

The

KENTUCKY MISSION MONTHLY

The field is the world.

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

Teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you always, even unto the end of the world. Amen.

And He said unto them, Go ye into all the world, and preach the gospel to every creature.

Ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the earth.

If ye love me, keep my commandments.

He that hath my commandments, and keepeth them, he it is that loveth me:

If a man love me he will keep my words: and my Father will love him.

And why call ye me, Lord, Lord, and do not the things which I say?

“LET HIM THAT HEARETH SAY COME”

Now Ready

Theodosia
Ernest

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Illustrated.

Originally written by
REV. A. C. DAYTON
Revised by his Daughter,
Lucy Dayton Phillips

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To those that have read this work, as originally written, we would suggest their re-reading it. A Treat is in Store for Them.

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**RELIGIOUS
LITERATURE**

THE KENTUCKY MISSION MONTHLY

"LET HIM THAT HEARETH SAY COME"

VOL. IX.

JANUARY, 1910

No. 9

THE BAPTIST OPPORTUNITY IN KENTUCKY.

The Baptist spirit in Kentucky should be a spirit of unity, aggressiveness and breadth. Ours is a Baptist work, an informing work, a baptizing work, a loyal work, and an evangelistic work. This spells Bible work, the foundation of all work. Harmony, fraternity and co-operation should enable us to seize a great opportunity which lies before us.

Non-Contributing Churches.

We have several hundred churches in Kentucky that do not contribute to our denominational work. The State Board has the opportunity to enlist them by having strong men of tactful spirit, who will go among these churches and preachers and show them their duty and cause them to give to State, Home and Foreign missions. Much progress was made along this line during the past year. But we must have a force strong enough to reach all. This means more scriptural evangelists. Several of our Associations this year reported a net loss of members. The financial question has much to do with this spiritual declension.

Many country churches are weakened by wholesale migrations to the towns and cities. This leaves them discouraged and only the State Board can group them and assist them to overcome these discouraging conditions. The day we forget our country churches we will be shorn of our power and glory. It will be a sad day for us.

There is a crying want for men who are capable of being country pastors. Men who will give themselves in consecration to Christ to save Kentucky to Christ and the Baptist is the need of the hour. The great opportunity is where you can get souls to hear you,

where the people are accessible to the gospel. In this regard the country has great advantages over the city.

The earnest, hopeful spirit that seems to characterize our Baptist Associations, so far as I have attended them this year, seems to prophecy a year of magnificent results.

Glorious as were the achievements of the past year, I am not satisfied. The supreme need of the hour is a sufficient amount of money with which the State Board may do its work. By all means we should have \$40,000. We want more capable, God-called evangelists, missionaries and colporters.

The conventions held by our Baptist brethren in the different States last fall were most encouraging. Fraternity, fellowship and a spirit of enthusiasm seemed to abound. The Virginia State Convention reported \$36,308 for State Missions, \$56,714.36 for Foreign Missions, and \$29,425.72 for Home Missions. They employed 140 missionaries, who reported 1,998 baptisms by missionaries and 847 by evangelists, a total of 2,845 baptisms.

Georgia Baptists held a most enthusiastic meeting and the State Board reported for State Missions, \$35,165.70; Foreign Missions, \$61,308.01.

Arkansas Baptists held their convention at Little Rock and the degree of enthusiasm pervading, surpassed anything ever seen in the State. The State Board reported \$34,393.88 expended in its work during the year, and \$22,000 raised for Home and Foreign Missions. There were 3,202 baptisms, and 1,384 by letter, a total of 4,638 additions to the churches through the labors of the State missionaries.

Texas Baptist Convention is the largest Baptist gathering in the world. They

reported \$132,000 for State Missions.

Oklahoma Baptist Convention had an attendance of 500 delegates, and the reports were most encouraging. They spent \$20,624 in their State Mission work; employed 203 missionaries, colporters and evangelists, who organized 25 churches. They report 5,770 baptisms.

A BACKWARD GLANCE AT 1909.

Notable Events.

1. The discovery of the North Pole.
2. The perfection of the aeroplane so that Wilbur Wright successfully flew from Governor's Island to Grant's Tomb and back, guiding for the first time in history an aeroplane over warships and demonstrating its practical utility as a means of transportation. Louis Bleriot, a Frenchman, on July 24th, crossed the English channel, electrifying the world.
3. The comparative bloodless revolution in Turkey in which absolutism was overthrown and a constitution and a progressive Sultan enthroned.
4. The use of the wireless telegraph, calling aid to the Republic by which hundreds of lives were saved. This was the first instance of its use for this purpose.
5. This has been a year of unparalleled prosperity, especially in the South. All farm products have commanded unprecedented prices. The cotton crop is estimated at \$910,000,000. This is enough to make the South rich. Other farm products in the South are valued at \$1,820,000,000! The crops in the South were worth more than those of the entire United States in 1890. There are more cotton mills in the South than in New England. Shall this prosperity fertilize our spiritual natures and cause us to give to Missions as never before, or shall it sterilize us and cause us to grow torpid? It is estimated that from two to four million dollars were spent in a week in Louisville for Christmas presents. How much shall we give to ex-

pand and extend our Redeemer's Kingdom? Shall we double our gifts to the Home and Foreign Boards?

