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Kentucky Mission Monthly

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OCTOBER, 1914

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W. D. POWELL, - - - - - EDITOR
J. J. GENTRY, - - - SUNDAY SCHOOL EDITOR
MISS E. S. BROADUS, - EDITOR WOMAN'S DEPT.
A. E. WOHLBOLD, - - - BUSINESS MANAGER

GENERAL ASSOCIATION OF BAPTISTS IN KENTUCKY,

W. D. POWELL, Corresponding Secretary

205 East Chestnut Street, Louisville, Ky.

Officers

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Moderator, John L. Hill, Sec'y A. E. Wohlbold, Asst. Sec'y.

THIS IS STATE MISSION PERIOD

Amounts Needed by October 31st

To Remove All Indebtedness

STATE MISSIONS, \$14,300

CHURCH BUILDING, \$2,000

S. S. MISSIONS, \$3,000

**General Association of Baptists in Kentucky
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The Kentucky Mission Monthly

"LET HIM THAT HEARETH SAY COME"

VOL. XIV.

OCTOBER, 1914

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SOUTHERN BAPTIST CONVENTION DELIVERANCE.

Historical.

At the session in Washington, D. C., 1895, the Tithing Committee, appointed at the previous session, F. M. Ellis, A. K. Seago, J. M. Carrol, J. T. M. Johnson, Geo. A. Lofton, T. B. Thames and B. H. Crumpton reported and after favorable remarks by F. M. Ellis, E. Y. Mullins, G. A. Lofton, F. H. Kerfoot, D. I. Purser, J. Wm. Jones, D. B. Ray and S. H. Ford, the report was

Adopted in the Resolution

offered by D. I. Purser as follows:

"We request all our denominational papers to publish this report.

"The Three Boards of this Convention be instructed to give the widest possible circulation to this report.

"All pastors be requested to bring this question of Tithing before their churches, and as far as possible secure the adoption of this plan by all our members."

The Report.

After referring to the frequent financial embarrassments, at times almost paralyzing the work of the Convention, said:

"We have the numerical strength, the intelligence and the wealth; these oft recurring embarrassments are evidently the national results of our defective financial system. Full relief need not be hoped for until our church members * * * adopt the scriptural systematic plan of paying to God at least one-tenth of his income. * * * We believe the Jews were no more God's tenants in Canaan than we are in this land.

The Terms.

We are God's stewards. * * * Self-surrender to Christ includes what we have as well as what we are. * * We may not do as we please with what is the Lord's. * * Money has a saving as well as a purchasing power. * * God has not left our giving to mere caprice. The law of the tenth was a fact in Eden. Like that of the Sabbath it antedated by centuries the Sinaitic Code. * * * The tenth was the recognized minimum of the Jew's offering to God; the maximum was left to the Jews' gratitude and sense of obligation, but to deny the tenth to the Lord was sacrilege. * * *

Can a Christian Be Less Liberal?

The law of a seventh of our time to God does not exhaust the time we should give to God, nor does a tenth of our income exhaust our duty to give. * * *

Our Lord alludes to Tithing in His rebuke to the Pharisees. "These ought ye to have done." Abraham gave a tenth. * * * Jacob vowed to give a tenth. * All the tithe of the land, of seed, of fruit, of herd, of flock, was "Holy unto the Lord." Giving all the tithe was a condition of material as well as spiritual prosperity. **The tithe was paid before the free will offering was acceptable. * * ***

God intends money as a blessing to us. The nine tenths will yield far more than the whole if the one-tenth is given.

The Lord's People are Inexcusable

for adopting any plan of management of the great material affairs of His Kingdom less perfect than the Bible plan. That the early church observed the law of the tenth is evident.

It is a shame that so many Christians should substitute for the divine law schemes that better Christian beneficence make the Church of Christ a whining mendicant. * * * It is high time that we should

(Continued on page 7.)

... EDITORIAL ...

W. D. POWELLEditor

SHALL VICTORY BE OURS.

This is the period for a special campaign for State Missions. The success of our 107 workers for all or part of their time has been most gratifying. New churches have been organized and decadent ones have been revived. Great numbers have been converted and baptized. Church houses have been built. Campaigns have been conducted in many Associations. This has aroused new interest in missions and enlisted many who were indifferent. The number of Woman's Missionary Societies has been doubled. This has greatly enlarged our receipts for all missions. We have employed a special worker for our Baptist Young People. If we will do our duty we can meet every obligation to our banker. We must have \$19,000 for State Missions during October.

Some churches wisely send us an offering each month. A special campaign will round up additional funds. Others make no gifts except at this time.

We must enlist all of our forces in one prayerful, concerted effort.

Good crops abound on every hand, peace reigns triumphant, while other nations are torn and distracted by reason of a bloody war, which cruelly lays waste both homes and loved ones. Let us duly recognize our indebtedness to our Heavenly Father.

Into Eastern Kentucky are coming thousands of miners from Italy, Hungary, Serbia, and Russia. State Missions must supply them with Gospel privileges. The influx of foreigners will greatly increase when the present war terminates.

We need much fervent praying. Pastors will render valuable service by preaching on State Missions. Let the topic for your prayer-meeting be our State work. Familiarize your people with what we are trying to do.

Duty demands our prompt and liberal support of that work which Christ has commanded and which means so much to the enlargement of His Kingdom and the saving of the lost. Everybody get busy.

Remember that the German submarine U-9 has done more execution than any dreadnaught.

STEWARDSHIP.

