

JANUARY 1908

The

KENTUCKY

MISSION

MONTHLY

The field is the world.

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

Teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you always, even unto the end of the world. Amen.

And He said unto them, Go ye into all the world, and preach the gospel to every creature.

Ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the earth.

If ye love me, keep my commandments.

He that hath my commandments, and keepeth them, he it is that loveth me.

If a man love me he will keep my words: and my Father will love him.

And why call ye me, Lord, Lord, and do not the things which I say?

"LET HIM THAT HEARETH SAY COME"

THE CHANCE of a LIFE TIME
 THE ORIGINAL EDITION OF
MATTHEW HENRY'S
COMMENTARY

On the entire BIBLE, with all the Original Illustrations.

Prefatory Notes by Rev. JOHN A. BROADUS, D. D., L. L. D.

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Ministers, Students, Laymen, Periodicals of all Denominations unite in pronouncing Matthew Henry's Commentary unsurpassed and unsurpassible. Here are a few of the things they have said.

SPURGEON: First among the mighty for general usefulness I am bound to mention the man whose name is a household word, Matthew Henry. He is most pious and pithy, sound and sensible, suggestive and sober, terse and trustworthy. You will find him to be glittering with metaphors, rich in analogies, overflowing with illustrations, superabundant in reflections. He is unusually plain, quaint, and full of pith; he sees right through a text directly, and gives the result of an accurate critical knowledge of the original fully up to the best critics of his time. His is the poor man's commentary; the old Christian's companion, suitable to everybody, instructive to all.

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THE KENTUCKY MISSION MONTHLY

"LET HIM THAT HEARETH SAY COME."

VOL. VI.

JANUARY, 1908.

No. 9

Kentucky for Christ—let that be our motto for 1908, as it is our duty.

Kentucky has a population of 2,147,144 and only about 500,000 Evangelical Christians! What a white harvest field! We have counties that do not report over 400 church members! One of these counties has had 104 murder trials. Feuds and murders will continue until they are brought under the influence of the saving power of Christ's blood. Give the gospel to Kentucky.

Our field of labor is Kentucky, one of the richest States in the South.

We never had as many lost people in Kentucky as there are to-day.

The Evangelists have brought to this office the following amounts since last May:

J. M. McFarland	.....	\$475 70
E. B. Farrar	.....	1,087 59
E. W. Coakley	.....	833 92
W. H. Smith	.....	860 50
W. D. Powell, to Oct. 31.		1,260 76
*G. W. Argabrite	.....	801 48
Total	.....	\$5,319 95

*This includes amount paid by North Bend Association.

"Let us go up at once and possess it (the land), for we are well able to overcome it."—Nim. 13:30.

"Man never moves upward except in obedience to his visions."

You help our Mission work when you secure subscribers to our Mission Monthly.

Every evangelist, missionary and pastor should try to attend the Sunday-school Teachers' Institute and Midwinter Lectures at the Seminary, beginning February 17 and continuing two weeks. Some of the finest speakers North or South will deliver lectures. We urge pastors to bring their Sunday-school teachers.

Let us make 1908 the greatest year in the history of Kentucky Baptists.

Missions has made Baptists what we are and Missions must sustain us.

Get up a club for the Kentucky Mission Monthly.

Pastors, stir your churches for systematic giving to State, Home and Foreign Missions.

We need to enlarge our gifts to State Missions 50 per cent. this year. We plead for earnest prayer, enlarged giving and more givers. Pastors, push the collections.

The Secretary accompanied Rev. S. J. Porter, of the Foreign Mission Board, to several appointments in this State. Bro. Porter is a genial brother and an inspiring speaker. He strengthens the cause of Missions wherever he goes.

Sunday-school Secretary Mahoney is receiving invitations to hold Sunday-school Institutes.

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The year 1908 is a year of great possibilities for Southern Baptists.

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The total amount received in this office for the different objects to date is \$35,041.33.

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These financial times are to prove our faith, love and loyalty. Our Heavenly Father seems to whisper in each ear, "Be strong and of good courage!"

The evangelists must go on winning souls, the missionary must stand at his post, the colporteur must sow down the land with good literature, and church houses must be built, especially in strategic points. Pastor, worker, layman, we appeal to you in Jesus' name to stand by us.

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As a cure for the lawlessness abroad in the land, we urge parents, teachers and preachers to make much of obedience to law.

