

# Kentucky Mission Monthly

**OFFICIAL ORGAN OF KENTUCKY BAPTISTS**

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OCTOBER, 1912

25 Cents a Year

W. D. POWELL,	- - - - -	EDITOR
LOUIS ENTZMINGER,	-	SUNDAY SCHOOL EDITOR
MISS E. S. BROADUS,	-	EDITOR WOMAN'S DEPT.
A. E. WOHLBOLD,	- - -	BUSINESS MANAGER

## The Diamond Jubilee--General Association of Baptists in Kentucky, Madisonville, Nov. 12-15.

THE Seventy-fifth Anniversary of the General Association of Baptists in Kentucky will be celebrated in Madisonville, Ky., November 12-15, 1912.

Thrilling reports will be read on Missions, Education, Young Peoples' Work, Sunday School Improvement, Ministers' Aid, Woman's Work, Orphanage, Denominational Literature and the unparalleled results which have attended our labors these seventy five years.

These topics will be discussed by State, Home and Foreign Missionaries and by noted denominational leaders and specialists. It will be a meeting of tremendous spiritual power.

Five hundred messengers and as many visitors are wanted. It will be the greatest Baptist Rally ever known in the State. The history of the work of our State Board of Missions is one of thrilling interest and the task before us is a challenge to our faith and courage. We expect a large attendance from every section of the State. Will you come?

C. M. THOMPSON, MODERATOR W. D. POWELL, COR. SEC.

### OUR NEEDS

Oct. 11th to close our books free from debt	Oct. 31st:
State Missions,	- - - \$14,100.00
Sunday School Missions	- 2,500.00
Church Building	- 4,100.00
Subscriptions to Ky. Mission Monthly,	540

Published Monthly at 205 East Chestnut St., Louisville, Kentucky

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# The Kentucky Mission Monthly

"LET HIM THAT HEARETH SAY COME"

VOL. XII.

OCTOBER, 1912

No. 6.

## BANNER SCHOOL

The unusual instance of having twice as many pupils in Sunday School as are in church books is the case of Rineyville, Hardin county, Ky., Baptist church, recently inspected by C. E. Keith and C. J. Quiggins, of this city. There are 116 in the Sunday School and fifty-six in the church. Who comes next?

## WAY TO WIN.

Sacrifice for Christ is acquisition. To "leave" is to "receive;" to "leave all" is to "recieve more" (manifold more) more a "hundredfold." Invest now and largely.

## PAY OUT OF THE BEST.

In the early history of the colony of Virginia care was taken that the preacher's salary should be paid. It was enacted "That no man dispose of any of his tobacco (and at that time tobacco was the principal crop of the Colonists, and the minister's salary was to be not more than 1,500 lbs. of tobacco and sixteen barrels of corn) before the minister be satisfied upon penalty, forfeiture of double his part of the minister's means, and one man of every plantation to collect his means out of the first and best tobacco. God's ambassadors are still entitled to the best.

## PROFITABLE PRAISE.

Rightly viewed, Christian giving rises in to the sphere of worship. It is one form of paying God tribute. It is honoring Him as the Supreme Giver. It is a proper and respectful recognition of His Beneficent kindness. Inspiration teaches us to "honor Him with our substance and with the first fruits of our increase." He is as much praised by our offering as by our songs, or

by our life. Our benefaction is "an odor of a sweet smell, a sacrifice acceptable, well-pleasing" in His sight. He esteems its withholding an insult, a dishonor, a robbery. "The tithes" must be brought into his "storehouse" that His glory may be advanced and His blessing descend.

There are some who give, but do not do it as an act of worship.

## OMISSIONS.

Baptists are not careful enough in reporting contributions; and there are other serious omissions. Secretary Lansing Burrows reports in Kentucky 690 pastors; our General Association reports 1,323 preachers, of whom 1,059 are pastors. Dr. Burrows omits 369 pastors. It is even worse in membership. Dr. Burrows reports estimated colored Baptists in Southern States \$1,908,464; Lr. Bacote, their statistician, reports 2,444,055.

## STATE MISSIONS STANZAS.

My country, 'tis of thee,  
Sweet land of liberty,  
For thee we plead,  
Dear old Kentucky.

If you love our institutions,  
Then let your contributions  
Flow free as resolutions  
For State Missions.

Only the wisest legislation,  
And the broadest education,  
With the gospel of salvation,  
Can save our country dear.