As Christ's stewards we are told in the Bible how we are to use the money entrusted to us. We are not left to work out a plan for financing God's Kingdom. "The love of money is the root of all evil." I. Tim. 6:10. God here condemns the inordinate love of money. Grasping selfishness will never be satisfied, "he that loveth silver shall not be satisfied with silver, nor he that loveth abundance with increase." Ec. 5:10.

"BUY A BALE."

The jobbers have very shrewdly sent forth a call to everyone able to buy a bale of cotton. Many well-meaning people, ministers included, have gone into this business believing that some way they are aiding the farmer, but in this they are sadly mistaken. The cotton has been bought from the farmer at from six to seven and one-half cents and a neat profit is made for the broker every time a bale is bought of him.

Pastors instead of leading their members and the public so easily beguiled into this snare and delusion ought to warn them against it. It will in no sense aid the farmer, the man who really needs help at this time. It is not ruinous if the cotton people must wait a few months to sell their cotton. Tobacco is the money producing crop in Kentucky and often for various reasons the sale is delayed for a year or two and yet our farmers go on meeting their obligations without raising a hue and cry as if a crisis was upon us.

Illinois Baptists report \$1,000 more for State Missions than they had a year ago. This is encouraging. The effects of the war call for some retrenchment in expenses for clothes, pleasure and luxuries, but not for the Lord's work.

Loyal Christians will stand by the denominational paper—Missions and Benevolence.

THE LAST APPEAL.

The Secretary always has considerable anxiety in the month of October regarding funds for our State work. Many people neglect to pay State Mission money the same as they neglect to pay their taxes until the last moment. We must have \$19,000 in order to close our books on October 31st free of all indebtedness. The State Board has tried to be judicious and economical in all expenditures.

We have less than three weeks' time before we will reach our goal. We need the help and co-operation of all the true friends of Missions as we start on the home stretch.

If your Sunday School has not taken an offering for State Missions or if the offering taken does you an injustice there is time to come to our aid. Pastors and churches must provide some preparation by imparting information that will stimulate the people and then put on a campaign that will reach all the membership. Many churches take collections regularly for Missions. In many instances but little emphasis is put on the matter and only a fraction of the church is reached, and any pastor or church that excuses itself from a general rally will make little or no growth from year to year in gifts to Missions and their "sky-line" will remain the same.

Hon. William Ellyson, of Richmond, Va., a most consecrated and godly layman, says: "I have never increased my gifts to Missions except under the influence of some special appeal." We must all admit that the work has grown and growing pains are manifest throughout the body. We have an immense task in reaching the unenlisted. Thousands of Baptists in this State are doing nothing for the Master's cause except to maintain monthly or semi-monthly services in their local church. They must have a vision of the world task. They must be aroused and interested in this work which is for the honor and glory of God.

We must make Kentucky a mighty agency in bringing the world to Christ. When

we strengthen State Missions we are helping to hold what we have as well as to acquire new territory. It is as wise for the farmer to fertilize and vitalize the old field as it is for him to fence up and clear away the new ground. We must need keep our Baptist fences in good condition. When the fence is down it is not so much the question of other people's stock coming in as of our own straying away.

DUTY.

We hear much of Christian privilege. We ought to hear more of the absolute allegiance which we owe our King.

We repented of our sins because he commanded it. In obedience to His command we obeyed Him in baptism. We are sent forth to save this world from sin. Our supreme business is to save the lost. Many have grown careless. We need more blood in our sermons and more passion and compassion for the wicked. Does it mean anything to us to be bought with Christ's blood? "Ye shall be my witnesses." "Thou shalt catch men." "Go make disciples." These are our orders. We have great preachers but the heresy of Unitarianism, Russellism and Christian Science is creeping into many Baptist pulpits. A deeper conviction concerning sin and a passion for evangelism is the demand of the hour.

Many churches and even associations report no gains because the ministry has not the spirit of Paul when he cried, "I could wish myself accursed for my brethren's sake." We have no place for "icicle" preachers. We empty our churches when we place the soft pedal on the evangelistic note.

TRACT DISTRIBUTION.

This has been our greatest year for the distribution of tracts on missionary and denominational themes. They have gone into every nook and corner of our Commonwealth. They have quickened many who were indifferent and have enlisted others who did not correctly understand

the Baptist principle. It means much towards unifying our people.

We need five hundred dollars to pay for the tracts we have given away. This good work should go forward until like autumn leaves good tracts shall cover the land.

STATE MISSIONS.

Some faithful souls are in this work;
A larger number neglect, or shirk.

Some see nothing but Foreign Lands;
While others for the Home Field stand.

If State and District we neglect
The other fields will feel the effect.

Shall we neglect our own dear State?
(Our gifts to others are none too great.)

Then let us rise in Christ's dear name,
Through all the State the Truth proclaim.

With such a leader in our Work,

Dear brethren, can we afford to shirk?

Proclaim: "I will the work sustain.
On every hill we have, or gain.
We have the Commission—the truth in full—
Ev'ry promise needful to help us 'pull.'
Last year the success was very great;
Let's make the Truth fill All The State."

There were 104 workers who preached 10,672 sermons; made 32,003 religious visits; held 3,960 prayer meetings; reported 2,436 conversions; 1,918 baptisms; 1,154 by letter. Total number of additions, 3,017. They organized nine churches and forty-six Sunday Schools. They aided in the erection of forty-one church houses.

B. F. Jenkins, Chairman Com.

Mission funds should be used either for the conversion of souls, the teaching and development of the saved, the indoctrination of the saints but not to promote personal interests.



