

The

**KENTUCKY**

**MISSION**

**MONTHLY**

The field is the world.

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

Teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you alway, even unto the end of the world. Amen.

And He said unto them, Go ye into all the world, and preach the gospel to every creature.

Ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the earth.

If ye love me, keep my commandments.

He that hath my commandments, and keepeth them, he it is that loveth me:

If a man love me he will keep my words: and my Father will love him.

And why call ye me, Lord, Lord, and do not the things which I say?

“LET HIM THAT HEARETH SAY COME”

# THE CHANCE OF A LIFE TIME

THE ORIGINAL EDITION OF

# MATTHEW HENRY'S COMMENTARY

ON THE ENTIRE BIBLE, WITH ALL THE ORIGINAL ILLUSTRATIONS

Prefatory Notes By REV. JOHN A. BROADUS, D. D., L. L. D.

IN THREE LARGE VOLUMES. SUBSTANCIAL CLOTH BINDING. GOOD TYPE.

Ministers, Students, Laymen, Periodicals of all denominations unite in pronouncing MATTHEW HENRY'S COMMENTARY unsurpassed and unsurpassible. Here are a few of the things they have said.

Spurgeon: First among the mighty for general usefulness I am bound to mention the man whose name is a household word, Matthew Henry. He is most pious and pithy, sound and sensible, suggestive and sober, terse and trustworthy. You will find him to be glittering with metaphors, rich in analogies, overflowing with illustrations, superabundant in reflections. He is unusually plain, quaint, and full of pith; he sees through a text directly, and gives the result of an accurate critical knowledge of the original fully up to the best critics of his time. He is the poor mans' commentary; the old Christian's companion, suitable to everybody, instructive to all.

Every minister ought to read Matthew Henry entirely and carefully through once at least. He will acquire a vast store of sermons, and as for thoughts, they will swarm around him like twittering swallows around an old gable towards the close of autumn.

Doddredge: He is, perhaps, the only commentator so large that deserves to be entirely and attentively read through.

Bickersteth: No subsequent commentary has rendered it less valuable or less desirable in every Christian library.

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636 FOURTH AVENUE

LOUISVILLE, KY.

# THE KENTUCKY MISSION MONTHLY

"LET HIM THAT HEARETH SAY COME"

VOL. VIX.

MAY, 1909

No. 1

## THE FIRST THING.

We have given right of way to Home and Foreign Missions. The State Board starts the new year with no debt but an empty treasury. We pay our missionaries monthly and must have \$2,700 this month to pay our workers. Every church, Sunday School and Mission Society should send us an offering monthly for State Missions. It is an inspiration to see how loyally Kentucky Baptists stand by the evangelization of our beloved State. Never did we begin a year under more auspicious conditions.

## ENLARGEMENT.

God has placed wonderful tasks before us; the open doors are numerous and to enable us to grasp these opportunities there must be enlarged giving. We must occupy the waste places in our State and help the needy.

In Wisconsin the State workers report 1,250 conversions and 120 baptized. They state that some of the meetings were unions. In Kentucky our Evangelists hold distinctively Baptist meetings and among 4,200 conversions 3,700 were baptized.

The true basis of Baptist democracy is not in voting in the business meeting but in winning souls to Christ. We should place more emphasis on the duty of the individual working for the individual. Each one should win one.

Let us save our Kentucky boys. There are certain important epochs in a boy's life: 1. In the cradle. 2. In the second birth. 3. In the sexual development. 4. In launching out into the world.

The B. Y. P. U. promotes Bible study and a knowledge of Baptist principles and Baptist history; creates enthusiasm in a denominational spirit; cultivates the grace of giving, but is questionable as an evangelistic force. Let this last be corrected.

Whatever success attends our efforts we must be dissatisfied.

When the outlook is discouraging try the uplook,

Judson A. Roundy has given the Baptists of Wisconsin \$150,000 for a church building fund. This was a beautiful expression of his estimate of the value of the church to society. Oh, for a like fund in Kentucky. Who will give it to us? What an impetus it would give to our Baptist cause and enable us to strengthen the weak places and occupy the destitution.

"Christianity for the first time in the world's history made charity a rudimentary virtue."

**J. T. JOHNSON**



**OPTICIAN**

HOME PHONE 617

CUMB. MAIN 617

**552 FOURTH AVENUE  
LOUISVILLE, KY.**

On to Ashland! We should have a representative gathering when the General Association assembles in Ashland, on June 23rd. Every portion of our territory should be represented. Let brotherly love and good fellowship prevail. We be brethren, let us love God and one another and plan to take Kentucky for Christ.

—o—

Dr. P. T. Hale, the wizard of finance, who can charm the money from you for educational purposes, has taken work for the Seminary endowment. Our good brother never returns "empty handed." His funeral could be preached from the text, "And the beggar died also." If he takes your coat, you might as well give him your cloak also. Dr. Hale brings things to pass, and that on a large scale. He is undoubtedly one of the best money-getters in the South. Dr. Hale, find some one who will give our Seminary \$100,000, and we will crown you prince of collectors. He is admirably qualified for his new position.

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#### GIVING.

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We often truly say that the grace of giving is manifest when the spiritual life is deepened.

