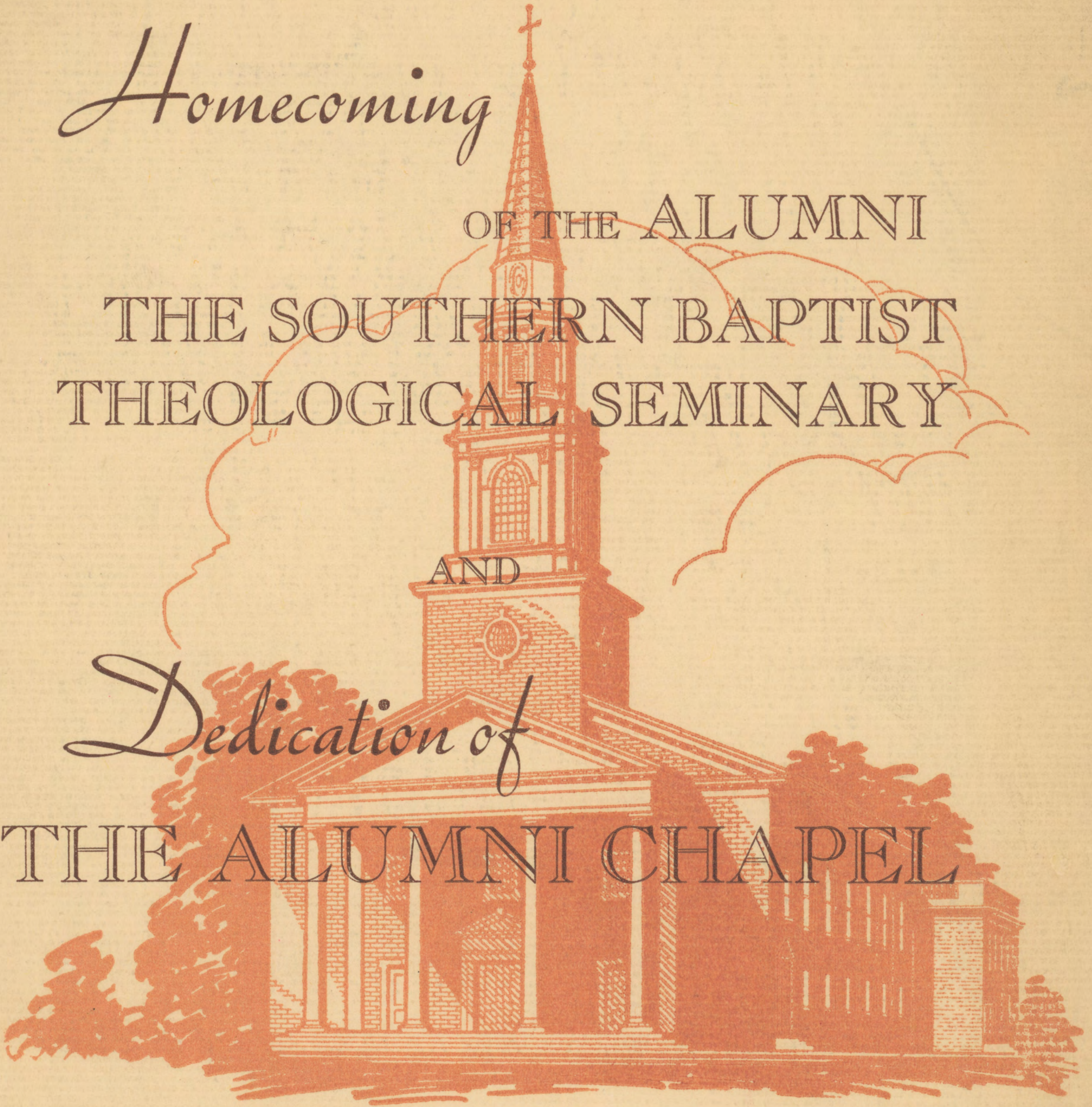


*Homecoming*

OF THE ALUMNI  
THE SOUTHERN BAPTIST  
THEOLOGICAL SEMINARY

AND

*Dedication of*  
THE ALUMNI CHAPEL



March Twentieth - Twenty-Sixth  
Nineteen Hundred Fifty  
Louisville, Kentucky

ARCHITECTS

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Louisville, Kentucky

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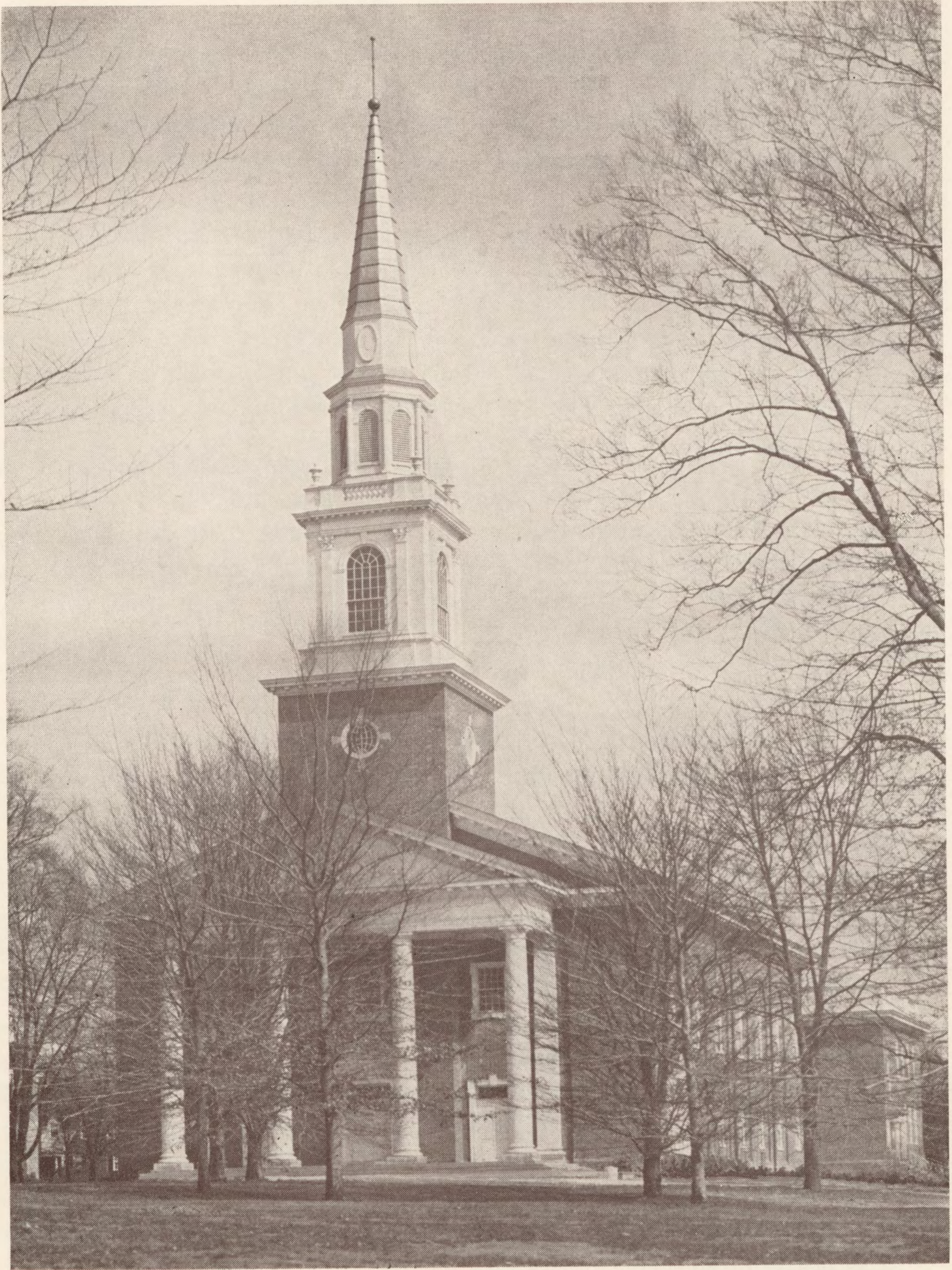
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## How the Alumni Chapel Came To Be

When in years to come men ask, "Who originated the idea of the Alumni Chapel?" the answer must be, "God himself." In the fall of 1942 Maurice Trimmer addressed the Georgia alumni at their annual meeting, calling attention to the Seminary's urgent need of a chapel and proposing that the alumni do something about it. At the same time, with no knowledge of the Georgia proposal, Wade Bryant made a similar appeal to the Virginia alumni. The idea received immediate approval from many quarters.

On the invitation of Wade Bryant, President of the General Alumni Association, presidents of state chapters met in Louisville at the Pastors' Conference in 1943. Resolutions setting up the movement to raise \$250,000 by the alumni for the Chapel were heartily endorsed. Charlie Daniel, Chairman of the Convention Executive Committee, gave the first twenty-five dollars, for promotional expense. Presidents of state chapters, together with selected helpers, began the quiet effort to find donors without interfering with the Cooperative Program. Alumni subscriptions were supplemented by gifts from individuals and churches to help their pastors raise the voluntarily accepted quotas. Without high pressure, the money began to come in, in amounts large and small, until the original goal was reached. High building costs made necessary another round of appeals, and although the total has not yet reached the sum required for the completed building and equipment, the money given and raised by the alumni has made the edifice possible.

