

JULY, 1908

The

KENTUCKY

MISSION

MONTHLY

The field is the world.

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

Teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you always, even unto the end of the world. Amen.

And He said unto them, Go ye into all the world, and preach the gospel to every creature.

Ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the earth.

If ye love me, keep my commandments.

He that hath my commandments and keepeth them, he is that loveth me:

If a man love me he will keep my words: and my Father will love him.

And why call ye me, Lord, Lord, and do not the things which I say?

“LET HIM THAT HEARETH SAY COME”

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THE KENTUCKY MISSION MONTHLY

"LET HIM THAT HEARETH SAY COME."

VOL. VII.

JULY, 1908.

No. 3

AN OPEN LETTER TO FORTY-THREE TEXAS CHURCHES.

J. B. GAMBRELL.

Dear Brethren: Your letter concerning your church received, and upon it and the general situation I wish to comment thus politely, so that perhaps others may get the benefit.

In the first place, I wish to remind you that there are about as many perfect preachers as there are perfect churches. If your church ever does any good, it will have to put up with a preacher who is not perfect. I know a great many preachers, and among them all I do not know one that is perfect. More than that, I know some preachers very strong in some directions, and very weak in others. There are very few preachers equally strong at all points.

I note very carefully what you say about the pastor, about your particular need and his failure. You need a pastor, you think, that can carry the church along, and your present pastor does not do that. You are entirely mistaken as to what you need. It is not possible for any pastor to carry a church along, and there is no pastor in the world that ought to try to do it. It was never desired that preachers should carry churches. The real trouble with a good many churches today, and it may be the trouble with yours, is, that the members expect the pastor to carry the church. There is a great call for pastors who can draw. I get scores of letters wanting pastors who can draw and fill up the house. There is a great mistake in the minds of the people who write that way. I am satisfied that you are laboring under a

mistake. A church, especially a church of grown people, or a church in which there are a good many grown people, ought to be able to carry itself, and not only to carry itself, but to carry the cause. It is the great weakness of many churches that they expect a great deal to be done for them, while they think very little of what they can do for other people. The pastor is God's man, not to please the church, but to preach the truth to it, and to lead the church in the right kind of work. If he is the right kind of a pastor, he will lay out plenty of work to tax the real strength of the church, for an idle, ease loving church never can do well.

I can tell you how to have the right kind of a church. In the first place, put your minds on what you ought to do, not on what you are to get, not on what the pastor is to do for you, but what you are to do for the church and the cause. Let as many as will resolve that

J. T. JOHNSON



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they are going to make real sacrifices for the prosperity of the church, and when you think about sacrifice, do not get your minds too much on sacrificing money. You ought to give money until you really feel it. Religious giving does nobody and good unless he feels it. Give down to blood.

But one of the greatest sacrifices a good many church members can make is to give up their whims. I know churches that pick their pastors to pieces on mere whims. He is not tasty or his appearance in the pulpit is not good, or his manners are not exquisite, and some have even got down to neck-ties. When Spurgeon went to London, a young preacher, there was a real outcry in the church because of the kind of pocket handkerchiefs he had. There is no chance for a church to prosper where any considerable number of the church members have their nerves strung up on whims.

And not only ought church members to sacrifice their whims, but sacrifice their conveniences. This means that they will attend to their church duties whether it is convenient or not. It means that outside organizations, clubs, lodges and such like, shall never get in the way of the regular church work. It means that the church is to be first. The church as a second-hand arrangement, will never have any power in any community. A man who is not willing to make his church first, can never be a vital force in the church. Now your church wants to hold on to this idea that the church is to be first. It is a weakness of many of the churches that the leading members, men and women, make a mere convenience of their church obligations. If there is no political meeting or a lodge meeting or a club meeting, they will go to church. And, if they have not spent all their money on other things, they will give some of it to the church. Now that kind of a church life will never amount

to anything, no matter who is pastor.

I beg to say another thing. Church members should make it their business to look after their own church. I am not one to believe that it is any part of our business to be keeping up bad feelings toward other denominations. It is not our business to regulate them, but it is the business of every Baptist to look after his own church and to avoid all alliances of whatever sort that would so entangle him that he could not be straight out for his own church, in the right spirit, of course. A good many of our churches are weakened, because the members get so entangled with all sorts of union affairs that they cannot get a strong swing at their own work.