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LOUISVILLE, - KENTUCKY

In our opinion there is no persecution of Catholic priests and nuns in the Republic of Mexico. All orders have been excluded from the Republic by the laws of that land which were enacted in the early 70's. Priests of foreign birth have been making themselves obnoxious by their demoraliz-

1829—Georgetown College—1914

FOR YOUNG MEN AND WOMEN

The standard college of Kentucky Baptists, offering to graduates of high schools or to those of equivalent preparation four years work for the A.B. and B. S. degrees.

I.—Recognized by the Kentucky State Board of Education as a standard college, whose graduates can be certificated to teach in the public high schools without examination, a privilege granted to standard colleges only. Widely recognized as a source of supply for able teachers. Eighteen of the graduating class of 1914 located as teachers in colleges and high schools.

II.—The College is a laboratory of practical religious work. Bible and Mission study. A recruiting place for trained church workers.

III.—Those looking to agriculture, engineering, law, ministry, medicine, teaching, etc., will find here that solid foundation of liberal studies which makes the best possible preparation for any calling.

IV.—Georgetown College leads all Kentucky Colleges in clean and successful athletics.

V.—Students last year from sixty-three counties in every part of Kentucky and from ten states. Seventy per cent. of them in the four college classes. Graduates of high schools will find here the atmosphere and activities of a college and not those of secondary school.

VI.—Expenses low. Excellent living accommodations. Write for catalogue and other information.

"Loyally patronize a Kentucky Baptist college and build up Kentucky Baptist interests. Why patronize unendowed and poorly equipped schools elsewhere when the best is offered at Georgetown?"

College will open on September 15th next, one week later than that advertised in the catalogue.

M. B. ADAMS, President,

Georgetown, Kentucky.

ing influence and their intriguing against the actual government.

Mexico has ever exercised the right of excluding from their territory and foreigner who by his acts made himself "Persona non grata."

We rejoice to know that Virginia joins the dry column. Our Baptist forces gave good account of themselves while the campaign was on.

Virginia Baptists secured the separation of church and State, and now they have separated the State and the saloon.

Nine counties in Kentucky have voted out the open saloon. This gives us 107 dry counties. "Kentucky is going dry." The Lord be praised.

Send all subscriptions for the Home Field and the Foreign Mission Journal through this office.

SOUTHERN BAPTIST CONVENTION DELIVERANCE (Continued from page 3.)

understand that the manner in which we get money for Christ's cause is more important than the amount we get.

Tithing Equalizes and Enriches.

It neither exempts the rich whose incomes are large, nor the poor whose incomes are small. * * * The law of the tenth makes the Lord a partner with us in all our business. * * *

The Scriptures make the plan of giving as plain as the plan of salvation. * * *

All the obligations of our churches and Boards would thus be met * * * every destitute place in the bounds of our Convention occupied * * * and a thousand new missionaries could be sent."

For lack of space, this undying document has had to be cut down.

Thos. D. Osborne

... SUNDAY SCHOOL DEPT ...

J. J. Gentry, Editor.

General Sunday School Secretary.

205 E. Chestnut St., Louisville, Ky.

Field Secretaries and Their Addresses:

J. M. Price, 205 E. Chestnut, Louisville, Ky.

A-1 SCHOOLS IN KENTUCKY.

Greenville Baptist Sunday School, Greenville; Rev. R. H. Tandy, pastor; Mr. John X. Taylor, superintendent.

Benton Baptist Sunday School, Benton; Rev. N. S. Castleberry, pastor; Judge Joe L. Price, superintendent.

Fifth Street Baptist Sunday School, Lexington; Rev. Walter L. Brock, pastor; Mr. Frank L. Smith, superintendent.

Midway Baptist Sunday School, Midway; Rev. J. Pendleton Scruggs, pastor; Mr. W. B. Cogar, superintendent.

First Baptist Sunday School, Mayfield; Dr. W. M. Wood, pastor; Mr. W. H. Albritton, superintendent.

Cynthiana Baptist Sunday School, Cynthiana; Rev. C. W. Elsey, pastor; Mr. W. H. VanDeren, superintendent.

Highland Baptist Sunday School, Louisville; Dr. A. Paul Bagby, pastor; Dr. B. D. Rivers, superintendent.

Calvary Baptist Sunday School, Lexington, Rev. T. C. Ecton, pastor; Mr. W. H. Porter, Superintendent.

First Baptist Sunday School, Louisa, Rev. Olu Hamilton, pastor; Mr. B. J. Calloway, superintendent.

Murray Baptist Sunday School, Rev. H. B. Taylor, pastor; Mr. Barber McElrath, superintendent.

Glasgow Baptist Sunday School, Rev. W. H. Williams, pastor; Mr. Elisha Dickey, superintendent.

Blandville Baptist Sunday School—Rev. J. M. Burgess, pastor; Mr. W. J. Hagood, superintendent.

First Baptist Sunday School, Jellico, Tenn.—Rev. J. E. Martin, pastor; Mr. Z. D. Baird, superintendent.

Baptist Tabernacle Sunday School, Louisville; Rev. Wallace Wear, pastor; Mr. Matt S. Mann, superintendent.

First Baptist Sunday School, Bowling Green; Dr. L. W. Doolan, pastor; Mr. J. Whit Potter, superintendent.

Pollard Sunday School, Ashland; Rev. W. C. Pierce, pastor; Mr. R. N. May, superintendent.