Truly, in this great chapel the alumni have "memorialized their love for Alma Mater."

## THE CHAPEL

English Renaissance, usually called Georgian, is the particular phase of classical style employed in this Chapel. This being the style of the present buildings, it was only natural to carry out this same feeling. It is a sturdier version of our local "Colonial" architecture and seems especially suitable for this part of the country.

The plan follows traditional lines. The tower is placed at the front which is at right angles to Norton Hall. It has a sturdy Doric portico in front of the tower. Most of the elaboration is concentrated at the front where the tower, spire and portico make a center of interest. The remainder of the building is very simple, depending for its effect on the relation of wall and window and door openings. The design of the spire recalls in a general way the spires of the Georgian churches of London and New England. The tower is of masonry and wood, while the spire is of metal.

The interior of the Chapel also follows Georgian precedent. The vestibule with its paneled wainscote, its stairways with iron railings and floor of black and white marble, is reminiscent of many New England churches of the period just before the Revolution.

Through glazed doors one passes to the auditorium. The walls and paneled ceiling are of plaster. The lighting will all be flush with the plaster with the exception of three large brass chandeliers. The floor slopes down to the pulpit, which is raised four steps above the floor.

The choir is arranged in a semicircle to accommodate sixty people. This is a special feature for the Seminary, which makes the choir larger than ordinary.

The baptistry is above the choir with the organ on either side. The console is located in the center and can be turned around for organ recitals.

Pews and pulpit are white with walnut trim.

The interior volume of the Chapel is large, seating 1,042 on first floor and 600 in the balcony.

The walls and ceilings are treated with acoustic material to avoid any excessive reverberation.

In the rear of the Chapel are offices and rooms for speakers, the choir library and practice rooms.

On the ground floor is a small auditorium, with adjoining kitchen, which may be used for many purposes.

## WELCOME, ALUMNI AND FRIENDS

The chapel is finished!

Faculty, students, alumni, and other friends are upon the campus this week, March 20-24, to worship and work together that we may give our best expression of gratitude to God for this lovely sanctuary.

We tried to make it beautiful. We wanted it to be a work of art. We wanted it to be inspirational in its simplicity. We worked hard in trying to make it "a house of worship" like those in which our ministers will lead congregations in divine worship. We wanted the beautiful spire to stand upon this campus as an exclamation point of gratitude for the unspeakable blessings of God upon us, and as a reminder of the responsibilities which come with the glorious privileges we have received at the hand of Divine Grace.

The chapel is now a fact. It was made possible by the generosity of our alumni, our friends, and our denomination.

This week may we, under the leadership of the Holy Spirit, climb to new heights of divine worship. May we go deeper in our Christian experiences that we may be prepared for the kind of service that only truly surrendered followers of the Christ can render.

Welcome, my friends. In behalf of the faculty I say welcome. In behalf of the students I say welcome. In behalf of the student bodies of tomorrow I say welcome. In behalf of the countless thousands who will be benefited by the blessed ministries of the men and women who are now being trained and will be trained upon this campus, I say welcome.

ELLIS A. FULLER

## A Message From the President of the Convention

Dr. Ellis A. Fuller  
The Southern Baptist Theological Seminary  
Louisville 6, Kentucky

Dear Dr. Fuller:

As one who rejoices in the fruit of a spiritual orchard, as one who is grateful for the light of a great spiritual lighthouse such as is the Southern Baptist Theological Seminary, I send you my sincere congratulations on the completion of the chapel. I am so glad that the desire of many who love God and our Southern Baptist Convention agencies has passed from the desire to the deed, from the blueprint to the structure itself. And I know that God will be glorified in this lovely chapel and the truth that shall be spoken therein, even as the sun is glorified in rare and fragrant flowers. My prayer for you and for all who rejoice with you is found in Hebrews 13:20-21:

"Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well pleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen."

Yours earnestly,

ROBERT G. LEE

*The* PROGRAM

O come, let us worship and bow down:  
let us kneel before the Lord our maker.

PSALM 95:6

# The PROGRAM . . . . .

## MONDAY

Morning and Afternoon—Registration, Norton Hall.

6:00 P.M. Supper.

7:30 P.M. Worship, in the Chapel: Preacher, J. MAURICE TRIMMER.

## TUESDAY

7:00 A.M. Private Devotions.

7:30 A.M. Breakfast.

8:45 A.M. Lecture: "Things New and Old," CLYDE T. FRANCISCO, in the Chapel.

10:00 A.M. Address, M. T. RANKIN, in the Chapel.