Let me say a word now about the pastor. He is not all he ought to be, but if you change him off, the next one you get will be short at some point. I know some churches that never keep a pastor more than a year or two. They are trying to get a man that will do it all and who will supply all the deficiencies of the members. I beg now to suggest that you stand up to your pastor, and stand up to him because he is God's man, and because he is your pastor. Brace him up strong at any weak point you discover. If you think his clothes not quite good enough for the pulpit, go and buy him the right sort of a suit at the store. Be certain before you complain of anything that you have done your duty by your pastor, especially that you have prayed for him. Your church, as I happen to know, has had a hard time with pastors, but you have not had any harder time with pastors than the pastors have had with you, and you ought to remember that. And remember, too, that unless there is mutual helpfulness, neither pastor, nor church can do well. If the church will gataher round the pastor, and pray for him and pay him his salary, and give him enough to live on decently, and not talk about him anywhere, you will

see a great change for the better. Some churches make preachers. It hardly will gather around him and put heart into him and second all of his efforts, and make it easy for him to do his duty, pray him up and talk him up and he will grow. And then there are other churches that pick their pastor to pieces commonly about little things. It is said that in India ants kill elephants. They go in great numbers, get on him, tear out little pieces, and after awhile the elephant dies. That is the way pastors are killed. If a church will do its full duty, nearly any kind of a preacher, if he is called of God, will succeed, and no preacher can succeed if a church will not stand by him.

This open letter is written for any church that it fits. It may be that there are more than forty-three of them in Texas and some out. It is written with a pretty good knowledge of the troubles in many of our churches; and some churches that ought to be strong are constantly on the sick list because they will not help the pastor, and, by many devices, take all the spirit out of him. Of course, there are pastors that ought not to be pastors; but this is an open letter to the forty-three churches of Texas, with the privilege granted to any church to apply it where it fits.—*Missionary Worker*.

Missionary Howerton recently organized two Sunday Schools in Elliott county. We have neither organization nor church house in the county. Two people were converted and wanted to be baptized. We must open work formally in that county. Will Blood River Association stand by us in work in Elliott county?

Bro. Teodoro Trevino reports many baptisms in El Christiano Bantista in Galeana, San Rafael and Rayones churches the editor organized more than twenty years ago. The Lord bless him.

Evangelist D. B. Hill had a fine meeting with Pastor Bush at Morgantown. There were eight or ten baptisms and the church was greatly revived.

—O—

Missionary Tabb at Pineville is working hard and is greatly blessed in his labors. We have been trying to spend a Sunday with him. Accessions are frequent, the prayer meeting is well attended and the Sunday school has grown until they must have Sunday school rooms. We publish one of the many letters we have received in regard to our missionary and his fine work. Let us pray for him.

—O—

Missionary J. T. Stampér is doing excellent work. He has recently dedicated a new church house. He has opened work at several new places. We hear many words of praise of our brother's zeal and activity. He should have the co-operation of the entire Association. We hope to be with him in a Sunday school Union at Artemus this week.

—O—

Evangelist Farrar is holding an interesting meeting with Missionary Reid at Middlesboro. It is our intention to be in the meeting on the 9th of this month.

QUICK MEAL

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NORTH STAR

THE BEST REFRIGERATOR

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Missionary Barnett, at Corbin, has our deepest sympathies in the loss of his devoted wife. She was a most excellent and consecrated Christian worker, a true helpmeet of our beloved brother. We have been a guest in her home and learned to appreciate her many excellent traits of character, so gentle, so kind and so cheerful, though she had been in poor health for several years. The Spirit said to John, "Write"—lest we might forget it. "Blessed are the dead who die in the Lord from henceforth that they may rest from their labors and their works do follow them." We have many things in life to remind us that we are in the midst of death, just as when you go on a great ocean liner the first thing you notice is the life-boats and life-preservers which tell of dangers ahead. Then when we reach the other side of the ocean the land birds meet us to announce "Land ahead." So we have many things to admonish us that we are nearing our heavenly home and will soon join the loved ones who have gone before. We extend our condolence to our brother in his great loss and to the bereaved relatives.

