

# Kentucky Mission Monthly

**OFFICIAL ORGAN OF KENTUCKY BAPTISTS**

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MARCH, 1912

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# The Kentucky Mission Monthly

"LET HIM THAT HEARETH SAY COME"

VOL. XI.

MARCH, 1912.

No. 11.

## SPECIAL No. 4.

The General Association appointed us to promote the circulation of the MISSION MONTHLY.

Every Baptist woman is offered 10 cents for each NEW subscriber to the Monthly at 25 cents a year. Pastors, Superintendents and all interested, please ANNOUNCE THIS.

Ten thousand new subscribers would make one thousand dollars, and the seed sown would yield a LARGE HARVEST. Reading Baptists are giving BAPTISTS.

Sincerely,

THOS. D. OSBORNE

M. E. DODD.

J. F. GRIFFITH.

## WHAT.

Some church members oppose Missions. What can be the mental attitude of such Christians when they sing: "Praise Him, all creatures here below," or when they join in repeating those petitions of the Lord's Prayer: "Thy kingdom come; thy will be done on earth as it is in heaven," or when they read the thrilling story of the Book of Acts. What must be their judgment on Paul and the early disciples who went everywhere preaching the Word. Wake them with the Mission Monthly.

## Per Cent.

Only 4 per cent of the churches sent messengers to the General Association; 5 per cent of the churches were represented; 9 per cent of the Associations were represented, yet 26 per cent of the Associations sent messengers.

Scatter the Mission Monthly.

## Pray.

The Revised Version says, "I will, therefore that the MEN pray everywhere"—I. Timothy 2:8. Emphasize MEN. Sisters,

start men to praying through reading the Mission Monthly.

## Another.

Korean Christians do not admit to membership any who do not bring another man with him. The Mission Monthly helps find the other man.

## First.

On the LAST day of the week the FIRST thing to think of is an offering to God. Try our special offer to help you.

## Preach.

"Brother pastor," said a deacon to a famous preacher, "Do you know that you have not spoken on missions for a whole year." Get the pastor's wife working on our offer and sermons will result.

## Inspire.

Sometimes information is inspiration; such is that in the Mission Monthly.

## When I have Time.

The editors, one said, "It takes a good woman to get a man to subscribe for a religious paper;" another declared, "It takes two good women to get a man to pay for the paper;" the old editor added, "It takes three good women to get a man to read it." This does not apply to the Monthly, yet lack of time is the universal excuse, hence this old time poem:

When I have time, so many things I'll do  
To make this life more happy and more fair  
For those whose lives are crowded now  
with care;

I'll help to lift them from their low despair,  
When I have time.

When I have time, kind words and loving  
smiles

I'll give to those whose pathway runs  
through tears,

Who see no joy in all the coming years;  
In many ways their weary lives I'll cheer,  
When I have time.

(Continued on page 7)

**... EDITORIAL ...****OUR HOME AND FOREIGN BOARDS  
HAVE RIGHT OF WAY.**

The Campaign for Home and Foreign Missions must have right of way until April 30th. We are far below the standard we set for ourselves. Twenty-four thousand dollars must yet be raised for Home Missions and twenty-eight thousand for Foreign Missions. It can be done. Let no one say, "We cannot raise it."

Cry out to God in earnest prayer, let your heart be burdened for dying souls and our uncomplaining, over-burdened missionaries and our responsibilities to them.

Will you respond to the Master's call? Reader we are amply able, are we willing? Shall we help our Boards to maintain their credit with the banks? May we depend on your church to do her part?

We are to give, this year, \$32,000 to Home Missions and \$45,000 to Foreign. So far, we have given only \$17,000 to Foreign Missions and \$8,000 to Home Missions. Brethren, rush the funds to this office that we may send them on to Richmond and Atlanta. Do not wait until all comes in. Send what you have and the remainder as it is paid in.

Dr. Willingham, Mr. J. Harry Tyler and Rev. H. W. Province spent several days in Louisville, recently, and secured six thousand dollars additional for Foreign Missions.

The Home and Foreign Boards very wisely used their credit to borrow the money and pay the salaries of the Missionaries monthly, that they might not suffer. Now we must help the Boards to maintain their credit with the banks. Pastor, layman, and Mission worker, there is not a moment to lose.