The Lord, speaking through Malachi, reverses this statement "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now, herewith, saith the Lord of hosts, if I will not open you the windows of Heaven, and pour you out a blessing, that there shall not be room enough to receive it." The Lord wants us to prove him. Let Kentucky Baptists bring in the offerings and expect and receive the blessing. We must give for His work as He would have us do.

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In our larger cities our churches are not wisely distributed. They are moving out of the congested districts into the more sparsely settled sections. The churches are found mainly in the fash-

ionable districts. "He who fights and runs away will live to fight another day," seems to be the motto of many city churches. The people have not left the churches, but the churches have left the people.

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The meeting of the Southern Baptist Convention in Louisville was an epoch in the history of our Southern Zion. Dr. M. P. Hunt and his corps of assistants deserve great praise for caring for every feature of this tremendous gathering so successfully. No detail was overlooked. The attendance exceeded that of any former gathering. The Home Board showed a marked advance over the preceding year in the amount of funds received. The spiritual results were most gratifying, showing some 47,000 additions. The Foreign Board showed a like condition. All of the States were well represented and the greatest harmony and enthusiasm prevailed. The Seminary received \$113,000 of the \$600,000 increased endowment. Drs. Gray, Dixon and Broughton made notable addresses. The Convention goes to Baltimore next year. The Spirit of the Lord was manifest in each gathering.

—o—

Kentucky made creditable advance the past year in gifts to Home and Foreign Missions. The regularity of these gifts was commendable, but can be improved on the present year.

—o—

We are asked to give \$25,000 to Home Missions and \$40,000 to Foreign Missions. We will give it and more. The heart of the Secretary is made glad by the fraternal and hearty co-operation of the pastors of our beloved State. We shall gladly welcome visits at all times from the Secretaries of our two Boards, but the Boards need not pay out money to send other paid workers into our field. I do not know a pastor who will not cheerfully go to push the interest of either cause, if his traveling expenses are met. No

State can surpass us in this feature of our work.

—o—  
Every Missionary and Evangelist should be a glad hand artist.

While hands may have been made for milking, yet it is well to use them for greetings.

—o—  
Evangelist Sledge was called to the bedside of his mother in N. C., who was stricken with paralysis. He has our deepest sympathy.

—o—  
Evangelists McCarter and Harwell are aiding pastor Swain, of Augusta, in a revival meeting. We trust that they are having a refreshing from the Lord.

—o—  
Evangelist McKeehan aids Pastor T. C. Stackhouse are in a meeting in Flemingsburg. This is a point where spirituality is at a low ebb. We trust that many will be saved and added to the church.

—o—  
Evangelist Barnes goes to hold a meeting in Stanton, Powell county.

—o—  
Evangelist Sledge will aid Pastor Nowlin at Mayfield. This will be a team of great power.

—o—  
Evangelist Jenkins is engaged in a meeting in Calvary church, this city.

—o—  
Evangelist Jones resumes work in the bounds of Daviess County Association.

—o—  
Evangelist Sisk is in a meeting with the Second church, in Henderson.

—o—  
We are arranging for some of our Evangelists to work as joint missionaries of the State Board and some Associations. This is a good way to secure a strong and capable man. Let fervent prayer be offered for our Evangelists, that they may be well-poised men of God. Any Association desiring co-operative work should write to the Secretary.

Evangelist Cooper begins a meeting this week in Fulton.

—o—  
Kentucky possibly leads all the States in the strength of her Evangelistic force.

—o—  
The great success which crowned our labors the past year is due to the faithful service of our workers and the blessing of God.

—o—  
Many churches assured us that they would work for State Missions so soon as the strain for Home and Foreign Missions had passed. We plead for sympathetic co-operation. We have a large force of workers and it requires \$2,700 monthly to meet our obligations. Send money for State, Home and Foreign Missions promptly to this office. Pastors do not forget the needs of State Missions.

—o—  
We rejoice at the recovery of Pastor J. S. Dill. He is one of our ablest ministers and intensely interested in every phase of mission work. He has resigned as Vice President of the Home Board, and has been succeeded by Rev. M. E. Dodd, whose proficiency will no doubt prove the wisdom of his choice. Dodd usually accomplishes what he undertakes.

—o—  
We call for more money each month for Home and Foreign Missions. Let us distribute our gifts more evenly throughout the year and thus save the Boards such enormous amounts for interest. The Foreign Board could have sustained a dozen missionaries the past year with the amount paid for interest. Kentucky did fairly well last year; let us do better during the next twelve months.

—o—  
Seventy-four per cent of all workers in philanthropic societies are Christians; 92 per cent of workers in charity organizations are members of churches, and in social settlement work 88 per cent are church members.

Fabiola, a Christian lady, founded in Rome the first public hospital.

—o—

The Baptists and Protestants support on mission fields 23,527 schools and 930 institutions of higher learning.

—o—

We expect a great gathering in Ashland on the 23rd of June, at the meeting of our General Association. All first-class churches will send their pastors.

—o—

The Secretary desires to meet all the evangelists and missionaries of the State Board in Ashland at 2 p. m., on June 22nd. This will be the day before the Association assembles. We desire a meeting for prayer and conference.

—o—

We are prepared to make engagements with pastors and Associations for evangelistic work for the summer. We can furnish supplies for the summer months. Write to us.

—o—

We need subscribers to the Mission Monthly. Only 25 cents a year.

