

OCTOBER 1907

The

**KENTUCKY**

**MISSION**

**MONTHLY**

The field is the world.

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

Teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you alway, even unto the end of the world. Amen.

And He said unto them, Go ye into all the world, and preach the gospel to every creature.

Ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the earth.

If ye love me, keep my commandments.

He that hath my commandments, and keepeth them, he it is that loveth me.

If a man love me he will keep my words: and my Father will love him.

And why call ye me, Lord, Lord, and do not the things which I say?

"LET HIM THAT HEARETH SAY COME"

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# THE KENTUCKY MISSION MONTHLY

"LET HIM THAT HEARETH SAY COME."

VOL. VI.

OCTOBER, 1907.

No. 6

## THREE FORKS ASSOCIATION

In reporting this meeting it may interest the readers, for the writer to give a brief sketch of his trip in reaching this mountain association (his church being the only one on the railroad). Leaving Jackson, September 18th, with others, in all seven grown people and three children, in a jolt wagon for a trip forty-five miles back in the mountains. We started down Kentucky river; leaving that we went up Miller branch over a mountain and down Meeting House Branch. Then up Quicksand Creek and across up the South Fork of the same stream. Leaving that we went up a tributary known as Smith's branch, over another mountain, and down Riley Creek, across another mountain, down Clayhole Branch to where it empties into Troublesome. Up this stream to the mouth of Buckhorn Creek. Then up that for sixteen miles, and across Buckhorn Mountain. Here all but the driver got out and walked for more than a mile to the top of the mountain. Going down we struck Ball Creek at the foot of this mountain, then up that to Trace's Branch, and up that and across Ball Mountain, down Ogden Branch to where it empties into Troublesome. (We often found jump-offs in the road coming down this branch twelve to eighteen inches high). Then up Troublesome two miles to Hindman, where the Association was held. Hindman is the county-seat of Knott county.

We reached here on the afternoon of the second day. I might state that fully one-fourth of this forty-five miles of road was in the beds of the various creeks.

That evening as a preparatory service for the Association next day we dedicated the Hindman Baptist church. It is a very commodious frame church, comfortably seated, with pews, and electric lighted. Rev. A. S. Petrey, of Hazard, preached the dedicatory sermon, from I. Kings 8:29. The writer offered the prayer and presented the keys to the deacons.

The church was dedicated free of debt, and at the close of the service they gave \$30 as a thank offering for missions.

On Friday morning, September 20th, at 10 a. m., the Moderator called the Association to order and called for the letters from the churches. Rev. A. S. Petrey was re-elected Moderator, and the writer was again chosen Clerk.

These twelve mountain mission churches (for they are all mission churches), reported 147 additions by baptism, a total gain this year of 174, making the total membership 716. These churches are running twenty-two Sunday-schools. They increased their mission offering 20 per cent over the apportionment suggested by the General Association. Hazard church also gave \$2,750 for education, and Dwarf \$120. This all went to Hazard Baptist Institute. The Association took steps to try to help house her houseless churches, there being sev-

en out of twelve organizations without houses of their own to worship in. It is the purpose of the District Board to try to keep a Sunday-school colporter in the field for at least six months of the coming year. The Association was well attended, and every session marked with spiritual power.

At the closing session, Saturday, at 7:30 p. m., the writer preached the annual missionary sermon to a crowded house. Stating the principle of missions, and the need of the field, closing with an appeal that we arise and do our duty. The Association will meet at Hazard next year.

W. H. SETZER.

Jackson, Ky.

#### EVANGELISM IN KENTUCKY.

W. D. POWELL.

I enjoyed my work during the month of September. I labored two weeks with Bro. Vaughan at Bethel church. This is a historic church in its origin, the work it has done, the noble men who have served as pastors, and the character of men who have been set apart to the work of the gospel ministry, J. B. Moody, for example. Dr. Moody is a sound theologian, a profound thinker with an analytical mind, and an able defender of the Baptist faith. He is doing a fine work at Hall Moody Institute, Martin, Tenn.

The church house and parsonage occupy the site of the Davis home, where Jefferson Davis was born. His father was a Baptist, and in 1886 Mr. Davis presented the church with the homestead and nine acres of land. He attended the dedication.

We had a good meeting, but Bro. Farrar was with Bro. Vaughan a month last year in a great meeting, so that there was not much reaping

this year. They made a fine offering for missions.

