasurer as soon as the affairs of the estate can be closed up.

## :Rev. H. A. Hunt read the Report on Home Mission. Report on Home Missions.

The work of the Home Mission Board for the year ending May 1st, '1895, as shown by their report to the Southern Baptist Convention, has been extremely gratifying, everything considered.

The following is a general statement of the work of this Board :
The number of Missionaries last year was 425, an increase of 44 over the previous year, and more than in any year of the Board's history. Baptisms, 5,921 , an increase of 1,451 over the former year, and 572 more than have been baptized in any one year since the organization of the Convention fifty years ago. Cash receipts for last year were $\$ 88,640.20$. This was $\$ 15,319.29$ more than the preceding year. The Board began the year with a debt of $\$ 6,763.54$, and after paying the Missionaries, April 1st, 1895 , its debt was $\$ 23,000$, which by May ist had been reduced to $\$ 1,000$. The increase last year over the preceding year was of Missionaries 12 per cent., of receipts 20 per cent., of baptisms 32 per cent.

The Board built 52 houses of worship, and distributed thousands of bibles, tracts, etc.

It is simply a marvel that the Board managed to do so much with so little capital. Indeed, the only solution to the matter is that God's blessing and lavor have rested on the godly work of the Board.

The Board has the following fields: 1st. Native white population in the Southland.

Here is a vast work. Of this great field there is: probably as much Gospel work to be done in what we term the mountain regions as could ibe done by all the Missionaries of the Board in the next five years.

Then it is well known that there is a constant influx toward the Southern States, and these people must be given the pure Gospel of the Son of God.
the colored population.
Much good effective work is being done among this class of people.
Under the supervision of the Board institutes are held, and in this way a more thorough dєsire is produced for genuine Bible study, and this is sure to result in sounder, better preachers, which means sounder and better conversions among the colored people.

> 3.-THE indian population.

During the past year the Board has employed 75 Missionaries in the Indian Territory and Oklahuma, and $\$ 5,018.33$ has been expended in this field.

Perhaps no part of our work has yielded better increase than that in this region

God has signally blessed the labors of the noble men and wowen who have given their lives to the work.
4-GERMAN WORK.

Gospel labor among the Germans has moved forward steadily. There is a ceaseless tide of this class of people coming to our shores, and they come very largely without the true knowledge of the Gospel. In Baltimore the German church under the pastoral care of Rev. Wm. Ritzman, has 104 members, two Sunday-schools with 130 pupils.

Miss Marie Buhlmaier is emploved by the Board, and she goes about among the people as soon as they land on our shore, and is doing much efficient work for the I.ord.

In Louisville, St. Louis, St. Joseph, Kansas City and Oklahoma much good mission work is being done among the Germans.
5-cuba.

This great feature of the Board's Christian enterprise should not be left out. God, in his providence, we believe, is using Diaz and his colaborers to bring Cuba under the sway of the gospel. Over 2,300 have so far been gathered into the churches.

6-church building.
The Board should be furnished with a large fund for this purpose. Still they have done much in this direction. In the last five years the Board has expended $\$ 73,007.83$ to aid in building houses of worship, and in addition in the same time there have been built on the mission fields by the missionaries of the Home Board 466 house of worship at a cost of \$295,363 63.

Mention should also be made of the noble work and sacrifices of the W. M. U., which makes its report through the Home Board.

In pursuance of the recommendations of the Home Board, these noble women during the past year have followed four lines of work: 1st-Money contributions. 2nd-Boxes to frontier missionaries. 3rd-Foreign population, (a) colored people. 4th-Sunday-school missionary day.

The total expense ior the past year of the W. M. U. has been $\$ 1,775.99$, and they have turned into the treasury of the Home Board $\$ 23,515.66$. This was the seventh annual report of this union.

Your committee earnestly recommend that the work of Home Missions be placed before every church in the association, and at least one good colllection be taken for this object each year.

H. A. HUNT.

Dr. J. W. Jones addressed the Association on the report. On motion the report was adopted.

Rev. Howard L. Jones read the Report on Sunday Schools.

## Report on Sunday-Schools.

The time has passed when, in the Elkhorn Association, it is either necessary or appropriate to discuss the value of sunday schools or the importance of multiplying their number or increasing their efficiency.

We already have a Sunday-school at every church within our bounds, and the problem now before us is to get a Sunday-school in every church, with every church member in the Sunday-school, so that we may realize the true idea of the Sunday-school-wbich is the church at work teaching and studying God's word.

We should also seek to establish mission Sunday-schools in every destitute neighborhood, and your committee would suggest this as an appropriate field in which to direct the energies of the young people of our churches.

Your committee will not consume the space necessary to suggest or discuss practical methods of increasing the numbers and efficiency of our Sunday-schools, but we would earnestly commend this matter to the consideration of each one of our churches.

We desire, however, to recommend in the strongest terms the SundaySchool Board of the Southern Baptist Convention, located at Nashville, and to urge our churches and Sunday-schools to give it their hearty cooperation.

This youngest Board of our convention has so grandly carried on the work of publishing Sunday-school literature begun by our Home Mission Board that it has steadily won its way to the confidence and support of Southern Zion.

Without asking for a dollar from the churches this Board has not only made its publications pay all of its expenses, but has been enabled to contribute over twenty thousand dollars in money, besides large donations of Sunday-school literature, to our Sunday-school mission work. Last year, despite general business depression, the receipts of this Buard were $\$ 4,000$ more than the year before, and its affairs were so wisely managed that they met every obligation and has over $\$ 2,000$ in the treasury.

We urge our Sunday-schools to use the literature of this Board, not only because it is our own and every dollar of profit flows back to bless. the territory of our own convention, but because it is equal to the best published anywhere, and in addition to other advantages presents the mission work of the Southern Baptist Convention in such form for the study of the young as cannot be found anywhere else.

Respectfully submitted,
HOW ARD L. JONES, CHAS. STEPHENS.