Calvert City Baptist, Calvert City—J. M. Tichenor, Superintendent.

Hamlett Baptist, Benton—L. E. Lamb, Superintendent.

Gilbertsville Baptist, Gilbertsville—J. R. Gregory, Superintendent.

We wish particularly to call attention to the list of A-1 schools for September, as it shows that Blood River has come to the front with three Standard Schools, which puts Kentucky up with Texas, giving each of us nineteen. We would also call attention to the fact that during the month of September we have delivered more diplomas than Texas, and that Kentucky still leads all the States of the Southern Baptist Convention in Red and Blue Seals.

During the past year we have not delivered as many awards in Kentucky and other States as we did before, as the Standard has been made higher and more time is now required for the work. What we have done, however, has been the work of the Pastors and Superintendents and other Christian workers of the State, as very few awards have been delivered in the Training Schools of the State, although as much work has been done in these schools as formerly.

Only one month yet remains before the General Association, and we would urge all classes that are nearing the end of their work to make a more determined effort to finish in time to get in the October report. A long pull and a strong pull and a pull all together will help us to hold our place at the head of the column.

Many schools in the State lack just a little of being a Standard school, and if the matter is looked into at this time that school may get in the next report and put us ahead of Texas in this regard.

There is one matter in which Kentucky is behind, and if we will take this matter

into consideration, we can come to the head of the list here as in other matters. I allude to the registering of the organized adult classes with the Sunday School Board of the Convention. The Pastors, Superintendents and other workers of the State have not realized that this is a matter of vital importance, and have paid little attention to it. But the fact is, that if our adult classes of the Convention will look into the matter, they will see that this movement has in it great possibilities for bringing together and unifying the active Christian workers of the denomination, enlisting their activities along denominational lines rather than leaving them to ally themselves with interdenominational organizations. We have no fight to make on these other organizations, but feel that Baptists can best work in their own denomination. If, however, other denominations can best work by ignoring their own denominational lines, we wish them God-speed.

An application to the General Sunday School Secretary will immediately bring to you literature on this subject.

TEACHER TRAINING.

The standing to date of the five leading States, September 30th, 1914:

Normal Diplomas—Texas, 4,245; Kentucky, 4,120; Georgia, 3,029; North Carolina, 2,644; Mississippi, 2,195.

Red Awards—Kentucky, 69; Texas, 544; Georgia, 310; Mississippi, 265; Tennessee, 263.

Blue Awards—Kentucky, 432; Texas, 296; Georgia, 176; Alabama, 150; Tennessee, 139.

Blue Seal graduates during the month of September, 1914: Mrs. Ida M. Sell, Ohio River Ass'n; Miss Alice Haley, Long Run Ass'n.

The following is a list of Normal Diplomas by Associations ending September 30, 1914:

Long Run, 653; Blood River, 447; Elkhorn, 314; North Bend, 264; West Union, 192; Daviess Co., 154; Bethel, 137; Camp-

bell Co., 128; Pulaski, 127; Bell Co., 80; Nelson, 79; West Ky., 74; Graves Co., 71; Wayne Co., 70; Bracken, 69; S. District, 65; Ohio River, 65; Little River, 60; Union, 58; N. Concord, 57; Ohio Co., 56; Baptist, 53; Muhlenberg, 49; Concord, 46; Enterprise, 46; White's Run, 45; Shelby Co., 43; Mount Zion, 42; Greenup, 39; Breckinridge, 39; Tate's Creek, 38; East Union, 37; Ohio Valley, 37; Franklin, 37; Liberty, 35; Crittenden, 35; Russell's Creek, 28; Severn's Valley, 28; Salem, 24; Little Bethel, 24; Three Forks, 23; Warren, 22; Sulphur Fork, 22; Boone's Creek, 19; Freedom, 17; Oneida, 13; Laurel River, 12; Simpson, 12; Lynn, 11; Central, 11; Goshen, 9; E. Lynn, 5; Ten Mile, 5; Rockcastle, 5; Allen, 2; Upper Cumberland, 2; S. Ky., 2; Gasper River, 1; Owen Co., 1; Logan Co., 1.

BAPTIST BEGINNINGS IN THE SOUTH.

BY W. D. POWELL

South Carolina.

The First Church of Charleston, S. C., was organized September 25, 1682, at Kittery. It was composed of a membership that came partly from England and in part from the state of Maine and the organization was effected possibly at Somerton. The Baptists were the pioneers of Missions in the state of South Carolina.

Virginia.

The first Baptist Church in Virginia was organized in 1774. Two English Baptist missionaries, Robert Nordin and Thomas White, were sent to Virginia in response to an appeal from the Isle of Wight county. These missionaries organized a church known as Mill Swamp in 1774. Much Armenianism prevailed among early Baptists of the South. This was corrected largely by the efforts of the Philadelphia Association.

Maryland.

Though the Catholics settled Maryland it is a fact that the early Baptists in Maryland had more liberty than the Baptists in Virginia. In 1709 we find Henry Sater, who had been sent from England, laboring faithfully. He organized the church at Chestnut Ridge in 1742 which was in real-

(Continued on page 12.)

... WOMEN'S DEPARTMENT ...**Central Committee.**

Miss E. S. BroadusChairman
1227 Third Avenue.

Mrs. B. G. ReesTreasurer
2326 Longest Avenue.

Mrs. Kate Coleman HinkleSecretary
205 East Chestnut, Louisville, Ky.

THE TRAINING SCHOOL.