—o—

The Mission Monthly, the Home Field and the Foreign Mission Journal for 60 cents a year. Send us your subscription today.

—o—

Reader, do you owe us a year's subscription? Send it at once.

—o—

More and more we are convinced that the pastor is the key man. Intelligence, information, zeal and courage on his part will bring glorious results.

—o—

The Seminary, that hot-bed for missions, has the largest attendance in its history. Three hundred and twenty have matriculated.

—o—

Let us strike for a large attendance at the B. Y. P. U. encampment this summer.

Every Baptist family needs a denominational paper. We find it difficult to enlist non-subscribers in our great missionary operations.

—o—

Our pastors and workers should address themselves to the tasks and labors of the new year with abiding faith in God and increased enthusiasm for His cause. The white harvest fields must be garnered, the weak places strengthened and the desert made to blossom as the rose. God is with us. The glorious achievements of the past are but the Lord's doings and marvelous in our eyes.

—o—

Every Sunday School in Kentucky should send us a good collection for our State work.

—o—

We call upon the B. Y. P. U. to aid us.

—o—

Start your campaign for enlarged gifts to all missions and press it courageously.

—o—

If you will need the aid of a State Evangelist this summer engage him at once.

—o—

One hundred dollars will support some of our State workers. What individual, church, mission society or Baraca Class will support one?

—o—

The Convention asked for a 15 per cent increase to all missions. Kentucky will do her duty. Begin now to plan for it. The secret of success is to keep everlastingly at it.

—o—

The influence of the Laymen's Movement is being felt. Pastors can afford to press this noble work which brings laymen to the front.

—o—

Do you need a singing evangelist to aid you in a meeting? We can supply you.

# WOMAN'S DEPARTMENT

EDITORS—MARY E. TYLER . . . . MARY KNIGHT SHELEY

“Let us go up at once and possess it, for we are well able to overcome it.”—Num. 13:30.

On the return of the party of men sent to spy out the Land Canaan, the people became disheartened with the evil report brought by all save Caleb and Joshua. So they began murmuring, afraid to venture into the land because of the inhabitants, but Caleb spoke out and said, “Let us go up at once and possess it, for we are well able to overcome it.” Here is a wonderful lesson for a period of forty years, all dying there but Caleb and Joshua, who had not forgotten God’s power. So it is today, trials and troubles beset in soul winning and we become disheartened, forgetting Jesus has said, “All power is given me, go ye.” In this power all difficulties melt away, but His power must be recognized. We must not labor in His vineyard in our strength, but in His strength must we carry the glad tidings of great peace. We all have our part in this mighty warfare if we are to possess promised rewards in the land of promise. The lack of faith in Jesus is hindering our enlistment for He has said, “All power is given me, go ye.” And lack of confidence in ourselves, for we are saying as did the Israelites of old, “We came unto the land whither thou sentest us and surely it floweth with milk and honey; and this is the fruit of it.”

“Nevertheless, the people be strong God was with them dwelling in the Tabernacle. Going before them in a pillar of cloud by day and lowering over them in a pillar of fire by night, but notwithstanding all this they are thinking of possessing the land in their own strength. Had they been mindful of the presence of God fear would have been absent. The result was they lost the promised joy

and had to wander again in the wilderness that dwell in the land and the cities are walled, and great; and moreover we saw the children of Anak there.”

Giants arise in great numbers to our doubting minds, but Jesus says, “All power is given me, go ye.” So let us go up at once and storm the citadels of sin, for we are well able to overcome them with Jesus standing at the helm, directing the gospel ship’s course.

It is interesting to note the onward march of Christianity and the great unconverted field yet before us, so I give below the following statistics copied from the Christian Herald of recent date. The numerical figures of heathenism is appalling. Truly “the King’s business requireth haste,” such haste that “woe to them that are at ease in Zion!”—Amos 6:1.

Turner, the historian, in his Sacred History of the World, gives the following figures illustrating the growth of Christianity during the centuries:

- First Century—500,000 adherents.
- Second Century—2,000,000 adherents.
- Third Century—5,000,000 adherents.
- Fourth Century—10,000,000 adherents.
- Fifth Century—15,000,000 adherents.
- Sixth Century—20,000,000 adherents.
- Seventh Century—24,000,000 adherents.
- Eighth Century—30,000,000 adherents.
- Ninth Century—40,000,000 adherents.
- Tenth Century—50,000,000 adherents.
- Eleventh Century—70,000,000 adherents.
- Twelfth Century—80,000,000 adherents.
- Thirteenth Century—75,000,000 adherents.
- Fourteenth Century—80,000,000 adherents.
- Fifteenth Century—100,000,000 adherents.

.....KENTUCKY MISSION MONTHLY.....

Pub. Monthly at 638 Fourth Ave.  
Louisville, Ky.

W. D. POWELL .....Editor

PRICE 25 CENTS PER YEAR.

Entered Feb. 5, 1903, at Louisville, Ky.,  
as Second-Class matter, under act of  
Congress March 3, 1879.

THE STATE BOARD OF MISSIONS

Meets at Norton Hall,

Tuesday, June 1, 2 p. m.

J. M. WEAVER .....President  
E. G. VICK .....Recording Secretary  
R. E. REED .....Ass't Secretary  
W. D. POWELL ..Corresponding Sec'y

Sixteenth Century—125,000,000 adherents.