We are dead in earnest about housing our homeless churches at mission points. We are expecting valuable aid from the Ladies' Missionary Societies, Sunday Schools, B. Y. P. U. Unions and Baraca Classes in this all important work. Let there be a liberal offering for this work some Sunday in July. Pastors, urge your churches to do something liberal. Be prompt.

Let the present be the best year in the history of Kentucky Baptists.

The United Baptists agree with the great Baptist body in the main and should unify with us. There is nothing to prevent the closest fellowship. Our Saviour prayed that we might be one. "United we stand—divided we fall."

Five candidates were baptized in Montemorelos last month. This is one of the first churches organized in Mexico.

Four Mexicans were baptized in Beaumont, Texas, on the 10th of June.

Missionary Brandenburg reports a growing work. Eight hundred people attended a children's service the other night. They need some rooms for Sunday School purposes.

The State Board has decided to plant a mission at Fort Thomas. We shall hope to have the co-operation of the neighboring Baptist churches and Campbell County Association.

The Board has resolved to help Hickman support a man and asks West Kentucky Association to join with us in this good work. We also wish West Kentucky Association to join us in supporting a good man in Martin county. There is an opportunity for the right man to do a good work.

We have increased Miss Leachman's salary. What Woman's Missionary Society will pay the amount? She is doing a great work.

Pray for our Evangelists, Missionaries and Colporteurs that they may be men of God, full of the Holy Spirit, humble, energetic, discreet, and blameless in their daily walk.

Send us subscribers to the Kentucky Mission Monthly.

Dr. Willingham writes that collections for Foreign Missions were never so small. Let us stand by our Home and Foreign Mission work.

Every Baptist family should take a denominational paper.

Missionary Page reports growing congregations and an increasing interest at Brownsville.

—o—

Missionary Short has held a two weeks meeting at Pine Knot. Elders A. M. Cordell and A. J. Kidd rendered valuable aid. There were seven baptisms, five young men. Bro. Short is sorely persecuted by some unscrupulous wolves in sheep's clothing. The Lord has promised him. "I will not fail thee or forsake thee." Bro. Short has the love and confidence of all good people who know him. It is blessed to be persecuted for Christ's sake.

—o—

PIKEVILLE.

Is a flourishing town in the Big Sandy. It is the county-seat of Pike county, the largest county in Kentucky, indeed it is larger than Rhode Island, and because of its wealth in minerals it is destined to be one of the wealthiest counties in the State. There are veins of coal measuring from seven to eleven feet thick.

We have a good lot for a church house. There was a debt on it of \$504. I visited the people twice in the past two weeks. I preached each time in the M. E. church, South. Bro. Holiday, the pastor, was very kind to me.

The Baptists are weak and were somewhat discouraged, but all heartily united in extinguishing the debt and in two days we had raised it all but \$110. We received \$16 from people not Baptists.

We received some pledges on the new house of worship. Other denominations have good meeting houses and we must arise and build before we can accomplish anything. Much of the help must come from brethren living away from Pikeville. It is a strategic point and we must aid our brethren to build a suitable house of worship. Will you help, dear reader?

The Sunday School at Shelbyville shows marked improvement. Pastor Bailey is holding a fine meeting in Grenada, Miss.

Dear Mission Monthly:

The circumstances and conditions in Jellico during the last few months have undergone a very satisfactory change. I do not believe it would be money and labor well spent to continue the work on the Kentucky side. We have succeeded, to a great extent, in eliminating the local prejudice; and now that we have Bro. Martin as pastor of the First church the work can be well care for.

The members on the Tennessee side which were alienated during a former pastorate, and which could not be reached by the First church, have been saved from drifting into other denominations and, with but two or three exceptions, will co-operate with the church now. It does not appear to me that under the new conditions which have been brought about by much labor and prayer, and Bro. Martin's timely coming, that a second church is needed at this time. While we have not reached our objective point we first had in view, we have reached a better one and I feel that my labor on this part of the field has not been in vain. It seems to be the opinion of our leading brethren that our churches at Lot and Saxton should be combined with some of the other destitute, but important fields in this section. We had our hearts set upon Proctor Mines, but the manager informed me last Thursday that none but Campbellites would be permitted to preach there. I trust the Board will hold me up until I can get my field arranged. We have just begun work on the house of worship at Lot, and it will take until October, 1st to get it completed. I am as ever,

Fraternally yours,

GEO. E. BAKER.