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"Any work at home or abroad that looks toward the enthronement of Jesus in the hearts of men may be called missionary in the highest and best sense of the term."

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In North Carolina in 1830 there were 272 Baptist churches and 15,360 members. To-day there are more than 200,000 members. Last year the State Board reports 2,372 baptisms, and all the churches report 13,225 baptisms.

One hundred thousand was given for missions.

North Carolina proposes for this year \$45,000 for State Missions, \$45,000 for Foreign Missions and \$25,000 for Home Missions.

Georgia gave last year \$70,000 for Foreign Missions, \$50,000 for State Missions and \$30,000 for Home Missions.

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We may not like the service in itself, but if we love Him we should like it, and our spirit should make us willing.

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The tendency of religion is to bring us in contact with trouble and sorrow. The performance of duty often requires agony and tears.

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The Baptists of Knoxville, Tenn., undertake to raise \$10,000 for Foreign Missions.

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At the meeting of the State Board of North Carolina the salary of the Corresponding Secretary, Livingstone Johnson, was increased \$500, but the consecrated Secretary declined to receive so much, saying that \$300 was sufficient!

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Let us this year emphasize that principle which converted Saul, the Pharisee, into Paul, the Missionary.

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A theological seminary is to be established in Japan at an early day, supported by Northern and Southern Baptists.

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Dr. Aked, pastor of Fifth Avenue Baptist Church, New York, startled his congregation on the morning of December 22 by announcing a deficit of \$7,000 in the funds for the expenses of the year, and threatened to resign if it was not raised then and there. He also declared that the entire financial system of the church must be reorganized. Bad financiering is prevalent in many churches. How is it in yours?

The Secretary is asked to hold a meeting with Immanuel church, in Covington, during the month of March. He will comply with the request of the noble pastor. This will be our second meeting with this people.

We attended the Circle meeting at Locust Grove church, near Hopkinsville. We had a fine day. We stated our need of \$35, with which to purchase a tent, and Bro. Dixon, the Chairman, gave us a check for that amount.

We attended the Circle meeting at Trenton on the fifth Sunday. There was a good attendance and a fine meeting.

Bethel Association, in co-operation with the State Board, will support a Missionary to the miners of West Kentucky. Said Missionary will spend July, August, September and October in the bounds of Bethel Association.

Elkton will support one of our mountain missionaries.

It was a pleasure to meet the pastor and deacons of the Hopkinsville church. They will support an evangelist.

Ernesto Nathan, a Jew, has been elected Mayor of Rome. The Catholics speak of it as "absurd, monstrous, anomalous, incredible."

Some novels need to be strangled at their birth.

Remember our liberal offer: The Kentucky Mission Monthly, the Foreign Mission Journal and the Home Field for sixty cents a year! This is a marvel of cheapness. Bro. Pastor, appoint a suitable person to send us a long list of subscribers.

Walnut-street church will undertake to raise \$600 next Sunday to enable the Board to secure some strong man for evangelist, to be known as the Walnut-street Evangelist.

I spent a delightful Sunday with Pastor Hibbs, in Williamsburg. He received me cordially, and his people gave generously. We did not receive the full quota, so I returned on Christmas day, and we made a personal canvass of the congregation, with fine results.

I spent last Sunday in Jellico. I asked for \$400 for State Missions, and will get it. They are a fine people and deserve a good pastor.

I went to the important town of Barbourville and spent a Sunday. This started a meeting, which lasted four weeks and resulted in 28 accessions. Bro. Arvin was called as pastor and accepted.

Bro. Gordon W. Hill did some fine work in the meeting.

We attended the opening of Barbourville Institute. Great enthusiasm prevailed.

Dr. H. A. Porter left his busy pastorate to help our Baptist rally at Barbourville. He made a profound impression on the large audience.

Campbell County Association takes one of our Evangelists for three months.

The State Board needs a twenty-thousand-dollar church building fund, the interest only to be used in aiding needy and destitute churches to secure suitable houses of worship.

Guthrie, Albany, Mount Vernon, Livingston, Pineville, Jellico, Berea, Catlettsburg and Ashland, important churches, are without pastors. The Lord lead them to select suitable under-shepherds.

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We go next week to attend the meeting of the State Secretaries in Jacksonville, Fla.