Seventeenth Century—155,000,000 adherents.

Eighteenth Century—200,000,000 adherents.

Turner goes no farther, but M. Faurier de Flaix, after painstaking inquiry gives the total number of Christians now at 477,080,158. This leaves for the nineteenth century 300,000,000.

This same writer gives the present status of the world's religions thus:

Hinduism—190,000,000 souls.

Buddhism—147,000,000 souls.

Confucianism—256,000,000 souls.

Shintuism—14,000,000 souls.

Judaism—7,186,00 souls.

Lavism—43,000,000 souls.

Mohammedanism—176,000,000 souls.

Polytheism (many gods)—117,681,669 souls.

Christianity—477,080,158 souls.

There are now 16,668 white missionaries and 75,281 native helpers, making a total of 90,000 missionary workers. There are 950,867,669 people to be turned from error.

“He that winneth souls is wise.”

COUNTING ON US.

Somebody has supposed the scene that

he thinks may have taken place after Jesus went back. The Master is walking down the golden street one day, arm in arm with Gabriel, talking intently, earnestly. Gabriel is saying:

“Master, you died for the whole world down there, did you not?”

“Yes.”

“You must have suffered much,” with an earnest look in that great face with its unremovable marks.

“Yes,” again comes the answer in a wondrous voice, very quiet, but strangely full of deepest feeling.

“And do they all know about it?”

“Oh, no! Only a few in Palestine know about it so far.”

“Well, Master, what's your plan! What have you done about telling the world that you died for, that you have died for them? What's your plan?”

“Well,” the Master is supposed to have answered, “I asked Peter and James and John and little Scotch Andrew, and some more of them down there just to make it the business of their lives to tell others and the others are to tell others, and others others, and yet others, and still others, until the last man in the farthest circle has heard the story and has felt the thrilling and the thralling power of it.”

“Yes—but—suppose Peter fails. Suppose after a while John simply does not tell others. Suppose their descendants, their successors away off in the first edge of the twentieth century, get so busy about things—some of them proper enough, some may be not quite so proper—that they do not tell others—what then?”

And back comes that quiet, wondrous voice of Jesus: “Gabriel, I haven't made any other plans—I'm counting on them.”—A. D. Gordon.

Listen to Pandita Ramabai as she tells about the women of India.

“Hinduism says the women must never read or write, and knowledge is not the thing that is desirable for women. Wom-



en are naturally wicked, and if they get any knowledge they will become worse and worse.

"The first duty of a woman is that she must be married, no matter how old or how young she is. You cannot find many unmarried women in all that country. The religious books teach that the unmarried women are going to hell to be doomed to eternal punishment, and so the first care of the parents is to get a girl baby married.

"Perhaps there are 700 girls in 1,000 that are married under ten years of age, for no girl is allowed to remain unmarried after she is twelve; it is only the low castes who allow them to remain unmarried until they are fourteen or fifteen

"A man can get married to several women at a time. There are some high caste people who get so high as to marry 100 or 150 wives at a time. They do not have a very good memory, and so they keep a directory of their wives and children. As the husband is immortal, the Hindu religion says that a woman must never marry again when her husband dies.

"The husband is considered a god, and my countrywomen are taught that in heaven they must be the servants of their husbands, the same as upon earth. On earth or in heaven the Indian woman can never be free. The only other place open to her is hell. The man does not go there to trouble her, and that is the only place where she can go free. That is what the Hindu religion says regarding women, and that is the only religion that is given to her.

"The Hindu woman's religious duties consist in household cares and the worship of her husband. After rising early and attending to the cares of her house her next duty is to put her head on the sacred feet of her husband and worship him. When he comes home from business with bare feet her duty is to take warm water and wash those beautiful feet and drink the water in order to

purify herself. Woman is naturally unholy and drinking that dirty water sanctifies her."

And here is another picture of the Hindu widow. "The widow must wear a single course garment, white, red or brown. She must eat only one meal during the twenty-four hours of the day. She must never take part in family feasts with others. She must not show herself on auspicious occasions. People think it unlucky to behold a widow's face before seeing any other object in the morning. A man will postpone his journey if his path happens to be crossed by a widow at the time of his departure. The relatives and neighbors of the young woman's husband are always ready to call her bad names, and to address her in abusive language at every opportunity. There is scarcely a day of her life on which she is not cursed by these people as the cause of their beloved friend's death."

The following is the prayer of a Hindu widow. "Oh, Lord, hear my prayer! No one has turned an eye on the oppression that we poor women suffer, though with weeping and crying and desire we have turned to all sides, hoping that some one would save us. No one has lifted up his eyelids to look upon us, nor to inquire into our case. We are scorned above and below, but Thou art the only One who will hear our complaint: Thou knowest our impotence, our degradation, our dishonor". And there are twenty-five millions of these widows in India today, and multitudes of these little—wives."—Selected.

Congratulations have come to us from all sides for the noble manner in which our pastors rounded out the mission offering the past year. It was an earnest campaign and we are extremely grateful to one and all for their painstaking faithfulness in pushing the claims of missions. Kentucky gave some \$25,000 more to all missions than the year before.

Brother pastor, try to secure at least as many dollars for missions as there are members in your church.