4. Record-breaking growth in our Baptist churches. We now lead the Methodists by some 44,000 members.

5. Increase in the financial income of our Mission Boards.

6. Our Laymen are coming to the front, consecrating their intelligence, their influence and their material possessions to the effort of Christianity to redeem the world, "that the Lord of the harvest will thrust forth laborers into the harvest."

6. Large sums have been given to missions and for church buildings at mission points. May Kentucky Baptists be made conscious of the great things we may do, if we will only be united and devoted to His service. "What is a man profited if he gain the whole world and lose his own soul."

Rev. T. M. Westrup, of Monterey, Mexico, who was our honored colaborer during the entire sixteen years we spent as a Missionary in Mexico, and who did much to establish our Baptist work, has recently died in Monterey. He was the author and translator of most of the hymns we have in the Spanish language. A few years ago, he had some misunderstanding with the Home Mission Society of New York, whose servant he had been for more than a quarter of a century. He became infatuated with the teachings of Sweden-borgianism and finally united with the Disciples, who had gone to Monterey to establish work in that city, and labored with them to the day of his death.

It was a sad ending to a useful life. Our brother was a good man, and we believe a servant of the Lord, who allowed himself in his old age to be led aside by the sophistries of those who denied the true faith, and who would mislead the very elect of God. He has gone to his reward, and we offer our condolence to his family. One o

sons is a faithful minister of Jesus Christ, and pastor of our Baptist church in New Larado, Mexico.

North Carolina Baptists report a great meeting the present year. They raised for Missions and Sunday-school, \$41,346.13, a gain of \$3,842.81. They report four meeting houses completed, and as many in course of construction. They gave \$21,023.21 for Home Missions, and \$37,272.67 for Foreign Missions. They have 1856 churches, which average 117 members each. They report 1681 Sunday-schools, 71 of which are Branch schools, making 1610 Church schools, and only 289 churches without Sunday-schools. These Sunday-schools have 153,454 pupils. They have 1051 ever-green Sunday-schools. The Convention met in Wadesboro, and 350 Messengers were present.

Our Baptist Conventions report sweet follow-ship, encouraging reports, and a radiant outlook.

If Baptists will make their slogan To the Book, To the Book, To the Book, To the Book, the converts will cry To the Brook, To the Brook, To the Brook.

Many pastors are making a great mistake in failing to appreciate the importance of the denominational paper as a strong factor in all departments of our constructive work. Pastor, try to place a good Baptists paper with every family of your church, if you would have a happy and joyous pastorate.

Our Sunday-School Board has just given \$5000. to our Foreign Mission Board, for the use of our Baptist Publication Society in Canton China, and with the same generous spirit, has given \$5000 to our Home Board for their church edifice fund. When you use the literature of our Baptist Sunday-School Board at Nashville, you are helping to

sustain every department of our denominational life as connected with the Southern Baptist Convention.

We urge a united effort on the part of our Baptist forces to secure subscribers for our Kentucky Mission Monthly, Our Home Field, and The Foreign Mission Journal. All three will be sent for the exceedingly low price of 60c per annum. Send on your subscription or your renewal.

Dr. J. G. Bow is now pastor of Calvary church in this city and will undertake to pay off the heavy indebtedness which hangs like a mill stone about the neck of this struggling band.

Rev. Wm. Jackson will begin a meeting at Twelve Mile church, Campbell county, aided by one of our State Evangelists, on February 1st.

Pastor Haymore will begin his work in Prestonburg on the third Sunday in this month.

The reports from Paintsville are most encouraging. The church is paying off its indebtedness, the pastor's salary is paid monthly, the Sunday-school and congregation are growing and Bro. Amerson is greatly delighted.

Secretary Mahoney is now happy in the pastorate at Greenville.

Brother missionary you must cultivate in your people the grace of giving. You must earnestly seek to lead your people to the point where they will be self-supporting.

Louisiana Baptists report a total of \$19,824.85 for State Missions.

Jackson and Louisa churches are pastorless.

.....KENTUCKY MISSION MONTHLY.....

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Louisville, Ky.

W. D. POWELLEditor

PRICE 25 CENTS PER YEAR.

Entered Feb. 5, 1903, at Louisville, Ky.,
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Congress March 3, 1879.

THE STATE BOARD OF MISSIONS
Meets at Norton Hall,
Tuesday, February 1 at 2 p. m.

