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# MINUTES

OF THE

## FORTY-SECOND ANNUAL MEETING

OF THE

# SOLDIER CREEK ASSOCIATION

OF

## REGULAR BAPTISTS,

HELD WITH THE CHURCH AT

ROUGH CREEK, MARSHALL CO., KY.,

October 9th, 10th and 11th, 1886.

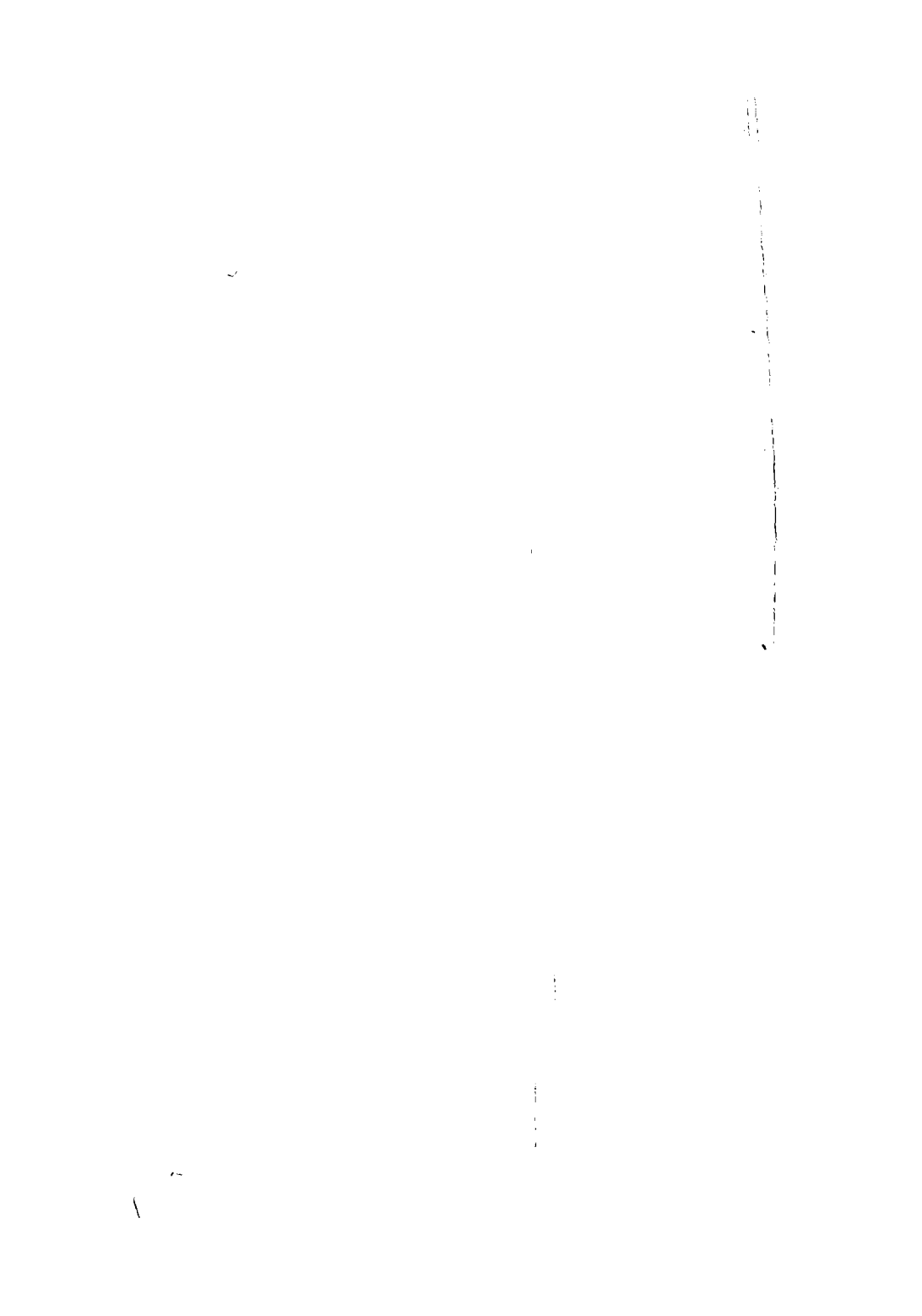
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DAILY AND WEEKLY NEWS PRINT.

PADUCAH, KY.



# MINUTES.

SATURDAY, October 9th, 1886.

