

FEBRUARY 1908

The

KENTUCKY

MISSION

MONTHLY

The field is the world.

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

Teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you always, even unto the end of the world. Amen.

And He said unto them, Go ye into all the world, and preach the gospel to every creature.

Ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the earth.

If ye love me, keep my commandments.

He that hath my commandments, and keepeth them, he it is that loveth me.

If a man love me he will keep my words: and my Father will love him.

And why call ye me, Lord, Lord, and do not the things which I say?

“LET HIM THAT HEARETH SAY COME”

THE CHANGE of a LIFE TIME

THE ORIGINAL EDITION OF

MATTHEW HENRY'S

COMMENTARY

On the entire BIBLE, with all the Original Illustrations.

Prefatory Notes by Rev. JOHN A. BROADU, D. D., L. L. D.

In Three Large Volumes. Substantial Cloth Binding. Good Type.

Ministers, Students, Laymen, Periodicals of all Denominations unite in pronouncing Matthew Henry's Commentary unsurpassed and unsurpassible. Here are a few of the things they have said.

SPURGEON: First among the mighty for general usefulness I am bound to mention the man whose name is a household word, Matthew Henry. He is most pious and pithy, sound and sensible, suggestive and sober, terse and trust-worthy. You will find him to be glittering with metaphors, rich in analogies, overflowing with illustrations, superabundant in reflections. He is unusually plain, quaint, and full of pith; he sees right through a text directly, and gives the result of an accurate critical knowledge of the original fully up to the best critics of his time. His is the poor man's commentary; the old Christian's companion, suitable to everybody, instructive to all.

Every minister ought to read Matthew Henry entirely and carefully through once at least. He will acquire a vast store of sermons, and as for thoughts, they will swarm around him like twittering swallows around an old gable toward the close of autumn.

DODDREDGE: He is, perhaps, the only commentator so large that deserves to be entirely and attentively read through.

BICKERSTETH: No subsequent commentary has rendered it less valuable or less desirable in every Christian library.

The Original Price of our Edition was \$15.00 We reduced it to \$10.00, and now offer it for the small sum of

Only \$6.00 Only

The Cheapest that this Famous Commentary has ever been offered

This is also Published in Six Vol. for \$7.20.

Transportation Additional.

THESE ARE GOING RAPIDLY SEND YOUR ORDER AT ONCE TO THE
Baptist Book Concern, Louisville, Ky.

THE KENTUCKY MISSION MONTHLY

“LET HIM THAT HEARETH SAY COME.”

VOL. VI.

FEBRUARY, 1908.

No. 10

Our *work* is to preach the gospel; our *limit* is, “to all the world.”

—o—

“Many have not the knowledge of God. I speak it to your shame.”

Missionaries and Evangelists preach our doctrines. The basal need in Southern Baptist churches is denominationalism.

—o—

We need to guard against a shallow unionism that is abroad in the land.

—o—

There must be no discounting of the hard work of a pastor by the Evangelist.

—o—

State Missions lie at the basis of all our denominational interests. As it prospers other things prosper, as it does not prosper other things do not prosper.

—o—

Pastor Taylor is holding an Institute in Murray. This he does every year and with fine results.

—o—

Pastor Martin at Adairville and pastor Roddy at Harrodsburg will hold similar Institutes in the near future.

—o—

There will be a Workers' Institute at Walton on March 5th.

—o—

The Secretary has been requested to preach the dedication sermon of the Marion Baptist church on the first Sunday in March.

Let our motto be: Every church a contributing church and every member a contributor.

—o—

We need more givers and more generous giving on the part of those who do give. Give yourself and get every member of your church to give.

—o—

We need \$5,000 this year for church building. Will you help? Join the Builders' Band.

—o—

We need funds for tracts and good religious literature.

—o—

We urgently appeal to every Baptist in Kentucky to help us in the great work we are trying to do for the Lord. “Men of Israel help!” Let the love of Christ constrain you to do your duty.

J. T. JOHNSON



OPTICIAN

Home Phone 617

Cumb. Phone Main 617

552 Fourth Avenue

Louisville, Ky.

The Corresponding Secretary assisted in a meeting in Madison Avenue Church, Covington, in which a great harvest has been reaped.

—o—

God had but one Son and he gave him to be a missionary to the lost.

—o—

“Expect great things from God, Undertake great things for God.”

—o—

Christian ponder our mission: “Go into all the world and preach the gospel to every creature.” This could not be made broader and compels us to scatter ourselves in all the habitable globe and preach the unsearchable riches of Christ.

—o—

If the “Go ye into all the world” is obsolete so is the authority to baptize in the name of the Father, Son, and Holy Ghost.