Walking along Broadway on September 30th at ten o'clock, one saw quite a little procession coming towards Fourth street—it was the Woman's Missionary Union Training School, ready to attend the opening exercises of the Seminary. The principal, Mrs. McLure, refreshed by her vacation experiences, led the way, speaking hopefully of the prospects for the School. Thirty-six young women from all over the South had arrived, and twenty more were expected. Taking seats in a body on one side of the Seminary chapel, they helped in the spirited singing and listened to Dr. Mullins' inspiring address on self-sacrifice and self-development, most of it as applicable to them as to the young ministers. Some of them saw for the first time the professors in whose classes they were to be enrolled, and began to breathe the atmosphere of earnest work, and reverent study of God's word. It was announced that Mrs. McLure would be glad to meet, in a room below, the wives of students, who wish to take a course, even a partial one, in our Training School. For the fee of one dollar the privileges of attending the classes taught at the school, are extended to these ladies, who can freely attend also the Seminary classes, as far as their family cares may permit.

The actual matriculation of the "Training School Girls" is performed at their own institution and their domestic duties are assigned them, as well as their personal service at the Settlement, the Hospitals, Sunday Schools, Paw's Rest, and wherever they may be most needed. Happy those who may serve under such a leader as the principal of this school. Wise and judicious

tender and considerate, her guidance is ever helpful and uplifting.

The expenses are as moderate as is consistent with comfort and good work. The girls pay \$3.50 a week for board, but much of the cost has to be met by the contributions of Southern Baptist women year by year. Salaries, heating, light and water are some of the items which make up the current expenses that figure on our Apportionment cards. Kentucky's share is \$465 a year. In the first quarter of this year, our societies were asked to give the larger part of this sum, but only about a fourth of it had come in by September 14th, leaving \$344 yet to be paid before May 1st. Surely, it is only necessary to state the facts in order to secure prompt payment of the money needed. Our graduates are showing, in many lands, the fruits of the fine training they have received, and Kentucky has a large share of their labors.

The enlargement of the buildings is attracting much interest. Some good pledges have been made, and \$837.35 in cash has been paid. Let this good work also go on, and may large gifts be the result of the canvas for this much needed fund.

E. S. B.

ANNUAL MEETING.

The W. M. U. of Kentucky will hold their Annual Meeting at Somerset, November 10th and 11th. On Tuesday afternoon will be the conference of the State Officers, Central Committee and District Superintendents, and all day Wednesday the general gathering will be in session. Somerset is not far South of Danville, Ky., on the Queen & Crescent Railroad. Look out in the papers for special rates, and plan for a delegate from each society in each church. The Sunbeams are generally represented by their leaders, but sometimes a small girl will take delight in coming herself. The W. M. Union will share in the hospitality that will be extended to the General Association.

Among other items of business will be the discussion of a Constitution, as re-

ported only a Committee appointed last year.

Superintendents and Officers are delegates ex-officio. They should see that their societies are well represented.

E. S. Broadus, Chairman C. C.

The apportionment for the W. M. U. of Kentucky for State Missions from November 1, 1913, to October the 31, 1914, is \$6,000. Our receipts for State Missions from November 1, 1913, up to September 30th, are \$2,452.60, which leaves us still \$3,547.40 to raise for this object before the last of October if we are to reach our apportionment.

Surely State Missions is a very important part of our work. Of the women of Kentucky could realize the great good done by the State Board in all of its different departments we would give more liberally to the support of this work.

Miss Leachman while out in church to church campaigns for the W. M. U. this summer impressed the women everywhere she went with stories of her work in the city and there are fifteen others engaged in this same work in this city, besides numbers in other cities of our State, and yet there is need of more workers to "rescue the perishing and care for the dying" in our midst.

The enlistment men, colporters, missionaries and evangelists are engaged all over the State in saving souls and drawing into service those already saved.

Then, there are many poor churches unable, alone, to build a house of worship, who are helped by the State Board.

Besides Miss Leachman the State Board gave us for the summer months Miss Northington and Miss Mitchell for W. M. U. work. They went from church to church in associational campaigns, organizing societies and encouraging those already organized. So considering the many and great helps the State Board has given our W. M. U. we are especially anxious to meet our apportionment this year and we ask every society to give as liberally as possible for State Missions, sending in their contributions by the 25th of the month if possible. Now, for "a last pull, a long pull

and a pull altogether" for State Missions.
J. C. B.

On September 18th, Pulaski County W. M. U. Association had its second annual meeting with Somerset church. Every society in the Association except one was represented. There were three new societies reported organized during the year. The number of women in attendance was about triple the number a year ago, and the interest seems to be growing steadily.

Miss Leachman spoke to the Association on State Missions. Her report will bear much fruit in the offerings and in the further interest in Missions. During her stay in the County she spoke to the women at the District Association and also to the societies at Burnside and Bronston. She is the same whole-hearted worker everywhere.

Miss Leachman and the Superintendent, with the help of the Association Missionary, succeeded in dividing the County into groups of churches and placed a woman over each group. Through this means we hope to finally reach every church with W. M. U. work.

W. M. S.—Foreign Missions, \$160.31; Home Missions, \$60.53; S. S. B., \$5.75; State Missions, \$287.69; Mountain Schools, \$19.00; Colored Worker, \$6.50; Training School Expense, \$14.86; Training School Enlargement, \$118.29; Judson Centennial, \$7.50; Education Society, \$9.55; Miscellaneous, \$1.90. Total, \$691.88.