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Our missionaries must keep busy. We cannot support men to sit around or idle away their opportunities. Either do your duty or resign. If we find that you are not a conscientious worker you may lose your position.

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Brother, you have no right to draw a salary as Missionary or Colporteur and attend to your private business all week. Do your duty!

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Missionary Short reports a nice Christmas entertainment on Christmas Eve. He seems to be energetic. He is Sunday-school Superintendent, choir leader, sexton, etc., as well as pastor. Missionaries must be ready for all work. But it is not so much what you do as what you get others to do.

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Missionary Patrick is building a house of worship at Inez, county seat of Martin county.

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We have two missionaries working in Leslie county. We will soon have a Baptist church at the county seat, Hyden. There is only one church house in the county. That is an humble Baptist church on a creek. There have been more than 100 murder trials in the county. Many adjoining counties are needing missionary effort. May we depend on you to sympathize with the lost in our own Commonwealth?

A NEW DEPARTURE.

A BUILDING EVANGELIST.

At the regular monthly meeting of the State Board on January 7, Rev. R. A. Barnes was appointed Building Evangelist, and has accepted the appointment and begins at once. He is a good evangelist and a practical contractor and builder. He will hold meetings, raise means for church building, and will secure lots, building material, and while he preaches by night he will organize his forces and build the house. He will look at once after the conditions of Pikeville and go to Hyden when the brethren are ready to begin work. We feel that the work Bro. Barnes is to do, with the help of the Lord, is second to the work of no one. A church is a long way toward self-support when they have a suitable house of worship, properly located. We hope that we shall have a comfortable meeting house in every county seat before the close of the present year.

Trenton Baptist Church made possible the appointment of Bro. Barnes by contributing a part of his salary. We hope they and all others will pray for their evangelist.

CHURCH BUILDING FUND.

We greatly need funds to aid churches which are struggling to secure a place of worship. Our churches, Sunday - schools and Young People's Societies and Missionary Societies should help us in this great work. Join our Builders' Band and agree to pay one dollar per month for church building. Pastors and Superintendents, present the matter to your people. Our fund is about exhausted and piteous appeals come to us from every part of the State.

Will you help us?

OUR COLPORTEURS.

They do foundation work, which cannot be overestimated. Where they leave a gospel tract or good book they have left a silent preacher. They are not mere book agents. They make religious visits in the homes, hold prayers with the people, preach in church houses, schoolhouses or private residences. They hold meetings under brush arbors and do the Master's bidding, if they are true men of God. Churches and individuals will please be careful about recommending men to us as colporteurs who are lazy or have no character. Colporteurs must be clean in their business methods. We cannot afford to wink at shady business transactions. Some of the best work the writer ever did was colportage work in Texas. We need some Godly men who would like to do the work of a colporteur.

OUR EVANGELISTS

Are pious, energetic men of God. They win souls to Christ, deepen spiritual life, strengthen weak, discouraged and divided congregations and develop an interest in Missions. After an evangelist has been working a year he should receive more money than is necessary to support him. The surplus goes to support missionaries in the destitution.

THE MANNER OF SUPPORTING OUR EVANGELISTS.

Some time during each meeting the Evangelist should take a liberal offering for State Missions. We have vast destitution. Other denominations are making an aggressive warfare on territory that legitimately belongs to the Baptists. We must bestir ourselves or

we will lose large scopes of country. The Evangelists, as far as possible, should aid us to increase our missionary force. A judicious committee should always secure a liberal offering for the Evangelist's support. If this is not done we must take Mission funds to support him.

THE SALARIES OF OUR STATE EVANGELISTS.

The amount paid by a church for the support of an Evangelist is credited to State Missions. I am not sure that it should not be credited to Evangelism. The idea that nothing needs to be given the Evangelist for his support is erroneous, for we pay the Evangelists each month. Churches and individuals who pay a part of the Evangelist's salary do so expecting that the amounts handed him on the field will fully meet the obligations of the Board; indeed, it should be more. Then it is an injustice to pastor evangelists, who do a noble work and whose services can never be dispensed with, because if the church only gives the Evangelist their usual offering for State Missions, and pays nothing to him, they will be disposed to always use a State Evangelist. Then it will make some churches appear as mission ground, when such is not the case.