—o—

If the obligation to go into all the world was only binding on the Apostles, then likewise those comforting words, “Lo I am with you always” were only for them.

—o—

The great object of missionary endeavor, whether State, Home or Foreign, is to bring the lost to Christ.

—o—

How the battle goes: The churches of Kentucky have given since May 1st: To State Missions, S. S. & C. and Church Building Fund about \$18,000. To Home Missions, Atlanta, Ga., \$10,000. To Foreign Mission Board, \$15,000. We must have \$30,000 for our State work by April 30, when our books close. We must have \$30,000 for our Home Board and \$40,000 for our Foreign Board by April 30th.

One hundred thousand dollars from Kentucky is less than what we are asked for and should give. Pastors, churches, Sunday-schools and Missionary Societies, read, reflect, act.

—o—

Only one church house in Leslie county, but a lot has been secured and Bro. Barnes will aid the missionary to build a house in Hyden, the county seat, beginning in March.

—o—

Louisa needs a new house of worship.

—o—

—o—

Our work in Kentucky has been growing yearly for seven years. We must maintain our record. We have 212,000 white Baptists. The wealth of the State is largely in the hands of Baptists. We can do whatever we choose. Let us resolve to take Kentucky for Christ.

—o—

What the churches give our noble Evangelists is credited to State Missions. But churches must not make a scape goat of the evangelist to keep from giving outright to State Missions.

—o—

Send all funds for State, Home or Foreign Mission to W. D. Powell, Box 504.

—o—

Dr. T. B. Ray says that Southern Baptists now give twelve cents per capita to Home Missions; 21 cents to Foreign Missions and twenty-three cents to State Missions. This is not the ratio of Kentucky Baptists.

—o—

Dr. Gray thinks that the S. B. Convention should have a committee on apportionment.

The State Secretaries will meet next year in St. Louis, just after the mid-winter lectures in the Seminary.

—o—

We look to God and our Baptist churches for support.

—o—

If you will send us the postage we will be glad to send a lot of good tracts and leaflets on Home and Foreign Missions.

—o—

We have George W. Truett's great tract on the communion question.

—o—

Missionary Lewis Lytle has just closed a meeting in the only church house in Leslie county. There were three additions by experience and the church greatly revived. The missionary has spent only one night at home in three weeks.

—o—

Missionary Stamper reports a good meeting at Bell Jellico, six professions and many asking for prayer.

—o—

Missionary Oldham is helping to get a church built in the lower edge of Grayson county.

—o—

Dr. A. F. Baker reports a fine meeting at Jones' Mill, near Williamsburg.

—o—

Broadway Baptist church reports the following amounts contributed the past year: Foreign Missions \$1,950; Home Missions \$850; State Missions, including amounts given to mountain schools, \$2,891. Some of this last amount is sent direct to the worker.

—o—

The grand jury at Olive Hill recently returned 347 indictments!

We are anxious to publish the name of every church in this State that contributes as much as \$500 for missions.

—o—

These are times that demand heroic giving. We will not see it unless the pastors set the pace.

—o—

Our working force consists of thirty-two men of God, who compose our State Board, one corresponding secretary, one Sunday-school secretary and more than one hundred evangelists, missionaries and colporters actively at work.

—o—

Pastor Osborn is planning to build a house of worship at Vest, six miles from Hindman.

—o—

A MISSIONARY TO THE MINERS.

Rev. J. W. Rose, of Edenton, N. C., has been appointed a General Missionary and accepts the appointment. He will spend part of his time in the bounds of Bethel Association and the rest he will devote to miners, a most neglected class of people. Miners make good wages are liberal with their money but most of their wages are spent in riotous living. Socialism and other things that lead them away from God are spreading among them. If miners could be christianized and induced to save their earnings they could soon own every coal mine in the United States.

Bro. Rose comes to us highly recommended for this kind of work. The State Board will undertake to care for the destitution in the State, if the churches will only furnish the means. Let earnest prayers be offered for our missionary force.

THE DEDICATION OF THE PAINTSVILLE CHURCH.

The first Sunday was a memorable day in the history of the Baptist cause in Paintsville. For five years pastor Martin and his little band had struggled heroically overcoming difficulties that seemed insurmountable. It is the most beautiful house of worship in the Big Sandy Valley. A good book-keeper, who belongs to the church estimates that Bro. Martin has put over \$600 into the church in manual labor. We had three congregations, morning, afternoon and night. There was a fine spirit and crowded houses, despite the bitter cold. Many ministers and members came from adjoining counties. Over six hundred dollars was raised on the indebtedness. They need every dollar that has been pledged and several hundred dollars beside to free them of debt. Men of Israel help. If you have made a pledge send it at once. Bro. Martin has shown the spirit of a hero in his devotion to this cause. Let us pray for him and help him.