So shall our country live,  
If all the people give,  
Freely as they receive,  
For State Missions.

T. D. OSBORNE.

## ... EDITORIAL ...

W. D. POWELL .....Editor

### ON TO MADISONVILLE, NOVEMBER 12th to 15th.

Our wise pastors and laymen are already making preparations to gather in Madisonville in large numbers on November 12th to hear the introductory sermon at night and to take part in the organization. On November 12th it is the purpose of the Baptist Pastors of Kentucky to hold a meeting of interest to their work. The fare will be on the certificate plan, but there is some talk of chartering a train, which would make the cost much less. Churches should see that their pastors and some of the best men and women attend without fail.

### OUR DIAMOND JUBILEE.

Our Golden Jubilee was duly celebrated a quarter of a century ago. The meeting in Madisonville will be one of unusual interest because this is our Diamond Jubilee. There must be a tearful review of the past with its wonderful achievements and glorious results. We shall stand on a mountain peak and give a backward glance to the goodly land through which we have passed and bless the Lord for His marvelous doings in our behalf. Our plans must be wisely and broadly laid for the year to come. The day has arrived when Kentucky Baptists must give \$50,000 to the evangelization of the State, in addition to what is given to the matter of Church Building. The destitution must be cared for by noble men of God, filled with the spirit of humility and self-sacrifice. The weak points must be strengthened. Error and heresy must be openly met.

Already we feel the thrills of a mighty victory, and the notes of over-coming are in our hearts. The Lord wills that we shall do great things in His name for our beloved State.

We have four choice men engaged in Sunday School work. Their hearts and minds and hands are employed for the advancement of His cause in Kingdom Building. Our evangelists are true and faithful, plodders they may be, but sending us

shouts of glorious conquests in the Master's name. Our missionaries are often compelled to stand still and see the salvation of the Lord, and to endure hardness as true soldiers of Christ. Our colporters are undertaking to supply our people with good Baptist literature and do with their might what their hands find to do. Many of our District Associations are also engaged in colportage work. The Baptist Book Concern and The World Publishing Co. do a great deal of what is really colportage work by distributing Baptist books and Baptist literature in our State.

We must lay wise plans along all lines looking towards enlargement, and in a proper manner celebrate our Diamond Jubilee. To this end, we should have present no less than five hundred messengers, and as many visitors. The services will begin on Tuesday night, November 12th, when the annual sermon will be preached and the body will be organized, leaving us then the 13th, 14th and 15th for earnest, faithful work along all lines for enlarging our Lord's kingdom in our own State, in the homeland and on the foreign fields and properly caring for every feature of our denominational work.

### STRESSING STATE MISSIONS.

It is evident that there must be planning, praying and paying in liberal sums between this date and October 31st, if our State Board is to close its year's work free of all indebtedness. Our hearts have been cheered by the liberal response made by many of our noble pastors. Rev. W. M. Wood, First church, Mayfield, sent us \$500 the other day for State Missions. We do hope that the brethren will not wait until the last moment to make remittances. Send what you have on hand and continue to glean until the last moment. Our books will close at midnight, October 31st.

We have received to October first, for the previous eleven months, \$29,967.69 towards State work. That leaves \$22,032.31 to be given in during the remaining days of this month. Only painstaking endeavor on the part of the entire brotherhood will bring it to us. Patriotism, public spirit, philanthropy, loyalty to Christ and to our denomination, appeal to us in terms that

must be heard, that shall move our people to immediate action.

We thank the pastors, noble men of God, who on every hand give us evidences that they are concerned about our Master's work and will help us to meet our obligations.

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#### WHITE RUN'S ASSOCIATION.

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This body met with White Run's Church, some seven miles from Worthville. It was where the Association had its beginning. It is a live body, and the officers are laymen. Some of the churches are without pastors, but there was an increase in membership. Several of the churches gave nothing to State Missions, and the Association, as a whole, did not give as much by some fifty dollars to State Missions as they gave last year. Not a dollar was given for Church Building, but we are sure the brethren will make good this oversight by redoubled effort and enlarged giving between now and October 31st. Some of the churches have done nobly by our State Mission work. Provision had been made for the body on a royal scale. Dinner was spread under great oaks, in the midst of the forest. The attendance was good and the spirit fine. We always enjoy a visit to this enthusiastic Association. We regretted the absence of some of the pastors. The body was very gracious in giving us time to present the claims of our State work; an attentive hearing was given, and we believe results will come.