The report was discussed by Otis Hughson. J. H. Dew wanted to know how to get the teachers of a country church to attend teachers' meeting. C. M. Truex wanted to know why Elkhorn Association should not have a Sunday School Convention. Keport was adopted.
H. A. Hunt led in a song service, during which all Messengers who were present unprovided with homes were requested to report to Committee on Entertainment.

The hour for the Centennial Sermon having arrived, the sickness of Rev. E. S. Alderman, the preacher of the sermon, was announced to the Association. Rev. Howard L. Jones occupied the hour, preaching from Matt. 26:38: "Then sayeth he unto them, My soul is exceeding sorrowful, even unto death; tarry ye here and watch with me."
Z. T. Cody moved the appointment of a committee to bring the question of the Young People's Society be!ore the Association. The Moderator named the following committee: F. W. Eberhardt, Malcolm Thompson, T. Warn Beagle, Chas. Stephens, Z. T. Cody.

F, W. Eberhardt read the Report on Education.

## Report on Education,

The two educational institutions that most strongly appeal to the hearts of the members of this Association are Georgetown College and the Southern Baptist Theological Seminary.

THE SOUTHERN BAPTIST THEOLOGICAL SEMINARY.
The death of the President, John A. Broadus, was a crushing blow to this noble institution. Notwithstanding, the year has been one of great prosperity. The election of Dr. Whitsitt to the Presidency; the addition of Prof. H. H. Harris to the teaching forces, together with various changes within the faculty, give increased efficiency to the Seminary. Last session there were 268 students enrolled and the prospects are good for a larger attendance next year.

GEORGETOWN COLLEGE.
This is our own institution. Our obligation to it is greater than to any other. The past year has been one of great prosperity. There are 394 -students enrolled, 252 male and 142 female. Forty-five of these were students for the ministry. The new college building has proved most valuable. By September 1 the new and elegant boarding hall for young
ladies will be ready for use. The old seminary building will be converted into a boarding hall for young men, which with Paulding Hall will giveample facilities for the young men. $\$ 25,000$ is reported provided on the R. M. Dudley memorial fund. The college asks for $\$ 10,000$ to secure the conditional $\$ 5,000$ offered by Mr. Atherton. It is also earnestly desired that the churches contribute increasingly for the support of the young men now studying at Georgetown for the ministry.

In pleading with the trustees for a suitable boarding hall for girls the President stated that he believed the brethren and churches of the Statewould come to his aid and help furnish the building. Dr. Davidson now makes an earnest appeal to the brethren of Elkhorn Association to help as far as they can in this work. It is a worthy cause and should receive-: our hearty support.
F. W. EBERHARDT.
J. W. Appleton moved to amend the report to read, "Itis requested that all contributions to Ministerial Education go to Georgetown College." Amendment accepted and. report adopted.

Rev. P. V. Bomar was appointed to write the Corresponding Letter to the Associations.
T. Warn Beagle read the Report on Orphans' Home. On motion same was adopted.

## Report on Orphan's Home.

We, your committee, respectfully submit the following report on the Louisville Baptist Orphan Home:

There are children from the following named Associations: Goshen, 5; Long Run, 13; Liberty, 3; Laurel River, 12; Mt. Zion, 8, Ohio Valley, 6; Rock Castle, 4; Russell's Creek, 1; Shelby, 3; Salem, 1; South Kentucky, 9; South District, 1; Union, 9; Sulphur Fork, 1; Tate's Creek, 5; Ten-mile, 4; West Union, 6; Boone's Creek, 1; Bethel, 3; Blood River, 2; Bracken, 4; Concord, 1; Central, 5; Daviess, 4; Franklin, 2; Graves County, 2. Of these children we have received fifty-nine since July 1, 1894; nine of these have been from the city and fifty from the country; twenty-five of our children have been apprenticed this year and eleven adopted. The majority of our children, seventy-one, are in the four nurseries. The ages of these vary from twenty months to six years. These little ones are all under loving and intelligent care. As soon as they are old enough they are taught to help themselves in every possible way, and as soon as practieable they are placed in school.

At the end of our first quarter of a century, and standing at the close of this the first year of the second quarter, we wish to rejoice over theprogress. It has sheltered 910 children, and of that number many hundred have been adopted into bappy homes. The Home has been the means of redeeming hundreds of lives, and it stands to-day as one of the
best means that the Kenturky Baptists have for carrying out the Master's work in reaching suffering lives. This Home was the first one organized under the Southern Baptist Convention, and its work has been the direct cause of the founding of eleren other Baptist Orphan Homes throughout the South. Other denominations have been impressed by the example of the Baptists. Committees from different denominations have frequently visited the Home to examine its workings. God's blessing has been with it, for the Baptist's of Kentucky have identified the welfare of their "Orphan Home" with their own personal success and prosperity.

We would urge the churches to be prompt and liberal in their support. When this is done, our esteemed sister, Miss Mary Hollingsworth, could turn her attention to and visit other fields.

We heartily commend the present management and rejoice in past, present and prospective good that has and may be accomplished.

Brethren, pray for and give unto this noble christian institution.
T. WARN BEAGLE.

Dr. W. H. Felix made the plea on behalf of the Baptist Orphan's Home at Louisville, Ky., and the little ones were right liberally remembered. Miss Mary Hollingsworth, of the Home, who was present, wore a pleased countenance. Prayer by Dr. John H, Boyet.

Adjourned to 9 a. m. 'Thursday.

## Preaching Services Wednesday, 14.

The 4 o'clock p. m. preaching service was dispensed with.

At 8 o'clock p. m. Dr. John H. Boyet, of Lexington, Ky., preached from Ephesians 3: 50. "And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fullness of God."

## THURSDAY MORNING, AUG. 15.

Promptly at 9 o'clock the Association was called to order by the Moderator.

Devotional exercises conducted by Rev. J. H. Dew.
Minutes of Tuesday and Wednesday, August I3 and 14, read, and without objection, were adopted.

The Moderator announced the following Committee on nominations: S. H. Shouse, T. J. Stevenson, A. J. Ramsey. On motion, all Messengers present and reporting on Wednesday, second day of this session, shall be recognized as duly accredited and enrolled, whereupon the list of Messengers was called by the Clerk and corrected for enrollment.