We had a good meeting with Bro. J. S. Henry at Good Hope, Livingston county. There were many things to distract the minds of the people, yet we had a good meeting from the first service. Many men and women were converted for whom prayer had been made for years. There is much fine material, and they should have preaching twice a month. Bethel and Good Hope gave me \$409.16 for missions.

I am now at Rochester. It is a young church. Dr. Lunsford, J. N. Hall, T. T. Martin and J. J. Porter have held meetings with them. The church suffered great loss by the removal of A. J. Wilson to Murray. I go next to Adairville, and Whippoorwill churches. Pray for me.

#### ALIEN IMMERSION AND ITS LOGICAL SEQUENCE.

It is generally agreed, at least among Baptists, that the ordinances, Baptism and the Lord's Supper, were given to the churches, belong to the churches, and necessarily should be under the absolute control and direction of the churches. If this is not true then there is no authority anywhere to direct and control and keep the ordinances.

The Great Commission is prefaced by the Saviour's declaration: "All power is given unto me in Heaven and in earth," and then He says: "Go ye, therefore, and teach (make disciples) all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit. Teaching them to observe all things whatsoever I have commanded you; and lo, I am with you always, even unto the end of

the world." So if the propagation of the Gospel, the teaching, the preaching is committed to the church then most assuredly the baptizing is also committed to the church. The command is to the same party to teach and to baptize. The authority is vested in the church and the responsibility likewise rests upon the church.

Again, Paul writing, "Unto the church of God, which is at Corinth," (I. Cor. 1:2) commends them, saying, "Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered them to you" (that is to the church). I. Cor. 11:2.

Baptists believe that scriptural baptism is only properly, scripturally administered by one duly authorized by a church of Jesus Christ.

The scriptures require a certain act—immersion; a proper subject—a penitent, believing person professing faith in Christ; and the ordinance administered by one duly authorized by a church of Christ.

An improper act, an improper candidate, an improper administrator or an improper design renders the baptism improper, unscriptural, invalid.

Christ is the head of the church, the one law-giver of Zion. The churches are the executors of his will and law. Christ gave the law and obeyed it, established the ordinances and kept them; setting us an example, saying, "Follow Me."

Baptists are charged with being sticklers for forms. Yes, but the form for which we contend is a divine form; ordained by God, observed by Christ and enjoined upon

his followers. To his churches he has committed the ordinances. These ordinances (Baptism and the Lord's Supper), are holy symbols of God's own appointment, setting forth in object lessons the fundamental principles and doctrine of the gospel of salvation through Christ Jesus. Now, if God punished his people, blotted out Israel, scattering them among the nations, because they kept not his ordinances and refused to walk in his statutes, who shall dare to change and trifle with these simple, sublime ordinances, which reflect the glory of Christ's work, life, death, burial and resurrection? The conditions of God's blessings upon ancient Israel was "That ye keep mine ordinances." And under his dire punishment he stoops to explain, saying: "Ye have gone away from mine ordinances and have not kept them," and even compassionately to invite them, saying: "Return unto me and I will return unto you." Surely God in his holiness, justice and consistency is not less concerned about these ordinances, which set before men the finished work of Christ, than the temporary ordinances which shadowed forth his coming.

Continued next month

#### SEPTEMBER REPORT.

Dear Bro. Bow—September found me with Pastor Don Q. Smith, in a meeting with his N Lynn church. It was a fine meeting, seven professions of faith, and all seven of them baptized, two by letter and one restored. The whole community shows marked appreciation of their pastor. Hurried

back to Bowling Green, where I spent part of the night, then took a livery rig to the Bay's Fork Association. It was an excellent session. Marked improvement all along the lines. Then back by way of Bowling Green and on to Glasgow, where I took the old-fashioned four horse stage forty-two miles to Burksville. Few of your readers have had an all-day stage ride over the roughest of roads, and without dinner. Found a glad welcome with Pastor Hunt and his delightful family. Then I fell into the hands of Bro. J. L. Adkins, the mountain hustler, who hurried me away to attend the Second North Concord Association, but after bounding over almost impassable roads and reaching the community, we found that the papers had made a mistake of one week as to its time of meeting, so we hied ourselves toward the old Stocktons Valley Association. The first day, it appeared that this ancient body was going on in its old tread-mill ways and do nothing, but the last day they turned your scribe loose among them, with the bridle off, and directly they all, unanimously, awoke to a realization of the situation, and appointed a mission committee of five to look after the destitution, and pledged a nice sum to employ a preacher to cultivate the waste places, etc. The meeting with Pastor Adkins began at Albany Saturday night, but we had to miss three days, on account of Associations. Freedom Association is one of the smallest in the State, and several of their churches were not represented, yet the attendance was good on Saturday, and much enthusiasm was manifested on missions. Some of their churches showed marked increase. The meeting at Albany has grown gradually in attendance and interest; among those who have made public profession of faith is