Subscribe for the Kentucky Mission Monthly.

Treasurers will please send any funds they have for State, Home and Foreign Missions.

### INSPIRATIONAL.

These hard times, disturbances owing to presidential election, tobacco troubles, etc., we have given some \$25,000 more to missions than we did last year.

Now let us gird ourselves for reasonable enlargement. We plead for wise, discriminate giving to our State work.

We wish to collect some seven or eight thousand dollars we have in pledges to our church edifice fund. Those who have made no promises should give to this benevolent work. We are overwhelmed with the appeals for gifts and loans to enable homeless churches to arise and build. Many churches report no Sunday School, because they have no house in which to hold it.

Kindness shown the poor is the best expression of love to Christ.

The churches of New York spent \$3,000,000 last year on denominational institutions. Thirty churches there engage in fresh air work.

Mr. and Mrs. G. W. Davidson, of Auburn, Ky., give us \$500 to start another \$10,000 fund for our Church Building Fund, and if the Baptists will give it, they will give the last \$500.

Blessed is the blunderer who profits by having his blunders kindly pointed out to him.

He who would be wise indeed will not be otherwise in deed.

Waiting for Him is waiting with Him.  
—Frances R. Havergal.

This world is a cradle; and God rocks it and hears its cry and knows its need.  
—H. W. Beecher.

If any man be a dwarf, let him eat the Bread of God that he may grow thereby.  
—George Fow.

Men would pluck their mercies green when the Lord would have them ripe.  
—E. S. Elliott.

“Life, liberty and the pursuit of happiness lie in obedience to the law of God.”

### RECEIPTS FOR APRIL, 1909.

Long Run Ass'n, Portland ch., per L. M. Render, \$433.50; Third Ave., per L. M. Render, \$42; Chestnut St., per L. M. Render, \$56; Glenview, per G. B. Smalley, \$4; Immanuel, per R. G. Fallis, \$304.18; Broadway, per T. J. Humphreys, \$1,860; Little Flock, per Mrs. Holsclaw, \$27.85; Oakdale, per J. W. Simpson, \$13.06; East ch., per J. C. Strouse, \$15; Immanuel S. S., per Wm. J. Sprau, \$15; Deer Park Mission, per W. P. Hall, \$18.27; Parkland, per L. M. Render, \$94.36; Twenty-second and Walnut St. ch., per L. M. Render, \$211.61; Elk Creek, per Miss Fannie Dale, \$5; Lyndale Mission, per J. B. Keyser, \$4.52; Lyndale S. S., per W. H. Rowland, \$2.65; East ch., per W. O. Foreman, \$13.85; Ladies of Louisville, per Mrs. Geo. Lewis, \$20; Calvary, per W. H. Johnson, \$24.41; Cedar Creek, per J. C. Hawes, \$168.50; Kosmosdale, per Mrs. N. G. Lewis, \$16.40; Elk Creek, per A. R. Crutcher, \$60.70; Kosmosdale, per C. K. Hoagland, \$3.70; Meadow Home, per J. B. Leavell, \$22.70; Walnut St., per Miss Fannie Moses, \$23.25; Plumb Creek, per T. Riler Davis, \$60.15; Salem, per Miss M. G. Miller, \$18.15; Salem S. S., per Miss M. G. Miller, \$17.17; Fisherville, per E. A.