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The time is upon us when applications must begin to come in for the work of the new year, and there are some things it would be well for our people to bear in mind. First of all, surely no church will ask help that can possibly avoid it. Do not ask aid of the State Board simply that the pastor may have an easier time of it. The time should be to ask for much less than was asked for the present year. Generally speaking, churches should be aided about four years, and if they are not then self-sustaining, they should be dropped and more promising points taken up. But we must remember that to all rules there must be some exceptions. Churches that

are aided, must agree to pay a stipulated amount to their pastor and this must be paid, before the amount promised by the State Board is paid. Otherwise we pay as the church pays. Churches receiving aid are expected to contribute to all phases of Mission work and those objects fostered by the denomination.

The State Board is anxious, in as far as they are able, to increase the support of country and village pastors throughout our State by arousing the members to their obligations. The amounts paid are meager and insufficient.

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We are now at the windup for State Missions, Sunday School work and Church Building. It will require earnest activity on the part of pastors and members if we are to write 'victory' on our banner. We have varied experiences at the receiving end of State Mission work. One day this week we were able to place in bank \$1,410; that looked most encouraging, but the next day the amount dropped down to \$300 or \$400, but there seems to be that spirit of determination and loyalty which spells success.

Our larger churches must give large amounts, and some individual Christians must come to our aid with respectable sums. We read how individual Baptists in other States give \$500 and \$1,000 each for State Missions, year by year. Why should not some of our wealthier Baptists in Kentucky do likewise? What joy they would have in the giving! What blessings would come to them!

We are still aiding church houses and our generosity has enabled hundreds of communities to provide themselves with adequate houses in the past few years. This good work must be encouraged until Kentucky is dotted over with Baptist meeting houses from the Mississippi to the Big Sandy.

One strong pull, one long pull, one pull altogether will bring us to the goal we had set before us by midnight of October 31st. How our hearts will be thrilled with joy and with what gladness and thanksgiving will we herald forth the good news that the Baptists of Kentucky have closed the year free of all indebtedness!

## MISSION MONTHLY.

### DIAMOND JUBILEE ASSOCIATION.

W. D. Powell.

The General Association is seventy-five years old. We will celebrate our Diamond Jubilee in Madisonville, November 12th-15th.

Seventy-five years ago we had one church in Louisville, now we have twenty-six among the White Baptists. Seventy-five years ago the organization of the Sunday School was crude and imperfect, the primary department was called the infant class. There were no uniform lessons nor cards nor papers for the children. But to the credit of our wise fathers let it be said that the children memorized more Scripture than they do today and more of them were found in the preaching service. We have largely increased in numbers and effective organization, but personal piety and family government have declined. Seventy-five years ago only fifty-seven messengers attended the meeting, this year we trust 500 will be present.

Seventy-five years ago Dr. J. M. Pendleton was called to the care of the First church, Bowling Green, on a salary of \$400—this was the first church in Western Kentucky to have a pastor who "lived of the gospel."

Seventy-five years ago there were forty-three Associations, 664 churches and 39,269 members. This included the anti-missionaries. Today we have seventy-five Associations, 1,835 churches, and 235,000 members. There were not more than sixty-five or seventy active preachers in the State. Today we have eleven hundred pastors.

Seventy-five years ago there was a revival spirit started and during three years 17,661 converts were baptized. John L. Walker, Samuel Baker, J. M. Frost, A. D. Sears, Daniel Buckner, D. N. Porter, A. W. LaRue, Smith Thomas, Younger Witherspoon, R. W. Thomas, William Head, V. E. Wirtley, W. F. Spillman, R. L. Thomas and other strong men were added to the Baptist ministry during those wonderful meetings.

Seventy-five years ago Georgetown College was saved from her embarrassments and began to have students for the ministry.

Seventy-five years ago the battle royal for

and against missions was fought. Trouble had been brewing since 1820.

Seventy-five years ago there was only one Baptist preacher in Kentucky who had attended college and only one who held a title from any literary institution.

Seventy-five years ago the General Association gave for all purposes \$43,031. What great things God has wrought in the passing years.