At Rough Creek Meeting-house, Marshall county, Ky., a sermon introductory to the occasion was delivered by Elder J. V. Kirkland, (Elder J. M. Perkins being sick and Elder W. W. Worrell not present). Text: John x. 27, "My sheep hear my voice," &c.

The Association was then convened; and after prayer by Elder Josiah Harris:

1. Appointed Irskine Rose and J. V. Kirkland a committee on Finance.

2. Read the letters from the churches and enrolled their statistics as shown in table on last page.

3. Chose Elder T. W. Hutchens Moderator and Elder T. F. Harrison Clerk, who called on Elder J. M. Perkins for Assistant Clerk; being thus organized proceeded as follows:

1. Called for petitionary letters.

2. Called for corresponding letters from Sister Associations.

Received a letter and file of minutes from "Original Little River Association" by her messengers: Elder E. Watkins and Brethren M. Rose and H. A. Howard. And Elders J. L. B. Darnall and David Davis and Brethren Irskine Rose (L. P.) and W. G. Atwood agree to bear the correspondence to "Original Little River Association," which is to meet at Muddy Fork, Trigg county, Ky., on Friday before the fourth Sunday in August, 1887.

A letter and file of minutes of "Obion Association" by her messengers: Elders J. P. Jenkins and F. P. Chandler and Brother W. F. Vaughn. And Elder W. D. Poyner and Brethren W. G. Hurt and S. H. Smithson agree to bear the correspondence to "Obion Association," which is to meet at Walnut Fork, 12 miles Northwest from Paris, Henry county, Tennessee, on Saturday before the fourth Sunday in September, 1887.

A letter and file of minutes from "Bethel Association" by her messengers: Elder R. H. Boaz and Brother T. J. Boaz. And Elders J. V. Kirkland and W. D. Poyner and Brethren C. Austin (L. P.) and J. I. Waid agree to bear the correspondence to "Bethel Association," which is to meet at Cane Creek

Obion county, Tennessee, 6 miles West from Martin, on Saturday before the first Sunday in October, 1887.

A letter and file of minutes from "Muddy River Association" by her messengers: Elder Richard Fulkerson and Brethren T. J. Upchurch, G. A. Mitchel and J. M. Berry, and Elders J. M. Perkins and J. V. Kirkland and Brother W. H. Bridges agree to bear the correspondence to "Muddy River Association," which is to meet at Rector, Hamilton county, Illinois, 8 miles West from Broughton, on Friday before the first Sunday in September, 1887.

A letter and file of minutes from "West Tennessee Association" by her messenger: Elder E. T. Ridings; and Elders W. D. Poyner, J. L. B. Darnall and David Davis and Brethren Charles Austin and W. G. Hurt agree to bear the correspondence to "West Tennessee Association," which is to meet at Burns' Station, Dixon county, Tennessee, on Saturday before the third Sunday in September, 1887.

The above messengers, together with visiting Brethren in the ministry were invited to seats with us.

3. Called for petitionary letters of correspondence.

4. Read the Constitution, Abstract of Principles and Rules of Decorum.

5. Appointed J. M. Perkins, W. H. Bridges, Noah Park, W. W. Worrell and David Davis, together with the Moderator and Clerk, a committee of arrangements.

Agreed by ballot that Elders Lemuel Potter, Richard Fulkerson, J. P. Jenkins and Josiah Harris alternate, preach on to-morrow and that worship commence at 10 o'clock.

#### SUNDAY MORNING, 10 O'CLOCK.

The ministers appointed to preach to-day, addressed a large and attentive audience in the following order, after praise and prayer by Elder E. Watkins: Elder J. P. Jenkins. Text: Heb. III. 4, "For every house is builded by some man; but he that builded all things is God."

Elder Lemuel Potter—Text: Titus III. 7, "That being justified by his grace, we should be made heirs according to the hope of eternal life."

Elder Richard Fulkerson concluded the service without any particular text.

We hope that a divine blessing may follow and bless their faithful labors to the good of Zion.

#### MONDAY MORNING, 9 O'CLOCK.

The Association met, and after prayer by Elder Richard Fulkerson, proceeded as follows:

1. Called messengers' names.

2. Called on the Committee of Arrangements, who reported and were discharged.

3. Agreed by ballot that Elders Josiah Harris, J. N. Wallace, Lemuel Potter and R. H. Boaz alternate and preach to-day.

4. Called on the Committee on Finance, who reported as follows and were discharged :

Received from the churches this year,	- -	\$23 25
In Treasurer's hands,	- - - -	6 60

Total,	- - - - -	\$29 85
Deduct Clerk's fee,	- - - - -	10 00

Remaining,	- - - - -	\$19 85
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5. Agreed that the first Union Meeting in 1887 be held with the church at Mt. Mariah, to commence on Friday before the second Sunday in May, and the second with the church at New Salem, to commence on Friday before the second Sunday in August.