the 85-years-old brother of Ex-Gov. P. H. Lesslie. Fifty, or more, have come forward for prayer, among them several doctors, lawyers, county officials and leading business men. Prospects excellent. The meeting will continue several days yet. I go from here to aid Pastor Adkins at Bronston, just across the river from Burnside. The fourth Sunday in October I am engaged to begin with Pastor J. B. Hunt at his Sonora church. I would be glad if all churches and pastors needing my services during the winter and spring would write me as soon as possible. I find it much better to group the meetings, when possible. My home address is Beauty Avenue, Bowling Green, Ky., from where all letters will be forwarded to me.

W. H. SMITH, Evangelist.

Dear Bro. Bow.—I must write you in regard to "a most glorious meeting" held in our church at Gradyville, Sept. 15th to Sept. 29th, by State Evangelist, Rev. E. W. Coakley. Our much beloved pastor, J. Leslie Adkins, could not be with us on account of previous engagements, so the whole responsibility rested on Bro. Coakley. But we are happy to say he was the man for the place, a veritable Joshua in courage and leadership, yet so tender and loving, so full of the Spirit of Christ that he at once won the hearts of both saint and sinner. Bro. Coakley added much to the devotional features of the meeting by his singing. He sang with the spirit and the understanding. Don't think we ever witnessed a more powerful demonstration of "the Spirit" working in the hearts of the people than there was during this meeting. Interest beginning at the first sermon, growing daily, reaching to the oldest in our town and neighborhood; unconverted fathers and mothers being

reached, the oldest a mother near sixty years old. Deep convictions were followed by bright conversions. Thirty professed faith in Christ; fifteen additions to the church, fourteen by experience and baptism, and one by letter, and still more to follow. Bro. Coakley on Sunday morning, the 29th, administered the solemn ordinance of baptism in the presence of a very large crowd of people. Many, many years have passed since Gradyville has had a revival: so many lives, and besides this, houses, stores and property of all kind was swept away.

No wonder we feel so grateful to God for sending Bro. Coakley to us. At the close of the services he spoke so tenderly and sympathetically of our great sorrow and disaster, (the flood of June 7), loss of loved ones and property, and said that he, through the State Board, wanted to make our town a present of the meeting, and asking that no collection be made. We, as a people, had not words to express our appreciation to him and the State Board, but the fast-falling tears told our inmost feelings, and in the last goodbye, "God be with you till we meet again," many appreciative hearts left in his hand a kind and loving remembrance for his faithful service among us. When our church at Gradyville was organized twenty years ago, Bro. Coakley was our first pastor, and this was his first work. He has lived in our hearts all these years, and we were so glad to have him come again. He is "a power" in soul winning, humble in spirit, full of faith in the promises of God. We pray for him as onward he goes about his Master's work, and hope to have him with us at Gradyville again one of these

days. Your Brother in the Service,  
C. H. YATES.

I had already made an engagement with the little Baptist church there to help them in a meeting this fall. When I read of the awful calamity which had befallen the place, I wrote immediately to ask of the situation and prospect for a meeting. Strange to say, that though our little church house sat almost in the midst of the flood, and in twenty steps of a large house which the waters moved eighteen inches on its foundation, it was not hurt, nor was it scarcely damp on the inside. I was asked to come on at the time set for the meeting, which was the third Sunday night in September. We had a glorious time. Twenty-nine professed faith in Christ, fifteen were added to the church, and the church and community greatly revived. Other denominations joined heartily in the meeting. I never saw more faithful, earnest work on the part of workers. The weather was delightful, and we had nothing to fight but the devil; but O, how many souls he held onto. Let us pray that they may yet get away from him. Under all the circumstances I did not have the heart to ask a collection from them, but in the name of Christ and the Baptist State Board of Missions, gave them the meeting; but many pressed around me and out of the goodness of their hearts put \$22.15 in my hands for work in other places. May God bless the saints at Gradyville. It was a tender, precious meeting to me. I was their first pastor, and this my first pastorate. The memory of other days pressed upon me so vividly that I could scarcely control my feelings.