### CO-OPERATIVE WORK WITH DISTRICT ASSOCIATIONS.

The State Board is pleased to join hands with District Associations in their local work. Rev. F. P. Gates returns from West Palm Beach, Fla., and becomes co-operative missionary of the State Board and Campbell County Association. We rejoice to have him again on the home field. He has always proven himself a faithful worker.

Rev. R. A. Barnes will undertake co-operative work in South Kentucky Association.

Rev. Z. J. Amerson is doing co-operative work in Rockcastle Association.

Suitable men will soon be sent to do a similar work in the bounds of other Associations. It is a work that promises good results. It has clearly demonstrated that the most effective and economical mission work is that of State Missions. The results are larger and more permanent than under any other auspices. Last year the missionaries of the State Boards of the South baptized 57,000 souls. What an army for our Lord!

We have a polite request from the District Board of Elkhorn Association to see what can be done with a field in that territory which has not yielded to the labors of the District Board. We gladly accede to the reasonable request and will see what can be done with the Lord's help on this unfruitful field. The State Board has several times been requested to do a similar work in other Associations, and has been exceedingly fortunate in accomplishing the thing desired, so far.

Missionary Setzer is in a meeting at Van Lear, Ky. We hope to hear glorious results.

**SUNDAY SCHOOL DEPT ...**

Louis Entzminger, Editor.  
State Sunday School Secretary,  
205 E. Chestnut St., Louisville, Ky.

**Field Secretaries and Their Addresses:**

N. T. Barnes, Box 101, Lexington, Ky.  
J. J. Gentry, 205 E. Chestnut st., Louisville, Ky.

Leonard Leavell, Madisonville, Ky.

**A-1 Schools in Kentucky.**

Blandville: Rev. D. H. Rice, Pastor. E. R. Ransom, Superintendent.

Berea: Rev. G. B. Reed, Pastor.

Fifth Street, Lexington: Rev. Walter L. Hock, Pastor. Frank L. Smith, Supt.

Brother N. T. Barnes, of Eastern Kentucky, has conducted institutes during September at Summit, near Ashland, Rev. Wesley Mullins, pastor; at Pollard, Rev. Robert F. Doll, pastor; Morehead, Rev. H. M. Estes, pastor, and also at Farmers, with Brother Estes. He made a fine report of the work in these places, and speaks in the highest terms of the Brethren with whom he has worked. We will, no doubt, have some notes from him touching these fields. Brother Barnes has all his work practically mapped out until Christmas.

Brother Leavell should be addressed at Madisonville, Ky., his headquarters. His time is being rapidly taken up. Any Sunday School wishing his services should write him at once. He will do fine work anywhere.

Secretary Gentry is making dates for work now. He will be glad to give any churches institutes if the workers will write him. He already has a number of dates. Write him at this office. Ask anybody who has ever heard Gentry, and you'll want him right away.

We had a fine meeting at Cloverport. Bro. R. O. Cottrell is moving things at a rapid rate over there. They are a fine people. Brother Leonard Leavell did fine work there in the way of teaching. This is now

a full-time pastorate. Brother Cottrell is one of our very best pastors.

**TEACHER TRAINING.**

Teacher Training Enrollments are coming in.

A class of ten taking the Manual is reported from Switzer, Pastor W. D. Ogletree, leader.

In the Farmers Baptist church, Pastor H. M. Estes is leading a fine class.

Pastor Chas. S. Gregston reports several classes in the Second Baptist Church of Paducah. One in the Heart of the Old Testament, one in Normal Manual and one in The Doctrines of Our Faith. They have a number of Graduates already in the Second Church.

A class of twenty-six is reported by Bro. F. Eugene May, in the Pollard Church. Brother May is teaching the class.

Brother S. P. Morris reports a fine class in the Oakdale Church, this City, taking the Normal Manual.

Dr. W. M. Wood of the First Church, Mayfield, reports a class of twenty-four taking book six, The Doctrines of Our Faith. Brother May leads the class. A large class has just finished the Manual under his leadership and the Mayfield Church stands as one of the leaders in Teacher Training Work in the State.

Brother C. C. Daves reports a fine class in the Auburn Baptist Church taking the Normal Manual.

Pastor N. T. Jones reports a class of twenty-four taking the Normal Manual. Bro. Jones is a Blue Seal Graduate, and is one of our most active supporters in the Teacher Training Work.

Brother R. C. Kimble, Grant, Ky., reports a fine class in the Bellview Baptist Church. Brother Kimble believes much in Sunday School Work, and devotes much of his time promoting it. Such co-operation means a great deal in projecting the Sunday School Work in the State.