## Messengers' Enrollment.

Bryan Station............................ C. M. Treux, W. S. Johnson.
Cane Run. .................................. H. Coleman, R. W. Higgins, R. J. Spurr, A. F. McMeekin.
Clear Creek................................. C. C. Roberts.
Clover Вотtom. ........................... E. Shropshire, J. T. Prather.
Corinth..... . . . . . . . . . . . . . . . . . . . . . . . J. D. D. Cobb.
Davin's Fork. .......................... L. Jones, Hugh Searcy, C. B. Quisenberry, James Coons, T. J. Weathers.

Dry Run. ............................... W. J. Neale, J. D. Smith, Simeon Hambrick.
East Hickman ..........................T. Warn Beagle, Mrs. T. Warn Beagle, T.A.Davis, Susan A. Davis.
Georgetown.............................. T. Tody, G. H. Nunnelley, S. C. Long, R. B. Thomas, A. C. Davidson, J. J. Rucker. E. Rucker.
Glen's Creek. . . . . . . . . . . . . . . . . . . . Wm. Woyet, Jas. Henton, J. B. Redden, Frank Blackerby.
Great Crossings.... ...................T. J. Stevenson, J. N. Bradley, A. U. Brooking, W. Smith.
Hillsboro.. . . . . . . . . . . . . . . . . . . . . . . . J. V. Riley, S. H. Shouse.
Leyington 1st. .... ......................W. H. Felix, A. K. Martin, E. C. Kidd, W. D. Bryant, Miss Fanny Weeks, Miss Lizzie Weeks, Mrs. John R. Graves, Jos. Brock, J. F. Kennedy, J. T. Slade, Jr., Sam Reynolds.

Lexington, Upper Street . . . . . . . .John H. Boyet, G. T. Long, Robt M. Ware, J. W. Appleton, Sr., F. P. Jenkins, G. W. Crawford, Mrs. Mary Collins, Mrs. Julia Fishback, E. B. Allender.
Lexington, Fifth Stret . . . . . . . . . . . Otis Hughson, Chas. S. Wright.
Long Lick.. . . . . . . . . . . . . . . . . . . . . . Jas. S. Perry, Jas. Dalzel.
Midway . . . . . . ....................... F. W. Eberhardt, Asa Brannan, Howard Bell, John Jones, Ben S. Branham.


The committee appointed to compare statistical reports with Treasurer's books and ascertain where contributions have been sent, if not through the Treasurer, made the following report, which was adopted :

We find that $\$ 3,505.39$ are reported in church letters that are not upon Treasurer's book, moneys contributed for missionary purposes. The reasons for this, which we have been able to discover, are: 1st, moneys were not reported before August 1; 2d, moneys reported to the late Treasurer Seeley, are locked up with executor; 3d, various local causes.

We recommend that all moneys for missionary purposes be sent to Bro. F. P. Jenkins, Treasurer, Lexington, Ky., and sent so as to reach him before August 1, of each year.
T. H. COLEMAN,
J. W. BRADLEY, $\}$ Committee.
A. J. RAMSEY,

Miss Mary Hollingsworth, of the Baptist Orphans' Home, Louisville, Ky., expressed grateful thanks for a cash collection of $\$ 50.64$, ten dollars of which was by the Ladies' Aid, of Cane Run Church.

In the absence of committee, Z. T, Cody read the report on State Missions.

## Report on State Missions.

The report of State Mission work from May 1, 1894, to May 1, 1895, is in many respects very gratifying. In spite of the severe financial depression and the many calls made upon the churches, the Executive Board has received more than was received during the preceding year. Including the amount given to Sunday School and colportage work, $\$ 7,-$ 088.65 was received. With this amount the Board has been enabled to send into the field in the neighborhood of 70 missionaries and colporters, under whose ministry 1,556 souls have professed hope in Christ. They have received into the fellowship of the mission churches 1,567 persons, of whom they have baptized 887 , this being 505 more than last year. They have organized 28 new Sunday Schools and raised on this mission field for church buildings, lots and improvements $\$ 7,587$. And this is but a part of the work done. Besides all this, the Corresponding Secretary has during the year held several institutes for the colored people with very gratifying results, and also a number of institutes in the interest of young people's work.

So much for the receipts and work done. The expenses have been $\$ 2,384.55$, of which the Foreign and Home Board paid respectively $\$ 600$ and $\$ 400$ for services rendered in Kentucky. The year is closed with a debt of $\$ 410.50$, of which $\$ 392.57$ was brought over from the preceding year. But no estimate of State Mission work can be complete without including the District Mission work. Adding then the $\$ 10,501.61$ collected by the District Associations and expended upon their own fields we have a total of $\$ 17,590.26$ received and expended for mission work in the State.

How stands the Elkhori? According to the statistical report of the Corresponding Secretary the contributions from May 1, 1894, to May 1, 1895 , amounted to $\$ 888.95$, of which $\$ 590.70$ (this amount did not pass through the Secretary's hands, but was paid out directly by the District Board) and perhaps more was expended in our own bounds. Surely we ought to do more for the great destitution in the State, especially for our neighbors in Eastern Kentucky! Here are 32 counties filled with a noble, generous-hearted people who now need all the sympathy and help we can possibly give them, and yet it is doubtful whether we have laboring in all this vast region so much as one man to a county. Surely we ought to do better! Your committee would, therefore, recommend that we do better.

It may not be amiss in conclusion to call attention to the following statement from the last report of the Executive Board: "Your Board have earnestly held their work on lines which would not only prevent conflict with the Associated Missions, but efficiently help them. For ten years it has borne the burdens and fought the battles of all in loving sympathy and unflinching fidelity." We respectfully suggest as the part of wisdom that our State Board be no longer burdened with the work of the Home and Foreign Boards. The work in the State is so great and important that it ought to be hindered by no unnecessary burdens nor hampered by any useless alliances.
P. V. BOMAR,
J. W. APPLETON.

Report adopted.
G. B. Thrasher, of Beattyville, Ky., State Missionary, addressed the Association on the work of Baptist Mission in the mountains of Kentucky.
Z. T. Cody moved for report of the Committee on Young People's Societies. Motion carried, and F. W. Eberhardt read the report.