Cottrell, \$13.02; Thirty-sixth and Grand Ave., per S. H. Wood, \$2; Crescent Hill, per N. C. Shouse, \$94.50; Parkland, per L. M. Render, \$38.90; Clifton, per J. D. Haynes, \$230.32; Twenty-sixth and Market, per G. C. Dishon, \$25; East Meade Mission, per W. L. Shearer, \$21.22; Ormsby Ave., per G. D. Billeisen, \$15; Royal Ambassadors of Parkland ch., per Walter Dossey, \$6.85; Oakdale, per E. L. Averitt, \$11.55; Franklin St. ch., per Clay McCandless, \$171; Hazelwood, per Frank E. Hand, \$27.70; Third Ave., per L. M. Render, \$71.47; Walnut St., per L. M. Render, \$1,158.79; Immanuel, per J. C. C. Dunford, \$4; East ch., per Herbert Loughridge, \$71.13; Fourth Ave., per O. W. McCarty, \$252.52; German S. S., per Ernest Horn, \$3; Eighteenth St., per B. V. Bolton, \$2; Immanuel Sunbeams, per J. C. C. Dunford, \$3; Ohio Co. Ass'n, per J. N. Jarnagin, \$151.73. Enterprise Ass'n, Allen, per F. Hardin, \$17; Graves Shoal, per F. Hardin, \$2.05; Paintsville, per J. F. Patterson, \$10; Prestonsburg, per W. H. Sledge, \$360.50; Paintsville, per R. C. Thomas, \$75; Mouth Card, per F. Hardin, \$17.30. Tate's Creek Ass'n, Berea ch., per G. W. Shepherd, \$11.61; Richmond, per J. P. Jenkins, \$20; Scaffold Cane S. S., per Bertie E. Todd, \$2.25; Hay's Fork, per Frank Rice, \$33.15; Berea S. S., per R. L. Brandenburg, \$5.28; Mt. Tabor, per M. E. Todd, \$58.41; Walliston, per Sarah Lawson, \$16.25; Preacherville, per J. F. Holtzclaw, \$10. Bracken Ass'n, Kiddville, per G. W. Shepherd, \$178.90; First ch., Maysville, per Rev. R. H. Arnold, \$28.25; J. R. Reynolds, \$52.50; Farmers, per Mrs. M. J. Moore, \$9; Mt. Olivet, per W. T. Kenton, \$2.04; Millersburg, per Miss Carrie Reed, \$6.24; Two Lick, per S. M. Card, \$123; Augusta, per S. M. Woodward, \$30.50; May's Lick, per L. M. Raft, \$70; Mt. Sterling, per J. R. Reynolds, \$67.20; Olive Hill, per J. R. Reynolds, \$25; Morehead, per J. R. Reynolds, \$8; Ewingsville, per W. O. Wilson, \$11.40; by T. F. Faither, \$114. Wayne Co. Ass'n, Somerset S. S., per C. S. Porter, \$10.63; Monticello, \$179.60; Dry Fork, \$1.80; per R. C. Kimble also, \$5.56; New Salem, per J. L. Shadon, \$7.85; Stubensville, per Thos. Dodson, \$18.45; Big Sinking, per Thos. Dodson, \$3.30. South Kentucky Ass'n, Middlesburg, per J. L. Owens, \$13.44; Liberty, per Chas. Martin, \$11; Liberty S. S., \$2.31; Olive, \$17.75; Stanford, per J. C. Florence, \$117.63; McKinney, per D. S. Ruffe, \$36.84. Campbell Co. Ass'n, Newport, per R. E. Kuhnhein, \$174.08; Newport, per W. H. Sledge, \$221.80; Bellevue, per W. A. Mauser, \$90.65; Mentor B. Y. P. U., per Mrs. E. M. Jolly, \$3; Alexandria, per John Todd, \$20; per C. E. Baker, Treas., \$321.85; Wilmington, per Elmer Lucas, \$17.60; Mentor, per Edgar Kinney, \$13.27. West Union Ass'n, LaCenter, per J. A. Giles, \$12.75; Twelfth Ct., per N. F. Jones, \$11.55; Harmony, per N. F. Jones, \$32.36; Olive per N. F. Jones, \$24.10; Kevil, per N. F. Jones, \$6.45; Oscar, per N. F. Jones, \$5.25; Bandana, per N. F. Jones, \$11; LaCenter, per N. F. Jones, \$6.30; Mt. Pleasant, per N. F. Jones, \$22.50; Barlow, per N. F. Jones, \$12.50; Spring Bayou, per N. F. Jones, \$22; First ch., Paducah, per J. R. Puryear, \$50; Wickliffe, per B. F. Billington, \$16; East, per J. P. Riley, \$20.65; Fulton, per M. E. Staley, \$205; Brandville, per E. R. Ransom, \$13.41; Bandana, per J. A. Giles, \$27.08; Paducah, per J. R. Puryear, \$568.69; Second ch., Paducah, per J. W. Bruner, \$45; Harmony, per T. E. Martin, \$7. Upper Cumberland Ass'n, Poorfork, per J. K. Smith, \$7.50; Wallin's Creek, per W. M. Alfred, \$12.20; Hobb's Creek, per W. M. Alfred, \$3.80; Middleton Settlement, per J. K. Smith, \$2.30; Hobb's Creek, per W. M. Alfred, \$5; Wallin's Creek S. S., per W. M. Alfred, \$1; Harlan, per J. K. Smith, \$25.25. Bell Co. Ass'n, Middlesboro, per C. M. Reid, \$63.78; Pineville, per S. H. Tabb, \$80. South Union Ass'n, Pleasant Heights, per K. W. Strunk, \$6.75; Danville, per