Y. W. A.—Foreign Missions, \$11.00; S. S. S. B., \$1.00; Colored Worker, \$1.00; Training School Expense, \$3.50; Training School Enlargement, \$2.50; Education Society, \$1.00. Total, \$20.00.

S. B.—Foreign Missions, \$12.00; Home Missions, \$5.50; State Missions, \$5.50; Training School Enlargement, \$1.00. Total, \$24.00.

R. A.—Foreign Missions, \$1.70; Home Missions, \$1.70. Total, \$3.40.

Foreign Missions, \$185.01; Home Missions, \$67.73; S. S. B., \$6.75; State Missions, \$293.19; Mountain Schools, \$19.00; Colored Worker, \$7.50; Training School Expense, \$18.36; Training School Enlarge-

ment, \$121.79; Judson Centennial, \$7.50; Education Society, \$10.55; Miscellaneous, \$1.90. Total, \$739.28.

Total receipts for September, 1913, \$568.11. J. C. B.

BAPTISTS BEGINING IN THE SOUTH.

(Continued from page 9.)

ity the first Baptist Church founded in Maryland. This proved to be quite a missionary body and owing to their efforts several churches were organized in the northern portion of Virginia. The first Baptist Church in Baltimore was organized January 15, 1785. The second church was organized by Rev. John Heeley about 1779.

North Carolina.

Baptists seem to have gone into North Carolina as early as 1653. They enjoyed unusual privileges of religious liberty. The first Baptist Church of which we have any authentic account was that at Chowan River in 1727. For a period of 28 years the prosperity of the Baptists of North Carolina was phenomenal. They manifested a spirit of aggressiveness.

The Baptists of North Carolina were General Baptists. Gano and others who finally reached Kentucky, as they went through North Carolina, found the churches in a deplorable condition. In addition to baptism and the Lord's Supper the rites of Love feasts, the laying on of hands after baptism, feet washing, anointing of the sick, the kiss of charity and the public consecration of children without christening, were practiced.

Georgia.

Keeokee was the first Baptist Church organized in Georgia, in the year 1772.

Kentucky.

History shows plainly that the first actual settlers of the territory of Kentucky were Baptists who came from North Carolina. On yesterday I looked on the spring where Thomas Tinsley preached under an elm tree, delivering the first Baptist sermon in Kentucky. It is in a suburb of Harrodsburg. In 1781 eighteen Baptists met under the inviting foliage of a large sugar tree in the wilderness and constituted Severn's Valley Church. Rev. John Gerrard was at once chosen pastor. On July the fourth of the same year Cedar Creek was organized

and a little later Gilberts Creek Church. The spirit of church organization grew rapidly.

Tennessee.

The first Baptists who moved into Tennessee were refugees from North Carolina, prior to 1770. They founded two churches but were eventually driven out by the Indians about 1774. 1781 we find six churches in Tennessee and in 1786 Holsten Association was organized. The strength of the Baptists increased largely with the growth of the population. The first churches organized in middle and west Tennessee were by Ambrose Dudley and John Taylor who were sent from Elkhorn Association in Kentucky. Red River and Sulphur Fork were constituted as churches by these eminent men of God.

Mississippi.

Cole's Creek Church, some twenty miles from Natchez, was organized in 1780 by seven Baptist families who had moved out from South Carolina. A Baptist preacher named Harigail from Georgia, was their first pastor. He aroused the enmity of the Spanish government by preaching against the corruptions of Romanism. The Spanish officials resolved to send him and a Spaniard who had been baptized to work in the mines of Mexico. So they concealed themselves and aided by brave Mrs. Chloe Holt, who furnished horses, provisions and money, they made good their escape to South Carolina.

Louisiana.

Baptists entered Louisiana from Mississippi as early as 1798. Eld. B. E. Chancy began missionary labors in St. Feliciana Parish. The French Government allowed no form of worship than that of Roman Catholicism, and refused to let him preach and imprisoned him. He obtained his release under promise to desist from further efforts to preach and soon afterwards died.

Shortly afterwards a church was organized a few miles from Baton Rouge and in 1802 Rev. Ezra Courtney emigrated from South Carolina and served this young church in Louisiana and churches in Mississippi. About 1816 the Mississippi Society for Baptist Domestic and Foreign Missions was organized. This body sent Rev. James A. Ronaldson as a missionary into Louisiana.

Continued in the next Issue.

The first State Mission work was done in Massachusetts in 1806. Because of the depletions from removals to the West and the influx of unevangelized foreigners, there is as much need for State Mission work in Massachusetts today as there was fifty years ago.

RECEIPTS FOR SEPTEMBER.

Allen Co. Ass'n—T. W. S., \$48.10; Scottsville ch., Rev. O. J. C., \$50.50.

Baptist Ass'n—Salvisa ch., E. B. M., \$26.25.

Bethel Ass'n—B. Y. P. U., Pembroke ch., H. H. A., \$5.50.

Barren River Ass'n—Rev. R. H. S., \$3.

Mt. Gilead ch., Mrs. R. G. C., \$1.50.

Bell Co. Ass'n—Fork Ridge ch., Rev. W. T. R., \$2.50; Fonde, W. T. R., \$2.

Boone's Creek Ass'n—W. A. M. W. \$19.60.

Blood River Ass'n—Murray, \$163; Birmingham, \$5; Benton, Hon. J. L. P., \$11.10; Oak Grove S. S., J. M. M., \$2.95.

Blackford Ass'n—Roseville S. S., Mrs. B. H. B., \$1.87.