11:00 A.M. Worship, in the Chapel: Preacher, JAMES L. SULLIVAN.

12:15 P.M. Laying of the Cornerstone, Front of the Chapel.

12:30 P.M. Lunch.

3:00-4:00 P.M. Conferences:

Norton Hall Chapel, "Implementing the Simultaneous Evangelistic Crusade," (1) "The Saving Message," G. S. DOBBINS, FINDLEY EDGE, WAYNE OATES.

Room D, Norton Hall, "A Survey of Baptist World Strength," H. C. GOERNER, W. O. CARVER, V. L. SEATS.

Room B, Norton Hall, "Publications as Tools of Public Relations," ALBERT McCLELLAN, E. L. McDONALD.

6:00 P.M. Supper.

7:30 P.M. Worship, in the Chapel: Preacher, H. GUY MOORE.

## WEDNESDAY

7:00 A.M. Private Devotions.

7:30 A.M. Breakfast.

8:45 A.M. Lecture: "Christian Responsibility in the South Today," OLIN T. BINKLEY, in the Chapel.

10:00 A.M. Address, WALTER P. BINNS, in the Chapel.

11:00 A.M. Worship, in the Chapel: Preacher, MILLARD J. BERQUIST.

12:30 P.M. Lunch.

2:00-3:15 P.M. *The Passing of the Third Floor Back*, a Dramatic Presentation by the Students of the Class in Religious Drama, under the direction of CHARLES A. McGLON. In the Assembly Room, Basement of Alumni Chapel.

3:30-5:00 P.M. Faculty-Alumni Conference, in the Chapel.

6:00 P.M. Supper.

7:30 P.M. Worship, in the Chapel: Preacher, MONROE F. SWILLEY.





MONDAY EVENING

Seven-thirty

ORGAN PRELUDE *Prelude on the Welsh Tune "Rhosymedre"*

RALPH VAUGHAN WILLIAMS

CHORAL CALL TO WORSHIP "*Almighty God of Our Fathers*" . . . . . WILL JAMES

Almighty God, God of our fathers immortal.  
Holy, holy, Lord God of Israel.  
Blessed art Thou, the God of our fathers.

Unto Thy throne do we lift up our songs,  
Lord, our creator.  
Great is Thy name, the King of Kings.

Our prayers ascend to Thee.  
Hear our prayer unto Thee.

Almighty God, God of our fathers immortal.  
Mighty art Thou, the Lord of Lords!

INVOCATION . . . . . ELLIS A. FULLER

HYMN OF PRAISE 128 "*O For a Thousand Tongues to Sing*" . . . . . LOWELL MASON  
(Congregation rise with the choir and join in the singing)

SCRIPTURE

PRAYER . . . . . VERNON L. STANFIELD

CHORAL WORSHIP "*Jesus, Friend of Sinners*" . . . . . EDWARD GRIEG

Jesus, friend of sinners, Son of God most holy,  
Son of man most lowly, Jesus, keep us near Thee.  
Jesus, friend of sinners, may our dull hearts love Thee,  
May our blind eyes see Thee, Jesus, keep us near Thee.

Jesus, friend of sinners, keep our lives unspotted,  
Keep our thoughts from evil, Jesus, keep us near Thee.  
Praise we God the Father, praise the Son our Saviour,  
With the Holy Spirit Triune God forever. Amen.

EVENING MESSAGE GOSPEL HEADLINES . . . . . J. MAURICE TRIMMER

HYMN OF ADORATION 133 "*All Hail the Power of Jesus' Name*" . . OLIVER HOLDEN  
(Congregation rise with the choir and join in the singing)

BENEDICTION

TUESDAY MORNING

Ten O'clock

ORGAN PRELUDE *Chorale Preludes* . . . . . JOHANN SEBASTIAN BACH  
    *"To God We Render Praise"*  
    *"I Call to Thee, Christ Jesus"*

CALL TO WORSHIP . . . . . E. H. WESTMORELAND

HYMN 34 *"O Worship the King"* . . . . . HAYDN

PRAYER . . . . . E. H. WESTMORELAND

ADDRESS *SUBSTITUTES FOR GOD'S WAY* . . . . . M. T. RANKIN

HYMN 213 *"Am I a Soldier of the Cross?"* . . . . . ARNE

Eleven O'clock

HYMN *"Man of Sorrows"* . . . . . P. P. BLISS  
    Radio Chorus

SERMON *GOD'S MAN FOR THE HOUR* . . . . . JAMES L. SULLIVAN

BENEDICTION

TUESDAY EVENING

Seven-thirty

ORGAN PRELUDE *"Come, Blessed Rest"* . . . . . JOHANN SEBASTIAN BACH

CALL TO WORSHIP . . . . . WADE BRYANT

CHORAL INVOCATION *"Let Thy Holy Presence"* . . . . . TSCHESNOKOFF-CAIN  
    *Let Thy holy presence come upon us we pray, O Lord.*