Below we give the standing of the States leading in the Teacher Training Work according to the report received October 1st.

Normal Diplomas — Kentucky, 1,880; Georgia, 1,682; North Carolina, 1,593; Texas, 1,507; Mississippi, 1,243.

Red Seal Awards—Kentucky, 218; Georgia, 151; Texas, 127; Alabama, 118; Tennessee, 107.

Blue Seal Awards—Kentucky, 145; Alabama, 69; Georgia, 69; Texas, 66; Tennessee, 59.

Blue Seal Graduates during the month of September are as follows E. R. Ransom, Blandville, Ky.; Mrs. F. K. Taylor, Bowling Green, Ky.; Miss Vesta B. Halcomb, Burnside, Ky.; Miss Lena May Alexander, Covington, Ky.; Prof. H. V. Bell, Lawrenceburg, Ky.; Rev. S. M. McCarter, Lawrenceburg, Ky.; Miss Ada May Hendrie, Louisville, Ky.; H. A. Sanderson, Louisville, Ky.; Miss Edith Jewell Lonnon, Louisville, Ky.; Rev. W. H. F. Jones, Stephensport, Ky.

Forrest Barnes, son of our efficient and much loved Evangelist Rev. R. A. Barnes, has been a regular attendant at Sunday School for seven years. This is indeed a fine record.

#### TEACHER TRAINING HONOR ROLL.

All who report to us the enrollment in a class of as many as five in some book in the Teacher Training Course, will be placed on this roll.

F. Eugene May, Ashland, Ky.; N. F. Jones, Dayton, Ky.; H. M. Estes, Farmers, Ky.; E. J. Weller, Hopkinsville, Ky.; Owen Williams, Princeton, Ky.; S. P. Morris, Louisville, Ky.; W. M. Wood, Mayfield, Ky.; W. Harlan, Mound City, Ky.; C. M. Reid, Pittsburg, Ky.; Chas. S. Gregston, Paducah, Ky.; Prof. Joe Rice, Ashland, Ky.

Normal Diplomas Held by Associations—  
October 1, 1912.

Long Run, 320; North Bend, 185; Elkhorn, 158; West Union, 113; Daviess County, 109; Blood River, 65; Bell County, 63; Nelson, 62; Campbell County, 55; Bethel, 54; Pulaski, 48; Wayne County, 46; South District, 44; Ohio County, 43; West Kentucky, 38; Bracken, 35; Crittenden, 32; Ohio Valley, 30; Tate's Creek, 27; Baptist, 26; Little River, 25; Franklin, 23; North Concord, 22; Graves County, 22; Ohio River, 20; Concord, 20; Breckenridge, 18; Sulphur Fork, 17; Enterprise, 16; Boone's Creek,

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14; Oneida, 12; Laurel River, 12; Lynn, 11; Liberty, 11; Warren, 11; Shelby County, 9; Goshen, 8; Severn's Valley, 8; Simpson, 7; Russell's Creek, 7; White's Run, 6; East Lynn, 5; Union, 5; Central, 3; Bay's Fork, 2; Greenup, 2; Little Bethel, 2; Salem, 2; Three Forks, 1; Gasper River, 1; Freedom, 1; Mt. Zion, 1; Owen County, 1; Muhlenberg, 1; Ten Mile, 1; Cumberland River, 1. Fifty-six Associations; 1,880 Diplomas.

Evangelist Amerson is having some meetings of great power in Rockcastle Association.

Rev. S. A. Smith, formerly pastor at Jonesboro, Ark., becomes co-operative missionary of the State Board in Salem Association.

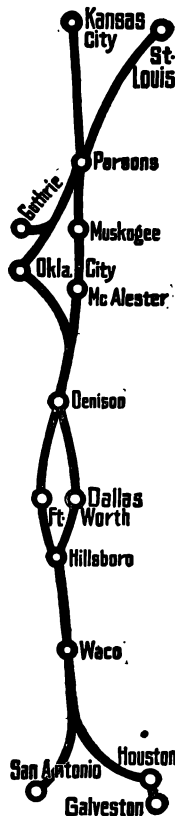
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Miss E. S. Broadus ..... **Chairman**  
1227 Third Avenue.

Mrs. B. A. Rees ..... **Treasurer**  
2326 Longest Avenue.