Our Evangelists spend most of their time at mission points, but we are glad to have them hold meetings with some of the strong churches, as they enjoy benefit from the change, give information about the mission fields and secure needed financial aid for our work. All honor to these self-denying men of God. Love them, pray for them and treat them kindly when they come your way, for the Master's sake.

KENTUCKY MISSION MONTHLY

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W. D. POWELL Editor

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The STATE BOARD OF MISSIONS
Meets at Norton Hall,

Tuesday February 4, at 2 p. m.

J. M. WEAVER President
L. T. WILSON . . . Recording Secretary
EBEN G. VICK . . . Ass't Secretary
W. D. POWELL . . . Corresponding Sec'y

Is the blue mark under your name on this paper? If so, it means you are in arrears. Please remit. Postage Stamps will do.

WHY INCLUDE HOME MISSIONS IN THE LAYMEN'S MOVEMENT?

We are requested to tell why home missions should be included in the Laymen's Movement. Why include foreign missions? Why a Laymen's Movement at all? These are equally pertinent questions. But to that which I was asked to answer:

First—Home missions should be included in the Laymen's Movement because the movement got its inspiration from the lives of men, the majority of whom were home missionaries. Of the *five* young men who held the Haystack Prayer Meeting all save *one* did their work in the homeland. As this movement is really a memorial to these men, it must necessarily include home missions.

Second—Because not to include home missions would turn the Laymen's Movement into an agency

for a one-sided development of the strongest element in our churches. This would defeat the aim of every wise pastor and the whole scheme of our denominational organization. Either the Southern Baptist Convention is wrong in fostering home missions or it would be wrong to project a great movement within the denomination, bent upon ignoring home missions, and enlist in that movement the principal strength of our denomination.

Third—The movement committed itself to home missions before the Convention in Richmond. Any slighting of this object now would belie that action.

Fourth—Home missions should be included because of the needs of the home work are so immediately pressing and the opportunities which this work presents are so great and so fleeting. Thousands of Scriptural churches needing houses of worship in order to fulfill their mission to the world and strategic positions being lost by tardiness and neglect, call for prompt action and resources which the men of our churches only can furnish.

Fifth—Because only by successful mission work on the home field can we long continue to enlarge all other missions and denominational enterprises. So long as there is an unsaved man or woman in America or a man or woman deceived by heresy, Southern Baptists have a mission to the homeland. And until that mission is fulfilled they cannot do their utmost for the world.

J. F. LOVE,
Assistant Cor. Secretary.

The Secretary has several invitations to aid in meetings, and expects to comply with several of these requests.

OUR HOME BOARD.

Kentucky leads all the Southern States to date save Georgia. We have outstripped Virginia, North Carolina and Texas. Let us maintain our position. This Board has a distinct work. It maintains some 28 mountain schools, strengthens weak places and lends a strong hand of assistance to the cause that languishes in our large cities and the growing towns and communities of the West. They help struggling churches to provide suitable houses of worship, properly located.

A vast foreign population is invading our territory, who should have left their foreign ideas on the other side of the sea, but they have not done so. They are trying the very principles that underlie our Christian nation.

Ours is a Christian nation because our fundamental moral ideas are determined by Christianity.

No foreign element in our citizenship should ever be permitted to overthrow our national recognition of Christian principles. The Colonists who founded this Republic and made it foremost among the nations of earth were Christians. Back of the Revolution was an Americanism that was Christian or it was nothing. America must never yield to any element whose ideas or instincts are in conflict with historic Americanism. In America American ideas must prevail, and the Home Board must be one of the conservators of our inalienable rights.

Georgia, the home of the Home Board, gave last year \$50,000 to State Missions, \$30,000 to the Home Board. This year they will strive to give the same amount for State and Home Missions. That is the way it should be in Kentucky.

We are gratified to know that Ellis Island reports a great falling off in foreign immigration. The daily entrance is 500, instead of 5,000, as formerly.

WITH OUR EVANGELISTS.

Evangelist Coakley is in a meeting at Liberty, with Missionary Owens.

Evangelist Smith is visiting the saints in West Kentucky. He preaches the Word with power.

Evangelist Agabrite is in a meeting at Falmouth.

Evangelist Farrer resigns to work in Louisville for the Long Run Association. We give him up reluctantly. He is a tireless worker and brings things to pass. The Lord bless him. We will have a place for him when he tires of the work in Louisville.