C. W. Coakley.

**KENTUCKY MISSION MONTHLY**

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J. G. BOW . . . . . Editor

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Congress March 3, 1879.

The STATE BOARD OF MISSIONS  
Meets at Norton Hall,

Tuesday November 5, at 2 p. m.

J. M. WEAVER . . . . . President  
L. T. WILSON . . . Recording Secretary  
EBEN G. VICK . . . . Ass't Secretary  
J. G. BOW . . . Corresponding Secretary

**STATE EVANGELISTS.**

Rev. W. D. Powell, D.D., Louis-  
ville, Ky.; 112 E. St. Catherine St.

Rev. E. W. Coakley, Campbells-  
ville, Ky.

Rev. E. B. Farrar, Bell, Ky.

Rev. W. H. Smith, Bowling  
Green, Ky.

Rev. J. M. McFarland, Louis-  
ville, Ky.; 111 W. Broadway.

Rev. G. W. Argabrite, George-  
town, Ky.

The following committees were  
appointed by the State Board at  
the July meeting:

**EVANGELISM.**

M. P. Hunt, W. P. Harvey, H.  
H. Hibbs, H. Boyce Taylor, Preston  
Blake.

**APPROPRIATIONS.**

R. W. Taylor, E. M. Coleman, J.  
A. Booth, W. D. Nowlin, J. A. Mid-  
dleton.

**NEW FIELDS.**

W. P. Harvey, A. C. Graves, M.  
B. Adams, J. W. Waldrop, M. E.  
Dodd.

**SUNDAY-SCHOOL WORK.**

L. T. Wilson, W. E. Foster, R.  
E. Reed, W. D. Nowlin, J. T.  
Watts.

**COLPORTAGE.**

E. M. Coleman, B. J. Davis, E.  
G. Vick, J. S. Gatton, J. M.  
Weaver.

**CHURCH BUILDING.**

E. G. Vick, J. W. Hedden, W.  
M. Wood, W. M. Stallings, W. E.  
Mitchell.

**B. Y. P. U.**

J. T. Watts, M. B. Adams, B. J.  
Davis, Preston Blake, M. E. Dodd.

**HOME AND FOREIGN MIS-  
SIONS.**

J. N. Prestridge, J. S. Dill, W.  
E. Foster, A. S. Pettie, H. H.  
Hibbs.

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We often hear an expression like  
this: "The pastor is the key to the  
situation." We often see this clear-  
ly demonstrated. The prophet said  
"Like people, like priest," and this  
is too often sadly true. Some  
churches are worldly, or antimis-  
sion, or covetous and the pastor,  
not willing to disturb them in their  
selfish security, refuses to teach  
them their duty and responsibility,  
and so the fatal error is propagated



and transmitted from generation to generation. We have churches a hundred years old that have never heard the Great Commission expounded and the commands of Jesus enforced.

We have a few missionary pastors on mission fields who have taught their people the sacred duty preaching the whole Gospel and sending out the message of life to the dying, and they send regularly their mission contributions.

The General Association instructed the State Board of Missions to lay out their work on a basis of \$30,000 for State Missions. Brethren and Sisters, that means \$2,500 each month for State Missions. Shall we have the funds?

#### A REQUEST.

To the missionaries and evangelists! In making reports of month's work, please fill out all the blanks as far as possible. Put down the number of miles traveled, days of labor, etc. Please don't say "about." Keep your record and then put down the figures. Please do not write anything on your blanks except the report of work as indicated.

The Baptist Building Band consists of more than one hundred members, who agree to pay one dollar per month into the treasury to aid in building church houses on needy fields. These members are men, women, women's missionary societies, young people's societies, churches, Sunday-schools, classes in Sunday-schools, any body that wants to aid in this way in this greatly needed work. The needs are great, the calls are constant, the

little we are enabled to do is gladdening many hearts. Help us. Won't you join? Get your husband or wife to join, your Sunday-school, your class, your society, or your church. With a few hundred faithful members we can build a church every week in Kentucky.