HYMN OF ASSURANCE 226 *"O Holy Savior, Friend Unseen"* . . . . . FRIEDERICH FLEMING  
    *(Congregation rise with the choir and join in the singing)*

SCRIPTURE *Psalm 46; Acts 4:31-34*

PRAYER . . . . . HENRY E. TURLINGTON

CHORAL WORSHIP *"How Lovely is Thy Dwelling Place"* . . . . . JOHANNES BRAHMS  
    *How lovely is Thy dwelling place, O Lord of Hosts.  
    For my soul it longeth, yea fainteth for the courts  
    of the Lord; my soul and body crieth out, yea for the  
    living God. O blest are they that dwell within Thy  
    house; they praise Thy name evermore.*

EVENING MESSAGE *QUIETNESS AND STRENGTH* . . . . . GUY MOORE

HYMN OF CONFIDENCE 39 *"O God, Our Help in Ages Past"* . . . . . WILLIAM CROFT  
    *(Congregation rise with the choir and join in the singing)*

BENEDICTION

WEDNESDAY MORNING

Ten O'clock

ORGAN PRELUDE *Choral Improvisations*.....SIGFRIG KARG-ELERT  
    *"Be Thou in Earnest, O Children"*  
    *"I Call to Thee, Christ Jesus"*

CALL TO WORSHIP.....JAMES W. MIDDLETON

HYMN 52 *"Joyful, Joyful, We Adore Thee"*.....*Arr. from* BEETHOVEN

PRAYER.....JAMES W. MIDDLETON

ADDRESS *CHRISTIAN EDUCATION*.....WALTER P. BINNS

HYMN 190 *"More Like Jesus Would I Be"*.....W. H. DOANE

Eleven O'clock

SPIRITUAL *"Lonesome Valley"*.....*Arr.* GEORGE LYNN

SERMON *THIS ABOVE ALL*.....MILLARD J. BERQUIST

BENEDICTION

WEDNESDAY EVENING

Seven-thirty

ORGAN PRELUDE *"Benedictus"*.....MAX REGER

CALL TO WORSHIP.....JAMES H. IVEY

HYMN 26 *"God of Our Fathers"*.....GEORGE W. WARREN

INVOCATION.....JAMES H. IVEY

HYMN 62 *"O For a Faith That Will Not Shrink"*.....HASTINGS

SCRIPTURE *Psalm 91, Philippians 3:4, Romans 8:37*

PRAYER.....T. C SMITH

CHORAL WORSHIP *"Prayer"*.....GUION  
    *Woman's Choral Club of the Seminary*

EVENING MESSAGE *POWER FOR MASTERY*.....MONROE F. SWILLEY

HYMN 241 *"Glorious Things of Thee are Spoken"*.....FRANZ JOSEPH HAYDN

BENEDICTION

THURSDAY MORNING

Ten O'clock

ORGAN PRELUDE "Praise the Lord, O My Soul" .....SIGFRIG KARG-ELERT  
CALL TO WORSHIP .....L. M. POLHILL  
HYMN 1 "Holy, Holy, Holy" .....DYKES  
PRAYER .....L. M. POLHILL  
MESSAGE IN CHRIST'S STEAD .....T. L. HOLCOMB  
HYMN 183 "Love Divine, All Love Excelling" .....ZUNDEL

Eleven O'clock

HYMN "Come, Ye Sinners, Poor and Needy" .....Early American  
Radio Chorus  
SERMON LET US PREACH TO THE LIMIT OF OUR VISION .....L. D. JOHNSON  
BENEDICTION

# THE SERVICE OF DEDICATION

THURSDAY EVENING

Seven-thirty

## ORGAN PRELUDE

"*Fifth Concerto*" . . . . . GEORGE FREDERICK HANDEL  
*Larghetto — Allegro — Alla Siciliana*

## CHORAL CALL TO WORSHIP

"*A Mighty Fortress Is Our God*" . . . . . BACH-DAMROSCH

INVOCATION . . . . . W. DOUGLAS HUDGINS

## HYMN OF TRIUMPH 244

"*The Church's One Foundation*" . . . . . SAMUEL S. WESLEY  
(Congregation stand with choir and join in the singing)

## SCRIPTURE

PRAYER . . . . . JOHN J. OWENS

## CHORAL WORSHIP

"*Built On a Rock*" . . . . . F. MELIUS CHRISTIANSEN

Built on a Rock the Church doth stand, even when steeples are falling;  
Crumbled have spires in every land, bells still are chiming and calling;  
calling the young and old to rest, but above all the soul distrest,  
longing for rest everlasting.