Miss Clifford E. Hunter ..... **Secretary**  
Box 396.

Sulphur Fork Association reports five new societies, organized during September: Milton, Poplar Ridge, Antioch, Sligo, Hillsboro. How did they do it?

They had the field worker with them for a week. Every minute of her time was used; before she arrived all arrangements were made for meetings with the women in the churches, and so well were the plans made that she went from one church to another, often reaching two churches in one day. As a result ten churches were reached; two days spent at the Associational meeting, four societies visited and five new societies organized.

The cost to the Association? Time, thought, planning, and prayer on the part of the Vice President and her co-laborers in the Societies.

The Field Worker is yours to use in this way if you wish it.

See letter below from Mrs. Pearce, Vice President of Sulphur Fork Association. This is surely the banner Association in forming new societies.

It was the privilege of the Field Worker to be in Stanford for the annual missionary conference of the Missionary Societies of South District Association. What an enjoyable day it was, and in spite of threatening weather there were large and enthusiastic delegations from the different churches. The reports were splendid and not only told of the financial side of the work but gave a good idea of what the societies are really doing along all lines. Two societies reported mission study classes which had been very much enjoyed. The society of Lancaster, organized three weeks before with seven members, came proudly reporting an enrollment of twenty-three. Less than a month old they have plans all made for a mission study class on China during the fall months.

During next spring and summer we expect to hear of some good Personal Service done by these societies in reaching the churches of the Association which have no woman's society.

**Kentucky W. M. U. and State Missions.**  
For the year 1911-12 we have been asked to give, \$2,700; up to October 1st we have given, \$1,098.05; to meet our apportionment we must give during October, \$1,601.75. Will we do it?

Last year we contributed for State Missions, \$2,696.68. Shall we fail to meet an increase of \$33.32 over last year's gifts?

C. E. H.

The Training School opened with a large attendance and now has about forty young women, the full number that the house will accommodate. Rooms will be provided for others who may come. Only two from Kentucky so far, Miss Bertha Mitchell, who finished in June the two years' course, but is now taking the kindergarten training, and Miss Sarah Button. Are there not others who will embrace the opportunity to prepare for better service in their own churches or elsewhere in the Lord's vineyard? We are much in need of speedy contributions for the current expenses of the Training School, and also for the enlargement fund. Our Foreign Mission gifts and for all the Boards have fallen behind. September was the month for special contributions to the State Mission Board, but since only a small amount was sent in, we must continue our appeals, urging the societies to send in promptly their apportionment, in order that a good report may go up to the General Association in November.

**—ANNUAL MEETING, NOVEMBER 13-14.**

Madisonville is the place, and Wednesday, November 13th the time, for our annual gathering. Each society should send a delegate, and each Vice President make a special effort to be present. On Thursday morning the Vice Presidents and members of Central Committee will hold a conference on important questions. Mrs. J. W. Stevenson is President, Mrs. W. E. Mitchell, Vice President, and Miss Elizabeth Garrott

Secretary. Miss Hunter, our new Secretary and Field Worker, will help to make the meeting interesting, and a good program will be prepared. Send in your names if you are going to Miss Clifford E. Hunter, Box 396, Louisville, Ky. E. S. B.

Our Union has taken such a step forward during the past few months that I feel I must tell you about it.

At a meeting in June we voted to support a scholarship in the Training School, agreeing to try to get some young lady from our own Union. Our hopes and prayers have been answered by Miss Sarah Button, of Bedford. And already we have the whole amount pledged with one-half sent in.

At this same meeting we also agreed to employ some one to organize new societies for us. So we secured Miss Hunter's services for one week and were delighted with her work. She made eleven splendid addresses and organized six societies. Today I have sent out apportionment cards to them with a letter to each President. Altogether this makes twelve new societies for Sulphur Fork Union during this Associational year and we are almost sure of one or two others this month.

E. S. BROADUS.

All Societies are requested to send in their contributions just as early in the month as possible for we shall be very busy in the office the end of the month getting out the annual report, etc CLIFFORDE E. HUNTER

#### GIVE STATE MISSIONS A CLEAR TRACK.

When the Titanic was sending forth distress calls with great urgency, amateurs disturbed them greatly, and finally the operator said to them, 'Get out of the way.' So we ask that nothing interfere with the pushing of the interests of State Missions, Sunday School Missions and Church Building before our churches, Sunday Schools and Mission Societies during the remaining days of October.