E. Farrar, \$33.62; Locust Grove, per J. Everett Gill, \$400. Franklin Ass'n, Forks of Elkhorn, per J. R. Sampey, \$200; Frankfort, per L. D. Stucker, \$44; Frankfort, per M. B. Adams, \$518.21; Oneida Ass'n, Riverside, per L. D. Sandlin, \$200. Liberty Ass'n, Hiseville S. S., per Miss Lizzie M. Hatcher, \$25.50; Cave City, per W. D. Powell, \$25; Cave City, per W. J. Puckett, \$29; Hiseville S. S., per Miss L. M. Hatcher, \$1; per L. M. Bryan, \$637.72; Glasgow, per J. L. Bryan, \$62.63. Boone's Creek Ass'n, Mt. Olive, per T. C. Duke, \$26.75; Winchester, per W. P. Hieatt, \$903.50; Ephesus, per W. P. Hieatt, \$24.86; Providence, per W. P. Hieatt, \$22; Corinth, per W. P. Hieatt, \$5. Daviess Co. Ass'n, Green Briar, per W. J. Owen, \$25.63; Delaware Creek, per Morita McFarland, \$5.20; Calhoun, per J. W. Benton, \$29.40; per A. E. Wohlbold, \$1,296.89; Eaton Memorial, per W. W. Williams, \$7. East Union Ass'n, per Geo. E. Baker, \$9.90; Mt. Ash, per S. S. Brown, \$7; Jellico S. S., per A. B. Mahan, \$17.70; Jellico, per A. B. Mahan, \$1,122.05. Salem Ass'n, Wolf Creek, per W. T. Dart, \$3.60; Highland, per J. B. Leaven, \$120.70. White's Run Ass'n, Warsaw, per Mr. Wingo, \$9.38; Warsaw S. S., per Mr. Wingo, \$2.05; Warsaw, per J. E. Connley, \$5; Locust, per H. C. Pulliam, \$6.25; Cove Hill, per J. C. Burkett, \$12; Carrollton, per J. P. Jenkins, \$5; Union Grove, per J. R. Green, \$3.90. Green, \$3.90. Warren Ass'n, Clear Fork, per C. C. Daves, \$31.05; Oakland, per W. D. Powell, 6.65; Oakland, per W. D. Powell, \$15; Friendship, per J. P. Haynes, \$22.61; Drake's Creek, per N. O. Brile, \$21.25; Second ch., Bowling Green, per L. A. Cooper, \$200; Bethany, per J. W. McQueen, \$19.40; Oakland, per S. J. Henderson, \$31.15; First ch., Bowling Green, per B. P. Eubank, \$331; per W. F. Coleman, \$15; per W. M. Coleman, \$574.68; Oak Forest, per W. M. Stallings, \$17.30. Three Forks Ass'n, Jackson, per J. D. Moore, \$36.50; Jackson, per A. N. Morris, \$5; Johnson, per Lewis Lytle, \$7; Beech Grove, per Lewis Lytle, \$2; Calvary, per Lewis Lytle, \$1; Hazard, per A. S. Petrey, \$60; Whiteburg, per J. B. McKeehan, \$112. Sneiby Co. Ass'n, Mt. Moriah, per J. W. and E. L. Gudgel, \$60; per J. T. Middleton, \$1.051.89; Pleasureville S. S., per Dr. Geo. B. Eager, \$7.12; Pleasureville, per Dr. Geo. B. Eager, \$52.28. Crittenden Ass'n, Williamstown S. S., per F. M. Clinkscales, \$1.11; Dry Ridge S. S., per J. I. Wills, \$3.25; Short Creek, per E. B. Arnold, \$8.40. Russell's Creek Ass'n, Campbellsville, per John Chandler, \$156.96; Campbellsville S. S., per J. S. Gatton, \$16.50; Friendship, per J. S. Gatton, \$6; per J. S. Gatton, \$33.28; Summersville, per L. F. Risen, \$6.38; Greensburg, per W. H. Sidebottom, \$10; Big Creek, per W. L. Fletcher, \$4.70; per W. W. Ingram, \$32.21; Campbellsville, per S. H. Kelsey, \$3; Columbia, per L. T. Reeves, \$40.50; Columbia, per Jennie W. Garrett, \$15; Pleasant Valley, per W. W. Ingram, \$69.93; Greensburg, per S. M. McCarter, \$66.33; Providence, per J. H. Womack, \$37.25; Pleasant Ridge, per W. H. Graham, \$6.25. Central Ass'n, Pleasant Grove, per S. F. Sims, \$3.40; Rockbridge, per S. F. Sims, \$16.54; Stewart's Creek, per D. J. Hunt, \$12; per J. A. Boulware, \$446. North Bend Ass'n, Madison Ave., per J. P. Jenkins, \$15, First ch. Covington, per F. P. Gates, \$15; Bellevue S. S., per J. H. Jones, \$2.50; per T. M. Swindler, \$677.98; First ch., Covington, per A. C. Cree, \$15.90; Bethel, per J. P. Jenkins, \$5. Baptist Ass'n, Goshen, per E. V. Johnson, \$11.33; Salvisa, per J. H. Hawkins, \$23. Rockcastle Ass'n, Longston ch., per Mrs. Geo. Pope, \$3; Livingston S. S., per Mrs. Geo. Pope, \$12.26; Fairview United Bible S. S. Class, per S. B. McClure, \$1.60; Livingston, per R. A. Barnes, \$66.21. Bethel Ass'n, Sharon Grove ch. and S. S., per I. H. Cook, \$3.34; Auburn, per C. C. Daves, \$99.20; Russellville S. S., per W. K. Smith, \$1.65; Mr. Zion, per Mrs. M.