Surely in temple made with hands, God, the most High, is not dwelling.  
High above earth His temple stands, all earthly temples excelling.  
Yet He whom heavens cannot contain, chose to abide on earth with men,  
built in our bodies His temple.

EVENING MESSAGE O COME LET US WORSHIP . . . . . ELLIS A. FULLER

## THE DEDICATION (Read Responsively)

LEADER: *In the name of the Father, and of the Son, and of the Holy Spirit, we dedicate this House of Worship.*

CONGREGATION: Holy, holy, holy is the Lord God.

LEADER: *To the glory of God the Father, to the honor of God the Son, Christ Jesus, to the love of God shed abroad in our hearts by the Holy Spirit, we dedicate this House of Worship.*

CONGREGATION: Exalt ye Jehovah our God and worship at his holy hill, for the Lord our God is holy.

- LEADER: *As a place of individual and community worship of the eternal God, we dedicate this Sanctuary.*
- CONGREGATION: *O come, let us worship and bow down. Let us kneel before the Lord our Maker, for he is our God.*
- LEADER: *That here our voices may sing the praises of the God of our salvation, we dedicate this Building.*
- CONGREGATION: *Sing unto the Lord a new song and his praise from the end of the earth.*
- LEADER: *That here we may draw nigh to God in meditation and prayer, we dedicate this Sanctuary.*
- CONGREGATION: *Hear my cry, O God; attend unto my prayer. My soul waiteth in silence for God only.*
- LEADER: *To an acceptance of the truth that God is no respecter of persons, but in every nation, he that feareth him and worketh righteousness is acceptable to him, we dedicate this House of Worship.*
- CONGREGATION: *He died for all. Wherefore, we henceforth know no man after the flesh. God was in Christ reconciling the world unto Himself.*
- LEADER: *To an appreciation of the joy and beauty of worship, we dedicate this Building.*
- CONGREGATION: *Worship the Lord in the beauty of holiness.*
- LEADER: *That in this place, springs of peace may arise to give the healing of their waters to all mankind, we dedicate this House of Worship.*
- CONGREGATION: *Behold thy King cometh unto thee, and he shall speak peace unto the nations.*
- LEADER: *That generations of students may hear the call of God to preach the good news of the Kingdom of God to the ends of the earth, we dedicate this Sanctuary.*
- CONGREGATION: *And I heard the voice of the Lord, saying, Whom shall I send, and who will go for us. Then said I, Here am I; send me.*
- LEADER: *To the honor of those whose faith and courage, love and labor, have made this Sanctuary possible, we dedicate this House of Worship.*
- CONGREGATION: *These stones shall be for a memorial unto the Children of Israel forever.*

(OVER)

UNISON: That according to the riches of his glory, we may be strengthened with power through his Spirit in the inward man; that Christ may dwell in our hearts through faith; that we may know the love of Christ which passeth knowledge; that we may be filled unto all the fullness of God; that we may preach the unsearchable riches of Christ, to make known to all men the manifold wisdom of God, according to the eternal purpose which he purposed in Christ Jesus our Lord, we dedicate this House of Worship.

UNISON: Now unto him that is able to do exceeding abundantly above all that we ask or think, unto Him be the glory in the church, and in Christ Jesus, unto all generations, for ever and ever. Amen.

PRAYER OF DEDICATION . . . . . W. R. PETTIGREW

HYMN OF DEDICATION

*"Founded on Thee"* . . . . . LUDWIG VAN BEETHOVEN

Founded on Thee, our only Lord,  
On Thee, the everlasting Rock,  
Thy Church shall stand as stands Thy word,  
Nor fear the storm, nor dread the shock.

For Thee our waiting spirits yearn,  
For Thee this house of praise we rear;  
To Thee with longing hearts we turn;  
Come, fix Thy glorious presence here.

Come, with Thy Spirit and Thy power,  
The Conqueror, once the Crucified,  
Our God, our Strength, our King, our Tower,  
Here plant Thy throne, and here abide.

Accept the work our hands have wrought;  
Accept, O God, this earthly shrine;  
Be Thou our Rock, our Life, our Thought,  
And we, as living temples, Thine. Amen.