Much of our funds are given by poor people in a spirit of sacrifice and our workers must sacredly give their time to the work. To simply preach on Sundays and give the intervening time to secular work is hardly honest, where it is understood to be all time work.

**OUR SUPREME NEED.**

The supreme need among Kentucky Baptists is deeper spirituality and the enlistment of a very much larger number of our people. You must get Christians close to the Lord before they will honor him with their substance as they should.

The Corresponding Secretary is greatly improved from the effects of being assigned to a room, where there had been no fire this winter, when he went to dedicate the church at Pollard. He is urgently needed at many points in the State. He is never happier than when among the brethren.

This is a time when the Layman's Missionary Committee in each Association, wants to be very active.

Mission Institutes and Mission Rallies are the order of the day. Get all the pastors and laymen possible to attend. Make it more than a local affair.

We have gone to considerable expense to get out a mailing list which would serve as a monitor to remind our good friends and subscribers when their time will expire. The 25 cents per annum or the amount of a postage stamp per month is a small amount to each subscriber, but means a great deal to us. We would admonish each one to kindly send us the arrears and some renewals or new subscribers from among their friends.

In this journal is published the news from our State work and the receipts from our Board, showing every cent that comes to us, and the paper deserves to be in every Baptist home. March and April are fine months to gather in subscribers. Will not pastors and Women's Mission Societies and other friends of missions generally make one united effort to extend our circulation and increase our usefulness?

The paper is the property of the Baptists of Kentucky and is very valuable in the extension of the Redeemer's Kingdom.

Many of our friends are sending us most encouraging lists. Let a general effort be made by every employee of the Board to do his utmost to send us in new subscribers and renewals.

Our Home Board is doing a great work in our large cities in the South, where sin abounds: in Cuba, Panama and the Southwest; among the Indians and negroes: in our mountain districts and in factory and mining towns, more than a thousand workers are making known to lost men the glad words of redeeming love. We must give worthily to this great cause.

Money to pay missionaries, evangelists and colporters, is a trust fund given for the preaching of the Gospel. The State Board and the missionary must be faithful to the trust, as in the sight of God. Time lost from the work on personal account must be reported lost and the pay will be reduced accordingly. The missionary who does not spend his time on the destitution where he was expected to labor should expect no pay.

Missionaries should keep a day book in which all items of labor will be recorded. The Board commends its workers to God; the Word of His grace and his faithful servants.

The weakest point with the Baptists is in financing the church work. They must give proportionately to their income. If our pastors and deacons were as orthodox on giving as they are on baptism, the churches would soon get right. The givers must give more because the work enlarges, and we must devise ways to reach and enlist the non-givers.

It is a shame that some pastors and people offer as an excuse for not giving the fact that they are repairing or building a house of worship. Have they curtailed the pastor's salary or current expenses? Then why should they withhold mission funds which are needed to support our royal force of workers?

We are very grateful to our friends who are helping us to make the Kentucky Mission Monthly worthy of the support of every Baptist in the State.

Mr. J. Harry Tyler, Chairman of the Layman's movement of Southern Baptist Convention, said in my presence the other day that the Interdenominational Laymen's Movement were copying after the Baptists in emphasizing State, Home and Foreign Missions. He said, moreover, that he was clearly convinced that we must cultivate a denominational spirit and attend to our own affairs. He said he was helping to arrange a programme in Baltimore that would herald abroad our distinctive principles.

The Sunday School Board has arranged a fine programme for a Missionary Day in the Sunday Schools, on April 7th. It will be a pleasing change and very instructive to the classes. The lessons learned will be very important and the collections taken will be quite helpful to our Home and Foreign Boards. Close gleaning alone will enable Kentucky Baptists to pay what they have promised.

Write at once to Dr. J. M. Frost, Nashville, Tenn., for as many programmes as you can use.

The Lord lead our Superintendents in this move.

We would be glad for any pastor or church wishing some one to visit them in the interest of Home and Foreign Missions during March and April to inform us and we will do our utmost to have some capable person come and present these important interests. Kentucky Baptists must never for one moment think of failing to meet their obligations this year to our Home and Foreign Boards. It would be a veritable calamity and dishonoring to our membership.