J. M. WEAVERPresident
E. G. VICKRecording Secretary
R. E. REEDAss't Secretary
W. D. POWELL ..Corresponding Sec'y

THE TASK BEFORE US.

Kentucky Baptists have undertaken to raise no mean amount during the present year for State, Home and Foreign Missions. To meet our apportionments, will require both general and liberal giving. Our State force of workers must be paid promptly at the close of each month and we must raise every cent of \$25,000 for our Home Board, and \$40,000 for our Foreign Board, by April 30th. This cannot be done in the last month, but beginning January 1st, our wise pastors must lay broad and deep plans which will elicit a becoming offering from each member of the 1756 churches in our State. Our Laymen must be gathered together, and instructed, and enlisted in the great crusade which is now being made to reach the lost in Kentucky in the Home land, and the regions far beyond. In many places, the Laymen's Movement might be well utilized to enlarge the offering for our Mission cause.

To pave the way, pastors would do well to preach sermons on vital religion. A choice example can be found in the secret of the large giving of the poor

churches of Macedonia. They were both generous and hilarious givers, but the secret is this, "They first gave their ownelves to the Lord." Giving of substance is always easy when one has given himself, unreservedly, to the Lord through repentance and faith, and has realized the joy and bliss that comes to a regenerated soul, when the love of God is shed abroad within us. What a blessed thing it is to be Heavenly minded, with a life devoted to the extension of our Redeemers kingdom. The motive for giving must be found in the fact that I am not my own. I have been bought with a price, and the love of Christ constraineth me to be intensely interested in the salvation of the lost, wherever they may be found. Pastor, Mission worker, Sunday-school worker, let me admonish you to get things ready for the most universal and strenuous campaign in the cause of Missions that Kentucky Baptists have ever witnessed.

The recent Baptist Evangelistic Campaign in Nashville under the direction of the Home Mission Board resulted in 500 accessions to the various churches. It increased the Baptist strength in that city twelve and one-half per cent.

J. T. JOHNSON



OPTICIAN

HOME PHONE 617
CUMB. MAIN 617

552 FOURTH AVENUE
LOUISVILLE, KY.

JUST A WORD.

I wish to announce that I have accepted the call with which I was honored and of which mention was made through your columns one month ago.

Knowing very little of either the field or the forces, and not having yet attained to the ability to foretell the future, I judge that it is too early to speak of my work in my new relation at this writing. All I have to offer is faithful service, and all I ask is that the pastors, Sunday School superintendents and B. Y. P. U. presidents command me. Yours to serve,

J. D. ADCOCK.

COMPARATIVE STATEMENT OF MISSIONS FROM MAY TO DECEMBER, 1908, AND MAY TO DECEMBER, 1909.

1908.

State, \$14,021.90; Home, \$5,537.24; Foreign, \$8,839.25; Church Building, \$7,211.96; Sunday School and Colportage, \$1,168.11; all missions, \$38,067.49.

1909.

State, \$17,990.90. Home, \$5,341.21; Foreign, \$7,175.14; Church Building, \$14,127.57; Sunday School and Colportage, \$1,156.89; all missions, \$46,389.

REPORT FOR DECEMBER, 1909.

State, \$2,243.74; Home, \$561.90; Foreign, \$707.51. Sunday School and Colportage, \$47.37; Orphans' Home, \$21.80; Ministerial Education, \$13.55; Ministers' Aid, \$28.05; Church Building, \$1,808.33; Hope Rescue Mission, \$6.25; Journals, \$10.05. Grand total for December, 1909, \$5,448.55; grand total for December, 1908, \$4,625.43; increase 1909 over 1908, \$823.02.

Bro. Sparks is in a meeting at Diggs, Ky.

Bro. Don Q. Smith is open for engagements to hold meetings. He may be addressed at Louisville.

Rev. J. M. Haymore becomes pastor at Prestonsburg. He is a fine man, with excellent evangelistic gifts. He has had fine success in the pastorate in Tennessee, North Carolina and Virginia.

Churches which owe the State Board money loaned on their church buildings will please pay promptly.

It takes \$3,000 monthly to pay our State workers.

How much are you planning to raise for Home and Foreign Missions??

Evangelist McCarter is at Jackson.

Evangelist Jones is aiding in a meeting at Eaton Memorial church, in Owensboro.

Evangelist Jenkins will go to Pineville. He would like to arrange as soon as possible his list of meetings for the year.

Missionary Tabb has resigned at Pineville and left.

The question of a church building fund was first discussed by the Baptist State Board at the regular monthly meeting in January, 1891.

In November, 1892, Mrs. Ann C. Norton gave \$1,000 for a church building fund, to be used in the mountains.

In November, 1891, the State Board voted to undertake to raise \$5,000 in Kentucky for a house of worship in Havana.