—o—
Evangelist Coakley and Missionary Short held a fine Institute at Pine Knot.

—o—
The following is the report of Missionary Howerton at Olive Hill for sixteen months: Sermons 326; visits 3,271; distributed 4,823 pages of tracts; raised for missions \$198.87. The Sunday-school has passed the 150 mark. There have been thirty additions to the membership of the church.

—o—
Bro. E. L. Howerton reports much real destitution between Corbin and Olive Hill.

The prospects are for a large attendance at the Baptist Teachers' Training Institute, which begins in this city at the Theological Seminary on February 17th. Dr. B. H. DeMent will be in charge. Certificates and Diplomas will be given. All who attend twenty lectures will be given a diploma. Board at reasonable rates can be secured and pastors, superintendants, teachers and workers are coming. We pray that God's blessing may attend this great gathering.

—◆—
It is not the large gift alone, but the loving self-denial that accompanies, that makes it acceptable to Christ.

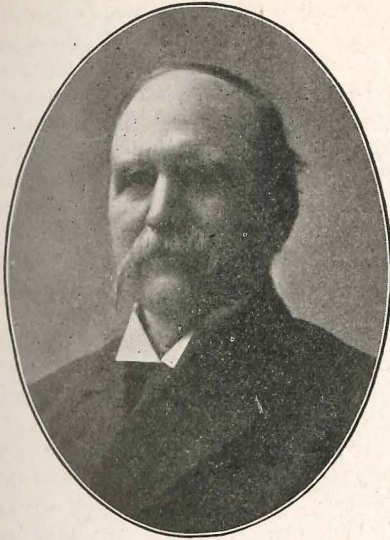
—◆—
Asia, Africa and Europe have been opened to the gospel in the memory of men now living.

—◆—
There is one Baptist church in Robertson county. Rev. F. P. Gates is missionary pastor. He is a man of great faith and dauntless courage. The church is just completing a magnificent house of worship. We are anxious to hear that it is finished.

—◆—
Martin county has only one Missionary Baptist church. Bro. Barnes is helping missionary Patrick to build a house of worship, which is sorely needed at Inez, the county seat.

—◆—
Sharpsburg is the only Baptist church in Bath county. There are a few Baptists in Owingsville, the county seat, but no organization.

—◆—
T. H. Plemmons becomes pastor at Catlettsburg. He will no doubt do a fine work. The church has long been aided by the State Board and we shall expect it now to become self-sustaining.



W. H. SMITH
PARAGRAPHS.

When I remembered that most of my time has been spent in real mission fields, I could but feel grateful to God that He had enabled me to send in the nice amount reported since last May in the last Mission Monthly.

I rejoice that my old charges, Hiseville, Cave City, Rochester, etc., are reporting such nice contributions for missions.

After nearly four months spent in the mountain regions, it was a pleasant change to swing clear across the state and spend January among the churches along the Mississippi and Ohio.

I believe it is safe to count on many of our churches in the purchase doubling their contributions for State Missions this year, and that many non-contributing churches will become hearty co-workers with us in the evangelization of our mountain regions.

Every real Baptist is a missionary when once he gets to see what missions mean. Give a real Bap-

tist light and he will let it shine out to others.

It is worthy of note that many of our most noted preachers and missionaries were mountain raised boys. Their having been brought up to know by constant experience what hardships mean are the very best sort of material for reliable preachers and missionaries. They naturally know how to overcome difficulties and dangers.

If you want to find the most attentive listeners go to the mountains. And if you want to see the largest and quickest return from missionary conditions, send your contributions to the mountains. In fact, the nearest way to do effectual work on the Home or Foreign fields are through mountain evangelization.

It is worth while to remember that true Christianity is both intellectual and emotional, that God has wisely provided that the emotions are to be reached and influenced through the intellect, and that all intellectual means cold formalism and all emotional means fanaticism, keeping this in mind, let us strive to keep an equipoise of the intellectual and the emotional.

Experience teaches that the state evangelist must keep engagements far ahead, so if churches need an evangelist they must arrange several months before hand, as a rule.

State Evangelism is not only set to make disciples, but to scripturally baptize the disciples and then to teach the baptized to observe all things our Lord has commanded. We must not emphasize any one part of the commission to the minimizing of any other part of it.

W. H. SMITH,
State Evangelist.

KENTUCKY MISSION MONTHLY

Published Monthly at 642 Fourth Ave.
Louisville, Ky.

W. D. POWELL Editor

PRICE 25 CENT PER YEAR

Entered Feb. 5, 1903, at Louisville, Ky.
as Second-Class matter, under Act of
Congress March 3, 1879.