We expect to open work in Jenkins, a new town in what is said to be one of the finest mining districts in America. We try to be alert and enter every new door where a good work can be established. Towns and fields multiply continuously and this calls for enlarged offerings for State Missions.

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OUR AIM: ONE THOUSAND NEW SUBSCRIBERS FOR THE KENTUCKY MISSION MONTHLY DURING MARCH AND APRIL.

### THE FORMATION OF BAPTIST GENERAL ASSOCIATIONS AND CONVENTIONS!

In 1802 the Massachusetts Baptist Missionary Society was organized in Boston. This led to the organization of the Massachusetts Baptist State Convention in 1825.

The first State Convention organized in the United States was the South Carolina Convention, organized in Columbia, on December 4, 1821. The occasion was the neglect on the part of the churches of Missions and education.

The Georgia General Association was formed the year following. The New York Convention was formed the same year.

Conventions in Connecticut and Virginia were formed in 1823. There was great opposition in the last named State.

The Maine State Convention came into existence in 1824.

The Convention in Alabama and Vermont came into existence in 1825. The Constitutions were pronounced in favor of foreign and domestic missions.

New Hampshire Baptists organized their Convention in 1826, Pennsylvania in 1827 and New Jersey and North Carolina in 1830.

Kentucky Baptists formed a Convention in 1831 and Tennessee in 1832. There was fierce opposition in both States, as there had been in Virginia and North Carolina.

Missouri Baptists organized in 1834.

In 1837 the Convention in Kentucky was dissolved and the General Association of Baptists in Kentucky was formed with a State Board of Missions to give the Gospel to the destitute in our own State, in the homeland and on the foreign fields. The pioneer Baptists of Kentucky were thoroughly imbued with the spirit of Missions; that is giving the Gospel to the lost. There were doubtless non-missionaries among them but an anti-missionary Baptist was unknown until after 1815 when the voices of Daniel Parker, Alexander Campbell and good old Bro. John Taylor began to be heard.

The "Gospel" means "good news," and

to give the news, where it is news has been the mission of the Baptists in all years.

One of our honored workers, who is pastor of a church that needed to have the salary supplemented by the State Board, writes to express the appreciation of himself and people for help during their struggles to provide themselves with a House of Worship, and who has reached the point of self-support says: "Personally for years I have been, either by nature or by absorption, a Gospel Missioner, but the three years and nine months in which our church has received assistance from the State Board, with no strings to it, no bossism, or 'lording it over God's heritage' have demonstrated to me, in spite of nature and absorption, that our Lord's mission work in Kentucky is being wisely carried on along Scriptural lines with no infringement on Baptist liberty. May God bless you and the great cause which you represent." The brother has certainly rightly interpreted the spirit of the State Board.

No church should ask help of the State Board until it has faithfully done its best to become self-sustaining. Aid extended where it is not needed injures a church and never helps it. Much of the money we receive comes from poor people and day laborers.

We must not continue in a place because there is need simply, but because there is need and prospect of growth. Otherwise we must use our means on more hopeful fields.

No employee of the State Board and no District Board has any right to promise anything from the State Boards. The Corresponding Secretary can only promise on the approval of the Board. District Boards have influence in such cases, but no power.

Looseness in doctrine destroys Baptists. Fidelity to principle insures growth.

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WE SAY: TWO THOUSAND RENEWALS TO THE KENTUCKY MISSION MONTHLY DURING MARCH AND APRIL. WHAT DO THE FRIENDS OF THE PAPER SAY?

(Continued from page 3)

When I have time, the friend I love so well  
Shall know no more those weary, toiling  
days;

I'll lead her feet in pleasant paths always,  
And cheer her heart with words of sweetest  
praise,

When I have time.

When you have time! The friend you hold  
so dear

May be beyond the reach of your intent—  
May never know that you so kindly meant  
To fill her dreary life with sweet content  
When you had time.

Now is the time! Ah, friend, no longer  
wait  
To scatter loving smiles and words of  
cheer

To those around whose lives are now so  
drear;  
They may not need you in the coming year;  
Now is the time!

THOS. D. OSBORNE.