The State Board opened work in Middlesboro in 1889. The Board aided in building the churches in Middlesboro, London, Pineville, and Barbourville, also aided McFerran Memorial church, Uniontown, Morganfield, Corydon, Mt. Vernon and Pittsburg. Paducah, Princeton, Cadiz, Jellico, Catlettsburg, Parkland and Erlanger.

Dr. J. N. Hall was a missionary of the State Board in 1880.

Rev. W. F. Low was a missionary of the State Board at Wingo in 1882.

In 1880 Somerset, Newport, Madisonville, Cynthiana, Springfield, Hartford, Fulton, Adairville, Wingo, and Cadiz were aided by the State Board.

On April 1882 \$500 was voted to Twenty-second and Walnut Street Baptist church to aid in supporting a pastor.

In 1889 there were in Kentucky 140,000 white Baptists, 60,000 colored Baptists, 900 white ministers and 260 colored ministers. Fifteen District Associations reported no contributions to missions.

The General Association of Baptists in Kentucky was organized in 1837, and in ten years the strength of the denomination was doubled. It expended \$200,000 in its missionary operations. During the ten years it reported that it had in its employ 1,000 missionaries.

Missionary Charles Martin, after faithful service at Paintsville and Liberty, goes to accept work in Florida. His throat has been troubling him for some time. The Lord abundantly bless him and his good wife in their new field. Bro. Martin is a consecrated worker of dauntless courage.

Rev. R. L. Brandenburg, of Berea, goes to Wauchula, Fla. We are sorry to lose him.

Bro. C. B. Glaize is working on our church in Edmonton, and hopes to have it completed in January. This will be a good field for the right man.

State Missions is overdrawn. Pastors, friends and State workers must aid us in securing funds for our State workers. Reader, send us help.

The Baptists of Missouri gave last year to Home Missions, S. B. C., \$17,992.48; to Foreign Missions, S. B. C., \$26,111.42; total, \$44,103.90. This is considerable gain over the year 1908.

Texas Baptists gave \$132,000 to State Missions, under the leadership of Dr. Gambrell, and reported 9,417 baptisms and 10,214 received by letter, making a total of 19,631 additions to mission churches! "This is the Lord's doings and marvelous in our eyes." Texas is an empire.

Secretary Stalcup, in Oklahoma, is rejoicing over \$22,624.29 raised for State Missions, and reports 4,078 baptisms and 4,413 received by letter—a total of 8,491 accessions to the churches. This is a glorious record.

Rev. R. C. Pender, joint missionary of the Home Board and the Texas Baptist State Board, raised in three months \$14,950 in cash and pledges for State, Home and Foreign Missions, Orphans' Home, Ministers' Aid and Education and secured eighty-one subscribers for the Mission Worker, the paper of the State Board.

The Catholics received last year from the United States government \$8,000 for their mission school at Parohuska,

Okl. For eight of their mission schools among the Indians they received \$81,332 from the government. This is entirely wrong and not generally known and should call forth a united protest from loyal Americans. Romanism is a politico-religious institution and will bear watching. It is a menace to the perpetuity of the principles of our American union. Let true patriots cry, "Back to the Constitution and down with favoritism to Catholics."

—o—

Our Foreign Mission Journal and Our Home Field are par excellent and ought to be in the home of every true Baptist. We send these two excellent journals and the Kentucky Mission Monthly for 60 cents a year. Subscribe or renew at once. They make a capital New Year's gift for your friend or child. Send us the money today. Send a club and receive a nice premium.

—o—

The Laymen's Missionary Movement is making a six-months' campaign to stimulate interest in Home and Foreign Missions. Dr. J. T. Henderson is our General Secretary. We must avoid the mistake of some denominations and inter-denominational leaders who ignore Home Missions.

This is as unwise as it would be to geologize on only one side of a mountain or to discuss the tree top and ignore the roots—both are important to the vitality of the tree. There is no rivalry between these two great enterprises and our laymen must be enthused and aroused on both subjects. Let us so direct these rallies that Home and Foreign Missions will receive the unstinted support of our laymen and be given a mighty impulse that will manifest itself in enlarged gifts to these two great departments of our mission work. Let there be a concerted and powerful effort on the part of our Baptist laymen throughout the State of Kentucky and the South and let our gifts be commensurate to the great responsibility resting on us and our marvelous material prosperity.

surate to the great responsibility resting on us and our marvelous material prosperity.

The Methodists, Presbyterians and Disciples, in the South, set us most inspiring examples for enlarging our gifts to Home Missions, while the unparalleled success of our Home Board in the Southwest should constrain us to double our former gifts to this worthy cause.