G. Hatcher, \$10.60; Elkton, per S. M. McCarter, \$30; Auburn, per Miss L. A. Baker, \$4; Russellville, per W. S. Shipp, \$105; New Union, per Bettie T. Lyne, \$10; per H. H. Abernathy, \$1,775.37; Adairville, per T. H. Baird, \$327.46; Auburn, per W. S. Hall, \$82.53; Russellville, per H. H. Abernathy, \$299.36; Pembroke, per W. E. Mitchell, \$190. Little River Ass'n, Princeton, per W. H. Rich, \$494.75; Cadiz, per H. E. Gabby, \$320.50; Princeton, per W. E. Hunter, \$146.90. Blood River Ass'n, per H. B. Taylor, \$575. East Lynn Ass'n, Good Hope, per J. T. McFarland, \$16.50. Pulaski Co. Ass'n, Bronston, per J. D. Saunders, \$9; Flat Lick, per R. R. Noel, \$7.50; Somerset, per G. L. Elliott, \$220.82. Greenup Ass'n, Russell, per Geo. W. McNeal, \$25; per W. S. Guthrie, \$5; Pollard, per R. N. May, \$40; Catlettsburg, per R. H. Kilgore, \$81.53; Louisa, per G. G. Riggan, \$3.75; Graves Shoals, per A. Preston, \$5; Ashland, per V. L. Stonnell, \$84. Logan Co. Ass'n, Mt. Pleasant, per D. P. Browning, \$33.40. Union Ass'n, Second 12-Mile ch., per G. B. Bush, \$20; Butler, per G. B. Bush, \$1.50; Cynthiana, per E. M. Jewett, \$240.55; Richland, per C. M. Jewett, \$19. Ohio Valley Ass'n, Henderson S. S., per Sallie E. Wilson, \$36; Henderson ch., per J. N. Connell, \$12.12; Clay, per C. H. Gregston, \$10.50; Mt. Pleasant S. S., per A. S. Hayes, \$26; Zion S. S., per J. W. New, \$33.31; Marion, per J. S. Henry, \$200; Bellfield, per S. D. Harris, \$9; New Harmony, per J. T. Williams, \$75; Corydon, per Jennie Martin, \$59; Morganfield, per C. W. Knight, \$10; Zion, per A. T. Foster, \$27; Audubon, per G. W. Robertson, \$5; Morganfield, per W. E. Hammer, \$274.45; Morganfield, per J. P. Jenkins, \$7; First ch., Henderson, per R. F. Crafton, \$35.50; Sullivan, per Jerry McGill, \$34. Graves Co. Ass'n, Hard Money, per N. F. Jones, \$7.50; Boydsville, per Mrs. Ida Paschal, \$1; Mayfield, per W. M. Wilson, \$1,04.99. Elkhorn Ass'n, Mt. Pleasant,

per B. F. Swindler, \$50; East Hickman, per Malcom Thompson, \$25.45; per Malcom Thompson, \$1,081; Mt. Freedom, per Amos Stout, \$1; Paris, per Wm. Clark, \$122; Mt. Pleasant, per Malcom Thompson, \$14.38; Great Crossings, per E. M. Harris, \$10.13; Providence, per E. M. Harris, \$52.25; Mt. Vernon, per F. P. Drake, \$30; Stamping Ground, per J. G. Blanton, \$204.45; East Hickman, per B. J. Davis, \$5; David's Fork, per Sarah McCann Elmore, \$15; North Fork, per E. J. Caswell, \$37.72. Blackford Ass'n, New Hope, per Lewis Glover, \$6.30; per H. D. Brown, \$220. South Cumberland River Ass'n, Providence ch., per W. B. Cave, \$19; Russell's Springs, per Mrs. Dora, Richards, \$14.70; Mt. Vernon, per S. B. Collins, \$10. Freedom Ass'n, Burkesville, per J. R. Hunt, \$20.50; Stony Point, per T. A. Catron, \$3; Stony Point C. S., per T. A. Catron, \$1.15; Salem, per J. R. Hunt, \$16.81; Albany, per J. W. Catron, \$20. Concord Ass'n, Mt. Pleasant, per J. T. Jones, \$25; Salem, per A. H. Mahaffey, \$15.65; Dallasburg ch., per Ira E. D. Andrews, \$140; Pleasant Ridge, per J. W. Waldrop, \$4.39; Gratz, per R. J. Walker, \$5; New Liberty, per T. J. Watts, \$333; Long Ridge, per G. W. Davis, \$180. Laurel River Ass'n, New Sallis S. S., per F. M. Jones, \$5; London, per Walter L. Brock, \$44.73. North Concord Ass'n, Barbourville, per J. T. Stamper, \$17; Artemus S. S., per Anna Marsee, \$2. Lynn Ass'n, Lucas Grove ch., per Gus Burks, \$10.51; Upton, per T. Riley Davis, \$50; Bethel S. S., per S. J. Sparks, \$2.35. Gasper River Ass'n, per W. A. Kelly, \$42.67; per J. E. Gardner, \$5.50. Green River Ass'n, Joppa, per S. M. McCarter, \$18. Severn's Valley Ass'n, Colesburg, per P. G. Strader, \$22.10; Sonora, per Josiah Phillips, \$42.40; Gilead, per E. M. Marriott. Nelson Ass'n, New Haven, per W. D. Powell, \$5; Bardstown, per C. R. Barnes, \$73.35; per T. P. Samuels, \$420; Boston ch., per J. C. Daniel, \$92.17; J.

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Continued on page 15.



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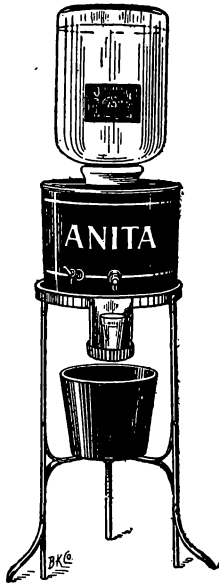
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Huey, \$10. South District Ass'n, Groce, per R. R. Noel, \$22.50; Lancaster, per Mrs. Susan S. Fisher, \$3; Danville, per Everett Gill, \$400; J. M. Roddy, \$318.21. Simpson Ass'n, Franklin, per J. H. Covington, \$481.09.

Balance of receipts for April will be published next month. Omitted from March receipts Walnut Street church, per Miss Fannie Moses, for Deer Park, \$20.

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