The STATE BOARD OF MISSIONS

Meets at Norton Hall,

Tuesday March 10, at 2 p. m.

J. M. WEAVER President
L. T. WILSON . . . Recording Secretary
EBEN G. VICK . . . Ass't Secretary
W. D. POWELL . . . Corresponding Sec'y

Is the blue mark under your name on this paper? If so, it means you are in arrears. Please remit. Postage Stamps will do.

SHALL WE RETRENCH?

A paper read by Manly J. Breaker before the State Secretaries' Conference at Jacksonville, Fla., January 21, 1908:

The present financial condition has aroused in some minds the question, "Shall we lessen our missionary operations, especially the operations under the State, Home and Foreign Boards?" The purpose of this paper is to take the negative of that question, and the reasons are three.

First. The financial flurry is but a temporary affair and is fast passing over. In many parts of the country it is entirely over, and is sure to be followed by a period of great financial activity. The missionary causes are the largest and most important causes in the world. We greatly belittle them if we allow for a moment that the efforts

made in their behalf are to be curtailed for a temporary financial flurry. Factories and all sorts of business enterprises are resuming full operations. A great many have never lessened and very few private expenses have been reduced. Under these circumstances we dishonor the cause of God if we think that retrenchment should be the order of the day in these enterprises.

Second. If the financial conditions were to continue, and the depression even to become greater still, there would be no reason for retrenchment because we have only begun to get at the resources of our people. The first lessons in giving to the cause of Christ we have but to learn. It is unlikely that more than one in five of all the Baptists of the South is directly represented in the offerings to Home and Foreign Missions; and it is equally unlikely that more than one of these five who gave in proportion to his ability. There are said to be more than a million and a half members of our white Baptists churches in the South. If we drop off a million and take a half million and suppose that half million averaged each person five cents a week, one glass of soda water, or one cheap cigar, in his contributions to the mightiest enterprises of the Gospel, the aggregate would be \$1,300,000, more than twice what we are now giving. Thus with the vast body of our resources entirely untouched it is impossible to think of retrenchment. Whatever is done—and something must be done—we must learn to get hold of our resources and not to lessen our expenditures.

Third. But even supposing that we had come to the limit of our resources, still retrenchment would

not be right. One of the lessons most needed by our people is the lesson of heroic giving. If our giving had been according to our ability and this crisis had come upon us, we should not cut down our expenditures, but we should teach our people how to give in a crisis. The heroic element is largely lacking in our modern religion. Nearly everybody does what he feels like, and very few like self-denial. Scarcely anybody knows what it is to seek first the kingdom of God. No more needed lesson can be taught than that the kingdom of God is so important in the world that there are times when we must sacrifice everything for it. Such a crisis is not upon us now, but so far as the present condition resembles it we should emphasize the paramount importance of making everything subject to the causes of the Savior's kingdom. We should teach men to mortgage their lands rather than let the cause of missions suffer, and we should get them to believe that it is better to be houseless than for the missionaries to have to come home. Such a time as this is a time for faith and advance, not for timidity and retrenchment.

HEAVEN.

Christ said to his disciples: "Blessed are ye that weep now, for ye shall laugh." I am glad to know only a place of holy worship, but of magnificent social-bility. "What," say you, "will the ringing laugh go round the circles of the saved?" I say, yes; pure laughter; cheering laughter, holy laughter. It will be a laugh of congratulation. When we meet a friend who has suddenly come to a

fortune or who has got over some dire sickness, do we not shake hands, do we not laugh with him? It is just as natural for us to laugh when we meet a friend we have not seen for ten years as anything is possible to be natural. When we meet our friends from whom we have been parted ten, or twenty, or thirty years, will it not be with infinite congratulation? Our perception quickened, our knowledge improved, we will know each other at a flash. We will have to talk over all that has happened since we have been separated, the one that has been ten years in heaven telling us all that has happened in the ten years of his heavenly residence, and we telling him in return all that has happened during the ten years of his absence from earth.—*Dr. Talmage.*

Science has more need to find the real "link" between God and man than the guessed one between man and monkey.

To live in the presence of great truths and eternal laws, to be led by permanent ideals—that is what keeps a man patient when the world ignores him, and calm and unspoiled when the world praises him.—*Balzac.*

Men who will not believe in the Atonement till they can understand it should not believe in God till they can comprehend him.

From May 1st to the present time our Evangelists, Missionaries, and Colporters report as follows: Conversions, 2,066; baptisms, 1,335; by letter, 784; by relation, 263. The Lord be praised!

WOMANS DEPARTMENT.