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tions.

For information in any of these de-
partments write to the one in charge.

**TEN THOUSAND DOLLARS FOR
CHURCH BUILDING FUND.**

The State Board unanimously resolved
that we would raise and expend ten
thousand dollars this year in building
suitable houses of worship in places
where help is needed. We have hundreds
of homeless churches. Who will give
\$1,000, \$500, \$250, \$100, \$50, \$25, \$10,
\$5, \$1, to this fund? Dr. Bow started
this good work and accomplished a
great work. We must enlarge. Eighty
new houses must be built this year.

MRS. J. G. BOW

has been Dr. Bow's valuable assistant
during the seven and one-half years of
his service as Corresponding Secretary
of the State Board, and during the six
months of my Secretaryship. She has
rendered me invaluable aid. There has
been no jar or difference. She is pains-
taking and laborious. She has kindly
aided my daughter, Miss Mamie Powell,
to understand the workings of the office.

Miss Mamie Powell was elected my as-
sistant on yesterday.

**TEN MISSION CHURCHES IN BAR-
REN RIVER ASSOCIATION.**

Who will help us build ten church
houses in Barren River Association? We
will not need to aid with over \$100 at
any point. Twenty-one houses are badly
needed. Bro. Grider, one of our mis-
sionaries has built three this year. Other
denominations are gathering in some of
our material because churches have no
suitable places for meeting. The peo-
ple are poor and we must help them to
help themselves.

PAINTSVILLE.

I have made two visits to this flourish-
ing mountain city. Evangelist Jenkins
was conducting a meeting. Much good
was accomplished. There were some ten

accessions, one-half by experience and baptism.

I raised and paid \$133 on a note for \$233. Several strong churches pledged each \$100 at the General Association in Mayfield. These amounts must be paid in the next thirty days. The need is urgent. Men of means, help this worthy cause. The outlook at Paintsville is full of promise.

SALYERSVILLE.

On to Salyersville, the county-seat of Magoffin county! We have a fine Baptist school there, supported by the Home Board and conducted by our excellent brother, A. C. Harlowe. But we have neither a Baptist church nor a meeting house. The State Board yesterday resolved to place a missionary there and build a church house. We hope to have the co-operation of the Home Board and the Baptists of the State. The missionaries of our Board give \$125 of the salary.

Graves' Shoals has built a beautiful new house of worship, costing more than \$1,000. The Board agrees to pay the last \$100. Who will furnish us this amount? If you wish to do permanent good put it into houses of worship, where God's truth will be preached and He will be worshipped in spirit and in truth. They have a fine Sunday School and Bro. A. Preston, the pastor, is a noble man of God.

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Missionary Edge reports five baptisms at Jackson, Breathitt county. The prayer meetings are a spiritual feast; the Sunday school has grown from sixty to one hundred and fifty. Bro. Edge has forty men in his Bible Class. The work is indeed hopeful and we praise the Lord.

A MONTH IN GREENUP ASSOCIATION.

We began our work at Princess, Ky. Had a very successful meeting. The results were as follows: Professions, 38; accessions, 22; collections, \$15.60. We moved from there to Denton, Ky., and commenced another meeting. Found the church in a very cold state. The church had had no revival of any kind for more than twenty years. The results of this meeting were as follows: Professions, 8; accessions, 5; collections, \$20. Total results of the meetings for the month are as follows: Professions, 46; accessions, 27; collections about \$36.

The mountain work is a great work, but one that is met with many difficulties. The greatest obstacle in the way of progress is due to the anti-missionary spirit of those belonging to Missionary Baptist churches. The great need therefore of that people is to be educated to give more liberally to mission work. The Christians need developing along these lines. If this is done there will be great hope of advancement in our mountain work.