#### SAFE-GUARDING MISSION FUNDS.

Monies received by the Board are receipted for promptly, through the mails, to the party sending them. The receipts of the Board are all published in the Kentucky Mission Monthly, both for a safe-guard and an encouragement. Always look over the receipts. If there is any apparent error promptly inform us.

Mission money is not for charity, therefore efficiency must control in all appointments, and not primarily the needs of some brother.

Baptists must not only propagate Christianity, but incidentally, their own principles.

Our missionaries must labor in the spirit of self reliance and not in the shadow of self-distrust. Our tenets are right and Scriptural and must prevail.

How much will our church and Sunday

School increase their gifts to Missions during March and April?

We publish elsewhere in the "Monthly" some breezy and interesting letters from the men along the firing line. We hope our workers in various parts of the field will keep the readers of the "Mission Monthly" posted in what they are doing. Ours is not a newspaper but a Mission Journal.

The hard winter has made itself felt in the small amounts we have received for the maintenance of our State work. We urge our friends to be up and doing. We must not spend so much on interest for borrowed money to pay the salaries of our workers.

Baptists in Kentucky waste much money in gifts to adventurers, impractical and unwise schemes; and interdenominational work in excess of our reasonable proportion.

Many solicitors, who consume the larger part of the gifts in travel and their own support, ought not to be encouraged. Any worthy enterprise can easily secure denominational endorsement and aid. The promoters may be sincere and yet thoroughly impractical. Let us stand by the organized Baptist work.

The success we have in our State Mission work is due: (1) To the sacrificing to it of our faithful missionaries and evangelists; (2) To the sincere co-operation of our pastors, laymen and elect women not a few; (3) The splendid service rendered by our denominational papers and because of the mercies and blessings of God.

We are proud of Kentucky's Sunday School record. We must stay in the lead. Pastor, how many have you in your Normal Class?

Samples of the Kentucky Mission Monthly sent upon application to any who can use them.

OUR FRIENDS SAY: WE MUST HAVE ONE THOUSAND NEW SUBSCRIBERS TO THE KENTUCKY MISSION MONTHLY BY APRIL 30.

## ... SUNDAY SCHOOL DEPT ...

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Louis Entzminger, Editor.  
 State Sunday School Secretary,  
 205 E. Chestnut St., Louisville, Ky.

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We give below the monthly Association-  
 al Teacher Training statement. It seems  
 that Kentucky is almost doomed to loose  
 first place. Georgia and several other  
 Southern States are coming on us very  
 rapidly. It would be humiliating indeed,  
 after leading the States of the Southern  
 Baptist Convention for the last eight  
 months that just the month before the  
 Southern Baptist Convention, when the re-  
 ports from the Sunday Schools will be  
 placed up before the Southern Baptist Con-  
 vention showing the standing of the differ-  
 ent States in Teacher Training work, that  
 we should be forced out of first place.

There is one way, however, that we can  
 save this humiliating situation and that is  
 for every man and woman in the State  
 who is taking the Manual in any way, to  
 put in as much time as possible on it and  
 complete it so that the diplomas can be  
 issued during April. There are plenty of  
 people in Kentucky now, doing the work  
 who, if they would redouble their energies  
 and put more time on the work, could com-  
 plete it in fine shape, which would help us  
 maintain our standing at the head of the  
 list of States. We trust that this will be  
 done. Rush the work to completion and  
 have your diplomas ordered.

### Monthly Teacher Training Statement.

Long Run, 276; North Bend, 148; Elkhorn,  
 104; Daviess County, 100; West Union, 79;  
 Bell County, 63; Wayne County, 45; Pulas-  
 ki, 41; South District, 36; Crittenden, 31;  
 Ohio County, 29; Campbell County, 29;  
 Tates Creek, 27; West Kentucky, 26; Little  
 River, 25; Franklin, 23; Ohio Valley, 20;  
 Ohio River, 18; Bracken, 16; Concord, 15;  
 Bethel, 15; Boones' Creek, 14; Lynn, 11;  
 Liberty, 11; Nelson, 10; North Concord, 9;  
 Goshen, 8; Severn's Valley, 7; Simpson, 7;  
 Blood River, 6; White's Run, 5; Union, 4;  
 Enterprise, 4; Baptist, 2; Bay's Fork, 2;  
 Warren, 2; Ten Mile, 1; Russell's Creek, 1;  
 Laurel River, 1; Throe Forks, 1; Gasper  
 River, 1; Freedom, 1; Mt. Zion, 1; Salem,  
 1; Owen County, 1; Central, 1; Muhlen-  
 burg, 1.