## Report on Young People's Societies.

We desire to express ourselves as heartily in sympathy with the organization of Young People's Societies in all our churches. We recognize in such societies a power for great good in training and developing the young people for more efficient service in the Master's work. We desire to see this movement encouraged by the pastors and brethren of Elkhorn Association, and recommend that Young People's Societies be organized in all churches of the Association. such societies to be under the control of each local church whether affiliated with the general organization or not.

We further recommend that one or more meetings be held in the Association during the coming year to devise plans for the development of this work, and that a committee of three be appointed to arrange for such meetings.

We also recommend the "Young People's Leader,", published by S. S. Board at Nashville, and the "Young People's Union," published at Chicago, as most helpful papers for Young People's work.
F. W. EBERHARDT, MALCOLMTHOMPSON, T. WARN BEAGLE, Committee. CHARLES STEVENS, Z. T. CODY.

The report was discussed by F. W. Eberhardt and J. V, Riley, and adopted.

The following resolution on the liquor traffic was offered by T. J. Stevenson, and adopted:

Resolved, That we reiterate our belief that the liquor traffic is the monster evil of this land, and the fact that this traffic is licensed by our laws is a dark blight on our civilization.

Resolved, That it is the duty of every church member to throw the whole weight of his influence against the traffic, and espesially use the right of suffirage so as to secure the suppression of the curse.

An opportunity for approval of the above resolution was extended to all present, and resulted in the almost entire large congregation rising to its feet.

The Committee on Nominations reported as follows, which was adopted:

## Report of Committee on Nominations.

## EXECUTIVE BOARD.

J. W. Appleton, J. J. Rucker, Ben Boswerth, W. D. Bryant, R. W. thiggins, F. P. Jenkins, J. R. Howard, L. A. Davis, C. B. Quisenberry, Malcom Thompson, J. V. Riley.

ANNUAL SERMON.
John H. Boyet, D. D., Lexington, Ky. Otis Hughson, Lexington, Ky., alternate.

DELEGATES TU SOUTHERN BAPTIST CONVENTION.
J. J. Rucker, F. P. Jenkins, alternate.

DELEGATES TO GENERAL ASSOCIATION.
F. P. Jenkins, 'T. Warn Beagle, J. S. Sowers, Otis Hughson, F. W. Eberhardt, J. R. Howard, Charles s̄tephens, J. N. Bradley, J. V. Riley, J• H. Dew.

$$
\left.\begin{array}{l}
\text { S. H. SHOUSE, } \\
\text { T. J. STEVENSON, } \\
\text { A. J. RAMSEY, }
\end{array}\right\} \text { Committee. }
$$

On motion, the order of business was suspended and a collection taken for the Beattyville Baptist Church, which resulted in cash $\$ 25.35$, and subscriptions $\$ 7.25$.

It was moved that the eleven o'clock sermon be dispensed with and the business of the Association continued to its completion. So ordered,

In the absence of the committee, I. T. Creek read the report on Ministers' Aid Society.

## Baptist Ministers' Aid Socicty.

Your Committee on Baptist Ministers' Aid Society submit the following:

The report of this Society made at the last session of the General Association shows commendable zeal and efficiency upon the part of the Secretary, Bro. George H. Cox, to whom has been committed the prosecution of the department of the benevolent work of the denomination. Yet the striugency of the times has so limited the resources of the Society that they have been unable to meet, except in a very meager way, the obligations already assumed, and has made it impossible for them to extend any aid at all to many others in absolute need. If there is any class whose condition should appeal to the generous sympathies of every christian heart, surely it is our aged and worn-out ministers and their wives and chillren or their widows and orphans. From these veterans of the Cross, in their want and helplessness, there comes to us to-day an appeal, throbbing with a pathos such as should move upon every heart and awaken every tender, loving impulse and bestir us to give now while we may, the help so imperatively needed.

During the past year twenty-one ministers and their wives and ten widows-a total of thirty-one-have been aided. Seven of the number were admitted during the year. Of these five have difd. There is now left on the beneficiary list twenty-six-eighteen ministers and eight widows. Respectfully submitted,
$\left.\begin{array}{l}\text { T. C. STACKHOUSE, } \\ \text { S. ©. LONG. }\end{array}\right\}$ Committee.
Motion prevailed to amend the report by adding, "And" the delegates be requested to have this report read in their respective churches."

The Moderator announced the following Standing Committees:

## Standing Committees for 1895.

Foreign Mission.............................J. V. Riley, P. V. Bomar, Wm. Boyet.
Home Mission J. N. Bradley, T. Warn Beagle, Sımeon Hambrick.
State Mission ................................F. P. Jenkins, W. H. Felix, Charles. S. Wright.

Sunday-school................................R. J. Spurr, F. W. Eberhardt, R. B. Thomas.
Education ......................................A. J. Ramsey, Claude Williams, Z. T. Cody.

Ministers' Aid................................G. W. Cleveland, T. B. Crutcher, I.P. Shelby.

Orphans' Home...............................John H. Boyet, T. H. Coleman, Otis Hughson.

In the absence of P. V. Bomar, A. J. Ramsey read the Corresponding Letter, which was adupted.

Corresponding Letter.
Elkhorn Association to the Associations with whom we correspond, sendeth, Christian greeting .
Dear Brethren : We are in the midst of a pleasant and profitable and harmonious meeting with the church at Stamping Ground, Scott County, Ky. Our Association is composed of 27 churches, all of whom are represented by letter and Messengers. The reports are in the main very gratifying. There have been 335 baptisms during the year, an increase of more than 100 over last year. We report a total membership of 5,547 , while our contributions to religious objects amounted to $\$ 28,133.88$. We have reported 23 Sunday Schools, with a membership of 1,872 , and 125 conversions in the schools.

May the blessings of our Heavenly Father, the Great Head of the: Church, rest upon you.
Z. T. Cody was appointed to write the Circular Letter.

East Hickman Baptist Church requested the next session of this Association. The invitation was unaniimously accepted.