BENEDICTION

CHORAL RESPONSE

*"The Lord Bless You and Keep You"* . . . . . PETER C. LUTKIN



FRIDAY MORNING

Ten O'clock

ORGAN PRELUDE "Air" ..... TARTINI-EDMUNDSON  
CALL TO WORSHIP ..... D. SWAN HAWORTH  
HYMN 205 "Stand Up, Stand Up for Jesus" ..... WEBB  
PRAYER ..... D. SWAN HAWORTH  
ADDRESS THE SOUTHERN BAPTIST THEOLOGICAL SEMINARY IN  
BAPTIST HISTORY ..... W. O. CARVER  
CHORAL PRAISE "Glorious Forever" ..... RACHMANINOFF  
Woman's Choral Club of the Seminary  
ADDRESS THE SOUTHERN BAPTIST THEOLOGICAL SEMINARY AND THE  
FUTURE OF BAPTIST THEOLOGICAL EDUCATION ..... ROLAND Q. LEAVELL

Eleven O'clock

Coronation Service

HYMN 210 "Lead On, O King Eternal" ..... SMART  
MESSAGE SO WE BUILD ..... C. OSCAR JOHNSON  
"The Hallelujah Chorus" (The Messiah) ..... GEORGE FREDERICH HANDEL

CONGREGATIONAL SINGING

R. INMAN JOHNSON

SCHOOL OF CHURCH MUSIC CHOIR

DONALD WINTERS, Conductor

KENNETH POOL, Organist  
DONALD WINTERS, Organist

RADIO CHORUS

R. INMAN JOHNSON, Conductor

WOMAN'S CHORAL CLUB OF THE SEMINARY

MRS. EDWARD A. McDOWELL, Conductor

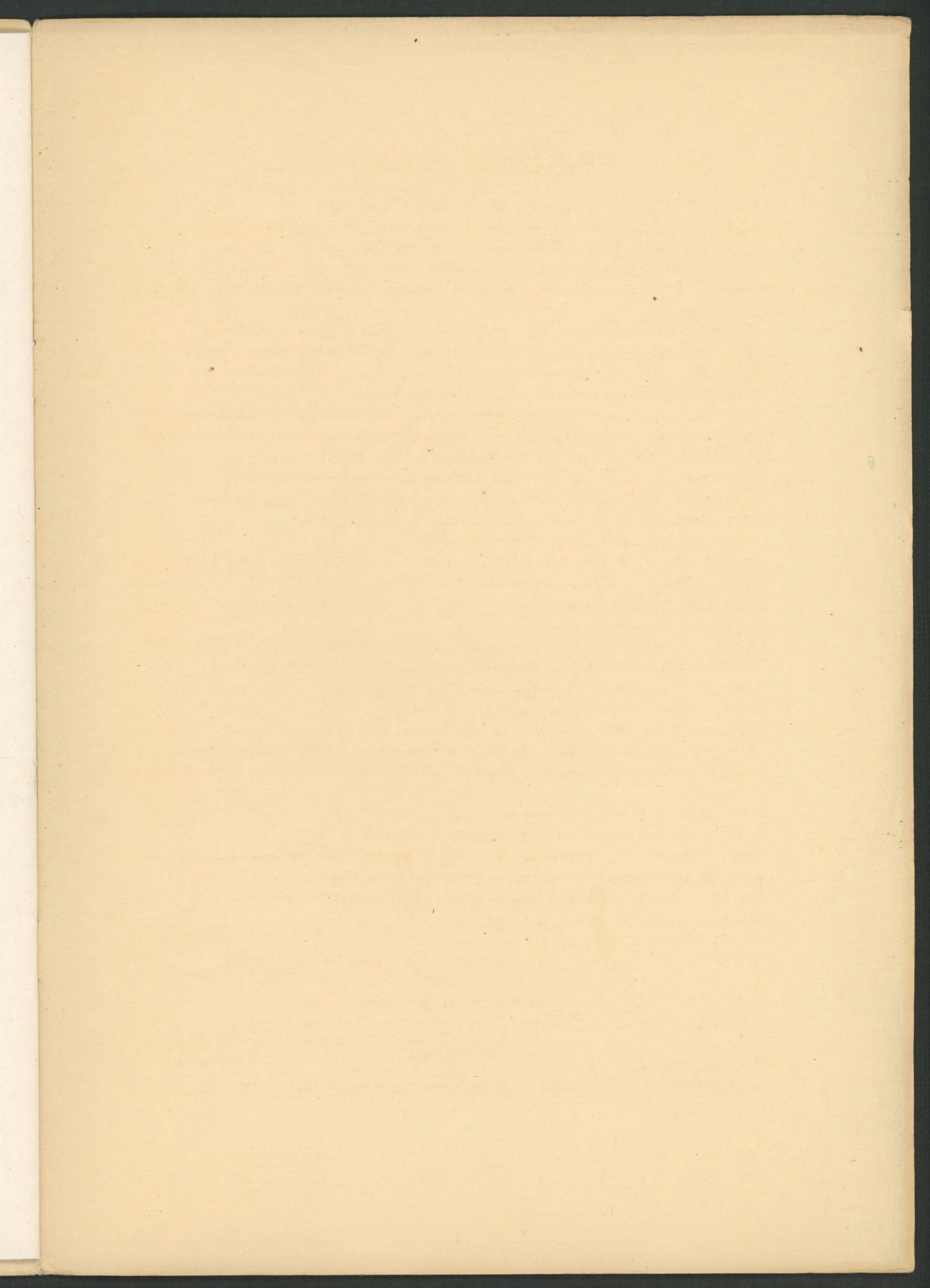
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## PROGRAM PERSONNEL