E. H. CUNNINGHAM.

July 3, 1908.

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Dear Mission Monthly:

The Providence meeting closed with ten additions, five of them by baptism. The congregations constantly increased. There was great disappointment on account of not getting the tent. Notwithstanding Providence church had recently given about \$1,500 for education and about \$400 for missions, they handed the evangelist \$85.50 and will add more to that amount. Three of the brethren sent the pastor and Evangelist to Dawson for a few days' much needed rest. Bro. McGill is certainly one of our very best pastors. He and his noble wife know just how to take care of a preacher. His church stands by him nobly. No one can tell just how many conversions there were. You know that I only count those who come out fully on the Lord's side. With Bro. McGill and other interested brethren, we are to make a whirlwind campaign through a part of Little Bethel Association up to the third Sunday, when I am to begin a meeting with the church at Harding, Ky. I am constantly gaining strength, my health is excellent and I expect soon to be as strong as ever.

W. H. SMITH.

Dawson, Ky.

Dear Mission Monthly:

I am particularly interested in the outlook for our Baptist cause at Ft. Thomas, in Campbell county. I believe our State Board will make a serious mistake if it further delays the starting of a work at that place. I am in a position to know much of the possibilities, from our Baptist standpoint, of this magnificent residential section. The official brethren of my own church and other good Baptist people of this section, some of whom live in Ft. Thomas, join me in this anxious feeling and heartily concur in having me call your attention to this very important matter.

I hope the Board will see fit to take this promising field under serious con-

sideration at this, the July meeting, and arrange to encourage the early beginning of a work at this place.

Please remember I am not asking you or the Board to undertake a thing that I am not willing to help in. I am particularly interested in our Baptist cause in this part of the State, and will do all I can to aid you or the Board.

With all good wishes, I am,

J. T. BOWDEN.

Covington, Ky.

Dear Dr. Powell:

I have been to Saylorsville and find the necessity for taking immediate steps to build a Baptist church greater than ever. This is an affair of the State Board, but I am willing to render all the aid I can. Prof. A. C. Harlowe and I got prices on two lots, both have buildings on them, but would have to be torn down. The first is the Christian church property, at \$300; the other, nearer in, at \$200.

I understand from Bro. Martin that you are going up to Paintsville this week. I am glad to hear it, and insist on your going to Saylorsville also. Harlowe will take good care of you while there.

This destitution here in a portion of Eastern Kentucky is the most distressing I believe we have in the South, except in three or four cities. I beg of you to look into it. My heart breaks over it.

A. E. BROWN.

Ashland, Ky.

FROM THE DEER PARK MISSION.

Dear Mission Monthly:

We are moving along nicely with our work, and we are greatly encouraged. We now have a neat, comfortable little chapel. It is not as much room as we need for our Sunday School, but it is so much nicer than the old coal shed that the people worshiped in before, that we are very proud of it. We hope to add more room to it later. The Ladies' Aid

Society has just painted it inside and out and hung a curtain to cut off room for the infant class, and made other improvements. The members of the mission love it and love each other. It seems hard, for them to break up and get away from each other to go home.

We want the prayers and sympathy of all the brotherhood in our work.

EDWIN R. HARRIS.

Dear Mission Monthly:

Find enclosed report for June. Have had Bro. Argabrite with me at Booneville and we are delighted with the work done. It was in time of Circuit Court and the people were absorbed in court business, and a busy time for farmers, yet our attendance was good. The foundation has been laid there for a great work. The membership greatly strengthened, and the unconverted and others were deeply impressed.

Bro. Argabrite is a fine evangelist. Safe, sound and efforts to just count numbers. He is the right man for this country.

My work is progressing steadily. Forty miles one way and from twenty to thirty the other, I am the only Baptist preacher in all this vast territory.

The work at Beattyville is hard, but hopeful. We are putting a new roof on our house of worship with a complete renovation of the inside, the cost will be near \$200. Hall's Chapel has a good house and a live membership. At Heidelberg the membership is small. We have a lot for building a house. We will take steps to build at Booneville in the near future. Fincastle, Proctor, Pine Grove and Idamay are out stations, with a number of other points where the prospects are promising.