Evangelist McFarland is working in Mt. Vernon, the county seat of Rockcastle county.

We hope to secure two more strong men for Evangelists. Keep your ear to the ground.

OUR S. S. WORK.

We now have a S. S. Secretary. Let churches and Sunday-schools send us the money to keep up this department of work. Only \$5.00 has been sent on the salary of the Secretary. Send us a collection at once.

We will spend next Sunday in Cynthiana with Bishop Plemmons.

If you want one of our Evangelists to aid you in a meeting let us know about it.

LEGIBILITY.

Legibility is an essential qualification for a missionary, a pastor or a soul-winner. If we want men saved we must go into the highways and hedges and compel men and women to come to the gospel feast.

On every train as I travel over Kentucky I meet with traveling men who go forth to bring business to the great Louisville wholesale houses. Even the retail man sends a man to your door to make a personal appeal. So must we get out of our cozy pews and bring them to Jesus.

A CHURCH FOR THE DEAF.

This church has been built in Fort Worth, and is the only one of its kind in the world. Of course, it is a Baptist church. It must be a solemn sight to witness the reading of the Word, the preaching of the gospel, the singing of hymns and prayers—and not a word said!

They have a good Sunday-school.

WELL DONE.

Mrs. J. L. Owens' Sunday-school class of Liberty sent us \$1.00 for State Missions which they had earned. Let their example stimulate others to go and do likewise.

Rev. J. T. Jenkins, of Wilson, N. C., has been secured to hold the meeting with Madison Avenue Church, of Covington. The meeting begins on the 12th, and Bro. Jenkins will arrive on the 13th. We shall expect a mighty outpouring of the Spirit. Pastor Ecton has the church in fine condition for a revival. Dr. J. H. Anderson had agreed to hold this meeting.

SECRETARIES' MEETING.

(Jacksonville, Fla., Jan. 20, 1908.)

Monday Morning.

Advantages of State Evangelism—T. L. West.

Points to Be Guarded in State Evangelism—W. C. Golden.

Trials and Tribulations of a Secretary—R. G. Bowers, Livingston Johnson.

Monday Afternoon.

A Healthy Growth in Giving Without Overstraining — William Ellison, E. B. Hatcher.

How to Secure a Just Division of Funds Between State, Home and Foreign Missions—B. D. Gray, W. H. Smith, J. J. Bennett.

Monday Night.

Round Table—Free-for-all Conference.

Tuesday Morning.

Do Present Financial Conditions Demand Retrenchment in Our Operations?—T. M. Bailey, Manley J. Breaker.

The Secretary Responsible for the Missionary Spirit in His State—J. B. Gambrell.

Tuesday Afternoon.

The Secretary and the State Baptist Schools—A. V. Rowe, L. D. Geiger.

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Our books show \$15,549.34 for State Missions to January 9. Our books close on April 30. Let all our pastors and churches bear this in mind. If all will bestir themselves we will roll up \$30,000, which is the amount the last General Association ordered the State Board to expend. Let love to Christ and loyalty to native land cause each one to enlarge his gifts to State Missions, without withholding from other denominational work. Nearly every State has been leading us in gifts to State work.



We present you one of our successful Missionaries Rev. T. M. Morton of Livermore, Ky. He has built and paid for a Commodious Church House at Dawson Springs. We need a few hundred dollars to finish paying for the lot the Tabernacle occupies. **HELP US.**

God is not slack concerning his promises. The promises of God are yea and amen in Christ Jesus.

“Thy word, O Lord, is true from the beginning and every one of thy righteous judgments endureth forever.”

THE RELIGIOUS SPONGE.

BY REV. GEORGE HUBBARD.

The whole story of the sponge's life and work may be told in a single word—absorption. This is the beginning, middle and end of his biography. He begins to absorb as soon as he is born, and he does nothing but absorb till he dies. His value to the world is entirely posthumous. He is not a creature of great mental breath; and, as for large-heartedness, it is unknown to any of the species. He is utterly indifferent to the needs and interests of the outer world, a "wretch concerned all in self."

A lazy fellow is the sponge. He does not take the trouble even to seek his own food; but, anchored fast to some friendly rock, he idly permits the moving waters to pass and repass through his countless pores and canals, absorbing therefrom minute particles of matter by which he is fed and nourished. Little wonder is it that naturalists were long in doubt whether to call him an animal, or to consign him to the vegetable kingdom.