#### MINUTES.

Will the Clerks of each Association please mail two copies of minutes to me just as soon as they are published. By so doing a great favor will be conferred on, your brother,

J. G. Bow,  
Box 504. Louisville, Ky.

#### PROGRESS.

We are always glad to see progress in the right direction. Where there is growth there is life. The mission work is growing in a way that ought to encourage all lovers of the Christ and His truth. The first five months of the convention year our receipts have averaged more than \$1,200 increase for each month over the same period of last year.

Co-operation means working together. It is a great deal more than profession and pretense. It is real, honest, helpfulness. We need this kind of co-operation in all our work.

Rev. A. Logan Vickers, of Covington, who so patiently and persistently toiled at Ludlow to liquidate the burdensome debt, and to develop the church into activity and efficiency, having seen the debt fully paid and the membership well trained in the Master's work, has resigned and now he takes charge of the mission in Covington, under

the State and District Boards. We shall hear good news from this field under its consecrated leader. The Lord graciously bless the work and our beloved brother.

Our church at Brownsville, the county-seat of Edmonson county, has been pastorless for a long time; they have no suitable house in which to worship the Lord and to carry forward His work. A better day is dawning. Bro. J. H. Page has been appointed as missionary pastor and will live at Brownsville and will give great impetus to our work in the association.

#### TRIP TRAMPS.

On Sunday morning, September 8th, attended services at Walnut street. Preached for Dr. Weaver at night. By the 11th had measurably caught up with correspondence, and started on early train for Campbellsburg to attend Sulphur Fork Association. Here they gave the Secretary the right of way and aided him in the discussion of missions. Returned to Louisville at night. On the 12th took the morning train for Nelson Association, in company with Dr. J. M. Weaver, chairman of the State Board of Missions. At Deatsville, Bro. Grant took charge of us and kindly conveyed us out to New Salem church, where Dr. Weaver had organized a Sunday-school about fifty years ago, and he found the same Bro. Samuels still superintendent of the school. Time was accorded both the President and Secretary to talk about missions. We were furnished free transportation back to the train and returned to the city in the evening.

The next week most of the Asso-

ciations were a week's journey away. Three Forks, Freedom, Upper Cumberland and East Lynn. The latter, the only one reached during the week. It met at Good Hope church, in Taylor county, about ten miles out from Campbellsville. Reached Campbellsville on a belated train Tuesday night. Bishop J. S. Gatton met me at the train; took me to his elegant home, where I found even at this late hour that Sister Gatton had a nice supper awaiting me. Next morning visited the Russell's Creek Academy, where they have an excellent school, under the direction of Prof. Wellborn. They have elegant buildings and equipments, and open up with 100 pupils, with prospects of a large increase as soon as the splendid dormitory shall be completed. The dormitory will be in charge of Prof. H. J. Greenwell, and his accomplished wife. They know how to manage the boarding department, having conducted the school at Bardstown and also at Liberty College for years.

But Bro. Gatton furnished the conveyance, and behind his fine bay we went on to the Association. Had a pleasant time and was greatly encouraged by the outlook for the increased and increasing efficiency of East Lynn Association.

Returning home, spent Sunday in Louisville. Heard Dr. H. A. Porter, pastor-elect of Walnut Street church, both morning and night.

Tuesday evening went to Bowling Green, and Wednesday morning, in company with Dr. Maddox, went out to Edmonson Association.

Bro. C. A. Neagle met us at Rocky Hill Station with his surrey and conveyed us within about a

mile of Joppa church. But, oh, what a mile. You have heard of measuring a mile with a coonskin and throwing in the tail. I think there must have been two tails thrown in with each measure in this case. But it is all right. It was one of Bro. Charlie's practical jokes. He found we could walk. We had a good day, good interest manifested in missions.

Bro. W. L. Gentry kindly brought us back to the railroad, about three miles from Mammoth Cave. On this road the fare is twelve and a half cents per mile. Reached Glasgow Junction after 7 o'clock. Tarried at the hotel until 5:22 a. m., when we left for Warren Association, at Woodburn. Here Dr. Hall met us at the train and took us to his home and to a splendid breakfast. Warren Association has advanced in her contributions. W. H. Coek was Moderator, W. H. Collins Clerk, and W. F. Coleman Treasurer. Missions was made special order for 10 o'clock. A fine discussion, lasting for two hours, was indulged in by T. J. Ham, F. N. Downer, J. S. Dill, W. M. Stallings and J. G. Bow. Association adjourned at 2:25 p. m., and we reached Louisville that night.