Getting the saloons out of Beattyville and stopping the sale of intoxicants is making a change in the prospects of our work on this field. Pray for us. May the Lord bless you in your great work.

J. G. PARSONS.

Beattyville, Ky.

THE REFINER'S FIRE.

He sat by a furnace of seven-fold heat,
As He watched by the precious ore,
And closer He bent with a searching gaze
As He heated it more and more.

He knew He had ore that could stand the
test,
And He wanted the finest gold
To mold as a crown for the King to wear,
Set with gems of price untold.

So He laid our gold in the burning fire,
Though we fain would say Him,
"Nay,"
And He watched the dross that we had
not seen
As it melted and passed away.

And the gold grew brighter and yet more
bright,
But our eyes were so dim with tears
We saw but the fire—not the Master's
hand,
And questioned with anxious fears.

Yet our gold shone out with a richer
glow
As it mirrored a Form above,
That bent o'er the fire, tho' unseen by us,
With a look of ineffable love.

Can we think that it pleases His loving
heart
To cause us a moment's pain?
Ah, no! but He sees through the present
cross
The bliss of eternal gain.

So He waited there with a watchful eye,
With a love that is strong and sure,
And His gold did not suffer a bit more
heat
Than was needed to make it pure.

—Selected.

Missionary Cunningham is holding a good meeting at Denton in Greenup Association. He goes next to do some work in Little Bethel Association.

WOMAN'S DEPARTMENT

MARY E. TYLER

MARY KNIGHT SHELEY

EDITORS

“Behold, how good and how pleasant it is for brethren to dwell together in unity.”—Psalm 133:1.

The Sunday School Union of the World met in Louisville the third week in June. For one week our fair city put on a religious aspect. Thousands of people flocked to the Armory. The workers to make reports and elect new officers and deliver five sermons on the work of God and map out new work for the future. Dr. Truett, of Texas, one quiet hour, spoke on “Ye Ask, and Receive Not, Because Ye Ask Amiss, that Ye May Consume it Upon Your Lusts.” Another fine speaker took for his text, “We would see Jesus.”

Our city was honored by having elected from our midst one of our finest business men and Christian gentlemen, Judge John Stites, as the President of the union, for the next three years. This was a wise choice and we pray God to give him power and wisdom from on high to conduct the office. One night two thousand Christian men, four abreast marched through the streets, singing “Onward Christian Soldiers,” and other familiar hymns. It was soul stirring to be present at any of these meetings. To see thousands from all over the land of nearly every sect and creed united in this wonderful work was fine, for the Sunday School is the infant class of missions. From it springs the Sunbeams, the Y. W. A., etc. Teachers should entuse their scholars to enter into missionary work. To go, help, send, and thus help to hasten “The glorious appearing of the great God and our Saviour Jesus Christ.”

“Let the people praise thee, O Lord; let all the people praise thee. Then shall the earth yield her increase; and God, even our own God, shall bless us. God shall bless us; and all the ends of the earth shall fear him.”—Psalm 67:5-6-7.

Our Heavenly Father longs for and commands our praise. Most people think praise means prayer, but it has a different meaning and purpose. God requires of his obedient and deeply spiritual children, praise, prayer and testimony. These terms are co-ordinate. Equally important, but praise should come first, for the Psalmist says: “Let the people praise thee, O Lord; let all the people praise thee. Then shall the earth yield her increase, and God, even our own God, shall bless us.”

“And all the ends of the earth shall fear him.” We are told to praise our God and then temporal and spiritual blessings will follow. So few know and realize the importance of praise to God. They think prayer and Bible reading is all that is required of them. This is a serious error and is the cause of lost blessings.

I heard a man of God once say: “Try praising God for one week and leave off prayer and note the results.” Not that we should not pray, but that we should equally praise, too. As the lark pours volumes of melody as it soars higher and higher until it is lost in the ether blue, so our lips will pour forth the praises to our God due His holy name as we mount higher and higher into the spiritual life. Mt. Vesuvius, filled with the intense heat of internal fires, once poured forth in volumes great masses of

liquid fire and lava until two cities at its base (Herculaneum and Pompeii) were buried beneath its outpour. So filled with the spiritual fire of heavenly zeal, our lips and lives would show forth the praises of our God until listening hearers would be canopied with our earnestness. Try praising God.