MARY E. TYLER, MARY K. SHELEY,
Editors.

“And why call ye me, Lord, Lord, and do not the things which I say.”—Luke 6.46. “Go ye into all the world and preach the gospel to every creature.”—Mark 16.5.

“He that believeth and is baptized shall be saved; but he that believeth not shall be damned.”—Mark 16.16.

“And how shall they believe in Him of whom they have not heard? and how shall they hear without a preacher.”—Romans 10:14.

PRAYER.

“I know not by what methods rare,
But this I know—God answer’s
prayer.

I know not when He sends the
word,
That tells us fervent prayer is
heard.

I know it cometh soon or late;
Therefore we need to pray and
wait.

I know not if the blessing sought
Will come in just the guise I
thought.

I leave my prayers with Him alone
Whose will is wiser than my own.”

DO THE BEST YOU CAN FOR
MISSIONS.

Miss Ella F. Wright of Chico, Texas, who has always been a good friend of the Journal, and often sends us long lists of subscribers, says in a recent letter, “I am a wheelchair invalid, and have been for fifteen years. I feel that I must work for missions, and the best that I can do is to get the people to read the Journal and talk with those who come to see

me.” Praise the Lord for such faithful, consecrated friends for the Journal.

Harper’s Monthly gives the following: A Methodist minister having many years ago been sent as missionary to the Indians, found an old—very old—Indian who could read, to whom he gave a copy of the New Testament. After the noble red man had read it through, he expressed a wish to be baptized. The missionary accordingly procured a bowl of water, and was about to baptize him, when the noble red man asked: “What are you going to do with that?” “Baptize you,” replied the clergyman. “No deep enough for Indian; take ‘im to river.” The missionary explained that, “That is not our practice,” to which the noble red person replied, “You give me wrong book then, me read ‘em through.” The ceremony was postponed.

HOW THE INDIANS GIVE.

Indian converts are generous givers, as will appear from this partial list of contributors to the offering of the First Crow Indian Baptist Church, of Lodge Grass Montana, sent to the Home Mission Society not long since: White Arm heads the list with \$3.00; Pretty Shell, Bull Weasel, Barney Bravo and three others follow with \$2.00 each; and twenty more with smaller sums, among them Not Afriad, Kills Twice, Bear Don’t Walk, Mrs. Don’t Walk, White Men Runs Him, Red Wolf, Bad Heart, Big Sheep, Flat Back, and Mrs. Pretty on Top. The total amount bestowed by twenty-six men and women was nearly \$30 000.—*Missionary Review*.

WANTED FOR THE SERVICES
OF THE KING.

“For the service of the King—
Wanted!” Let the summons ring!
Wanted over Africa’s strand,
O’er the burning desert land!
Wanted out on India’s plain,
Way in China and Japan,
In the market, on the river,
Wanted now and wanted ever!

Let again the echo ring
“Wanted, wanted for the King!”

Am I wanted, blessed Lord?
Have I heard aright the word?
I, who am so weak and poor,
Naught can bring of earthly store;
Empty vessel though I be,
Canst thou make me meet for thee?
Use me as Thou wilt, my Saviour;
In Thy presence grant me favor.

Help me now my life to bring
“For the service of the King!”

Why are the women of Kentucky not more interested in missions? Because of a lack of knowledge of the word of God. The study of the Bible and prayer would open up all the avenues of information on this subject. Our State is full of generous God fearing women waiting to be awakened.

“Rouse Ye, O sleepers,
Ye are needed as reapers.”

**5 PER CENT.
ON DEPOSITS BY MAIL**

When you send your money to this bank you receive a Certificate of Deposit, paying 5 per cent. per annum, for the amount, thereby avoiding inconvenience of forwarding a passbook.

Please write to our Banking By Mail Department at once asking for Booklet “M.”

ESTABLISHED 1871

Owensboro Savings Bank & Trust Co.

Capital and Surplus A Quarter of A
Million Dollars.

JAS. H. PARRISH, Pres’t OWENSBORO, KY.

SELF-REPROACH AFTER
DINNER.