The following received Blue Seal awards  
 during the month of February:

Miss Emily H. Pardon, Owensboro, Ky.;  
 W. D. Ogletree, Louisville, Ky.; Miss Clara  
 D. Brenckmann, Louisville, Ky.; Rev. H. F.  
 Sulres, Houstonville, Ky.; Miss Lizzie Bates,  
 534 Allen St., Owensboro, Ky.; Walter L.  
 Brock, Lexington, Ky.

In another column you will read an ar-  
 ticle by Dr. B. F. Swindler, written for the  
 Western Recorder, about the Teacher  
 Training work. Pastors and Sunday School  
 workers, please read this over and see  
 Bro. Swindler's estimation of the work.

### THE TEACHER TRAINING COURSE.

---

For' over thirty-two consecutive years I  
 have labored in pastoral work in Kentucky.  
 During these years and before, I advocated  
 Sunday Schools, and labored in them. I  
 always felt that one of the weakest points  
 in the work was the teaching force, and  
 yet many men and women did their best.  
 But efficient teachers as a factor in this  
 work, is still a problem; but I hope is be-  
 ing solved. Alas! that so many say, "I  
 don't know how to teach," which is true;  
 but sadder still, many are unwilling to  
 make the effort to learn.

Some months ago I took up, with some  
 of my teachers, in my Carlisle church, the  
 Convention Normal Manual, the first book  
 in the Teacher Training Course of our S.  
 S. Board. On completing that and receiving  
 my diploma, I had become so much inter-  
 ested that I have continued the study, un-  
 til now I am a "Red Sealer," and am now  
 studying Book 6. Dr. Dargan's "Doctrines  
 of Our Faith." I believe that the study  
 of this course will make me a better man,  
 a better teacher, and a better preacher.

I want to commend this course to my fel-  
 low pastors; especially to those, who like  
 myself, have not had the advantage of  
 training in the Seminary. I am sure you  
 will find it a most helpful study, and very  
 interesting. I am enjoying studying with  
 my teachers, and leading them in the Teach-  
 ers' Meeting.

I am not spending any time criticizing  
 the Board or any of the books or authors. I  
 notice that this department, under the wise  
 and gracious leadership of Dr. P. E. Bur-



roughs, is making changes, which signifies to me that they are watching to improve the course, and give us the best there is.

What a splendid opportunity is here offered our army of S. S. teachers to make themselves more efficient, and what a magnificent opening for usefulness and helpfulness for our pastors! Let us be just and use it. Let us praise God for our great S. S. board, for Bro. Entzminger and all the host of workers.

B. F. Swindler,

Carlisle, Ky.

There are in our State nearly one hundred pastors who are now leading in the Teacher Training work. They are doing the work themselves or are leading others in it or at least have classes in their churches. In other words we appreciate the fact that there are about one hundred Baptist pastors in Kentucky who are standing shoulder to shoulder with us for better trained Sunday School workers. There are nearly nine hundred who have not yet lined up in this work. No doubt many of these are doing the work, but we can only go by our records here in the office. We covet the co-operation and sympathy of every pastor in Kentucky and stand ready to do anything we can to help you in the work. There ought to be five hundred Teacher Training classes organized during the next thirty or sixty days. We are working to this end and we trust that pastors, superintendents and workers will write us for literature and any other information that we might be able to give, and send us the enrollments of classes organized.

In the Graduation Services of the Immanuel Baptist church, the first Sunday in March, thirty-four diplomas were delivered. Dr. C. S. Gardner, of the Seminary, made the address of the occasion. Pastor Meyer and his people are very enthusiastic in the Sunday School work.

We call attention to the West Kentucky Sunday School Convention, which convenes

with the First Baptist church, at Mayfield, Ky., April 8th. The meeting will begin on the morning of April 8th, and close Wednesday night, April 10th. Pastor Wood and his people are anxious for a large attendance and will entertain all who come. We hope that every Sunday School in the six or seven associations in the Western end of the State will have a large representation.