Friday in the office. Saturday morning took the train for Brodhead.

#### DEDICATION.

The brethren at Brodhead have been struggling long and earnestly to build a house for the Lord. They have completed a splendid building, costing nearly \$3,000. On the 29th the Corresponding Secretary had the pleasure of preaching the sermon and aiding in the dedication of the house. There was a debt of \$500 on the house. This was provided for and the Baptists of Brodhead are happy.

Bro. T. M. Smith is pastor. Bro. E. R. Noel, a former pastor, made the dedicatory prayer. Nearly all the preachers in Rockcastle Association were present and took part in the services.

Leaving Brodhead on Monday morning, September 30th, between 3 and 4 o'clock, reached Louisville at 7:50 a. m. Office work all morning. Board meeting at 2 p. m. Letters (checks and books to look after until after 10 p. m. Home about 11 o'clock. Up and off to White's Run Association Tuesday morning at 7:25 a. m. Association met at Jordan church, Eagale Station; good session. The Secretary accorded good opportunity to discuss missions. Returned to Louisville at night to meet Dr. Gray, of Home Board, on Wednesday morning. Busy day. Left at 3 p. m. for Little River Association. Was unable to attend opening of Seminary or Training school for women. Had the pleasure of meeting and traveling a few miles with Mrs. T. L. Bell, from Dallas, Texas, an ex-Kentuckian, representing the Baptist Women's Missionary Union of Texas at the opening of the Home for Women in Training School. Texas Baptists are a great people and believe in the coming possibilities of their State and work.

Reached Hopkinsville about 9 p. m. Took the 6 a. m. train Thursday morning for Otter Pond, on the I. C. R. R. Bro. C. W. Wood sent for me seven miles, took me out to the Association. Had a good time. Things more hopeful. H. Boyce Taylor was present, made a good speech on missions and preached a fine sermon. He called for a free-will offering to aid in finishing to pay for the debt on church at Paintsville. The brethren walked up and laid \$55.16 on the table.

Bro. Maddox was there, representing the Ministers' Aid Society. Little River is coming. With such men as W. E. Hunter, H. E. Gabby, M. E. Miller and Chas S. Gregston and others things must move.

Spent the night with Bro. Wood. He sent me back to the train Friday morning. Got into Princeton about 7 a. m. Breakfast at a railroad restaurant. Thence to Eddyville to see the handsome new brick church house our people are building there. It is splendid. Will be a credit to the town. Bro. McMullen showed me great kindness and he took me with Bishop Woodson over to Kuttawa, from thence to Paducah. Found Evangelist E. B. Farrar in a meeting with Second church, Paducah. Had a fine interest for first week.

Left Paducah Saturday evening on the boat Royal, reached Ledbetter about 4 p. m. Was entertained at Bro. Dulaney Barnes.' Sunday morning Pastor Gibbs arrived and we proceeded to the Ohio Valley church, near by. The brethren had wrought well, built a splendid frame chapel, 48x32 feet, worth \$1,200. They owed about \$175 on the house after the reports were all in. We proceeded to provide that, then we had a sermon by the Secretary and the dedicatory prayer by Pastor W. R. Gibbs. Big dinner on the ground, sermon in afternoon by Bro. T. A. Conway, pastor at Smithland. We were driven to the river by Bro. Ledbetter, in company with Bro. T. M. Magee and Bro. Hall, conveyed across the Tennessee river in Dr. Goodloe's skiff, and driven to Little Cypress; train hour and a half late. Went into Paducah, heard Dr. C. M. Thompson preach a splendid sermon at the First church, visited with friends during Monday and attended Bro. Farrar's meeting at night. Spent the night with Deacon J. A. Cole.

Left for Ohio River Association at 7:50 a. m. Went to Princeton and met Bishop W. E. Hunter. heard a speech from Hon. W. J.

Bryan: left at 12:45 p. m. for Marion. Reached Marion Tuesday evening, met with numerous friends, heard Dr. H. Boyce Taylor preach at night on worship. Spent the night with the pastor, Bishop J. H. Butler, a classmate of mine at Georgetown College.

About midnight the cry of fire aroused us and it was learned the house second door was on fire. No great damage done but considerable excitement prevailed. After the disturbance did not rest well.