- BERQUIST, MILLARD A., Pastor First Baptist Church, Tampa, Fla.
- BINKLEY, OLIN T., Professor Christian Ethics and Sociology, Southern Baptist Theological Seminary.
- BINNS, WALTER P., President William Jewell College, Liberty, Mo.
- BRYANT, WADE, Pastor First Baptist Church, Roanoke, Va.
- CARVER, W. O., Professor Emeritus Comparative Religion and Missions, Southern Baptist Theological Seminary.
- DOBBINS, GAINES S., Professor Church Administration, Southern Baptist Theological Seminary.
- EDGE, FINDLEY B., Assistant Professor Religious Education, Southern Baptist Theological Seminary.
- FRANCISCO, CLYDE T., Assistant Professor Old Testament, Southern Baptist Theological Seminary.
- FULLER, ELLIS A., President Southern Baptist Theological Seminary.
- GOERNER, H. C., Professor Comparative Religion and Missions, Southern Baptist Theological Seminary.
- GRIFFITH, L. O., Assistant Executive Secretary, State Board of Missions, Kentucky General Association.
- HAWORTH, D. SWAN, Pastor First Baptist Church, Vicksburg, Miss.
- HOLCOMB, T. L., Executive Secretary Sunday School Board, Southern Baptist Convention.
- HUDGINS, W. DOUGLAS, Pastor First Baptist Church, Jackson, Miss.
- IVEY, JAMES HOUSTON, Pastor Second Baptist Church, Richmond, Va.
- JOHNSON, L. D., Pastor First Baptist Church, Danville, Va.
- JOHNSON, C. OSCAR, Pastor Third Baptist Church, St. Louis, Mo., and President Baptist World Alliance.
- LEAVELL, ROLAND Q., President New Orleans Baptist Seminary.
- McCLELLAN, ALBERT, Editor *The Baptist Program*, and Director Public Relations Executive Committee, Southern Baptist Convention.
- McDONALD, ERWIN L., Editor *The Tie*, and Director Publicity, Southern Baptist Theological Seminary.
- McGLON, CHARLES A., Professor Public Speaking, Southern Baptist Theological Seminary.
- MIDDLETON, JAMES W., Pastor First Baptist Church, Atlanta, Ga.
- MOORE, H. GUY, Pastor Broadway Baptist Church, Fort Worth, Tex.
- MUELLER, WILLIAM A., Professor of Theology, Southern Baptist Theological Seminary.
- OATES, WAYNE, Assistant Professor Psychology of Religion, Southern Baptist Theological Seminary.
- OWENS, JOHN JOSEPH, Assistant Professor Old Testament Interpretation, Southern Baptist Theological Seminary.
- PETTIGREW, W. R., Pastor Walnut Street Baptist Church, Louisville, Ky.
- POLHILL, LUCIUS M., Pastor Deer Park Baptist Church, Louisville, Ky.
- PRICE, THERON D., Assistant Professor Church History, Southern Baptist Theological Seminary.
- RANKIN, M. THERON, Executive Secretary Foreign Mission Board, Southern Baptist Convention.
- SEATS, V. LAVELL, Missionary to Nigeria and Visiting Teacher in the Department of Missions, Southern Baptist Theological Seminary.
- SMITH, TAYLOR C., Instructor New Testament Interpretation, Southern Baptist Theological Seminary.
- STANFIELD, V. L., Assistant Professor Homiletics, Southern Baptist Theological Seminary.
- SULLIVAN, JAMES L., Pastor Belmont Heights Baptist Church, Nashville, Tenn.
- SWILLEY, MONROE F., Pastor Second-Ponce de Leon Baptist Church, Atlanta, Ga.
- TRIMMER, J. MAURICE, Pastor Fifth Avenue Baptist Church, Huntington, W. Va.
- TURLINGTON, HENRY E., Assistant Professor New Testament Interpretation, Southern Baptist Theological Seminary.
- WESTMORELAND, E. HERMOND, Pastor South Main Baptist Church, Houston, Tex.



Kennedy