We must launch a campaign at once that will "elicit, combine and direct" the energies of Southern Baptists to redeem the homeland. "We must save the South to enable us to save the world." Churches which make the largest gifts to foreign missions were, many of them, once nurtured and fostered by the Home Board. Gratitude, obligation and duty appeal to you, reader, to bring in your

alabaster boxes.

Our Foreign Board has a joint claim on every loyal Baptist in the South. Foreign Missions is the greatest undertaking of the age. It is obedience to Christ's explicit command, "Go ye into all the world and preach the gospel to every creature." It is an outward expression of that life which comes to us in regeneration, and which gives us invariably a concern for lost sinners. It is a consciousness that we were saved to serve, and that we owe all "to Him who loved us and gave himself for us." It is proof positive that we love our neighbor as we do ourself. Christ came "not to be ministered unto, but to minister." "The servant is not greater than his Lord."

Papal superstition and heathen darkness yield to the potency of the open Bible and the preached Word.

The reports of our patient, uncomplaining missionaries tell us of great victories and most encouraging progress along all lines of missionary endeavor. The fields are white, but the laborers are few. A piteous plea comes for reinforcements. We are not to turn a deaf ear

to the Macedonian call for men and means. Reader, shall it be your money or your life? Will you go or help to send another? We must have more than \$40,000 for Foreign Missions by April 30th. Let a thorough, strenuous, canvas begin at once. Pastor, our success depends largely on your fidelity, your push, your sagacity, your liberality and your organizing qualities. The consequences are transcendental and must not be left to the fitfulness of a spurt or a spasmodic during the last weeks of the Convention year.



Every missionary, colporter and evangelist is expected to take subscriptions for our Kentucky Mission Monthly and for all three of our mission journals. Have any been negligent, begin at once and redeem yourself.



Every colporter, missionary and evangelist should endeavor to sell Bibles, Testaments and good books from our colportage department. We expect each one to do more along this line during 1910 than ever before. The editor realizes that some of the best work he ever did was placing good literature and good books in the homes of the people. Shall we send you ten, twenty or thirty dollars worth of Bibles and good books?



Several of our faithful workers are leaving Kentucky for Florida and Southern Georgia. We commend them to the brotherhood in those States.



Baptists should accord the proper treatment to all Christians. In moral reforms and measures of civic righteousness we may unite our forces, but in distinctive religious work you may rest assured that in all inter-denominational unions Baptists have much to lose and nothing to gain. We are to "Buy the truth and sell it not."



In the South the Baptists lead in num-

bers, the Methodists are next, then come the Catholics, next the Disciples, then the Presbyterians and lastly the Episcopalians and others. In the North the Catholics lead, Methodists next, Presbyterians next, and then the Baptists, next Episcopalians and lastly the Disciples. The Home Board has excellent charts for 25 cents each series, setting forth these facts.

Our foreign missionaries have placed the leaven in China, Japan, Africa, Italy, Mexico and South America and it is renewing and transforming social and religious life.



"For God is no respecter of persons, but in every nation he that feareth him and worketh righteousness is accepted with him. Here we have God's purpose in missions. His prophecy is, "Ask of me, and I shall give thee the heathen for thine inheritance and the uttermost parts of the earth for thy possessions." "That at the name of Jesus every knee should bow." Who can read these words and not believe in foreign missions? As the home and foreign missionary goes about his work how comforting the assurance of the unseen presence, "Lo, I am with you always, even unto the end of the world."



Middleburg and Liberty churches offer a parsonage and a living salary to the right man. They are eight miles apart.



The Harris will is in process of an amicable and equitable settlement. This will furnish us a loan fund to aid Baptist churches at needy points to secure a house of worship. It may be sometime before any of it is paid over to us.



In June, 1891, Dr. A. Gatliff, of Williamsburg, informed the State Board of his willingness to give another sum of ten thousand dollars for the endowment

Williamsburg Institute, provided the Baptists would give a like amount.

O—O

Rev. T. T. Martin was once appointed by our Foreign Mission Board a missionary to Brazil.

O—O

November, 1891; the State Board voted to aid Corbin and Pleasant View churches.

O—O

December, 1891, the State Board voted an appropriation to aid in starting a second church (now Calvary) in Lexington.

O—O

Burgin and Immanuel, in Covington, were aided in 1891. Monticello was aided in 1892.

O—O

Southgate, now Calvary, church, was aided by the State Board in 1892.

O—O

Newport church was dedicated February 7, 1892.

O—O

Stanford, Bowling Green, Covington, and Owensboro were aided in 1892.

O—O

Ludlow was aided in 1893.

Read these words from a dear brother who often sends large amounts to aid us in our mountain work. It is a private letter, but, reader, it will do you good to see the spirit it breathes.—Editor.