6. Agreed that the next meeting of this Association be held with the church at Island Creek,  $1\frac{1}{4}$  miles West of Florence Station, and about 10 miles South of Paducah, McCracken county, Ky., to commence on Saturday before the second Sunday in October, 1887; and that Elder W. D. Poyner and Elder J. M. Perkins alternate, preach the introductory sermon, and that worship commence at 11 o'clock a. m.

7. Called for corresponding letters, which were examined, received and entrusted as follows: The letter to "Original Little River Association," with Irskine Rose (L. P.), to Obion Association" with Elder W. D. Poyner; to "Bethel Association" with Elder J. V. Kirkland; to "Muddy River Association" with Elder J. M. Perkins; to "West Tennessee Association" with Elder David Davis.

8. Agreed to have 650 copies of these minutes printed and distributed among the churches, reserving 200 copies for corresponding purposes, and that the Clerk have \$10 for his services.

9. Agreed to bear the expenses of the messenger who bears the corresponding letter to each Association in our correspondence.

10. Agreed that the thanks of this Association be given to the people of this vicinity for their hospitality to us during our session at Rough Creek.

11. After prayer by Elder W. W. Worrell, adjourned to time and place above named.

ELDER T. W. HUTCHENS, Moderator.

ELDER T. F. HARRISON, Clerk.

ELDER J. M. PERKINS, Assistant Clerk.

[Printer's fee, \$13 00 Paid.

STATISTICAL TABLE.

CHURCHES.	NAMES OF MESSENGERS.	Baptised	Rec'd by Examina'n	Rec'd by Letter.....	Dismissed by Letter...	Restored.....	Exclude <sup>d</sup> .....	Dead.....	Total.....	Contributions.....	Monthl <sup>e</sup> Meetings.....
Harmony.....	Elder J. V. Kirkland and Brother Samuel Kirkland.....	4	.....	2	3	.....	.....	.....	47	2 00	4
Mt. Zion.....	Elders J. M. Perkins and W. W. Wernell and Brother Chas Austin.....	3	.....	4	3	.....	.....	.....	46	3 00	2
Pilgrim's Rest.....	Elder David Davis and Brother Samuel Walkins.....	8	.....	.....	.....	.....	.....	.....	12	1 00	1
Kansas.....	J. W. Townsend, David Record and W. H. Bridges.....	.....	.....	2	1	.....	.....	.....	37	2 50	3
Island Creek.....	A. W. Bass.....	.....	.....	.....	.....	.....	.....	.....	11	1 25	1
Mt. Pleasant.....	A. Shaffer, Samuel Cross and Noah Park.....	4	.....	.....	.....	.....	.....	.....	22	1 50	1
Mt. Moriah.....	Irskine Rose (L. P.), R. H. Franklin and W. F. Pookes.....	1	.....	.....	.....	.....	.....	.....	39	1 50	2
New Hope.....	W. G. Alwood, and W. A. Alwood.....	1	.....	.....	.....	.....	.....	.....	31	1 00	1
Union.....	Elder T. F. Harrison & Brethren T. A. Crowell & W. C. Rickman.....	3	.....	2	.....	.....	.....	.....	41	2 00	3
Middle Fork.....	W. C. McGregor, James I. Waid and W. C. Galin.....	1	.....	.....	.....	.....	.....	.....	21	1 50	4
Soldier Creek.....	Elder J. L. B. Darnall and Brethren B. F. Stress and G. R. Dowdy.....	.....	.....	1	.....	.....	.....	.....	45	2 50	2
Rough Creek.....	J. W. Nichols, R. G. Henson and B. H. Pitt.....	.....	.....	.....	.....	.....	.....	.....	22	1 00	4
Shiloh.....	Elds. W. D. Poyner & F. M. Hale, and Bro. W. G. Hurt.....	.....	.....	.....	2	.....	.....	.....	37	1 50	3
New Salem.....	Eld. T. W. Hutchens and Brethren J. L. Townly and A. H. Hart.....	3	.....	1	.....	.....	.....	.....	28	1 00	2

44

441

263

731

1435 Members

in Obion, Bethel  
and Soldier Creek  
Associations