"Absorption" may also fitly describe the spiritual life and religious ideas of a certain class of Christians. These spongy growths are to be found in every community. They are anchored fast to the church, or, as they think, to the Rock of Ages; and their single effort is to absorb the goodness from every passing current of religious thought and activity. They attend religious meetings as many and as often as possible; they are always found in revival services and camp-meetings; and they are omniverous readers of so-called religious literature, ex-

pecting in this way to absorb enough religion to carry them into the kingdom of Heaven.

They look upon the church with its services as an institution ordained for the single purpose of furnishing religious entertainment and spiritual food for disciples. When they come to the house of God, their one thought is: "How much benefit shall I derive from the service?"

"I don't care to attend Dr. A—'s church. His sermons do not feed me." "I wish Mr. B—wouldn't close the prayer-meeting so sharply on time. I am just beginning to enjoy it when he gives out a closing hymn." These and many similar expressions, drawn, not from imagination, but from memory indicate the sponge. They reveal the fact that many professing Christians have a wholly false and selfish idea of the purpose of church service and public worship. They wish the minister to preach to *them* always, to the utter neglect, it may be, of all persons in a different spiritual condition. They would continue a prayer-meeting indefinitely, provided they were enjoying it, even if by so doing they drove away all unconverted persons who might otherwise be persuaded to attend.

This is not religion. It is sanctified selfishness. These are Christians; but, in spite of their pious airs and sanctimonious phrases, they are as nearly allied to the unchristian world as is the sponge to the vegetable kingdom. The church was not established to nourish such disciples. It was organized for the one purpose of preaching the Gospel to the unconverted; and this should be recognized as its great end by every Christian. Not first of all to secure our own highest

satisfaction should be our aim, but to make the service attractive and helpful to the unsaved. There are multitudes in every community who never attend church. We should not rest until we have made our services so cheerful and attractive as to draw them from their irreligious seclusion. And when any of these indifferent ones come into a religious gathering, we should feel that as Christians we have one and all some responsibility to make the service helpful to them. We should be ready to sacrifice our own feelings and enjoyment to their good. We should pray that the preacher might touch their hearts, even though he said not a word that was new, and helpful to ourselves.—*Zion's Advocate.*

Is the teaching power of the pulpit declining? We have plenty of exhortation, and sensationalism, and tory-telling, but how little, comparatively, of instruction. Are we giving way to emotion? We are told that the great thing is, to stir the people—to get hold of the heart. There is, no doubt, force in this direction, but what about the intellect? Has it nothing to do with the feelings and the activities? Must we not first instruct the mind before we begin upon the heart? Jesus was pre-eminently the teacher. He who would make a lasting impression must have the power to teach. Truth must be expounded. The hearer must know what he is to believe, and why he believes. God's Word must be explained and applied. Move all you can, but, above all, instruct.

Dr. J. H. Anderson, of Trenton, Tenn., was elected State Evangelist and accepted. When on his way to begin work in Kentucky he met Dr. Golden, the Secretary for Tennessee, at Union City, and after a full conference with him, decided to resign and accept a similar appointment for Tennessee. Our Board accepted Dr. Anderson's resignation, and pray God's blessing on his labor. He is a true man of God and a sound Baptist.

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Churches must keep their expenses within their incomes.

DECEMBER RECEIPTS.

Long Run Ass'n, \$264.51 from the following churches: German, per A. Janzen, \$10, Parkland, per J. A. Skaggs, \$41.33, Hazelwood, per Russell Hollis, \$4.40, East, per S. P. Loughridge, \$15.00, Parkland, per T. B. Hamilton, \$13.60, Clifton, per N. C. Shouse, \$102.12, Oakdale, per S. N. Mohler, \$8.31, Broadway, per T. J. Humphreys, \$60; Liberty Ass'n, \$271.35, from Hiseville, per E. W. Coakley, \$118.35, Cave City, per same, \$153; Little River Ass'n, per W. H. Rich, \$54.71; Baptist Building Band, \$21, from W. M. Soc., Smith's Grove ch., per Mrs. G. C. Garman, \$1, Corbin ch., per G. W. Nicholson, \$1, per Evan Rogers, \$12, per R. R. Noel, \$7, as follows, from Dr. J. W. Acton, \$1, H. H. Singleton, \$1, Grove S. S., \$1, Waynesburg S. S., \$1, Olive S. S., \$1, Green Murphy, \$1, R. R. Noel, \$1; West Union Ass'n, Second ch., Paducah, per E. B. Farrar, \$14; Ladies of Louisville, per Mrs. Julia H. Lewis, \$20 from the following: Young W. Aid of Fourth Ave., \$4, Chestnut St. Garnering Circle, \$6, Ladies' Aid of 22d and Walnut sts., \$1, Chestnut St. Ladies' Aid, \$2,