Booneville Ass'n—Rev. H. R. McL., \$3.08.

Bracken Ass'n—Two Lick ch., H. T. L., \$116.22; Augusta S. S., W. H. F., \$1.97.

Breckinridge Ass'n—Hardinsburg S. S., O. W. H., \$2.47.

Campbell Co. Ass'n—1st ch., Newport R. E. K., \$139.45; Miss K's Class Newport S. S., Mrs. S. R., \$1; Licking S. S., R. D., \$2.80.

Central Ass'n—Stewart's Creek ch., \$12; Muldrough Hill, \$9; New Hope, J. A. B., \$16.

Concord Ass'n—New Liberty S. S., T. H. D., \$53.

Elkhorn Ass'n—1st ch., Lexington, Dr. J. W. P., \$40; Paris S. S., Rev. O. R. M., \$16.

East Union Ass'n—Mt. Ash S. S., Dr. S. S. B., \$1.

Enterprise Ass'n—T. U. F., \$16.35; Allen ch., E. C. C., \$10; Van Lear S. S., Rev. T. U. F., \$8.38; 1st ch. S. S., Pikeville, A. J. J., \$36.

Franklin Ass'n—Lebanon ch., Rev. P. M. B., \$3.50; Ass'n. W. T. L., \$178.16; North Fork S. S., Miss N. R. L., \$11.50.

Graves Co. Ass'n—Mayfield ch., W. M.

W., \$164.77; Melber S. S., Mrs. J. S. P., \$10.

Goshen Ass'n—Caneyville ch., W. B. M., \$15; Ass'n S. C. R., \$50.26.

Greenup Ass'n—1st ch., Louisa, Rev. O. H., \$7.75; Louisa S. S., W. H. A., \$2.23.

Liberty Ass'n—Edmonton ch., Rev. J. W. B., \$3.

Little River Ass'n—Eddyville ch., T. M. P., \$12; C. M. W., \$421.87.

Logan Co. Ass'n—Ass'n D. P. B., \$27.21; Ellick ch., D. P. B., \$22.22.

Little Bethel Ass'n—Earlington S. S., Miss E. L. E., \$10.71; 1st ch., Providence W. B. S., \$50.

Long Run Ass'n—22nd and Walnut, Dr. C. H., \$84.32; West Broadway S. S., B. B., \$15; Beechmont ch., W. J. J., \$26.68; Immanuel Bapt. ch., Dr. R. G. F., \$49.11; Pleasant Grove ch., Rev. J. S. A., \$2.25; Calvary ch., W. H. J., \$23.87; Parkland ch., C. M. H., \$75.01; Portland ave. Miss K. N., \$30; Taylorsville ch., Dr. J. A. B., \$40.77; Elk Creek ch., Rev. L. T. W., \$16.13; Van Buren ch., B. P. S., \$50; Clifton ch., H. O. W., \$157.27; Broadway Bpt. ch., T. J. H., \$90; Little Flock ch., C. K. H., \$1; Grace ch., G. E. H., \$2.75; Hopewell ch., G. E. H., \$1; Long Run ch., G. E. H., \$3.50; East Meade, G. E. H., \$5.55; Meadow Home, G. E. H., \$5.79; Little Flock, G. E. H., \$10; 11th and Jefferson S. S., Miss O., \$6.10; 11th and Jefferson B. Y. P. U., Miss O., \$3.10; Fisherville S. S., Rev. B. F. K., \$14.23; Ormsby Ave. S. S., Rev. G. D. B., \$11.25; Ormsby ave. ch., Rev. G. D. B., \$38.75; Pleasant Grove ch., C. K. H., \$4.76; Pleasant Grove S. S., C. K. H., \$5.25; Oakdale ch., W. G. H., \$23; Oakdale S. S., W. G. H., \$7.15; Beechland ch., E. J. B., \$4.50; Pleasant Grove S. S., (Jeff. Co.) E. C., \$2.50; Carlisle ch., Rev. F. P. G., \$7; Carlisle S. S., Rev. F. P. G., \$9; Immanuel ch., Dr. R. G. F., \$42.09.

Lynn Ass'n—Ass'n, B. F. H., \$103.42.

Muhlenburg Ass'n—S. C. B., \$156; 36; Central City ch., Rev. E. L. H., \$25; Central City S. S., Rev. E. L. H., \$110.24.

Nelson Ass'n—Cox's Creek ch., A. D. W., \$30.50; Little Union S. S., K. W., \$10.

North Bend Ass'n—Big Bone ch., G. C. T., \$35; Ass'n, W. T. P., \$455.96; Walton S. S., A. B. T., \$21.50.

Ohio Co. Ass'n—Centertown E. M. M., \$2; Hartford S. S., W. M. F., \$36.21; Woodward's Valley ch., W. M. F., \$10.

Ohio River Ass'n—Dunn Springs ch., \$9; 1st ch., Salem, \$5.25; Hopewell, \$11.95; Ohio Valley, \$7.25; Piney Creek, \$10.85; Seven Springs, \$6; Grand Rivers, \$39.53; Macedonia, \$58.35; Smithland, \$10.50; Fredonia, \$14; Sulphur Springs, \$7.90; Blooming Grove, W. D. C., \$19; Dunn Springs ch., W. D. C., \$1; Caldwell Springs S. S., F. A. H., \$10; Fredonia ch., I. C. B., \$4.

Ohio Valley Ass'n—1st ch., Henderson, Rev. O. J. C., \$15.