Dr. W. D. Powell, Louisville, Ky.:

My Dear Sir and Brother in Christ:—For some time before receiving your valued favor I had been thinking very seriously of the matter referred to in your letter, and had not been able to decide just what I ought to do. In the first place, we are, as you know, enlarging

our own church house, and I have given to that really more than I am able to give; then I have had business reverses which have cost me quite a lot of money, that is it is a lot for me to lose, and while I want to do my duty, my whole duty, still I feel that I must not neglect to provide for my family, who are solely dependent on me for support and sustenance; so there I am. It hurts me a great deal more to not be able to give than it does to give, for I deem it a blessed privilege to give to the Lord, who gave so much for me. I don't know just at this time what I am going to do in this matter, and will be governed by circumstances. I want to do right, and when I fully make up my mind what I am going to do, will write you and if, under the circumstances, I decide that it is my duty to give to the "mountain work" again this year, I will send you my check for whatever amount it may be. Our labor as Baptists certainly has been blessed in that part of His vineyard, and I want to see it prosper, for the destitution of those people appeals to me as nothing else, and while we are surrounded with the comforts of life they, in many instances, are deprived of the actual necessities. We, as a State, are wonderfully blessed and I believe no one appreciates that fact more than I, and while I live in the world I want to not be a drone, "a knot on a log," so to speak, but want the world to be better on account of my having lived in it. I pray for you and the great work in which you are engaged, and may He give you many sheaves for your hire, and when your labors of love are over, and He calls you to your reward, may you hear the welcome, "Well done, come up higher." This is the prayer of one who has the cause at heart, and who will do what he can to help it along. With the best wishes of the season, I am and beg to remain, yours in Him.

Woman's Missionary Union of Kentucky

KENTUCKY CENTRAL COMMITTEE

Miss E. S. Broadus, chairman, 1227 Third avenue, Louisville, Ky.

Miss Willie Lamb, secretary and treasurer, Box 396, Louisville, Ky.

HOW THE WOMEN DO W. M. U. WORK IN OTHER STATES.

Alabama—State Board pays an organizer \$50 a month and expenses. State mission day in October.

Florida — Corresponding Secretary paid \$50 and expenses out of offerings for State Missions.

Georgia—Corresponding Secretary receives \$60; Superintendent of Young Peoples Work, \$50, and Clerk \$40 a month, from funds contributed through the State Board.

Kentucky—Secretary and Treasurer allowed \$10 per month for clerical help. Observe one month for State Missions.

Louisiana—Field Secretary paid \$750 a year. State Board pays \$25 per month for expenses.

Oklahoma—Corresponding Secretary and Field Secretary receive each \$500 and expenses. September for State Missions.

Mississippi—Corresponding Secretary paid \$150 a year by the State Board. Observe State Mission week.

South Carolina—Corresponding Secretary receives \$400; Treasurer, \$300; Superintendent of Sunbeams and Royal Ambassadors, \$200. State Mission week in September.

Tennessee—Field Secretary paid \$600 and expenses by State Board and Home Mission Board.

Texas—No paid officers. State Board pays \$400 a year for expenses. All funds sent through State Board. October State Mission month.

Virginia—Corresponding Secretary at

\$50 per month and a field worker at \$46 per month.

SUNBEAMS.

A happy New Year to every Sunbeam! Can you believe that we are now beginning the last quarter of our missionary year? You know it closes in April, so we have only three and a half months more in which to complete the big work we have been trying to do this winter for the missionaries in Africa and the Indians.

Most of the bands have been studying about Africa and many children sent a beautiful Christmas present to the missionaries over there. Now, let's begin the new year by studying a great deal about the Indians. The State Leader has some interesting tracts that will be sent to each leader with the January programmes. One of these tracts gives a list of a number of missionaries who are working among the Indians. I am sure any one of these missionaries would be glad if some one in your society would write to him, telling him that your band is specially interested in his work and will pray for him. The Indians are right here in our own country so we can become much better acquainted with them. Let every Sunbeam helper do all he or she can to help raise the six hundred dollars. Kentucky children hoped to give this year.

MIS EDNA B. WILSON.

1514 Third Street.

ONE WAY TO START A SOCIETY.

A teacher in the Broadway Baptist Sunday School, Louisville, has organized two classes into bands, taking advantage of the Christmas holidays. Her own class of boys are now a chapter of Royal Ambassadors, with the name of Hartwell. They were invited to the home of the teacher for the afternoon and served with chocolate, some time being spent in play-

ing games. But the main point is that the teacher interested them in the idea of helping to send the Gospel to those who have it not, and told them of other boys who had formed societies, and of Mrs. S. H. Bennett, of Newport, who has charge of this work in Kentucky. The plan is to have a scrapbook in which the members shall gather pictures and cuttings about the countries and missionaries. This is something in which all can help. Another afternoon there was a similar gathering of the class to which this teacher's daughter belongs, the young lady who has this class being one of the guests, and agreeing to take charge of the scrapbook, though the officers of Junior Y. W. A. were all elected from among the girls. They will meet at each other's homes on two Fridays in the month.