Broadway Ladies' Ass'n, \$2, East Church Ladies' Ass'n, \$2, Broadway Young Ladies, \$3; Pulaski Co. Ass'n, \$33.50 from the following: Bronston ch., per J. Leslie Adkins, \$2, Somerset ch., per C. S. Porter, \$31.50; North Bend Ass'n, \$306.96 from the following, per A. Logan Vickers, \$263.21, Latonia ch., per G. W. Argabrite, \$40; Rockcastle Ass'n, \$15, from the following, Mt. Vernon ch., per W. R. Briscoe, \$5, Livingston ch., per Mrs. Geo. Pope, \$10; W. M. Soc. of Audubon ch., per C. L. Roberts, \$2; W. M. Soc., 1st ch., Lexington, per Mrs. Thos. L. Walker, \$5; Ohio County Ass'n, Hartford S. S., per J. N. Jarnigan, \$13.75; Mt. Zion Ass'n, \$263.21, from the following, Corbin ch., per Edgar W. Barnett, \$6, Williamsburg ch., per Dr. C. G. Ellison, SEVEN—HERRINGTON . . . \$358.50; Blood River Ass'n, per H. B. Taylor, \$20; Book Sales \$27.81, from following, J. R. Brunson, \$22.81, Henry Daniel, \$5; Ladies' Aid Soc., Parkland ch., per Miss Allie Nunnelle, \$1; Three Forks Ass'n, per W. H. Smith, \$74.40, from the following, Hazard ch., \$45, Hindman ch., \$26, Dwarf ch., \$3.40; Bracken Ass'n, \$10, from the following, Salem ch., per Wm. K. Hampton, \$2, Millersburg ch., per E. L. Andrews, \$8; South Cumberland River Ass'n, Russell Springs ch., per Miss Dora Richards, \$13; Baptist Ass'n, per J. A. Giles, \$88.93; Sulphur Fork Ass'n, Harrod's Creek ch., per W. R. Hill, \$1.75; Bethel Ass'n, per J. F. Garnett, \$51.50 from following churches: Bethel, \$35.62, New Union, \$15.88; Elkhorn Ass'n, per Malcom Thompson, \$207, from the following: 1st ch., Lexington, \$121.15, David's Fork ch., \$67.75, Cane Run, \$18.10; Long Run Ass'n, Beechland ch., per Mrs. Bell F. Moremen, \$6.75; North Bend

Ass'n, Madison Ave. ch., per W. D. Powell, \$3.75; Campbell County Ass'n, Baraca class of Newport S. S., per Lewis J. Woods for B. Building Band, \$1; Ohio County Ass'n, Beaver Dam ch., per J. N. Jarnigan, for Paintsville ch., \$7; East Union Ass'n, Cumberland River ch., J. M. Ellison, \$25; Booneville Ass'n, Manchester ch., from H. R. McLendon, State Miss., 30 cents; S. S. and Col., 29 cents; Foreign Miss., 30 cents, Home Miss., 29 cents; Breckinridge Ass'n, Hardinsburg ch., per E. B. English, \$82.17; Nelson Ass'n, New Hope ch., per J. M. McFarland, \$46.50. Total receipts for December, \$2,045.52.

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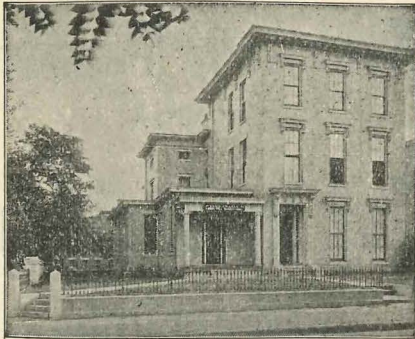
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