During the General Association of the Kentucky Baptists, which met in Louisville, June 10, 1908, The Woman's Missionary Union also held council together one day. To hear the different reports of each vice president of her respective association was interesting and soul stirring. What was being done for God, but on the other hand it was heart rending to hear one say out of fifteen churches in her association only three had missionary societies. We all know a church without missionary zeal is a dead church, for churches were ordained that "Ye shall be witness unto me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the earth." A pool is a stagnant body of water, because it has no outlet, but a river flows on and out into a larger body of water and thus purifies itself by its circulation and becomes a source of usefulness. The trouble with these churches is they need an awakening. "Woe to them that are at ease in Zion."—Amos 6:1. Our state is full of large-souled women, ready to serve their God in the mission fields. We must watch and pray about this. Pray the Lord of the harvest to send forth more laborers into His vineyard. I am praying that this little missionary journal may be used for this purpose, for this is the sole cause why the Woman's Department was ever started, that a greater missionary zeal among our Kentucky women might be had. Arise, women of our fair State, and let it no longer be noted for its beautiful women and race horses, but for its great missionary zeal. Let it be said of you in

mission fields: "She has done what she could." Go to work all over your State and get your neighboring churches that have no missionary societies to organize them at once, and notify the Central Committee, through Miss Lamb, and thus get in touch with us. Mrs. Sherman will also furnish you all necessary literature on missions.

Having had something to do with starting the Irvington, Ky., women's work, I rejoice at the fine report turned in. The largest of the Breckinridge County Association. Double it next year, Irvington.

We have a half way promise from a noble woman that a missionary society will be organized at Eddyville, Lyon county. Be much in prayer over this, as that is a fine field, as one of our largest penitentiaries is located at this place and much good can be accomplished among the convicts. Pray that Mrs. Cobb will use every effort to effect the organization. Come on, Eddyville, we need your report at the next General Association.

Miss Lamb reports \$21,093.63 given by the Baptist women of Kentucky, year ending May 1st.

"But having hope, when your faith is increased, that we shall be enlarged by you, to preach the gospel in the regions beyond you." So double this next year, remembering that "of thine own have we given thee." One of the pieces of work decided upon was to assist the colored people to uplift their race by each society giving one dollar each a year to help support a missionary for this purpose and as there are over three hundred societies, a goodly amount should be raised.

The Y. W. A. will support Miss Hensley, of Breckinridge county, as their missionary to China. She hopes to sail in August for her future field of labor. May God bless her with many souls for Jesus.

We have a great deal of matter left out for want of space. Send in your subscriptions to the office, so we can, after a time, have a larger journal. Kentucky should have a larger missionary journal. We want to have some items from you also to put in our department. It will help the cause of missions and improve our little corner.

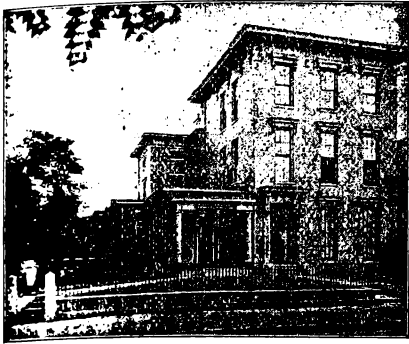
RECEIPTS FOR JUNE.