The following resolution, which was adopted, was offered by Z. T. Cody:

Resolved, That any member of this Association visiting our sister Associations, with whom we are in correspondence, be a Messenger from this Association.

In the absence of E. S. Alderman, Chairman, due to sudden sickness, A. J. Ramsey read the report on Foreign Mission, which was adopted.

## Report on Foreign Missions.

We are glad to report several very encouraging features in our Foreign Mission Work. Notwithstanding the greas financial depression, the debt of the Foreign Mission Board has been reduced to about $\$ 20,000$. There has been received during the last conventional year the largest amount ever given directly for the regular work, and there is in several foreign fields a movement towards self-support. In some of the largest fields occupied by our Northern Baptist brethren more than one-half of the churches are self-supporting. We hail with gladness the beginning of such a movement among the fields occupied by Southern Baptists.

There are under our board at present 91 foreign missionaries, male and female-in Africa 7, Brazil 14, China 41, Italy 3, Japan 6, Mexico 20; 85 churches, 3,493 members, baptisms 581

Our foreign churches have contribated $\$ 6,458.72$, our State $\$ 16,395.20$. and the gross receipts of the Board $\$ 129,34872$. We note that the cost of handling the funds received by the Board was 8 cents on the dollar; that is to say, 92 cents on every dollar went to the missionaries and their work abroad. This, however, does not include the expenses of collection in the different States Some States charge more than others, some nothing at all. The Foreign Mission Board says: "We believe that the Foreign Mission collection is hurt in some States, on account of the heavy charges made by the State organizations for collecting and torwarding. The Western North Carolina convention has taken off all charges during the past year except for the first month, and will not charge hereaiter. The Georgia convention has recently passed a resolution looking towards reducing their charges." Among the States contributing to the Board Arkansas, Western Arkansas and Indian Territory, District of Columbia, Louisiana, Maryland, South Carolina, Tennessee and Virginia charge nothing. In Kentucky $\$ 600$ are still deducted for State expenses. Your committee hope that Kentucky will soon take steps toward reducing her charges with a view to taking off all charges as soon as it is possible.

We would specially mention the election of Rev. E. G. Mullins as Assistant Secretary of the F. M. Board, and also the consolidation of the Foreign Mission Journal and the Home Field. While a great campaign of education has been going on in the last few years our pastors and people are still in need of more information. Let us know and tell what God is doing now. Let us take and read the new journal soon to be published by the Foreign Mission Board. Let us pray more earnestly, labor more faithfully and give more liberally that the day may soon come when all the people in all the nations may know Him whom to know is life eternal. E. S. ALDERMAN.
W. H. Felix offered the following resolution, which was adopted:

Resolved, Inasmuch as we have so greatly enjoyed, and have been so greatly benefitted by the preaching of this Association, we suggest to future sessions of this body to have more preaching than has been customary in the few last years.
T. H. Coleman moved that the usual amount be paid the Clerk of this Association. Same was carried.

Rev. I. N, Yohannan, of Persia, a student of the Baptist Theological Seminary, Louisville, Ky., addressed the Association on the needs of Baptist Missionaries in Persia.

On motion, space is given in our minutes for the report of the "Woman's Missionary Meeting of Elknorn Association,"
A. J. Ramsey offered the following resolution, which was heartily endorsed :

Resolved, That we express our gratitude to the people of stamping Ground Church and community for their admirable arrangements and hearty hospitality in entertaining the Association.

At this point Bro. E. H. Black, our esteemed past Moderator, arose, and in trembling voice addressed the Moderator in these words: "My brother, I am now compelled to leave this house ; probably for the last time. Brethren, if I never meet you again in this world, pray for me and meet me in Heaven." 'The Moderator, though himself a man of many summers, replied as to a father, "Fod bless you, my brother,"

At this point the Moderator asked to depart from the
regular order of business that he might in some way get an expression from the ladies of Stamping Ground Church, with whom this Association is now in session, upon two points. First, is it less trouble and would you prefer to entertain an association under the present arrangement of one session a day and entertain the Messengers at your homes, or two sessions a day and provide refreshments on the grounds? A rising vote expressed decided preference for the present one session plan. Second, which of the two plans affords the best opportunity for attending the deliberative sessions of this body, and also the preaching service. In short which plan offers the best opportunity for the greatest benefit to the ladies and friends of the church with whom we meet. As in the first vote of expression, so in the second. The Moderator then asked: "Brethren, does this not settle for us the question which has in years past given us great concern, that of disturbance of business and worship during the sessions of our Association? I think it a happy solution."

On motion, the Moderator appointed the following Committee on Young People's Sucieties: F. W. Eberhardt, W. H. Felix, P. V. Bomar.

At this hour, agreeable to a former resolution in dispensing with preaching at the regular hour, because of the presence of so large and attentive audience the Committee on Preaching recommended a sermon by the Rev. I. T. Creek, who preached from Romans $\mathrm{I} 3: 10$ : "Love worketh no ill to his neighbor, therefore love is the fulfilling of the law."
F. W. Eberhardt offered the following resolution, which was unanimously adopted:

[^0]and loving service as Moderator of Elkhorn Association during the past sixteen years; praying that God's richest blessings may glorify his declining years.

Whereupon the Moderator requested that if Bro. Black's condition would permit he should be brought to the church and these brethren be given an opportunity of expressing to him their gratitude for his devotion to the Master's cause all these years, sixteen of which he has served as Moderator. On the arrival of Bro Black the great throng arose, and lifted as it were by the inspiring presence of the Holy Spirit, and full of veneration for the fast failing old servant of God, a great heart-swell went up in the words of the Association's favorite parting song, "Blest be the tie that binds, our hearts in Christian love," Not many tearless eyes were to be seen as the farewell hand-grasp was given, probably for the last time, to our dear old brother. And thus closed the One Hundred and Tenth Annual Meeting of the Elkhorn Association, to meet with the East Hickman Baptist Church, East Hickman, Ky., Tuesday after second Sunday in August, 1896.
J. J. Rucker, Moderator,

> F. P. Jenkins, Clerk, Lexington, Ky.