Prof. W. D. Hudgins, the State Sunday School Secretary, of Tennessee, will be with us for several addresses and will speak Monday night. Prof. Hudgins is one of the best Sunday School men in the South and will bring live and helpful messages.

We are expecting Dr. J. J. Van Ness also, who will speak to us on the Graded Lessons.

In the meantime a number of pastors, Sunday School superintendents, and workers will make interesting and helpful talks on the Sunday School work. Your Sunday School Secretary will also be there. We are looking for a great meeting and will be disappointed if we do not have it.

One of the very important parts of the meeting will be the devotional services for thirty minutes, three times a day, conducted by Eld. H. B. Taylor. We expect to have this at the close of each session, instead of the opening. Let every pastor and Sunday School worker, who can possibly do it, be present.

We call special attention to the wonderfully great program, prepared by the Sunday School Board, which is published in the "Superintendent and Teacher," for April, for Missionary Day, April 7th. It is hoped that every Baptist Sunday School in the State will observe this day and make a contribution to Home and Foreign Missions. The Home and Foreign Boards should have the support of our Sunday Schools. Supply your school with these programmes and plan to make this a great day in your school.

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WE SAY: TWO THOUSAND RENEWALS TO THE KENTUCKY MISSION MONTHLY DURING MARCH AND APRIL. WHAT DO THE FRIENDS OF THE PAPER SAY?

## ... WOMEN'S DEPARTMENT ...

### Central Committee.

Miss E. S. Broadus .....Chairman  
1227 Third Avenue.  
Mrs. B. A. Rees .....Treasurer  
2326 Longest Avenue.  
Nona Lee Dover .....Secretary  
Box 396.

### HOME MISSION THANK-OFFERING.

The first week in March was appointed for this special collection, but the programmes and envelopes were not obtained from the printer in time, so they have just been distributed. Will not every society observe the second, third or fourth week instead? We are far behind our apportionment, needing to give \$4,877.73 in this last quarter, which is now half gone. The Board urgently needs all we have been asked to give and more. Study the work of the Board, pray that God will enlarge the hearts and liberality of our women and the entire Baptist brotherhood, and then give as the Lord has prospered us. The week of prayer will afford an excellent time to get up a club of subscribers for Our Home Field, the instructive "Mission Monthly," of the Home Mission Board, at 25 cents apiece for clubs of ten. It contains a W M. U. Department, which will often help in getting up programmes. New tracts have been published by the Board, and may be had by writing to Central Committee, W M. U., Box 396, Louisville, Ky.

Strive to interest some other church in this great work of bringing the gospel to the lost in America. Let us found churches in the destitute parts of our own land, that they may grow into centers of usefulness, and in their turn may give to worldwide missions. Oklahoma City was a few years ago, a mission field, and now invites the Southern Baptist Convention to hold its session with her churches. Many other towns and cities could be pointed out with similar history.

But what of Foreign Missions? The long cold winter has robbed this Board of much that would have been given. Our Christ-

mas Offering was about half as much as last year. It is high time for full reports to be made. Gather up all possible gifts for this Board also, and send in the money as you receive it, without a day's delay.

### DELEGATES TO OKLAHOMA.

Twenty from each State is the number, and we are anxious to know who will go. Young women are, specially invited and urged to attend. To become a delegate, you must send your name to Miss Broadus, and receive a State Badge and card of credentials. This will entitle you to the Union badge and a reserved seat. Watch the religious papers for rates of travel, and remember the date, May 15.

The Georgetown Assembly will meet July 1-6. The Kentucky W M. U. will have conferences as last year, and we are happy in the promise of a visit from Mrs. T. A. Hamilton, of Alabama, who will be a source of inspiration to all who may hear her. She is familiar with work among Sunbeams and other young people, and is now State Organizer. Her father, Dr. H. A. Tupper, was formerly Secretary of the Foreign Mission Board, admired and revered by all who knew him.

We are sorry our date conflicts with that of the Conference, Miss Swann commends, but some of our young women could arrange to go to Asheville with great profit.