Wednesday morning in company with four other brethren, took a hack for Shady Grove, fourteen miles distant. Broke a rear spring and let the body down upon the axle; borrowed an axe and cut a hickory pole and fixed the thing so that we made the trip comfortably. Had a good day. Spoke on missions and drove back to Marion in company with Dr. J. M. Maddox, reaching there about 6:30 p. m. Luncheon at restaurant and took 7:35 p. m. train for Princeton. Arrived at Princeton at 8:30 p. m.; hotel right at depot, where we had the music of running trains switching engines and screaming whistles.

Arose about 2 and took a 2:40 a. m., train for Central City, reaching that place at 4:20 a. m. We secured a buggy and drove about seven miles out to Cedar Grove to the Little Bethel Association. Had a good chance to talk missions, returned to Central City and left for Russellville at 5:13 p. m. Took supper with Mr. D. W. Caldwell and family. Left for Bowling Green about 9:40. Went to hotel and arose next morning at 5 o'clock hoping to catch fast train to Louisville. Alas it was an hour and twenty minutes late and I took the "Accommodation," reaching Louisville at 10 a. m.

Dear Bro. Bow—I am much pleased with the work of Bro. Charles Martin, Missionary pastor at Paintsville. The meeting house is under roof and some of the inside work is done. This will be one of the most beautiful houses of worship in the Sandy Valley when completed. It has cost Bro. Martin more than any man. He has labored faithfully, doing much of the work with his own hands. He told me that unless he could get some more help soon the house would not be finished before next spring, and it seems to me that it is very important for the Baptist cause in Paintsville that the house be finished at once. If pastors who have a good church and house of worship would speak to their people and take a collection for this work and send it to Dr. Bow, designated for Paintsville, it would be finished soon.

L. F. CAUDILL.

Dear Bro. Bow—Say to the readers of the *Monthly* that our meeting here starts very encouragingly. I preach at noon to a large body of men in the I. C. shops, and at night in the church. Bro. Graham had a band of godly men and women ready to aid me in the work when I came. Several are interested already. The field is exceedingly ripe for harvest, and many here who need our Saviour. I earnestly request our readers to pray for a great meeting here. Yours for Him,

E. B. FARRAR.

Paducah, Ky.

#### RECEIPTS FOR SEPTEMBER.

North Bend Association, per A. Logan Vickers, \$650.55; per G. W. Argabrite, from Big Bone ch., \$56.61; Long Run Ass'n, \$488.17;

from L. M. Render, \$160.16; Clifton ch., per N. C. Shouse, \$200; Kings ch., per Dr. R. W. Taylor, \$13.75; Plum Creek ch., per same, \$67.50; also Elk Creek ch., \$4.00; Hazelwood ch., per C. B. Althoff, \$1.78; Eight Mile ch., per W. L. Duke, \$5.48; Highland Park ch., per L. B. Arvin, \$3; Walnut St. ch., per Miss Fannie Moses, \$27.50; per H. S. Summers, \$6.30; Baptist Building Band, \$72.10; from Mrs. C. E. Rice, \$2.00; R. M. Johnson, \$5; W. M. Soc. of Smith's Grove ch., per Mrs. G. C. Garman, \$1; Miss Maggie Kuhnhein's S. S. Class, per Miss Leora Wood, \$1; per Miss Willie M. Morgan, \$5; Mrs. Luther's S. S. Class, Newport ch., per Miss Leora Wood, \$1; per R. R. Noel, \$15.10; from J. W. Acton, \$2; Green Murphy, \$2; Grove S. S., \$3; Waynesburg S. S., \$2; Olive S. S., \$2; R. R. Noel, \$2; H. H. Singleton, \$2; P. T. Hale, \$12; Jackson S. S., per F. McCarty, \$2; Earl Rice, \$1; W. M. Soc. Bethlehem ch., Washington Co. per Mrs. J. M. Begley, \$4; Baraca League, Newport ch., per W. W. Griebel, \$1; W. M. Soc., Murray, per H. B. Taylor, \$2; T. J. Ham, \$12; Dr. R. W. Taylor, for August and September, \$2; Central Ass'n, per J. A. Boulware, \$352.55; of this amount \$6 is from Ladies' Aid Society of Springfield ch.; Book Sales, \$80.50; from Z. T. Conaway, \$19.37; F. P. Gates, \$1.61; J. R. Brunson, \$7.08; Samuel Gruelle, \$51.98; Ladies' Aid Soc., Columbia ch., per Miss Jennie W. Garnett, \$10; Campbell County Ass'n, \$362.64; from Newport ch., per Leslie R. Clark, \$139.20; per James I. Ware, \$223.44; Permanent Fund, Church Bldg., per G. C. Davis, \$44.54; from Clear Fork ch., \$31.25, and Lewisburg ch., \$13.25;