Reader, would you be willing to start such a band in your Sunday School?

Then write to Mrs. J. P. Creel, 1445 Beech street, Louisville, for information, and for blanks to be filled out, and returned to her with your reports. Sometimes two classes can be united in one society or band, if each is rather small; but in some way our Sunday Schools must be enlisted in the work, if we are ever to attain the large results we hope for.

TWO HAPPY DAYS IN CHINA.

Several young women from our W. M. F. Training School sailed for China in the Fall, and Miss Lawrence and Miss Spainhour write of the happy day when the latter reached Shanghai, going on to Soochow to aid Miss Lanneau in her work there. How much better they can labor together from having had their training in the same institution! Three others landed at Chefoo, and there took part in a wedding, one of them being the bride, and the others bridesmaids. The bridegroom had gone out a year before and kind friends helped to make his

new home a bower of beauty. The spirit of those young missionaries is well illustrated by some words found on the fly-leaf of Miss Hensley's Bible, after her lamented death:

“Put any burden on me, only sustain me,

Send me anywhere, only go with me,
Sever any tie, but this tie which binds me

To thy service and thy heart.”

These words were lived out in her daily life, and her brief service cannot have been in vain for her beautiful life impressed itself on all with whom she came in contact.

Is it not a joy to help send such missionaries? Let us rally around the Training School that prepares them for their work and let no society fail to send a contribution to its support.

The Home Board of Missions is the subject for study this month, and the treatment of it in “Our Mission Fields” is illuminating and suggestive. Here all can learn what the Boards of the Southern Baptist Convention do for the denomination, and how the Woman's Missionary Union helps in the great task of arousing our people to give of their means to send out missionaries. The Margaret Home and the Training School are also described. Besides we must consider the State Board of our own State as part of this base of supplies without which no army can be effective; ammunition, provisions, equipment, are indispensable for any army, and can we expect the soldiers of King Immanuel to march and fight and conquer without doing our part in providing for their needs?

E. S. BROADUS.

RECEIPTS FOR DECEMBER, 1909.

Long Run Ass'n, \$1,786.96, from the following churches: East, per J. C. Strouse, \$16; Immanuel, per Dr. R. G. Fallis, \$33.94; Hazelwood, per W. E.

Bachus, \$2.60; Walnut St., per Miss Fannie Moses, \$35; Calvary, per W. H. Johnson, \$20.65, per Miss Fannie Dale, \$20; Lyndale, per W. H. Rowland, \$8; Lyndale S. S., per W. H. Rowland, \$1.33; Broadway, per T. J. Humphreys, \$168.33; Liittle Flock, per Mrs. J. R. Holsclaw, \$2.50; Little Flock S. S., per Mrs. J. R. Holsclaw, 50c.; Elk Creek, per A. R. Crutcher, \$15.35; Beechland, per Dr. S. S. Foss, \$11.65; Kosmosdale, per Mrs. N. G. Lewis, \$7; 26th and Market St., per G. C. Dishion, \$100; Louisville Trust Co., \$1,000; Third Ave. per L. M. Render, \$31.61; 22nd and Walnut St., per L. M. Render, \$58.63. Chestnut St., per L. M. Render, \$19.24; Walnut St., per L. M. Render, \$204.63. Three Forks Ass'n, \$143.20, from the following churches: Hyden, per J. M. Osborne, \$127.55; Hindman, per S. J. Sparks, \$10.65; Hazard, per A. S. Petrey, \$5. Rockcastle Ass'n, Livingston ch., per J. P. E. Drummond, \$3.45. South Kentucky Ass'n, \$28.25, from the following churches: Olive, per R. R. Noel, \$9; Rockyford, per Chas. Martin, \$19.25. Enterprise Ass'n, Prestonsburg ch., per Don Q. Smith, \$55. South District Ass'n, Danville ch., per Everett Gill, \$456. West Kentucky Ass'n, \$66, from the following churches: Arlington, per S. J. Sparks, \$50; per Don Singletary, Dist. Treas., \$16. Freedom Ass'n, Riverside ch., per S. M. McCarter, \$22. Campbell County Ass'n, \$179.35, from the following churches: Bellevue, per J. B. Jones, \$13.21; Newport ch., per R. E. Kuhnhein, \$126.86; Alexandria, per R. A. Barnes, \$35.28; Wilmington S. S., per O. P. Mann, \$4. West Union Ass'n, \$194.97, from the following churches: Blandville, per E. R. Ransom, \$4.26; First ch., Paducah, per J. R. Puryear, \$190.71. Bell County Ass'n, Pineville ch., per S. H. Tabb, \$33.95. Bracken Ass'n, \$87.35, from the following churches. Mount Olivet, per J. P. Jenkins, \$60.00; Mount Pisgah, per J. P. Jenkins, \$81.35. Elkhorn Ass'n, Mt.