E. S. Broadus.

### A LETTER FROM ONE OF OUR GIRLS.

(An extract from a letter of Miss Janie Lide to Mrs. McLure, the Principal of our Training School.)

Tengchowfu, Shangtung, China,  
January 21, 1912.

My forty "Infants" have just departed. I can't write a letter on Sunday without speaking of them, for the purest joy of all the week comes with the hours that I spend with them. I just wish that you could see their dear little, dirty faces that gradually get slightly cleaner as the weeks go by; their bright eyes that couldn't possibly get any frichtier; their cute, funny little clothes. They improve so fast—that

OUR AIM: ONE THOUSAND NEW SUBSCRIBERS FOR THE KENTUCKY MISSION MONTHLY DURING MARCH AND APRIL.

is part of the reason for my joy in them. Or perhaps my talk is improving; at any rate, they learn better and far more quickly than they used to. If they don't learn the motto text and don't behave well, they don't get any peanuts—far more powerful than moral suasion. Nearly every child gets peanuts every Sunday.

I must tell you about a meeting held in the girls' school a week ago, an "Educational Rally." I invited the mothers of my girls, the former students, Miss Moon, Floy, and Mrs. Turner, to spend a social afternoon with us, inspect the buildings and grounds, have some talks on the advantage of educating girls, and then have some tea and cake with us. Three of the graduates, the matron, my graduating class (two girls), and Mrs. Turner made talks which were excellent. Their subjects were "How Can An Educated Daughter Help Her Own Parents?", "What Advantage is Her Education in Her Own Home Life, to Her Parents-In-Law, Her Husband, Her Children?", "How Can Her Education Make Her a Help to Others?" (as by teaching and passing on what she has acquired). The matron's subject was "The Danger of Not Educating Our Girls." Mrs. Turner spoke of the necessity of educating girls. One of my girls read several passages from the Bible and spoke on the teachings of the Bible in regard to Wisdom, this being the first talk. My other girl was the last to speak and her subject was, "The Advantages to be Attained in Our Own Particular School Here."

The meeting was one of the strongest arguments I have ever seen or heard, or thought of, in favor of the Christian Education of girls. If you could go into an ordinary home in China, and see the women

smoking (perhaps gambling before you entered) and then hear them talking about vacant nothingness; and then if you could have seen these educated young women standing with quiet dignity and have heard them speaking with ease, readiness and earnestness of the advantages of an education, it would have done your soul good! One feature of every talk struck me very forcefully, each speaker had in mind Christian Education and seemed to regard the fuller understanding and the completer living of Christianity as the main thing acquired in school. The meeting put a new vision in my soul. Pray for me and my girls, that every one of us may be a workman that needeth not to be ashamed.

#### OUR WORK.

"And God is able to make all grace abound unto you; that ye having always all sufficiency in everything, may abound unto every good work." With that promise in our hearts and with earnest prayer and effort there is no reason why we should not expect our Kentucky W. M. U. to meet its apportionment in full this year. The past month there has been sent in for Foreign Missions, \$510.40; Home, \$66.; State, \$32.50; S. S. Board, \$1; Colored Work, \$2; T. S. Enlargement, \$4; T. S. Expense, \$21.32; Margaret Home, \$4. That leaves us to raise for Foreign, \$4,837.80; Home, \$4,811.73; S. S. Board, \$53.38; T. S. Enlargement, \$244.06 Expenses, \$181.14; Colored Work, \$49.84. This means that within the next month, (by April 25th), we must have at least \$10,177.95.

While we are striving to bring all of the tithes into the storehouse, let us not forget that Christ said of His followers, those

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who "abide in the vine" "Fruit," "More Fruit," and "Herein is my Father glorified that ye bear much fruit." What fruit are you bearing? The world in His field, His Word is the seed and you are called to sow that seed in that field, if you are His follower. Our missionary societies are organized to study the field and the work of the sowers we have sent to work for us, are you doing that in your church? Out of Kentucky's 1,820 Baptist churches, there were only 286 that reported women's societies last year; surely we must have 500 by the first of May.

"Where there is no vision the people perish," God said through one of the inspired writers. Have you stood with the Master on the hilltops of this 20th century as his yearning eyes are on the millions who have never seen nor heard the wonderful story of His love; have you even tried to get His vision of the field? He wept as he looked out over Jerusalem, think you He does not weep today as He looks—not only because of the lost, but also over the idlers that stand within the vineyard and whom He called them to serve?