## Elkhorn Baptist Association.

## APPORTIONMENT.

In order to raise $\$ 1,000$ for State Missions, the apportionment has been:made as follows, viz:
Bryan's Station ..... \$: 1500
Cane Run ..... 3000
Clear Creek ..... 1000
Ciover Bottom ..... 500.
Corinth ..... 500 .
David's Fork ..... 10000
Dry Run ..... 2500
East Hickman ..... 5000
Oeorgetown ..... 100 00:
Glen's Creek ..... 5000
Great Crossings ..... 1500
Hillsboro ..... 4000
Lexington, First ..... 15000
Lexington, Upper St ..... 5000
Long Lick ..... 1000
Midway ..... 5000
Mt. Freedom ..... 1000
Mt. Pleasant ..... 4000
Mt. Vernon ..... 6000
Nicholasville ..... 4000
Paris ..... 4000
Providence ..... 4000
Silas ..... 2500
South Elkhorn ..... 2500
Stamping Ground ..... 6000
Versailles ..... 5000
The churches are requested to make an earnest effort to raise the amount as apportioned, and send to the Treasurer of the Executive Board, F. P. Jenkins, Lexington, Ky.

## TIMES FOR TAKING COLLECTIONS FOR BENEVOLENT OBJECTS.

January to April-Home Missions.
April to July-Ministerial Education and Sunday-school.
July to Octnbar-Foreign Missions.
October to January-State Missions.
The churches are earnestly requested to take up their collections dur -ing the months above specified and send the amount to

> F. P. JENKINS, Lexington, Ky., Treasurer of Executive Board.
SUNDAY-SCHOOL STATISTICS.

| CHURCHES. | Number of Teachers and Officers. | Number of Scholars. | Conversions in Schools. | Months in Session. | SUPERINTENDENTS AND THELR POST OFFICES. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Bryan's Station. | 7 | 50 | 6 | 12 | F. M. Johnson, Muir. |
| Cane Kun. | 4 |  |  | 12 | Charles Cook, Greendale. |
| Clear Creek | 6 | 60 |  | 9 | Merritt O'Neil. |
| Clover Buttom. |  |  |  |  |  |
| Corinth .... |  |  |  |  |  |
| David's Fork Dry Run.... | 12 | 70 |  | 12 | H. W. Coleman, Chilesburg. |
| East Hickman | 11 | 66 | 1 | 9 | T. F. Mitchell, East Hickman. |
| Georgetown. | 20 | 129 |  | 12 | E. B. Yates, Georgetown. |
| Glen's Creek | 19 | 87 | 4 | 12 | James Y. Edwards, Versailles. |
| Great Crossings | 3 | 50 |  | 12 | J. N. Bradley, Georgetown. |
| Hilisboro ...... | 14 | 82 | 9 | 12 | A. F. Shouse, Versailles. |
| Lexirgton, First. | 35 | 180 | 27 | 12 | W. D. Rash, Lexington. |
| Lexington, Upper Street | 14 | 100 | 20 | 12 | E. B. Allender, Lexington. |
| Lexington, Fifth Street. | 16 | 125 | 13 | 12 | C. S. Wright, Lexington. |
| Long Lick............ | 8 | 40 | 1 | 6 | Thomas Dalzell, Long Lick. |
| Midway .... | 13 | 120 | 7 | 12 | Bennett Branham, Midway. |
| Mt. Freedom | 7 | 30 | 6 | 12 | F. H. Lowry, Harrodsburg. |
| Mt. Pleasant. | 7 | $\because 5$ | 5 | 12 | John Renick, Keene, Ky. |
| Mt. Vernon. | 18 | 147 | 11 | 12 | G. B. Stout, Faywood. |
| Nicholasville Paris...... | 8 | 85 | 2 | 12 | W. M. Goodloe, Paris. |
| Providence | 10 | 60 |  | 12 | S. Black, Woodlake. |
| Silas | 6 | 50 |  | 9 | Edward Brand, Broadwell. |
| South Eikhorn | 9 | 51 | 1 | 12 | J. W. Smedley, Fort Spring. |
| Stamping Grouvd | 12 | 125 | 6 | 12 | R. S. Sprake, Stamping Ground. |
| Versailles...... | 12 | 100 | 6 | 12 | George B. Minarge, Versailles. |
|  | 271 | 1872 | 125 |  |  |