Braeken Ass'n, \$362.64; from Mt. Olivet ch., per W. T. Kenton, \$6.03; Olive Hill ch., per E. L. Howerton, \$10.64; Miller's Chapel ch., per Chas. B. Schultz, \$7.50; Bethel Ass'n, per E. B. Farrar, \$206.89; from LaFayette ch., \$88.27; Mt. Pleasant, \$118.62; per W. D. Powell, \$144.59; from Fairview ch., Ladies of Louisville, per Mrs. Julia H. Lewis, \$20; from Broadway ch., \$2; Broadway Young Ladies, \$9.77; Fourth ave. Young Ladies, \$8.25; Mt. Zion Ass'n, \$88.50; Corbin ch., per G. W. Nicholson, \$1; Pleasant Grove ch., per Jas. L. Cupp, \$15.50; Bay's Fork Ass'n, per W. H. Smith, \$154.59; Miss Lizzie McCarty, \$2; Daviess Count yAss'n, per W. M. Morgan, \$6.51; Severn's Valley Ass'n, Nolynn ch., per W. H. Smith, \$70.50; West Union Ass'n, \$62.87; from First ch., Paducah, per J. R. Puryear, \$41.67; from Spring Bayou ch., per L. R. Wren, \$4.20; Second ch., Paducah, per J. A. Cole, \$17; Ohio River Ass'n, \$359.66; from Good Hope ch., per W. D. Powell, \$259.66; per J. S. Henry, \$100; Ohio Valley Ass'n, First ch., Henderson, per Robt. F. Crofton, \$65.16; Baptist Ass'n, per E. V. Johnson, \$50; Logan County Ass'n, Mt. Pleasant ch., per E. B. Farrar, \$6.50; Tate's Creek Ass'n, Crab Orchard ch., per E. W. Coakley, \$66; Pulaski Ass'n, Burnside ch., per Jas. A. Massengale, \$5.15; Sulphur Fork Ass'n, Eminence ch., per W. S. Wilson, \$25.55; Elkhorn Ass'n, per Malcom Thompson, \$597.36; from the following churches: Corinth, \$8; Dry Run, \$15; Versailles, \$300; Mt. Vernon, \$73.36; First ch., Lexington, \$60; Georgetown, \$60; David's Fork, \$45; Glens Creek, \$36; South District Ass'n, Cornishville ch., per H. S. Summers, \$4.63; Greenup Ass'n, per A. N. Morris,

\$97.89; South Kentucky Ass'n, per J. M. McFarland, \$50.01; from Olive ch., \$25; and Waynesburg ch., \$25; Greenville Ass'n, per Barney Blankenship, \$8.40; Rockcastle Ass'n. Livingston ch., per Mrs. Geo. Pope, \$12.50; Boone's Creek Ass'n, per W. P. Heatt, \$305.58; Owen Ass'n, per F. M. Goddard, \$115; Little Bethel Ass'n, Farlington ch., per Chas. S. Gregston, \$3; Little River Ass'n, per R. W. Morehead, \$73.50; from Shady Grove ch., \$7; Oak Grove, \$12; Donaldson, \$17, and New Bethel, \$37.50; Rockcastle Ass'n, per Noah Roberts, \$30.40; Nelson Ass'n, per T. P. Samuels, \$2.502.54. of this amount \$60.00 is from Cox's Creek W. M. Soc. for salary of W. E. Sallee in China; Ohio County Ass'n, Hartford ch., per J. N. Jarnagan, \$17.75; Union Ass'n, per Chester M. Jewett, \$563.17; Upper Cumberland Ass'n, per J. W. Mahan, \$9.45, of this amount \$6.65 is from Wallin's Creek ch.: Blood River Ass'n, per H. B. Taylor, \$54.98, \$2 of this amount was reported in Baptist B. B.; Warren Ass'n, Second ch., Bowling Green, per G. F. Clark, \$28; Ten Mile Ass'n, Glencoe ch., per J. M. McFarland, \$22.16. Total for September, \$7,902.79.

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