I often think of Dr. Gordon's dream, "When Christ Came to Church," and I have wondered, "O if He should come, what would be His first question?" I believe it would surely be, "What are you doing in China, in Japan, in Brazil, in the world-work?" For I am sure that the world is in His heart else He would not have given His life for it. Could you answer His question and is the world-work in your heart? It cannot be unless you are studying about it for only with knowledge can there be real interest. Organize a W. M. S. in your church.

Nona Lee Dover.

## RECEIPTS FOR FEBRUARY.

Book Sales—D. G. M., \$5.40; S. J. S., \$11.50; S. M. Mc., 40c; J. S. S., \$4.39; Rev. J. T. B., \$4.70; Mrs. M. D., 60c; Mrs. M. O. 10c; J. T. B., 50c; Mrs. E. C., \$1.80; H. T. L., \$5.40; J. L. McD., \$6.60; H. B. T., \$47.84; N. L. D., \$1.45; H. B. T., \$9; W. E. H., \$6.16; J. B. J., 75c; S. J. S., \$11; A. P. B., \$8; N. L. D., 55c.

Bethel Ass'n—Pembroke ch. B. Y. P. U. H. H. A., \$7.50; A. F. Gordon, \$17.50.

# “CHURCH DISCIPLINE”

BY

**J. D. MADDOX, M. D.**

Secretary Baptist Ministers' Aid Society of Kentucky.

## WHAT SOME THINK ABOUT IT:

“I have read your valuable production, “Church Discipline,” with interest and profit. It is a booklet which every pastor should have, and not only possess, but use. I wish for it the widest possible circulation.”—**WM. D. NOWLIN.**

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“I read the book very carefully. I find it is made of strong, intelligent, well-arranged Scriptural grounds, and it fills a gap in our Church Polity much needed in this loose age and mad rush for numbers, rather than quality among Baptists. Hope you will enlarge and reprint it. I feel that then it would become a standard work on the subject.”—**J. W. WALDROP.**

“A tract of 47 pages, by Dr. J. D. Maddox, of Owensboro, Ky., came to me this morning. As I was planning a big and busy day’s work, I read the preface and first paragraph, intending to take a taste and read it at a more convenient day. But I did not stop till I had read to the last word. My judgment is, while the spell is on me, for I have just finished the reading, that it is the best document on the subject that I know anything about. I wish every pastor would take the best Sunday hour and read it, with a little comment, to the church, and to the world assembled with it. In the present and general condition of things, it would do more good than any sermon he could preach, and the church and cause is entitled to the best service he can give. Get ‘Discipline’ before your churches ere they die.”—**J. B. MOODY.**

“‘Church Discipline,’ by Dr. J. D. Maddox, is a most timely and able treatise on this greatly neglected topic. It is clear, concise and Scriptural. In this age of visions, movements, conventions, clubs, and union fads, it is frequently worth a pastor’s reputation and position to ‘contend earnestly for the faith,’ to teach doctrine, preach the Word and warn men against the delusive doctrines of false teachers. The book defines ‘Discipline,’ treats of the Trespasser, the Disorderly, the Heretic (and, oh, how many there are who ‘pervert the right ways of the Lord’), the Pastor’s Duty, Gross Immoralities, Special Instructions, Opinions of Able Exponents of the Word, Illustrations. The whole treatise shows the wisdom and safety of both the church and individual, who heeds the Saviour’s warning, ‘Abide in my Word.’ If every Baptist in the land would read and heed its teachings, incalculable benefits would accrue to our churches.”—**J. G. BOW.**

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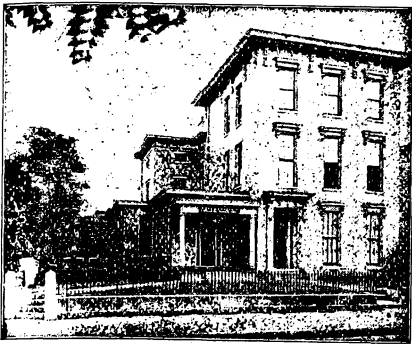


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