Long Run Ass'n, \$670.31, from the following churches Glenview, per G. B. Smalley, \$3, Walnut St., per Miss Fannie Moses, \$6, Twenty-sixth and Market st., per Jas. A. McDavitt, \$30, East, per S. P. Loughridge, \$15, Walnut St., per J. G. Bow, \$2, Ladies of Louisville, per Mrs. Geo. W. Lewis, \$20, Calvary, per W. H. Johnson, \$19.44, Parkland, per J. Robert Roney, \$22.18, East, per S. P. Loughridge, \$15, Eight Mile, per S. E. Reed, \$4, Broadway, per T. J. Humphreys, \$405, Little Flock, per Mrs. Ada B. Holsclaw, \$11.27, Broadway, per T. J. Humphrey, \$52, Oakdale, per S. N. Mohler, \$27.87, Deer Park, per Edwin R. Harris, \$7.55, Twenty-sixth and Market St., per Jas. McDavitt, \$30; Greenup Ass'n., from the following churches: Russell, \$21.20; Boone's Creek Ass'n, per W. P. Hieatt, \$25; North Bend Assn, \$167.22, from the following churches, per A. Logan Vickers, \$137.22, First ch. Covington, per G. W. Argabrite, \$30; Elkhorn Ass'n, \$38, from the following churches Calvary, per G. W. Argabrite, \$10, First ch., per Malcom Thompson, \$28; Ohio County Ass'n, per J. N. Jarnagin, \$47.74; Bell County Ass'n, Middleboro ch., per C. M. Reid, \$20; Campbell County Ass'n, Newport ch., per Robt. E. Kuhnhein, \$76.53; Severn's Valley Ass'n, per J. F. Rogers, \$174.64; Daviess County Ass'n, per M. M. Parrish, \$325; Lynn Ass'n, \$87.70, from the following churches, per B. F. Hutcherson: Buffalo, \$79.85, Munfordville, per H. C. Joyner, \$7.85; South Union Ass'n,

Strunk ch., per W. W. Angel, \$2.50; Bracken Ass'n, \$22.55, from the following churches: Mt. Olivet, per Dr. Stanley M. Clark, \$2.55, per J. C. Taylor, \$20; Bethel Ass'n, \$306.31, from the following churches, per J. F. Garnett, \$225.51, Whippoorwill, per J. E. Martin, \$10, Pembroke, per W. E. Mitchell, \$10, Locust Grove, per Jas. W. Rose, \$10; Franklin Ass'n, Bethel ch., per Sam Roberts, \$25; Blood River Ass'n, Murray ch., per H. B. Taylor, \$32.50; East Lynn Ass'n, \$28, from the following churches: Clear Fork, per Clara McLemore, \$13, per J. T. McFarland, \$15; White's Run Ass'n, \$24.60, from the following churches: Carrollton, per R. A. Barnes, \$24.60; West Union Ass'n, First ch., Paducah, per J. R. Puryear, \$50; Mt. Zion Ass'n, Corbin ch., per S. M. McCarter, \$47.50; Rockcastle Ass'n, Livingston ch., per Mrs Geo. Pope, \$7; Liberty Ass'n, Rowletts ch., per H. C. Joyner, \$8.60; Gasper River Ass'n, Montgomery ch., per D. B. Hill, \$58.60; Ohio River Ass'n, per J. T. Henry, \$100; South District Ass'n, Danville S. S., per H. L. Briggs, \$9; Muhlenberg County Association, Drakesboro ch., per J. W. Rose, \$600.80; W. M. Society., Ladies of Louisville, per Mrs. Geo. W. Lewis, \$20; First ch., Lexington, per Miss Sallie E. Adams, \$5; Ladies' Aid Soc., Harrod's Creek ch., per Miss Agnes Mount, \$10; Baptist Building Band, per J. G. Bow, \$2, per W. M. Soc., Smith's Grove ch., per Mrs. G. C. Garman, \$2, Miss Kuhnhein's S. S. Class, per Miss Leora Wood, \$1, W. M. Soc., Murray ch., per H. E. Taylor, \$3; Bock Sales, Summer Shade, per T. F. Grider, \$5.15, per J. C. Wyatt, \$3.50, per A. B. Creel, \$3.17, per G. F. Davisson, \$8.90, per M. C. Vick, \$1.73, per C. W. Knight, \$6.80, per W. D. Powell, \$3.24, per A. Turkington, \$2.07. Total, \$2,474.87.

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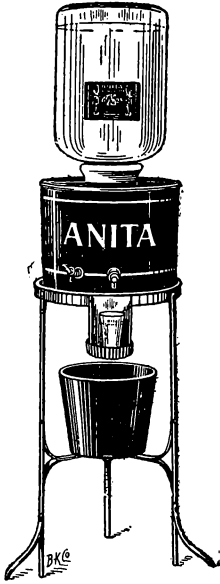
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