| CHURCHES. |  | ch operty. |  | 苞 |  | 出 <br> 0 <br> 0 <br> 0 <br> 0 <br> 0 <br> 0 <br> 0.0 <br> 0. <br> 0 <br> 0 <br> 0 |  |  |  |  | $\begin{aligned} & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 00 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \end{aligned}$ |  |  | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bryan's Station | 300 | \$ 3500 | \$ 270 | \$11 50 | \$15 00 | \$12 00 | \$ 1535 |  | \$ | \$ | \$ | \$ 7145 | \$ 125 | \$ 39655 |
| Cane Run. | 300 | 1500 | 400 |  | 1351 | $13 \quad 26$ | 12 126 | 1268 |  | 525 | 3267 |  | 125 | 49088 |
| Clear Creek | 400 | 2000 |  |  | 500 |  | $\bigcirc 50$ |  |  |  | 250 | 4000 | 100 | 5100 |
| Clover Bottom | 500 | 500 | 65 | 365 | 500 |  |  |  |  |  | 175 |  | 100 | 7640 |
| Corinth | 250 | 4000 | 200 |  |  | 500 |  |  |  |  |  |  | 150 2 | 20650 |
| David's Fork | 400 | 5000 | 1000 |  | 7000 | 6300 | 30000 |  |  |  | 2100 | 20000 | 200 | 16560 |
| Dry Run | 300 | 2000 |  |  |  |  |  |  |  |  |  |  | 150 | 150 |
| East Hickma | 375 | 4500 | 500 |  | 1800 | 2007 | 1938 | 2084 |  | 1400 | 2600 | 11435 | 250 | 73514 |
| Georgetown. | $\bigcirc 00$ | 23000 | 1500 | 6400 | $77 \quad 50$ | $86 \quad 80$ | $123 \quad 53$ | 7956 |  |  |  | 61859 | 500 | 255498 |
| Glen's Creek | 500 | 4800 | 500 | 1500 | 2765 | 3055 | 36015 | $27 \quad 50$ | 1500 |  | 3000 | 17560 | 150 | 118295 |
| Great Crossings | 300 | 2000 | 250 |  |  |  |  |  |  |  |  |  | 125 | 25125 |
| Hillsboro | 300 | 3500 | 450 | 1100 | 2075 | 1150 | 1628 | 3500 |  |  |  |  | 200 | 54653 |
| Lexington, First. | 1000 | 51850 | 2500 |  | $46 \quad 17$ | 273.15 | 11120 | 24688 |  | 21543 |  | 131229 | 500 | 471017 |
| Lexington, Upper St. | 400 | 15000 | 85987 | 1375 | 4000 | 2062 |  | 8961 |  |  |  | 38: 09 | 300 | 140894 |
| Lexington, Fifth St. | 350 | 7000 | 700 |  | 1000 | 1000 |  | 5000 |  |  |  | 35000 |  | 112000 |
| Long Lick | 300 | 1275 | 100 |  | 216 |  |  | 320 |  | 215 |  | $\begin{array}{ll}75 & 00\end{array}$ | 95 | 18346 |
| Midway ....... | 350 | 9 9500 | 1000 | 2778 | 5251 | 10379 | 22348 | 3900 |  |  |  | $3580 \div$ | 200 | 180658 |
| Mt. Freedom | 250 | 1000 | 300 | 377 | 1000 | 660 | 465 | 621 |  |  | 585 | 6500 | 150 | 40358 |
| Mt. Pleasant | 500 | 3950 | 900 |  | $23 \quad 30$ | 1460 | 1240 | 2200 |  | 12500 |  | 15310 | 250 | 125290 |
| Mt. Vernon | 300 | 6500 | 885 | 5200 | 6000 | 5410 | 30326 | 4400 |  | 20000 | 1955 | 18800 | 300 | 180891 |
| Nicholasville | 350 | 5000 | 500 |  | 1725 | 1000 |  | 2000 |  |  |  |  | 200 | 54925 |
| Paris | 400 | 16500 | 1200 | 500 | 4000 | 10430 | 11750 | 2350 |  |  | 2600 | 47100 | 200 | 198930 |
| Providence | 300 | 6000 | 1000 | 4925 | 6800 | 8600 | 8750 | 1500 |  |  | 3525 | 22160 | 200 | 156460 |
| Silas | 300 | 2500 | 300 |  |  | 1150 | 1150 |  |  |  | 1500 |  | 200 | 34000 |
| South Elkhorn. | 300 | 2250 | 400 |  | 2500 | 2500 | 2450 | 2600 |  | 2865 | 1300 | 6100 | 150 | 60465 |
| Stamping Ground... | 500 | 8000 | 750 |  | 4600 | 9200 | 10085 | 3100 |  |  | 4000 | 36600 | 300 | 142885 |
| Versailles | 300 | 8000 | 1200 |  | 5000 | 5000 | 7687 | 3500 |  |  | 2600 | 52504 | 250 | 196541 |
|  |  | $\begin{aligned} & 200625 \\ & \lambda \end{aligned}$ | 1772987 | 25670 | 74280 | 110384 | 1923218 | $82698 \mid$ | $1500$ | $\begin{array}{lll} 590 & 48 \end{array}$ | $29457$ | $\left\|\begin{array}{ll} 5748 & 13 \end{array}\right\|$ | $5470$ | $\$ 2928628$ |

## Woman's Misisonary Meeting of Elkhorn Association.

The meeting was held in the Christian Church at Stamping Ground, Mrs. H. A. Hunt, Chairman; Mrs. J. H. Dew, Secretary. The meeting was opened with singing, "Work.for the Night is Coming." Reading part of the 26th Chapte- of Mathew by the Chairman and prayer by Mrs. I. T. Creek. Miss Broadus, of Louisville, made a brief talk, explaining the work of the Central Committee, of which she is President. She also spoke of the work in China. Brother Yohannon, of Persia, now a student in the S. B. T. Seminary, talked on the work among the Persian women.

Miss M. J. LeCompte, of Lexington, Vice-President for Elkhorn Association, calleci the roll of the churches. Money reported tor Foreign, Home and State Missions raised by women and children, as follows:

Stamping Gıound........... ................................. .\$ 9395
Cane Run.................................................. 1500

Lexington, First, Church... ............................... . . 19000
Midway ................................. . . .. ................ . . . 16104
Mt. Pleasant.. ............ ........................... .. . 1415
Mt. Vernon... ...................... . ....................... . . 10160
Davids Fork..................................................... . . . 3000
Paris............................................................ . . . . . 11980
Providence ............ .. ............ .................. 24400
Lexington Fifth Street Church .... ................. . . . 500
Total
.\$979 44
Bryan Station, Great Crossing, Hillsboro and Long Lick have organized. Others reported that they would try to organize societies at Clear Creek, Corinth, Dry Run, Mt. Freedom, Nicholasville, Silas an d Upper Street, Lexington,

Adjourned with prayer by Mrs. Burb Blackburn to meet next year at. East Hickman.
HISTORICAL AND STATISTICAL TABLE OF ELKHORN ASSOCIATION, KENTUCKY, 1785, 1894,