Oneida Ass'n—Bethany, Rev. A. J. M., \$10.

Owen Ass'n—Lusby S. S., W. K. N., \$1.47; Ass'n, F. M. G., \$300.

Pulaski Co. Ass'n—Ass'n G. L. E., \$127.68; Fishing Creek, O. W., \$5.20; Ferguson ch., Mrs. P. L. F., \$8.

Russell's Creek Ass'n—Greensburg ch., Rev. A. S., \$32.87; Greensburg ch., T. E. E., \$2.50.

Rockcastle Ass'n—Mt. Vernon, J. McK., \$2.50; Livingston ch., Mrs. C. E. R., \$10.55.

Salem Ass'n—Stithton S. S., W. J. C., \$3.

Shelby Co. Ass'n—Pleasureville S. S., Rev. E. A. C., \$26.

Severn's Valley Ass'n—East View ch., J. W. H., \$5; Hodgenville ch., R. T. M., \$35.

Simpson Ass'n—New Salem S. S., Rev. R. C., \$1.60.

S. Cumberland River Ass'n—Providence, S. P. S., \$5; Ass'n, W. A. B., \$4.17.

South District Ass'n—Perryville ch., Rev. J. L. A., \$30; Clem's Chapel S. S., Mrs. O. H., \$1.33; Mt. Hebron S. S., Mrs. E. G., \$5.70.

South Union Ass'n—New Home, J. M., \$1.

South Kentucky Ass'n—Olive ch., W. D. D. H., \$1.70.

Sulphur Fork Ass'n—Corn Creek S. S., Miss F. F., \$5.40.

Ten Mile Ass'n—Ass'n, J. P. C., \$433.16; Ass'n, J. P. C., \$25.84.

Three Forks Ass'n—Whitesburg, Rev. G. C. T., \$10; Whitesburg ch., Rev. A. C. H., \$10.48; Whitesburg ch., Rev. A. C. H., \$15.68; W. R. C., \$8.86; Whitesburg ch., Rev. A. C. H., \$16.54; Whitesburg S. S. \$10.

Union Ass'n—Cynthiana ch., C. M. J., \$42.50; Ass'n, Dr. M. D. M., \$659.47; Union ch., Dr. M. D. M., \$18.75; Union S. S.; Dr. M. D. M., \$1814; Cynthiana S. S., C. M. J., \$5.00.

Upper Cumberland Ass'n—Harlan S. S., G. P., \$3.33.

Warren Ass'n—Plano, Rev. O. J. C., \$15.

West Union Ass'n—1st ch., Paducah, W. W. R., \$50.

Wayne Co. Ass'n—Monticello ch., J. H. S., \$25; Liberty ch., J. M. N., \$5; Liberty S. S., J. M. N., \$1.50.

W. M. U., \$738.28.

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Church Bldg.—S. L. G., Fd., \$22.50; S. L. G. Bldg. Fd., \$36.10.

Miscellaneous—H. M. B., \$150.83; H. M. B., \$254.16; F. M. B., \$137.50; Rents, \$15; Mr. Stolle, \$100; Theo. H. Fd., \$250.

Book Sales—Mrs. J. T., 35c; Miss P. H. C., \$1.75; Rev. F. P. G., \$2.50; Miss P. J., 90c; S. W. C., 5c; Dr. J. G. B., \$3; Miss L. G., \$3; Miss E. A., 35c; Miss M. P., \$3.75; Rev. W. L. K., \$2.50; Rev. P. A. R., \$6.98; Rev. F. P. Gates, \$1.50; T. C. B., \$30.03.

Journals—Mrs. J. T. B., \$1.45; Mrs. J. L. L., 60c; Dr. J. D. M., 60c; Mrs. L. W. D., 60c; Mrs. C. A. B., 60c; \$1.45; Mrs. J. L. L., 60c; Dr. J. D. M., 60c; Mrs. L. W. D., 60c; Miss C. A. B., 60c; Miss E. L., \$4.20; F. D. P., \$3.40; W. D. P., \$2.40; Mrs. W. E. H., 85c; Miss E. L., 60c; Rev. R. B. McD., \$1.95; Rev. W. McM., 60; J. J. P., 85c; Miss L. A., 60c; Rev. J. C. G., 60c; Rev. T. C. E., 60c; Mrs. P. B. P., 25c; Rev. R. L. W., 75c; Mrs. R. C., 60c; Mrs. J. A. C., 60c; Mrs. B. E. G., 60c; E. F. S., 60c; Rev. J. W. M., \$1.80; Mrs. G. B. A., \$1.50; Mrs. A. S., 50c; Mrs. K. B. R., 60c; Mrs. S. L., \$3.05; Mrs. K. L. M., 25c; J. M. N., 50c; Mrs. E. C., \$2.50; Mrs. W. E. H., \$3.40; Miss J. M., \$1.10; Mrs. J. H. H., 60c; Miss L. E., 60c; J. O. R., 60c; Mrs. M. R., \$1.80; Rev. E. A. C., \$3.75; R. E. G., 60c; H. M. E., 25c; I. and H. H., 60c; Mrs. C. A. K., 25c; F. M. J., 40c; Mrs. I. G. O., \$1; Mrs. W. M. S., 85c; Mrs. M. I., 60c; Mrs. J. H. H., \$4; Mrs. F. M. S., 60c; Miss C. W., 60c; Mrs. R. A., 85c; Rev. E. A. C., \$3; Rev. T. C. E., 60c.

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