Just a few hours after the awful Iroquois Theatre fire in Chicago, a lady who was returning from the city to her home at Oak Park noticed in the seat opposite her in the street car, a young lady who seemed so pale and agitated that she finally ventured to engage her unusual excitement. With intense emotion, the young lady stated that she was one of the few who escaped unhurt from the terrible disaster at the theatre she having been borne along by the fear-maddened crowd, trampling upon the writhing forms of those who had fallen, never to rise again. When she had finished, the older lady said: “Certainly you ought to feel thankful that you escaped such a frightful death.” quickly the weeping girl replied, “Yes, I know I ought to be thankful, but oh, I didn’t save anyone!” Hoping to comfort her, the lady soothingly said: “Yes, dear, but you were perfectly excusable in acting for yourself under such intense excitement.” Instead of taking comfort from the words, the trembling girl only bowed her head and sobbed aloud: “Yes, but I didn’t even try to help anyone.” Even in heaven, if anyone there who is so half-hearted as to try to save no one else, there will be regret to dim the joy. Though the proportion of the whole-hearted may not be greater now than in Gideon’s day, the total of God’s army is so much greater that the faithful make a mighty host.—*Selected.*

WOMAN'S DEPARTMENT

GOD MADE THE WORLD FOR
WOMEN TOO.

BY JENNIE JUNE CROWLEY.

From the beginning of things it has never been good for man to be alone."

The editor of this magazine has come to realize a feminine helpmate would not be a bad idea and has asked for a woman's department in the journal. Here we are, two of us, trying to make a bow to all the good women of Kentucky. There is only one reason for the existence of this addition. The mission of helpfulness in the great cause of our Lord. Through your prayers and sympathetic help, the work can be done. We are thinking today of the strength that will come to our weakness, through the intercession of the host of women in our state.

Our meeting at Livingston has just closed with twenty-three additions. The Baptists of Livingston are a noble band of workers and liberal in their gifts to the cause of missions, giving \$90.50. They were numerically weak until the last three meetings conducted by Brethren Argabrite Farrar and this scribe, now they have taken their place as a great factor in the town and surrounding country and will be heard from again in the near future.

I also held a meeting at Mt. Vernon, county seat of Rockcastle Co. This is an important point, but the Baptists here are weak but hopeful

and liberal, they gave \$47.50 for State Missions.

J. M. McFARLAND.

GOD MADE THE WORLD FOR
WOMEN, TOO.

BY MRS. J. J. CROWLEY.

God made the world for women, too,
Its singing birds, its fragrant
flowers,
Its lofty peaks and skies of blue,
Our Father made, and they are
ours.

The Saviour died for women, too,
About the cross, in every land,
They gather, with their sins and
woes.

To lay them in His pierced hand.

There's Christian work for women,
too—

First heralds of their risen Lord,
Great host of loyal hearts and true,
They still proclaim the saving
word.

And heaven's the home of women,
too,

With perfect joy and perfect
love.

Lord help us, make our homes be-
low

A fortaste of that life above!

Rubber Stamps.

Seals, Badges.

**The Henry L. Koehler
Manufacturing Co.**

410 WEST MAIN STREET
LOUISVILLE, KY.

APPOINTMENTS FOR REV. H.
BEAUCHAMP, FIELD SEC-
RETARY OF THE S. S.
BOARD.

Middlesborough, Sunday Feb-
ruary 16th—morning.

Barbourville, Sunday February
16th—night.

Williamsburg, Monday Feb. 17.

Corbin, Tuesday Feb. 18.

Pineville, Wednesday Feb. 19.

Georgetown, Friday Feb. 21st.

Owensboro, Sunday Feb. 23rd.

Beaver Dam, Monday Feb. 24.

Providence, Tuesday Feb. 25.

Princeton, Wednesday Feb. 26.

Pembroke, Thursday Feb. 27.

Russellville, Friday Feb. 28.

Bro. Beauchamp is one of the finest Sunday-school lectures in the South and we bespeak for him large audiences at all the above places. I count myself most fortunate in securing so much of his time.

He is one of the lecturers in the Baptist Teachers' Training Course to be held this month at the Seminary, beginning February 17th.

QUICK MEAL

THE BEST GAS RANGE

NORTH STAR

THE BEST REFRIGERATOR

GEHER & SON

217 W. Market St.

LOUISVILLE, KY.

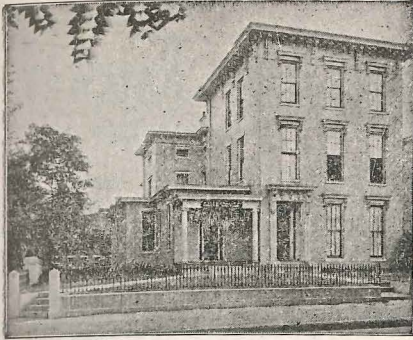
RECEIPTS FOR JANUARY, 1908.