Checks mailed to us on the morning of the 31st of October will be almost sure to reach us before the books close that night, but where there is any doubt, we should be advised by telephone or telegram, stating the amount and exactly what the dif-

ferent objects are and how much for each one. In the afternoon and at night, Treasurers will kindly send a day letter by telegram or else telephone us.

W. D. POWELL.

We hear good words in regard to the work done in Freedom Association, Clinton County, at Burkesville, by Evangelist Maddox during the month of September.

Brother James L. Dotson has gone to work in South Kentucky Association.

#### RECEIPTS FOR SEPTEMBER.

Blood River Ass'n—Benton S. S., J. L. P., \$15.30; Birmingham ch., J. F. McC., \$35.95; Birmingham, R. A. B., 50c.

Barren River Ass'n—Fountain Run, R. H. S., \$4.90.

Boone's Creek Ass'n—W. P. H., Tr., \$61.23.

Breckenridge Ass'n—Cloverport ch., W. C. M., \$10.

Blackford Ass'n—Panther Creek S. S., R. M. C., \$2.07; Panther Creek S. S., M. B. C., \$2; H. D. B., \$100.

Bay's Fork Ass'n—Scott'sville, T. M. S., \$54.97.

Central Ass'n—Bradfordsville ch., J. O. B., \$27.36; Stuart's Creek ch., \$26.52; Muldraugh, \$28.59; J. O. B., \$8.78.

Campbell County Ass'n—Newport S. S., L. W., \$1; Bellevue ch., C. H., \$10.

Crittenden Ass'n—T. J. B., \$79.21.

Concord Ass'n—New Liberty, T. H. N., \$130.

Daviess County Ass'n—Mt. Liberty ch., M. C. A., \$2.16; Third ch. S. S., E. W. P., \$13.92; Whitesville S. S., M. J. H., \$4.18.

Elkhorn Ass'n—First ch., Lexington, J. W. P., \$20; Midway S. S., M. B. C., \$15.

Edmonson Ass'n—Joppa S. S., W. E. C., \$55; Rocky Hill Sta. S. S., N. M., \$4.

East Union Ass'n—B. F. S., \$20.

Freedom Ass'n—Salem, J. L. D., \$10.50; Central Union, \$1; Green Grove, \$4.22; A. L. M., \$38.65.

Franklin Ass'n—Frankfort ch., J. W. H., \$144; J. M. C., \$38.65.

Greenup Ass'n—Graves Shoal ch., M., \$2.70; Louisa S. S., A. J. F., \$9.34; Unity ch., F. H., \$20.

Goose Creek Ass'n—Manchester, J. M. W., \$1.30; Bethany S. S., 65c.

Graves County Ass'n—Cuba S. S., C. S. W., \$2.

Greenville Ass'n—Campton ch., J. M. T., \$2.00.

Goshen Ass'n—Caneyville ch., W. B. M., \$5.30.

Lynn Ass'n—B. F. H., \$144; Upton S. S., W. R. G., 88c.

Lynn Camp Ass'n—C. H. P., \$2.70.

Long Run Ass'n—Highland Park, A. F. C., \$6.42; First German ch., W. A., \$5; Twenty-second and Walnut St. ch., L. M. R., \$61.84; Calvary ch., W. H. J., \$27.54; Beechland, E. J. B., \$8.40; Oakdale, W. S. H., \$27.67; Elk Creek, L. C. M., \$9.92; Little Flock, J. R. H., \$11.50; Ormsby Ave., G. D. B., \$35.50; Fourth Ave. ch., O. W. McC., \$45.79; Elk Creek ch., G. M., \$4; Highland S. S., W. C. C., \$22.85; Portland Ave. S. S., A. G. A., \$5; Baptist Tabernacle, G. C. D., \$70; Elk Creek ch., L. T. M., \$3; Highland ch., A. P. B., \$152.18; Franklin St. ch., C. McC., \$25; Taylorsville ch., L. T. W., \$4.16; Hazelwood ch., C. B. A., \$7; Taylorsville S. S., J. A. B., \$10; Taylorsville, J. A. B., W. M. U., \$60; Fourth Avenue Sunday School, O. W. McC., \$6.65; Long Run Association, B. and McG., \$6.50; Jefferson-town ch., B. and McG., \$38.32; Pleasant Grove, B. and McG., \$2.35; Carlisle Ave. A. E. W. and H. McG., \$16.85; Highland, A. E. W. and M. McG., \$9; Hazelwood, A. E. W. and H. McG., \$6.95; West Broadway, A. E. W. and H. McG., \$10; Ormsby Ave., A. E. W. and H. McG., \$10; Taylorsville, A. E. W. and H. McG., \$25; Little Flock, A. E. W. and H. McG., 50c; Glenview, A. E. W., \$7.37; W. M. U. of Louisville, \$20; Broadway ch., T. J. H., \$100; Walnut St. ch., W. D. P., \$10; Eighteenth St. S. S., B. V. B., \$1.70; Oakdale ch., W. G. H., \$16.45; Beechmont W. J. J., \$10; Highland Park, A. F. C., \$8.62; Ninth and O St. ch., B. S., \$2.46; Parkland ch., C. M. H., \$15; Little Flock, Mrs. H., \$6.75; Public Collection, \$31.12.