Vernon ch., per J. P. Jenkins, \$12. Little River, Ass'n, \$132.45, from the following churches: Harmony, per H. Jones, \$103.87; Princeton, per W. E. Rich, \$28.58. Blackford Ass'n, Snake Creek ch., per N. F. Jones, \$5.75. East Union Ass'n, Jellico ch., per J. W. Mahan, \$10. North Concord Ass'n, Bourbonville ch., per J. T. Stamper, \$1. Mile Ass'n, \$8.10, from the following churches: Concord, per C. T. Shire, \$6.10; Ten Mile, per C. T. Shire, \$2. Barren River Ass'n, per H. Spillman, \$2.75. North Bend Ass'n, \$162.66, from the following churches: Per F. P. Gates, \$25; per T. M. Switzer, Dist. Treas., \$137.66. Crittendon Ass'n, Williamstown S. S., per P. Clinkscales, \$2.11. Goshen Ass'n, Charson ch., per S. M. McCarter, \$6.60. Union Ass'n, Cynthiana ch., per C. M. Jett, \$20. Ohio County Ass'n, Zion ch., per J. H. Lloyd, \$10. Nelson Ass'n, per T. P. Samuels, Dist. Treas., \$600. On Valley Ass'n Audubon ch., per R. Humphreys, \$6.10. Concord Ass'n, \$155.77, from the following churches: Dallasburg, per Ira E. D. Andrews, \$1. per J. B. Holbrook, Dist. Treas., \$55. Bethel Ass'n, per H. H. Abernathy, Dist. Treas., \$140.02. Muhlenberg County Ass'n, per Ed. S. Wood, Dist. Treas., \$4.97. Blood River Ass'n, per H. A. Taylor, Dist. Treas., \$45. Mt. Zion Ass'n, Williamsburg ch., per C. G. Eason, \$53. Oneida Ass'n, Ammie ch., per Thos. Murrell, \$1. Greenup Ass'n, per F. E. May, Dist. Treas., \$31.40. Wayne County Ass'n, Monticello ch., per J. H. Shearer, \$95. B. B. Band, as follows: Miss Maggie Kuhnhein's S. S. Church Committee, per Miss Willie Lamb, \$30.87. Foreign Board, per R. J. Willingham, \$50. Home Board, per Walter Dunson, \$193.32. Individuals, as follows: Per Mrs. E. M. Gunterman, \$14; per W. D. Powell, \$500. W. M. Societies as follows: Louisville, per Wm. Geo. Lewis, \$20; Smith's Grove ch., per Mrs. G. C. Garman, \$2; Mentor ch., per

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Sins or commission are the usual punishment for sins of omission. He that leaves a duty may well fear that he will be left to commit a crime.—Gurnal.

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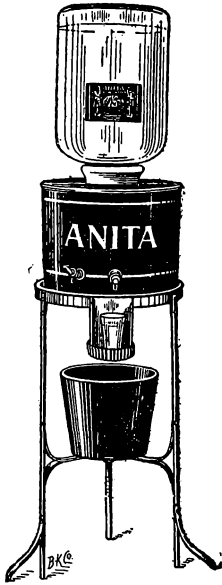
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My faith is that there is a far greater amount of revelation given to guide each man by the principles laid down in the Bible, by conscience and by Providence, than most men are aware of. It is not the light which is defective, it is an eye to see it.—Norman Macloed.

Charm strikes the sight, but merit wins the soul.—Anon.

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FOREIGN MISSION NEWS NOTES.

I desire to send first of all in the Foreign Mission Board at Richmond, a word of greeting for this first month of the new year to all the readers of "The Mission Monthly." May every blessing attend you all throughout the year.

The foreign mails bring to us cheering news from many lands of God's wonderful blessing on the work. The missionaries report a revival at Lai-chow-fu, China, with a depth and power that surpasses anything they have ever seen anywhere. At Pingtu, China, 151 members were added to the churches of that section during the first three quarters of the year and a new church was organized with seventy members. Dr. Whittinghill writes that in one town in Italy, in the midst of bitter persecution, there are seventy candidates for baptism. At Ogbomoso, in Africa, a remarkable service was held by our missionaries and the students of the Training School, which was attended by the Bale or ruler of the city with his chiefs and a thousand of his people. We have received news from Brazil of an entire household consisting of fifteen people who have been converted by reading a copy of the New Testament which had fallen into their hands, and all of them have united with one of our churches.

We take pleasure in announcing that the brethren who have been working in and around Macao, China, in what was known as the Bible Mission, have united their forces with us and begin work with the Board January 1st. W. H. S.