Warren Ass'n, \$20.59, from the following. Greenwood ch., per W. H. Smith, \$12.59, Oak Forest ch., per James Chenault, \$5.50, Second ch., Bowling Green, \$2.50; Bracken Ass'n Olive Hill ch., per E. L. Howerton, \$3.09; Enterprise Ass'n, Mash Fork ch., per L. F. Caudill, \$5.00; Tate's Creek Ass'n, \$16.06, from the following churches: Preachersville, per Susie Cress, \$6.06, Berea, per J. M. McFarland, \$10; Bethel Ass'n, \$1,132.09, from the following churches: Spring Valley, \$46.60, Trenton \$300, Adairville ch., per W. G. Snider, \$8.40, Pembroke \$206, Elkton \$77, Locust Grove \$25, Casky, \$8.25, Apportioned \$125.84; Boone's Creek Ass'n. Clay City ch., per J. M. McFarland, \$6, Stanton \$3.72, Pewee Valley \$1.15; Long Run Ass'n, \$1,006.08, from the following churches: Hazelwood, per Russell Hollis, \$2.50, German \$15, East, per S. P. Loughridge, \$15, Immanuel, per Dr. R. G. Fallis, \$88.27, Walnut St., per L. M. Render, \$218, Twenty-second and Walnut St. \$172.86, Third Ave. \$26.34, Fourth Ave., per Jas. K. Jarvis, \$197.14, Parkland, per J. A. Skaggs \$3.60, Calvary, per W. H. Johnson \$8, Twenty-sixth and Market St. per Jas. McDavitt, \$60, Eighteenth St., per Everett Rawlings, \$3, Kosmosdale, per Mrs. T. L. Lewis, \$9.25, Eight Mile, per W. L. Duke, \$5.27, of this amount the S. S. gave \$1.87, also per S. E. Reed \$8.50, Immanuel, per Wm. J. Mahoney, \$1.35, Broadway, per T. J. Humphreys, \$142, Elk Creek, per C. M. Thompson, \$30; Book Sales \$55.24; from Barney Blankenship \$6.03, per C. C. Wilson, \$11.68, per Mrs. F. H. Guilliams, \$1.20; Baptist Bldg. Band \$38.80,

from the following: Mis. Soc. of Buck Run Ass'n, per Mrs. S. Sullivan, \$6, W. M. Soc. of Smith's Grove ch., per Mrs. G. C. Garman. \$1; per R. L. Williams \$2; Miss Kuhnhein's S. S. class, Newport ch., per Miss Leora Wood, \$1; Murray S. S., \$3; W. M. Soc. of Murray ch. \$2, W. M. Soc. of Little Flock ch., per Miss Emma Bailey, \$5, Second ch., Bowling Green, \$3, Mrs. C. E. Rice \$1. McKinney ch., per J. H. Allen, \$6, Bethlehem ch., per J. A. Boulware. \$4, per R. R. Noel \$4.80, from the following: H. H. Singleton \$1, J. A. Singleton 40c., E. B. Caldwell 40c., Grove S. S. \$1, Dr. J. W. Acton \$1, R. R. Noel \$1, South Kentucky Ass'n, \$98.99, from the following churches: Liberty, per E. W. Coakley \$34, per J. L. Owens, \$1.88, McKinney \$46.86, Pleasant Point \$2, Eubanks \$3.75; North Bend Ass'n. \$151.44, from the following churches: First ch., Covington, per A. Logan Vickers, \$30; from Ass'n \$121.44; Bethel Ass'n, per J. F. Dixon, \$35; West Union Ass'n, \$188.18, from the following: First ch., Paducah, per J. R. Puryear, \$83.34; per W. H. Smith \$56, Barlow \$5, LaCenter \$2.10; per J. A. Giles \$39.74; Ladies of Louisville. per Mrs. G. W. Lewis, \$20, as follows: Ladies' Aid \$3, Twenty-second and Walnut \$2, Parkland \$10, Garnering Circle, Chestnut St. ch., \$2, Pastors' Aid, Chestnut St. ch., \$1, Y. W. A., Fourth Ave. \$2; Book Sales, per E. W. Summers \$4; Campbell County Ass'n, \$158.35, as follows: Newport ch., per Leslie R. Clark, \$153.35, Wilmington S. S., per O. P. Mann \$5, W. M. Soc. First ch., Lexington, \$5; from Burkesville, per Mrs. J. R. Hunt, \$6.70; Mt. Zion Ass'n, Williamsburg ch., per H. H. Hibbs