Little River Ass'n—Cadiz ch., J. A., \$10.

Little Bethel Ass'n—Earlington S. S., A. O. S., \$2.

Mt. Zion Ass'n—Steele's Chapel, F. R. M., \$16.

Muhlenberg County Ass'n—F. C. B., \$200.92.

North Concord Ass'n—Artemus S. S., J. H. D., \$4.20.

North Bend Ass'n—T. M. S., \$430.05; Big Bone, M. McM., \$116.71; Big Bone, W. M. W., \$10.

Nelson Ass'n—Little Union S. S., E. L., \$3.60; Little Union, J. A. B., \$52.27.

Oneida Ass'n—Oneida ch., J. L. P., \$10; Bethany ch., A. J. M., \$4; Fairview ch., A. J. M., \$5.

Ohio Valley Ass'n—New Harmony, C. C., H., \$100; W. O. C. and G. T. M., \$2.24.

Ohio County Ass'n—W. M. F., Tr., \$306.30; Mt. Carmel, G. S. H., \$1.91.

Ohio River Ass'n—Dunn Springs, W. D. C., \$19.35; Dycusburg, \$13; Emmons, \$16.48; Grand Rivers, \$43.85; Baker, \$55; Caldwell Springs, \$43; Friendship, \$1.35; Hampton, \$9.75; Hopewell, \$15.67; Macedonia, \$14.59; Pinckneyville, 50c; Clear Spring, \$1.50; Fredonia, \$24; Salem, \$5.65; First Salem, \$5.00; Union, \$43.58; Mint Springs, \$5.40; Ohio Valley, \$3.35; Repton, \$1; Sugar Creek, \$5.85; Piney Creek, \$1.50; Smithland, 40c.

Pulaski County Ass'n—G. L. E., \$69.41.

Russell's Creek Ass'n—Gradyville, E. Y. R., \$1; Brodhead ch., A. E. A., \$37; Columbia ch., D. H. H., \$8.60; Zion ch., D. H. H., \$5.17.

Rockcastle Ass'n—Oak Grove, G. S., \$3.06; Pine Hill ch., Z. J. A., \$20.04.

South District Ass'n—Doctor's Fork ch., O. P. B., \$10.12; Salt River, \$3.15; Beech Fork, \$7.50; Burgin, \$71.25; Hustonville, \$49.18; Clem's Chapel, \$1.26; Benton, \$5; Pleasant Hill, \$16.50; Forks of Dix River, \$9.20; Friendship, \$2.90; Mt. Hebron ch., E. G., \$53.

South Union Ass'n—J. M., \$14.06.

South Kentucky Ass'n—D. S. R., \$89.34; Rocky Ford, D. B. P., \$2; Ellison S. S., J. M. R., 40c; Double Springs S. S., J. M. R., \$1.00.

Severn's Valley Ass'n—M. H. G., \$406.40; M. H. G., \$35.

Salem Ass'n—Cold Spring, H. J. B., \$1.90; West Point, C. G., \$1.70; Vine Grove, H. C. H., \$174.43.

Shelby County Ass'n—Little Mount S. S., L. T. W., \$4.

Ten Mile Ass'n—Mt. Zion, M. K. S., \$1.25; J. J. K., \$329.23; J. J. K., \$150.

Tate's Creek Ass'n—Viney Fork ch., E. B., \$1.25.

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