| Place. | TIM |  | BM'S | TOTAL. | MODERATOR. | CLERK. | PREACHER OF INT. | TEXT. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| South Elkhorn.. | June 25 | 1785 |  |  | Lewis Craig | Richard Young... |  |  |
| Clear Creek | S $\in$ pt. 30 | 1785 |  |  | Wm. Wood.. | Richard Young... | Wm. Hickman.. | Ex. xxiii: 30....... |
| South Elkhorn |  | 1786 |  |  | John Taylor....... | Richard Young... |  |  |
| Bryan's Statio |  | 1787 |  |  | Ed. Payne........... | Richard Young... |  |  |
| South Elkhor |  | 1788 | 38 | ... 599 | Wm. Cave. | Richard Young... | A. Eastin |  |
| Clear Creek. | Oct. 25 | 1789 |  |  | John Gano. | Richard Young... | A. Dudley. |  |
| Great Crossings | May 30 | 1789 | 288 | .... 1000 | John Sano. | John Brice............. | John Gano | 2 Cor. xi 28....... |
| Boone's Creek. | Oct. 30 | 1789 |  |  | James Garrard | Richard Young.. | John Tanner | Isaiah xivi: $10 . .$. |
| Lexington |  | 1790 | 137 | .... 1365 | James Garrard.... | Richard Young.. | John Taylor. |  |
| Cooper's Run | Aug. 26 | 1791 | 192 | .... 1587 | John Gano.. | Richard Young | John Gano.. | 1 Cor. 1: 10......... |
| Bryan's Statio | Dec. 26 | 1791 |  |  | James Garrar | J. Price.. |  |  |
| Tate's Creek. |  | 1792 | 114 | ... 1711 | John Gano. | A. Easti | James Garrard.... | Eph. v: 1............ |
| Bryan's Station | May 18 | 1793 | 78 | .... 1773 | J ames Ga | A. Eastin | Wm. Wood | Isaiah xxvii: 13.. |
| South Elkhorn | Oct 12 | 1793 |  |  | John Gan | A. Eastin | A Eastin | Mat. iii: 16.......... |
| Marble Cree |  | 1794 | 36 | ....1922 | A. Dudley | John Price. | Geo. S. Smith... | Rumı. xii: 5........... |
| Cooper's Ru |  | 1795 | 18 | .... 1969 | James Garrard.... | John Price | Elijah Craig. | John iii: 16. |
| Town Fiork. |  | 1796 | 43 | .... 1988 | A. Dudle | John Pri | John Gano | Psalms cxxxiii: 1 |
| Clear Creek.......... |  | 1797 | ... 336 | ... 2234 | A. Dudley | John Price | Jno. Shackeltord | Eph. iii: 8........... |
| Forks of Elkho |  | 1798 | .... 63 | .... 2376 | A. Dudley | John Price | John Gano......... | 2 Peter i: 15 |
| Great Crossings |  | 1799 | 29 | .... 1719 | A. Dudley | A. Eastin.. | D. Barrow. | John ii: 56... |
| Bryan's Station |  | 1800 | 82 | .... 1642 | A. Dudle | John Pri | A. Eastin | Psalms lxxiii: 24 |
| South Elkhorn. |  | 1801 | .... 3011 | .... 4853 | D. Barrow........... | John Price. | A. Dudley. | Gal. vi: 14........... |
| Cooper's Run.... |  | 1802 | .... 522 | .... 5295 | A Eastin.. | John Price. | Jos. Redding. | 1 John iv: 19...... |
| Great Crossings | April | 1803 |  |  | D. Barrow | John Price. |  |  |
| Town Fork | Sep. | 1803 | 61 | .... 4408 | A. Dudley | John Pri | George E | Rev. xi: |
| North Elkhorn |  | 1804 | 22 | ....4220 | A. Dudley | John Price. | Lewis Corbin..... | Ps'lms lxxxiv:il |
| Bryan's Station |  | 1805 | 24 | .... 3540 | A. Dudley........... | Joht Price............. | Carter Tarrant.... | Mark xvi: 15..... |
| Great Crossings |  | 1806 | .... 16 | .... 3264 | J. Redding......... | John Price............. | A. Bainbridge.... | Isaiah xxvi: $2 \ldots$. |
| David's Fork |  | 1807 | .... 15 | ... 3180 | G. S. Smith......... | W. E. Boswel | Jacob Creath..... | Matt. xvi: 17....... |
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| South Elkhorn |  | 1809 | . 12 | .... 2199 | R. Johnson......... | Charles Buck......... | Ambrose Bourn. | Psalms xvi: 1-3.. |
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| Georgetown |  | 1844 | 144 |  | $\mathrm{Wm} . \mathrm{I}$ | F. |  |  |
| Mt. Vernon |  | 1845 | ! 56 | .... $5 \cdot 475$ | Wm. Ro!les.......... | $\stackrel{F}{\mathrm{~F}}$ |  |  |
| Mt. Pleasan |  | 1846 | 285 | .... 5549 | Wm. Rodes |  |  |  |
| Silas |  | 1847 | .... 286 | .... 5851 | F. C. Mc( 'a | James M. I) |  |  |
| Great Cros |  | 1848 | .... 187 | ....5921 | F. C McCall | W M. Pratt | W. M. | $2-5 .$ |
| Vavid's Fork. |  | 1849 | .... 420 | .... 5897 | R. 'T. Dil | F. C. McC | B. P. Dr | Isaiah ii: 2-5........ <br> Heb. ix: 22 |
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| Cane R |  | 1860 | .. 288 | -... 7520 | F. C. McCa | W. M. P |  |  |
| Hillsbo |  | 1861 | ... 370 | $\ldots . .7760$ | E. H. Black | W. M. Pr | George Varden.. George Hunt.... | Peter i: 4. <br> hnii. 5 |
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| Mt Pleas: |  | 1863 | 12 | ... 5287 | E. H. Black | W. M. Pr | J. M. Crawfo | Mic. i1: 10 $\qquad$ <br> Hebrew ii: 9 |
| David's F |  | 1864 | 317 | $\ldots .5355$ | Cad Ieewis. | W. M. Pra | W. M. Pratt | Hebrew ii: 9........ <br> 2 Cor. i: 12 |
| Georgetow |  | 1865 | 109 | $\cdots .4015$ | E. H. Black | W. M . Pra | W. H. Feli | Jude 3 |
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| Clear Creek. |  | 1870 | 239 | .... 2961 | George Hu | B. W. D. Smoley | W. S. Ryland | $\left\{\begin{array}{l} 1 \text { rets xvi: } 30-31 \ldots . . \\ 2 \text { Cor. x: 4........... } \end{array}\right.$ |
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[^0]:    Resolved, That this body hereby extend to our beloved brother, E. H. Black, a vote of sincere thanks and grateful appreciation for his faithful