\$2; Gasper River Ass'n, Rochester ch., per M. E. Bunch, \$68; Book Sales, per J. R. Brunson, \$32.33; Central Ass'n, Lebanon ch., per J. A. Boulware, \$20; Severn's Valley Ass'n, per J. S. Rogers, \$271.01; Ohio Valley Ass'n, per Robt. F. Crofton, \$70.78; Three Forks Ass'n, Jackson ch. per E. B. Farrar, \$125.35; Second ch., Paducah, \$2; Rockcastle Ass'n, \$58.25, as follows: Livingston ch., per Mrs. Geo. Pope, \$11.25, Mt. Vernon, per J. M. McFarland, \$47; West Kentucky Ass'n, \$177.44 per W. H. Smith, as follows: From Hickman ch., \$34, Columbus \$9.35, Fulton \$12, Clinton \$100.09, Bardwell \$2, Wickliffe \$20; Edmonson Ass'n, per Silas Tunks, \$53.05; Elkhorn Ass'n, \$289.67, per Malcolm Thompson as follows: From Georgetown ch., \$100.75, Paris \$40, Calvary ch., Lexington, \$68.35, Dry Run \$7.50, Bryant's Station \$8.50, Great Crossings \$20.22, Long Lick \$2.77, Silas \$8, Fifth St., Lexington. \$28.58; W. M. U. Second ch., Bowling Green, \$35.50; South Kentucky Ass'n, per J. L. Owens, Rocky Ford ch., \$3; Blood River Ass'n, per W. H. Smith, \$19.46; per H. B. Taylor, \$40.05; Goose Creek Ass'n, \$5.54, per H. R. McLendon, Manchester ch.; Lynn Ass'n, Buffalo ch., per B. F. Hutchinson, \$19.44; Blackford Ass'n, per H. D. Brown, \$167.60; East Concorn Ass'n, Wasiota S. S., per J. G. Browning, \$1.52; East Lynn Ass'n, per J. T. McFarland, \$24.33; Shelby County Ass'n, Little Mount ch., per L. T. Wright, \$3.08; Sunbeams Society, Livingston ch. per Mrs. Lucy Woodall, \$1.30; Concord Ass'n, Long Ridge S. S., \$2.55, per G. W. Fossee; Union Ass'n, Falmouth ch., per G. W. Argabrite, \$105. Total for January, \$4,541.45.

A CHAPEL FOR PATRONS



LEE E. CRALLE,
Funeral Director

S. W. Cor. 6th & Chestnut Sts.
LOUISVILLE, KY.
Telephone Main 430.

SAVE 10¢ ON THE \$1.00

by sending this Ad. with
an order for

PRINTING
MOLL-CRAIG PT'G CO.

714 W. Jefferson Louisville, Ky.

WELLMAN & WHITE,
AGENTS FOR THE FOX.



Before buying any kind of a
Typewriter write to

J. G. BOW,
LOUISVILLE, KY.

New and Second-Hand Type-
writers from \$20 up.

PILES absolutely cured or no pay.

A boon to sufferers acts
like magic. Trial box for two cent stamp.
Address MITCHELL SUPPLY CO.,
Department D, Franklin, Ky.

CORNS A certain, safe and pain-
less remedy, for Corns,

Warts and Bunions. Suffer no longer.
Send 16 cents in stamps for box Uni-
Corn Salve. Address H. K. MITCH-
ELL, Franklin, Ky.

Young Man:— When you are forty years old

what kind of a coat will you wear to work, a
Jumper or a Prince Albert?

It's up to you. A good business education makes
the Prince Albert possible.

We can help you keep out of the Jumper—better
than any other school in Louisville. Get the proof.

Spencerian
COMMERCIAL SCHOOL

RNOS SPENCER
President

PUBLIC ACCOUNTING DEPARTMENT
Turner, Harris & Spencer

Union National Bank Bldg.
Sixth and Main Streets
LOUISVILLE, KY.

HOMESEEKERS' TICKETS

Are On Sale Via The
SOUTHERN RAILWAY
To The
Southeast, Southwest,
West and Northwest
On
February 4th and 18th
March 3rd and 17th

==AT VERY LOW RATES==

Write or Call On

A. R. COOK, D. P. A., B. S. YENT, T. P. A.,
Louisville, Ky. Louisville, Ky.
H. C. KING, C. T. A.,
Lexington, Ky.

—WE ARE—
Manufacturers of
MONUMENTS
Of High Class
But Moderate Prices

**Peter-Burghard
Stone Co.**

Salesroom Plant
317 W. Jefferson 13-14th Maple St.
LOUISVILLE, KY.

THE SOUTHERN RAILWAY OFFERS Very Low Round Trip HOMESEEKERS RATES

TO
ARKANSAS,
INDIAN TERRITORY,
LOUISIANA,
OKLAHOMA
and
TEXAS.

Tickets on Sale **FIRST**
and **THIRD** Tuesdays of
each month.

**APPLY TO ANY SOUTHERN
RAILWAY AGENT,
OR WRITE**

A. R. COOK, Dist. Pass. Agent,
B. S. YENT, Traveling Pass. Agent,

LOUISVILLE, KY.